

202 SOUTH K STREET, RM 1 SPARTA, WISCONSIN 54656 PHONE 608-269-8705 FAX 608-269-8747 www.co.monroe.wi.us

### THIRD AMENDED NOTICE OF MEETING

**COMMITTEE:** 

**ADMINISTRATION & PERSONNEL COMMITTEE** 

TIME:

9:00 a.m.

PLACE:

Monroe County Justice Center

Monroe County Board Assembly Room

\*Please use the South Side/Oak Street Entrance\*

112 S. Court Street Sparta, WI 54656

DATE:

Tuesday, February 19, 2019

# SUBJECT MATTER TO BE CONSIDERED

- 1. Call to order/Roll call
- 2. Next Month's Meeting Date/Time
- 3. Minutes approval January 8, 2019
- 4. Economic Development Coordinator Report
- 5. Request for Line Item Transfer Discussion/Action
  - a. Personnel
- 6. Notice of Budgetary Adjustments Discussion/Action
  - a. Information Systems(2)
- 7. Information Systems
  - a. Director Report
  - b. IT Website Demo
- 8. Personnel
  - a. Director Report
  - b. Personnel Policy Manual Changes Discussion/Action
  - c. Early Retiree Insurance Eligibility To Remain in the Health Insurance Group Discussion Only
  - d. CNA Education Discussion
- 9. Process of Filling the County Treasurer Position Midterm Discussion/Action
- 10. CLOSED SESSION per WI Statutes 19.85(1)(C), considering employment, promotion, compensation or performance evaluation data of public employee over which the governmental body has jurisdiction or exercises responsibility To discuss the process of filling the County Treasurer with specific employees and review of their files.
- 11. County Administrator Report
- 12. Countywide Cell Phone Provider Contract
- 13. Next Month's Agenda Items

# ADMINISTRATION & PERSONNEL MEETING February 14, 2019 Agenda

14. Adjournment

Pete Peterson, Committee Chair
Date notices mailed: February 14, 2019

PLEASE NOTE: A quorum of the Monroe County Board or other committees may be present at this meeting. No business of the County Board or other committees will be conducted at this meeting, only the business noted above.



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# SECOND AMENDED NOTICE OF MEETING

COMMITTEE:

**ADMINISTRATION & PERSONNEL COMMITTEE** 

TIME:

9:00 a.m.

PLACE:

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  - b. Personnel Policy Manual Changes Discussion/Action
  - c. Early Retiree Insurance Eligibility To Remain in the Health Insurance Group Discussion Only
  - d. CNA Education Discussion
  - e. Treasurer Position Vacancy Discussion
- 9. County Administrator Report
- 10. Countywide Cell Phone Provider Contract
- 11. Next Month's Agenda Items
- 12. Adjournment

Pete Peterson, Committee Chair
Date notices mailed: February 12, 2019

PLEASE NOTE: A quorum of the Monroe County Board or other committees may be present at this meeting. No business of the County Board or other committees will be conducted at this meeting, only the business noted above.



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#### AMENDED NOTICE OF MEETING

COMMITTEE:

**ADMINISTRATION & PERSONNEL COMMITTEE** 

TIME:

9:00 a.m.

PLACE:

Monroe County Justice Center

Monroe County Board Assembly Room

\*Please use the South Side/Oak Street Entrance\*

112 S. Court Street Sparta, WI 54656

DATE:

Tuesday, February 12, 2019

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  - d. CNA Education Discussion
  - e. Treasurer Position Vacancy Discussion
- 9. County Administrator Report
- 10. Countywide Cell Phone Provider Contract
- 11. Next Month's Agenda Items
- 12. Adjournment

Pete Peterson, Committee Chair Date notices mailed: February 8, 2019

PLEASE NOTE: A quorum of the Monroe County Board or other committees may be present at this meeting. No business of the County Board or other committees will be conducted at this meeting, only the business noted above



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#### NOTICE OF MEETING

COMMITTEE

ADMINISTRATION & PERSONNEL COMMITTEE

TIME:

9:00 a.m.

PLACE:

Monroe County Justice Center

Monroe County Board Assembly Room

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112 S. Court Street Sparta, WI 54656

DATE

Tuesday, February 12, 2019

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  - e. Treasurer Position Vacancy Discussion
- 8. County Administrator Report
- 9. Countywide Cell Phone Provider Contract
- 10. Next Month's Agenda Items
- 11. Adjournment

Pete Peterson, Committee Chair Date notices mailed: February 6, 2019

PLEASE NOTE: A quorum of the Monroe County Board or other committees may be present at this meeting. No business of the County Board or other committees will be conducted at this meeting, only the business noted above.

