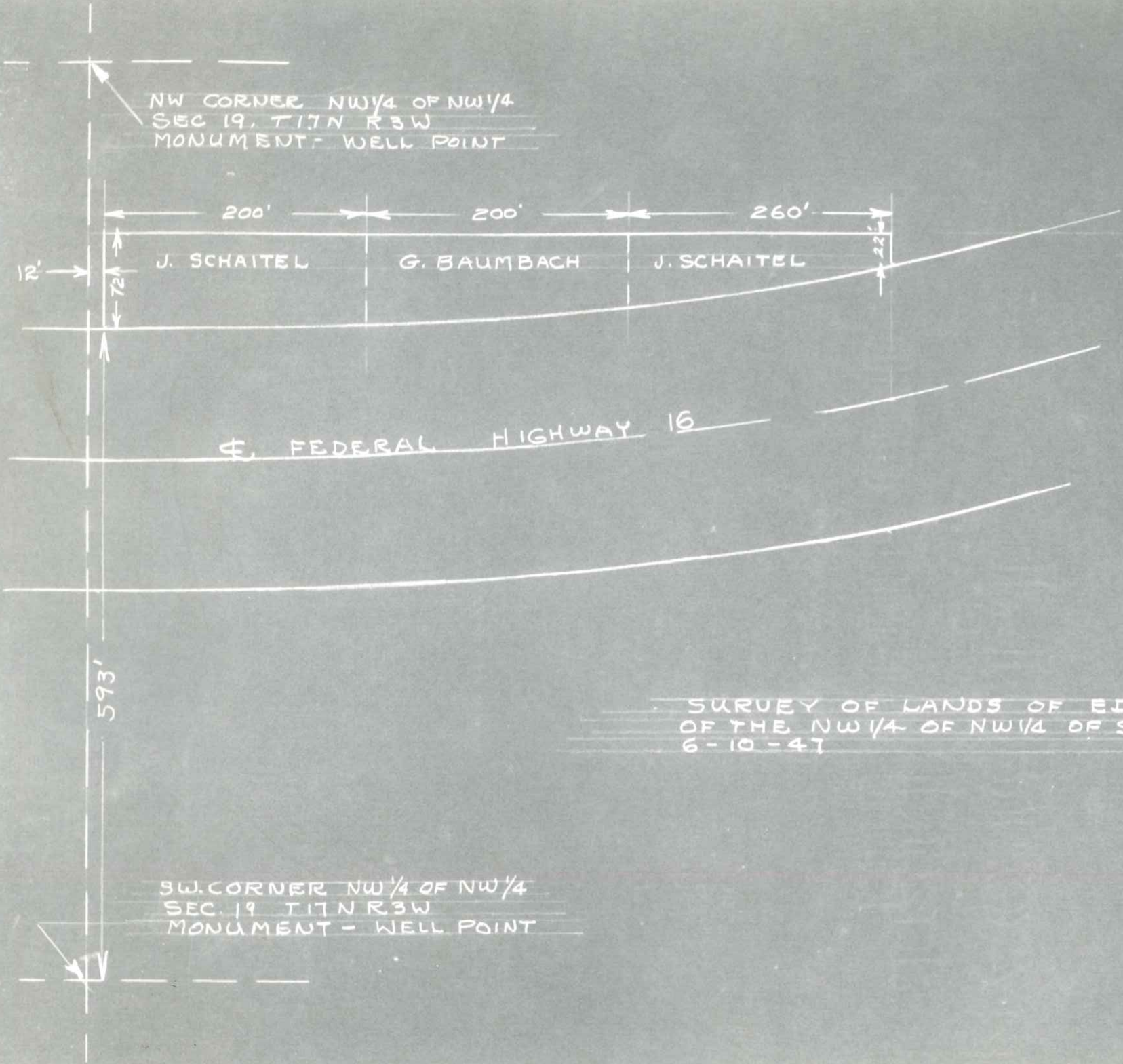


DESCRIPTION



SURVEY OF LANDS OF ED RICE BEING A PART
OF THE NW 1/4 OF NW 1/4 OF SEC. 19 T17N R3W.
6-10-47 OBERGMAN SURV.-

- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|
| No. | 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | St | No. | 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 12. | 13. | 14. | 15. | 16. | 17. |
|-----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|

of Four

ance with

D. 19

Surveyor.