

**Monroe County Natural Resource and Extension Committee**  
Regular Monthly Meeting – October 9, 2018  
Monroe County Ag Service Center – 820 Industrial Dr., Sparta, WI

Committee Members present: N. VanWychen, D. Pierce, J. Schroeder, W. Habegger, and A. McCoy.  
Also Present: C. Ziegler (Forestry), J. Roll (History), B. Micheel (LC), B. Halfman (UW-EXT), C. Saxe (UW-EXT Area Dir.), A. Karrels (Deke Sleighton Museum), and P. Peterson (Wildlife Damage Program)

The meeting notice was posted in compliance with the open meeting law.

**Call to Order:** Chair VanWychen called the meeting to order at 8:30 a.m.

**Public Comment Period:** None

**Approve Minutes from the September 11th NR & Extension Meeting:** The committee reviewed the minutes. *A motion was made to approve the minutes as presented by A. McCoy, second by D. Pierce. Motion carried 5-0.*

**Deke Slayton/Bike Museum:** A. Karrels reported the Space Camp was a successful week with 20 kids participating. Karrels gave a brief description of the different activities scheduled. Karrels discussed a second camp for next year for the 3<sup>rd</sup>-4<sup>th</sup> grade age group, stating would only be held daily in the afternoons. Karrels was excited to share that the NASA Alumni out of Florida contacted her and stated how impressed they were with the program. They will be donating each year to the Space Camp Program. Karrels also mentioned establishing an endowment by the end of November from the State Historical Society, beginning with \$25,000.

**Local History Room/Wegner Grotto:** J. Roll reviewed expenditures and presented his Director's report to the committee (attached). J. Roll reported the storage agreement between the Local History Room and Sparta church was drawn up by Corporate Council. Roll discussed the need for the upkeep needed on the Grotto. Roll announced that the Wisconsin Federation of Museums awarded the Monroe County Local History Room and Museum the "Museum Award of Excellence" for the A to Z Exhibit. *Motion was made by D. Pierce to accept the History Rooms expenditure and Director's report, second by J. Schroeder. Motion carried 5-0.*

**County Farm Education Funds:** Chair VanWychen mentioned the news article that was in the local newspapers, for the Wisconsin Cranberry Discovery Center 3-D Wall Mural that was funded by a grant from the County Farm Education Funds.

**Extension Office Business:**

1. **Review September Expenditures:** (Saxe) C. Saxe reviewed September expenditures.
2. **Family Living Position:** C. Saxe reported meeting with Vernon County on Thursday to discuss the title for the shared position- discussing the differences of Health and Well Being versus Human Development Relationships. Saxe to report back to the Committee with the presentation material.
3. **Office Relocation:** Saxe gave an update on the relocation and handed out a diagram with a draft layout. (attached)
4. **4H & Youth Development Report** (Goede) – report attached.
5. **Agriculture Report** (Halfman) - report attached.
6. **AED Update** (Saxe) – None

*Motion made by D. Pierce to accept Agent reports and review of expenditures, second by A. McCoy. Motion carried 5-0.*

**NRCS Report:** C. Holzl presented M. Komiskey's report in her absence. Komiskey reported starting the new Fiscal year without a Farm Bill, some programs are effected, such as Conservation Stewardship Program (CSP). Otherwise, Environmental Quality Incentives Program (EQIP) is moving forward with a special sign-up for storm damage sites, the main focus is to repair conservation practices that were destroyed in the storms. A lower priority is to fix erosion problems that are new due to the storms this summer. Deadline for this special sign-up as well as the regular sign-up in November 16, 2018. Holzl announced that Veronica (NRCS Soil Conservationist) had her baby, Joey on September 18<sup>th</sup>, healthy little guy. Veronica will return to the office November 27<sup>th</sup>.

#### **Wildlife Damage Program:**

1. **2019 Wildlife Damage Budget:** P. Peterson presented the 2019 Wildlife Damage Budget of \$25,857.81 (attached). *J. Schroeder made a motion to approve the 2018 Budget as presented, second by D. Pierce. Motion carried 5-0-1.*
2. **Set Crop Prices:** P. Peterson discussed the average crop price for corn and soybeans. *J. Schroeder made a motion to approve the average corn price of \$3.28 and soybean price of \$8.90, second by D. Pierce. Motion carried 5-0-1.*
3. **Set 90% Harvest Date:** *J. Schroeder made a motion to accept Dec 1<sup>st</sup> as the harvest date, second by W. Habegger. Motion carried 5-0-1.*
4. **5 year Cooperative Service Agreement:** *Motion was made by J. Schroeder to approve the Monroe County Wildlife Cooperative Service Agreement, second by D. Pierce. Motion carried 5-0-1.*