#### Administration & Personnel Committee January 8, 2019

Present: Pete Peterson, Mark Halverson, Sharon Folcey, Cedric Schnitzler, Mary Von Ruden Others: Jim Bialecki, Ed Smudde, Tina Osterberg, Hannah Olsen, John Mehtala, Lisa Hanson, Todd Fahning, Mark Sund, Andrew Kaftan, Steve Peterson

The meeting was called to order in the Monroe County Board Assembly Room at 9:00 a.m. by Chair Pete Peterson.

Vince Netherland, Executive Director of the Polk County Economic Development Corporation was
present via telephone to provide insight regarding an Economic Development Corporation and answered
questions.

The Economic Development Corporation would be non-profit and made up of board members. Suggested members would be namely private businesses, one board of supervisor member and some municipal representatives in order to create a diverse group.

The budget would consist of county, municipal and private business funds. The director of the corporation would reach out to the county, municipalities and businesses to find out areas of need for projects within the county. Some examples of projects would include broadband, comprehensive housing studies and marketing campaigns to increase workforce. The goal is to partner together to work on common goals.

Jim Bialecki asked that a sub-committee be formed to look into forming a corporation. This committee would consist of a county board member, Monroe County Economic Development Coordinator, Monroe County Administrator and City Representatives

- Next Month's Meeting Date/Time The next meeting is Tuesday, February 12, 2019 at 9:00 a.m. in the Monroe County Board Assembly Room. It was suggested to send a friendly reminder to county board members regarding re-scheduling meetings and the committee conflicts that it may cause.
- Minutes Approval Motion by Mary Von Ruden second by Mark Halverson to approve the 12/06 & 12/11/18 minutes. Carried 5-0.
- Steve Peterson provided the monthly Economic Development Coordinator Report
- Notice of County Clerk Budget Adjustment Motion by Cedric Schnitzler second by Mary Von Ruden
  to approve budget adjustment. Shelley Bohl explained the 2018 budget adjustment in the amount of
  \$13,590.00 for election overages. Discussion. Carried 5-0.
- John Mehtala provided the monthly Information Systems Report. Lisa Hanson explained cost savings associated with going with one cell phone provider. The committee recommended to bring a contract to next month's meeting.
- · Ed Smudde provided the monthly Personnel Director's Report.
- Personnel Policy Update Ed Smudde provided members with suggested policy updates. Updates included changing standing committee titles from the Personnel/Bargaining Committee to the Administration/Personnel Committee and from the Administrative/Executive Committee to the Administration/Personnel Committee. Also, new hires would have access to sick leave and vacation accruals upon date of hire. Discussion. Motion by Mark Halverson second by Cedric Schnitzler to approve policy changes. Carried 5-0.
- Jim Bialecki provided the Monthly Administrators Report.
- Modifications of County Board Rules Review No Discussion.
- Items for next month's agenda Countywide Cell Phone Provider Contract, IT Website Demo, Economic Development Coordinator Report, CNA Education, Treasurer Position Vacancy

- Motion by Mary Von Ruden second by Sharon Folcey to move into closed session. Peterson, Folcey, Halverson, Schnitzler and Von Ruden all voting yes.
- Closed Session per WI Statutes 19.85(1)(c), Considering Employment, Promotion, Compensation or Performance Evaluation Data of any Public Employee over which the Governmental Body has Jurisdiction or Exercises Responsibility —To discuss the details of the County Administrator's contract.
- Motion by Cedric Schnitzler second by Mary Von Ruden to return to open session. Peterson, Folcey, Halverson, Schnitzler and Von Ruden all voting yes.
- Chair Pete Peterson announced that an Administrator Contract has been approved with Tina Osterberg and will be forwarded to the full board for approval.
- Chair Pete Peterson adjourned the meeting at 11:22 a.m.

Ed Smudde, Personnel Director Recorder

#### REQUEST FOR LINE ITEM TRANSFER

Office Use Only No. Department: Personnel Date: **Budget Year Amended:** 2018 From Account Account # Account Name Current Budget Transfer Amount YTD Expenditures New Budget 11431000-515700 Education & Training 7,496.00 12.00 5,355,00 \$ 7,484.00 \$ \$ \$ \$ \$ **Total Transfer** \$ 12.00 To Account Account # **Account Name** Current Budget Transfer Amount YTD Exponditures **New Budget** 11430000-511000 Salaries 138,666.00 12.00 139,681.29 138,678.00 \$ \$ **Total Transfer** \$ 12.00 Explanation for Transfer: Due to large payout for retirement of previous Personnel Director our rollup code containing Salaries went over by \$12,00 Our Training line item had left over funds due to post-poning our training from year end into Spring 2019. Department Head Approval **Governing Committee Approval** If < \$500: Send to County Administrator's Office **COUNTY ADMINISTRATOR Approval:** If > \$500: Send to County Clerk's Office FINANCE COMMITTEE Approval given on a

Date

Revised 02/20/2014

# MONROE COUNTY Notice of Budgetary Adjustment

Unanticipated Revenue or Expense Increase or Decrease Not Budgeted

January 29, 2019

Date:

| Departme     | ent:           | Info            | rmation S   | ystems                              |                   |                   |                 |              |             |
|--------------|----------------|-----------------|-------------|-------------------------------------|-------------------|-------------------|-----------------|--------------|-------------|
| Amount:      |                |                 | \$18,022.10 |                                     |                   |                   |                 |              |             |
| Budget Y     | ed:            |                 | 2019        |                                     |                   |                   |                 |              |             |
|              |                | Sc              | ource of    | Increase / Decrease an              | d affect on Prop  | gran              | 1;              |              |             |
|              |                |                 | (If no      | ded attached separate h             | orief explanation | 1.)               |                 |              |             |
|              |                |                 |             | er the remaining MyEvo              |                   |                   |                 |              |             |
| completio    | n of the Hu    | ıman Serv       | ice fina    | incial software impleme             | entation project. | In                | 2017 & 2018     | \$1          | 85,919.90   |
|              |                |                 |             | implementation funds y              |                   |                   | additional \$40 | ,00          | 00 was      |
| repurpose    | d to cover a   | a portion o     | of the 2    | 019 Axon in squad car               | project in Octob  | er.               |                 |              |             |
|              |                |                 |             |                                     |                   |                   |                 |              |             |
| Revenue Bi   | idget Lines .  | Amended:        |             |                                     |                   |                   |                 |              |             |
|              | Org            |                 | Project     | Account Name                        | Current Budget    | Budget Adjustment |                 | Final Budget |             |
|              | 71475000       | 493000          |             | I.S. Fund Balance Applied           | \$ 158,355.00     | \$                | 18,022.10       | \$           | 176,377 10  |
|              |                |                 |             |                                     |                   |                   |                 | \$           |             |
|              |                |                 |             |                                     |                   |                   |                 | \$           |             |
|              |                | L               | l           |                                     |                   |                   |                 | \$           |             |
|              | Total Adjust   | ment            |             |                                     |                   | \$                | 18,022.10       |              |             |
| Expenditure  | Budget Lin     | es Amende       | ed:         |                                     |                   |                   |                 |              | 8           |
|              | Org            | Object          | Project     | Account Name                        | Current Budget    | Bud               | get Adjustment  |              | inal Budget |
|              | 71475000       | 521415          | 19790       | Computer Ops-Human Serv             | \$ 29,751.00      | \$                | 18,022.10       | \$           | 47,773,10   |
|              |                |                 |             |                                     |                   |                   |                 | \$           |             |
|              |                | -               |             |                                     |                   |                   |                 | \$           |             |
|              |                |                 |             |                                     |                   |                   |                 | \$           |             |
|              |                |                 |             |                                     |                   |                   |                 | \$           |             |
|              | Total Adjustn  | nent            |             |                                     |                   | \$                | 18,022.10       |              |             |
|              |                |                 |             |                                     |                   |                   |                 |              |             |
| Department   | Head App       | roval:          |             |                                     |                   |                   |                 |              |             |
| ate Annro    | ved by Cor     | nmittee o       | f Iuriad    | iction                              |                   |                   |                 |              |             |
|              | •              |                 |             | o the County Clerk's Office         |                   |                   |                 |              |             |
| 1 CHAINFILLS | s uno upprov   | ai piease je    | n wana a n  | o the County Clerk's Office         | -                 |                   |                 |              |             |
| ate Appro    | ved by Fina    | ance Com        | mittec:     |                                     |                   |                   |                 |              |             |
| ate Appro    | ved by Cou     | inty Board      | d:          |                                     |                   |                   |                 |              |             |
| Per WI Stats | 65-90(5)(a) mi | ist be authoris | zed by a w  | ate of two-thirds of the critice me |                   |                   |                 |              |             |
|              | . , , ,        |                 | 7           | - 4                                 | of the give.      | 6                 |                 |              |             |
| ate of publ  | ication of     | Class I no      | otice of    | budget amendment:                   |                   |                   |                 |              |             |