#### **Land Conservation Department:**

1. **Review September Expenditures:** B. Micheel reviewed expenditures.
2. **Re-Purpose of Funds (Capital Outlay):** B. Micheel reported funds of \$10,000 for future vehicle purchase was available from the Justice Department to the Land Conservation Department toward a vehicle. *J. Schroeder made a motion to approve the re purpose of funds-Capital Outlay as presented, second by A. McCoy. Motion carried 5-0-1.*
3. **Flood Damage Report:** B. Micheel gave a presentation on the storm damage of the PL566 Structures in Portland Township. Discussion followed.
4. **County Conservationist Report:** B. Micheel reported on the CWD Task Force- handouts for the established CWD sampling stations, carcass disposal sites, ID processors for deer donations, and baiting and feeding awareness flyers for businesses. Is pursuing a ban on deer and elk farming in Monroe County. Micheel stated the August 28<sup>th</sup> Storm Damage set back LCD conservation work for at least a couple of years and the southern part of Monroe County was hit the hardest, with a list of landowners needing assistance approaching 100. Micheel mentioned the upcoming Invasive Species fall workshop planned for October 11<sup>th</sup> at the Scott Town Hall.
5. **Cost Share Agreements-Review/Approve:** None
6. **Soil & Water Conservationist Reports:** Reports Submitted.

#### **DNR Reports:**

1. **Private Lands:** None
2. **Warden:** None
3. **MFL:** None

**Forestry & Parks:**

1. **Forestry & Park Updates:** C. Ziegler presented his department report (attached). Ziegler gave an update regarding the Gerrard Parcel- the Stewardship application ranked well and the county should be getting an approval letter within the next month or so. Ziegler discussed the 7 acres of sphagnum moss marsh harvest. Ziegler reported a \$20, 000 week from the Cranfest, and Angelo Wayside facilities closing down by the end of the month, the parking area and boat launch are open all year.
2. **Review Forestry & Parks September Expenditures:** C. Ziegler reviewed the September monthly expenditures.
3. **Park Line Item Transfer:** Motion was made by D. Pierce to approve the line item transfer of \$2,500 from Contracted services to the Electricity Account, second by J. Schroeder. Motion carried 5-0-1.
4. **Next Meeting:** The next meeting will be held Tuesday, November 13, 2018 at 8:30 a.m. at the Monroe County Ag Services Center in Sparta.

**Motion to adjourn:** *was made at 12:00 p.m. by J. Schroeder, second by D. Pierce. Motion carried, 5-0-1.*

*Recorder: Connie Holzl*



*Bringing history to life  
since 1976.*

**LHR Director / County Historian's Report, September 2018**  
Submitted by Jarrod Roll

**Highlighted Projects and Activities by Jarrod Roll, Hannah Scholze, and Volunteers**

- Generated Art Outdoors attendance statistics and final report
- Created a Powerpoint presentation about the "Monroe County A to Z" exhibit and presented it to the Sparta Kiwanis
- Participated in MCHS Spirit Walk; 50 in attendance;
- Co-hosted and attended southwest WI regional meeting
- Assisted with the de-installation of the Ft. McCoy archaeology exhibit; reinstalled "Sparta in the 1950s" photographic display in its place
- Attended WI Federation of Museums board meeting in Kenosha
- Co-hosted Honorary Citizens Day at the museum event; 30 attended
- Began drafting 2018 Annual Fund documents, including the Ask Letter, 2018 Highlights pages, Donation Form
- Generated and formatted Annual Fund mailing list from a variety of sources
- Communicated with potential restoration artists who can work on the Grotto in 2019
- Began designing "Changing Tracks: Monroe County in Miniature" railroad layout display, including creating a construction plan, materials list, interpretive plan
- Reviewed and gave feedback of storage agreement with Sparta church drawn up by Corporate Council
- Formatted and wrote introduction to a series of WWI articles to be submitted to county newspapers for publishing
- Met with Finance Department and County Administrator over 2019 Grotto and LHR budgets

**In addition to the projects listed above, the Director supervises the following volunteer and support staff:**

- Hannah Scholze (Museum Services Associate): runs Facebook; teaches students; assists with research, exhibits, marketing, and most projects listed above, etc.
- Agnes Jenkins: indexing newspapers
- Dennis Burek: photo scanning projects; artifact cataloging; assist with clerical duties
- Barb Reedich: researching Monroe County schools; answer research requests; assist with exhibits
- John Lasko: represents and promotes LHR at public events and in the region
- Jane Schmidt: indexing marriage records and sorting through court records
- Jim Ebert: indexing newspapers
- Sandy Waltherman: creating a master index of Monroe County graduates
- Adam Balz: indexing cemetery records; researching and writing about county topics
- Marilyn Beall: indexing birth records; assisting with exhibits and collections
- Barb Reisinger: indexing newspapers
- Sara Oostdik: processing images scanned from photos shared by patrons
- Corbin (youth volunteer): assisting with various clerical tasks



200 West Main Street Sparta, Wisconsin 54656-2141  
608-269-8680 • Fax: 608-269-8921

Email: [MCLHR@centurytel.net](mailto:MCLHR@centurytel.net) • [www.MonroeCountyHistory.org](http://www.MonroeCountyHistory.org) • [www.Facebook.com/mclhr](http://www.Facebook.com/mclhr)



Monroe County Extension Office  
14345 County Hwy. B, Room 1  
Sparta, WI 54656  
608-269-8722  
608-269-8767 (FAX)  
800-947-3529 (TTY)

Bill Halfman, Agriculture Agent

### **Agriculture Extension Highlights Update September 12, 2018 to October 9, 2018**

The Ag Agent presented information on the beef cattle enterprise analysis spreadsheet tools that he authored and co-authored to an Ag Lenders and Farm Management Professionals Workshop held in Kimberly on September 14. There were approximately 80 attendees at the workshop.

The Ag Agent worked with the UW Extension Field Crops Plant Pathology Program to collect samples from 3 fields in Monroe County as part of a statewide screening project for aphanomyces root rot in alfalfa and the various races of the disease in the state.

The Ag Agent and the State Master Gardener Coordinator met with the Ft. McCoy Youth Program Education Coordinator to determine needs. We will be providing a basic vegetable production training for their staff that they will use in curriculum with the kids and their garden boxes at the site.

The Ag Agent work with one of the Amish produce growers in the county to identify problems in peppers and dill. Lab samples identified *Xanthomonas* bacterium, and this was the first time they identified *Xanthomonas* able to infect dill. This disease usually gets into an area through infected seed to start with.

The Ag Agent joined a group of farmers from Texas who were touring Wisconsin looking at potential ideas they could implement to increase revenue on their farms. They visited Superior Fresh, Woods and Meadow, Wetherby Cranberry, and Wisconsin River Meats in this area. There were 83 people in the tour group.

The Ag Agent conducted a Beef Quality Assurance Certification workshop on September 25<sup>th</sup>. We had 61 people attend the workshop. The certification will be required by some of the meat packers beginning January 1, 2019.

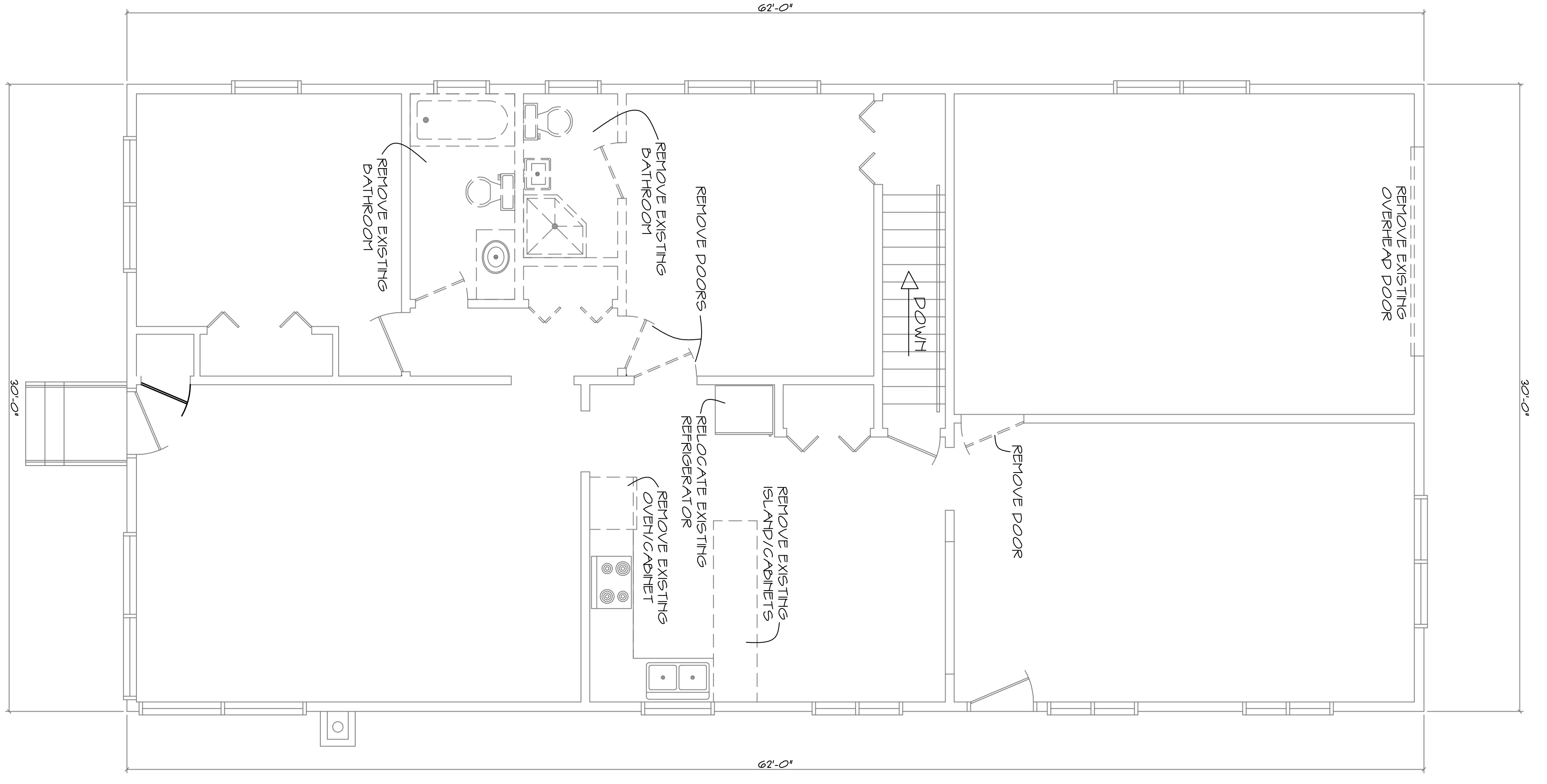
The Ag Agent met with a group of people from Ukraine on October 3<sup>rd</sup> and 4<sup>th</sup> addressing feeding out dairy steers and dairy x beef cross animals. October 3<sup>rd</sup> was spent in a classroom setting and October 4<sup>th</sup> was farm tours. One of the group was a farmer who owned a large dairy farm, one was in the business of building construction, and third was a young man who is interested in farming. The fourth was the trip organizer who was working with the group.