# MONROE COUNTY Notice of Budgetary Adjustment

Unanticipated Revenue or Expense Increase or Decrease Not Budgeted

| Date:        |                    |   | February -  | 4, 2019                          |                        |              |               |      |             |
|--------------|--------------------|---|-------------|----------------------------------|------------------------|--------------|---------------|------|-------------|
| Departn      | Common and an      | Info  | rmation S   | ystems                           |                        |              |               |      |             |
| Amount       |                    | \$8,150.00  |             |                                  |                        |              |               |      |             |
| Budget       | ded:               |   | 2019        |                                  |                        |              |               |      |             |
|              |                    | Se  | ource of    | Increase / Decrease ar           | nd affect on Pro       | rrami+       |               |      |             |
|              |                    |   |             | eded attached separate           |                        |              |               |      |             |
| This buc     | lget adjustm       | ent is to re  | oll forw    | ard unused 2018 Inform           | nation Systems         | 1.)<br>confe | rence/semin   | ar   |             |
| funds fro    | om 2018 to 2       | 2019. Wit   | h the ex    | tensive amount of wor            | k in the courtho       | use at       | nd other are: | as o | fthe        |
| county in    | n 2018 staff       | was not al  | ble to ta   | ke time for training.            |                        |              | "             | , 0  |             |
|              |                    |   |             |                                  |                        |              |               |      |             |
|              |                    |   |             | 1 184                            |                        |              |               |      |             |
| Revenue 1    | Budget Lines       | Amended:  |             |                                  |                        |              |               | -    |             |
|              | Org                | Object  | Project     | Account Name                     | Current Budget         | Buda         | el Adjustment | F    | inal Budget |
|              | 71470000           | 493000  |             | Info Syst-Fund Balance Appld     | \$                     | \$           | 8,150.00      | \$   | 8,150.0     |
|              |                    |   |             |                                  |                        |              |               | \$   | ű.          |
|              |                    |   | -           |                                  |                        |              |               | \$   |             |
|              | Total Addition     |   | ļ           |                                  | l                      |              |               | \$   |             |
|              | Total Adjust       | ment  |             |                                  |                        | \$           | 8,150.00      |      |             |
| Expenditu    | re Budget Lir      | CARRY ASSESSMENT ASSESSMENT OF THE PARTY OF |             |                                  |                        |              |               |      |             |
|              | Org<br>71470000    | <b>Object</b> 533010  | Project     | Account Name                     | Current Budget         |              | t Adjustment  |      | inal Budget |
|              | 71470000           | 333010  |             | Info System-Conf/Seminars        | \$ 8,150,00            | \$           | 8,150.00      | \$   | 16,300,0    |
|              |                    |   |             |                                  |                        |              |               | \$   | · · · · · · |
|              |                    |   |             |                                  |                        |              |               | \$   |             |
|              |                    |   |             |                                  |                        |              |               | \$   |             |
|              | l<br>Total Adjustm | nent .  |             |                                  |                        |              |               | \$   |             |
|              | rotal Adjustil     | IC) II  |             |                                  |                        | \$           | 8,150,00      |      |             |
|              |                    |   |             |                                  |                        |              |               |      |             |
| epartmen     | t Head App         | roval:  |             |                                  |                        |              |               |      |             |
| ate Appro    | oved by Cor        | nmittee of  | Jurisdi     | ction:                           |                        |              |               |      |             |
|              |                    |   |             | the County Clerk's Office        |                        |              |               |      |             |
|              |                    |   |             | y                                |                        |              |               |      |             |
|              | oved by Fina       |   |             |                                  |                        |              |               |      |             |
| ate Appro    | ved by Cou         | nty Board   | l:          |                                  |                        |              |               |      |             |
| Per WI Stat. | s 65 90(5)(a) mu   | st be authoriz  | ed by a voi | e of two-thirds of the entire me | mbership of the gover. | ning boo     | ty.           |      |             |
|              |                    |   |             |                                  |                        | -            | 187           |      |             |
| ite of pub   | lication of (      | Class 1 no  | tice of l   | oudget amendment:                |                        |              |               |      |             |