The Ag Agent has continued to provide information on dealing with flood damaged crops.

The UW Extension Hops Working Group did receive the USDA Specialty Crop Block Grant that was applied for to continue and expand the work with the hops fertilizer management. Cone yields from the Centennial variety comparing both years is in a graph on the back of this report.

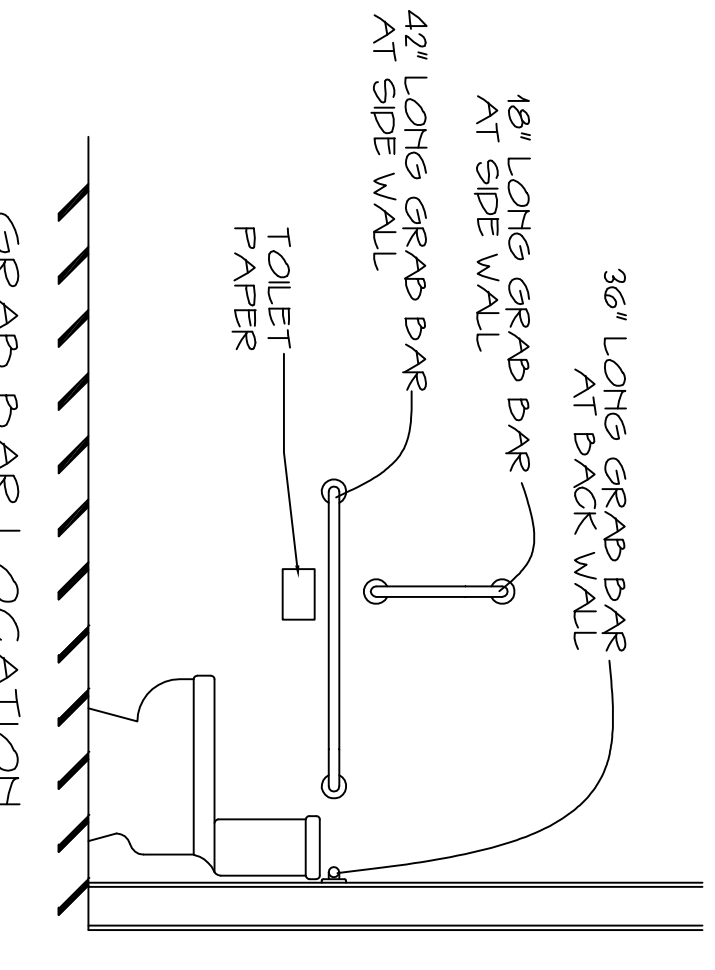
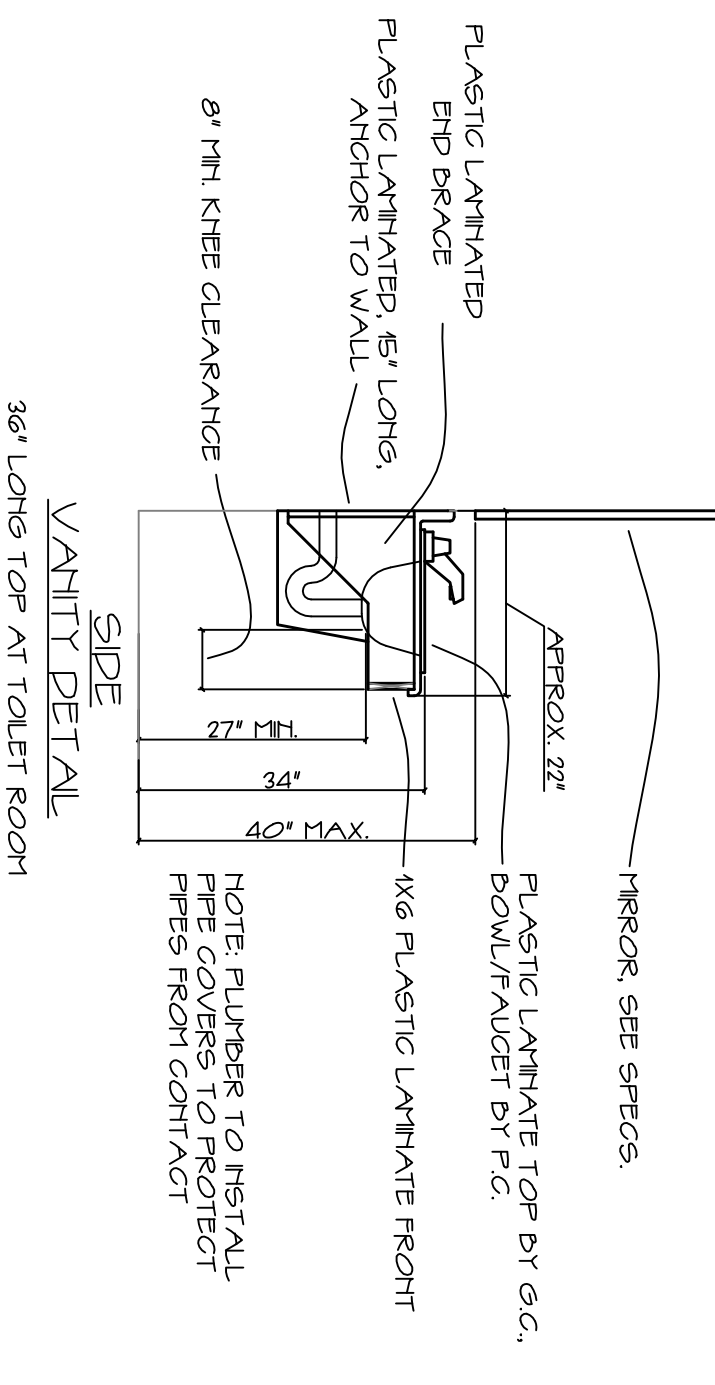
### **Upcoming Events- more to be added as they get finalized**

October 10 Fall Beef Cow-calf Workshop  
October 30 BQA training- Lancaster- help new agent  
November 16 Pest Mgt Update  
November 29 Soil and Water Mgt Update



DEMOLITION PLAN

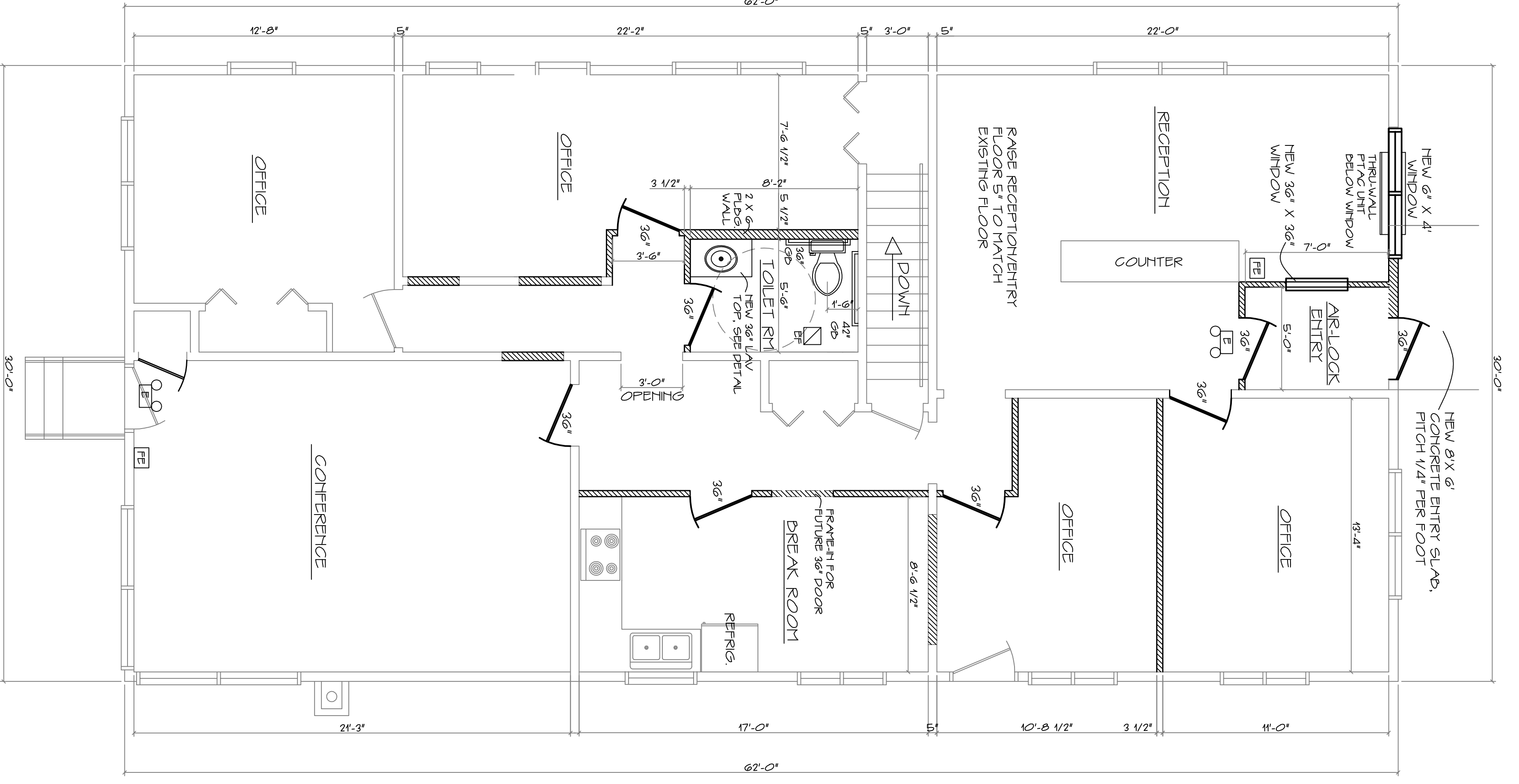
1/4" = 1'-0"



PROPOSED FLOOR PLAN

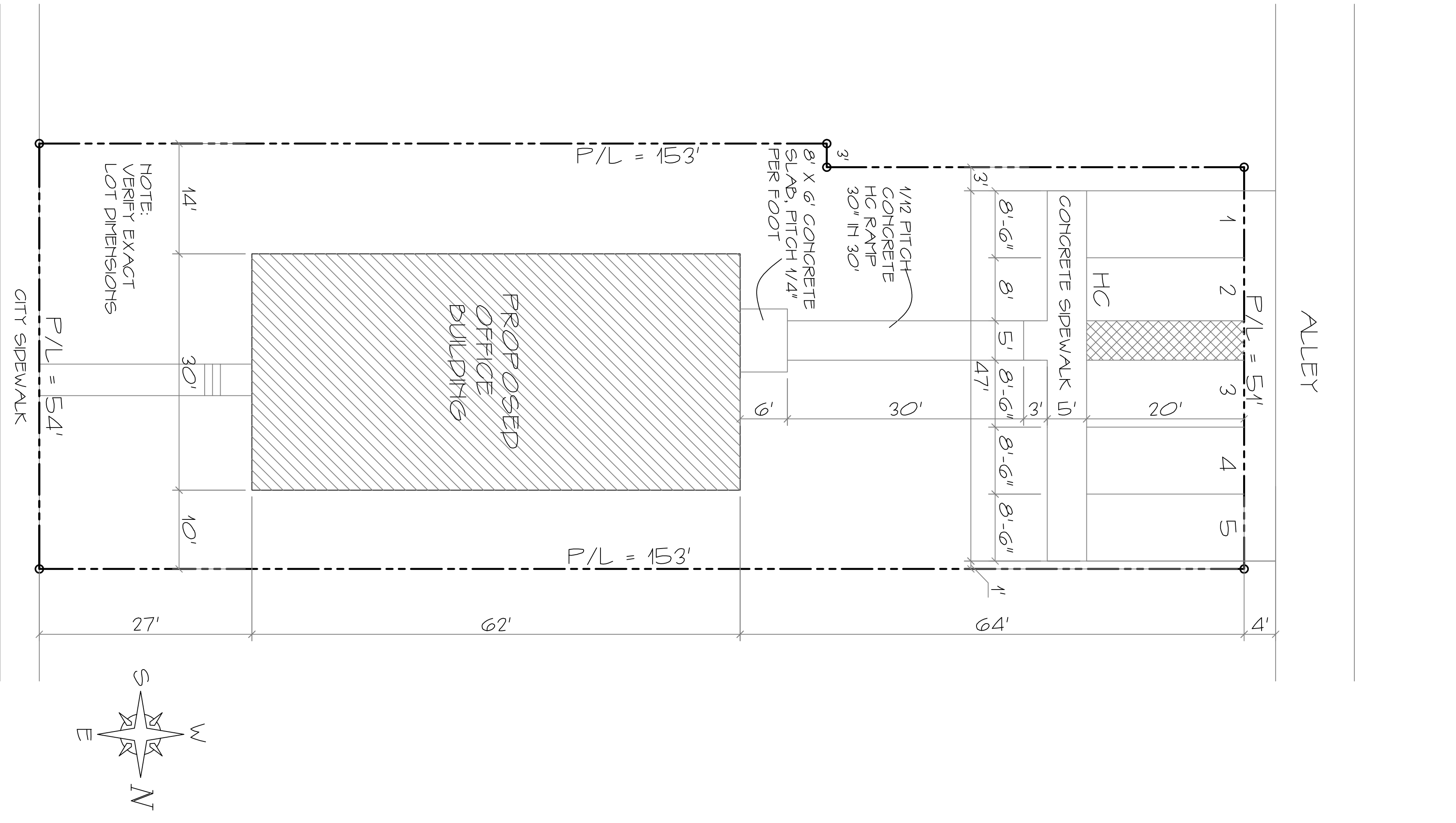
PROVIDE ALL WOOD FLOORING AS REQUIRED

1/4" = 1'-0"



- FE - FIRE EXTINGUISHER SEE SPECS.
  - LE - LUMINATED EXIT LIGHT WITH (2) EGRESS/NOT HEADS
  - ALL DOORS SHALL HAVE APA LEVER HANDLE LOCKSETS
  - EF - CEILING EXHAUST FAN 90 CFM WITH INSULATED PUOT TO EXTERIOR
- ALL WORK MUST COMPLY WITH THE 2015 INTERNATIONAL BUILDING CODE AND ALL LOCAL CODES

1/4" STREET  
PLOT PLAN  
1" = 10'

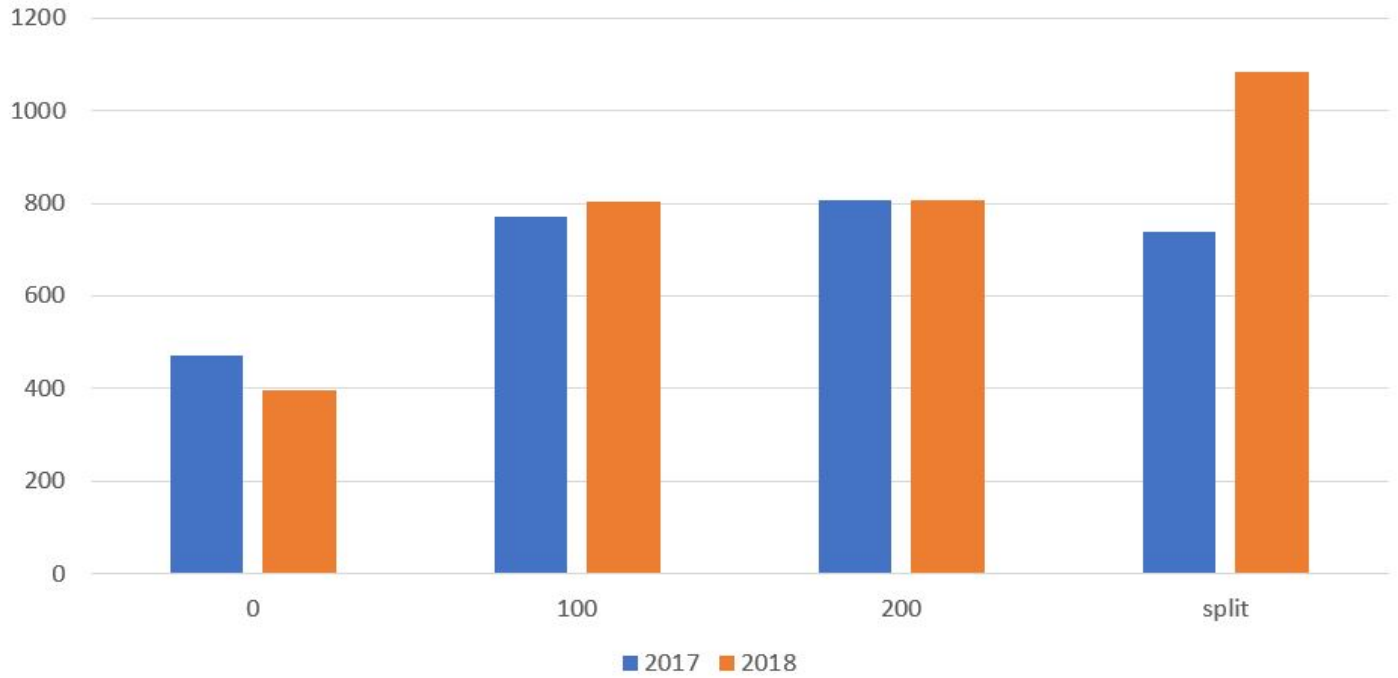


SHEET NO. <b>A1</b>	SHEET DESCRIPTION	
	FLOOR PLANS, PLOT PLAN	
	BY: TJS	SCALE: AS NOTED
	DATE: OCT. 2018	FILE:
	LAST REVISION:	REVISION DATE:

**Alterations to NW- Extension Monroe County**  
 206 SOUTH "K" STREET  
 SPARTA, WISCONSIN

**TJS Designs LLC**  
 14530 Genesis Road  
 Sparta, Wisconsin 54656  
 608-269-2280

## Centennial Hops Cone Yield lb/ acre dry matter





## Joshua L. Goede

### AODA Opportunity w/Monroe County Safe Community Coalition

The Agents 4 Change project has hit some road blocks. The Agent met with the larger school districts the last week of September. The Counselors at the schools do not have much confidence in recruiting peer teachers from the student bodies. The youth and the Agent are meeting Monday, October 8<sup>th</sup>. There will be discussion on where to take the project from here. Some good ideas were brought up including working through the Boys & Girls Clubs and presenting to non-school groups. The idea of helping the members connect cross county outside of schools also was discussed with the counselors.

### Fort McCoy

The Agent will be planning a meeting out at Ft. McCoy to work on plans for the new 4-H year. We will again be enrolling all youth in the Ft. McCoy's School Age Center in the Program.

### Committee Process

The Agent has started the year with a couple of committees. The agent is working on a manageable schedule that allows for tasks to be completed on time and by volunteers.

### Art Camp

The Agent has worked with Arts Camp for five years helping to provide leadership for the statewide program. The program was October 5-7 in Wisconsin Dells.

### Officer Training

Officer training for club officers will be the last Sunday in October the 28<sup>th</sup>. We will again meet at 2 pm and end with pizza. The focus will be on a cohesive officer team more than the individual offices.

### End of Year Processes

The program is in wind down mode. The annual record books were due Monday, September 10. The Officer's Books and Club Charters were due on October 1<sup>st</sup>. The Agent is happy to announce that all clubs turned in their paperwork on time.

### SPIN Clubs

The Agent has been working with other counties to establish SPecial INterest memberships. The idea is that members will be able to enroll for one or two projects. The project must have a published schedule, at least 6 meetings, and the required number of house of study. SPIN Members will still be required to attend meetings and participate in the food stand to be eligible to participate in Monroe County Fair.

### Youth Interviews

Letters of Application and Resumes are due October 15<sup>th</sup> for the trip scholarships. The interviews are scheduled for October 30<sup>th</sup>. There are three applications in already. We will also have two applicants for the "I Dare You" Award which recognized youth who show much potential to be strong leaders.

## Continuing Programs

- **Jr. Leaders**
  - Next meeting is October 13 to goal will be planning the 2018-19 year. The youth will also discuss what the program can do to keep older members and to retain families.
- **Volunteers in Preparation**
  - There are two classes scheduled Oct. 13 at 8:30 am and the 25 at 5:30 pm.
  - Good news those volunteers who made it through the background checks and sign up again this fall will not have to redo the background check.

### COMING SOON

- Oct. 15- Letters & Resumes Due
- Oct. 28- Officer Training
- Oct. 30- Scholarship Interviews
- Nov. 10- Family Celebration



Section \*IV - COUNTY BUDGET/FINANCIAL PLAN - required by all Parties  
 MONROE County (Cooperator)

2019

Cost Element	Price Charged to Cooperator, paid to APHIS WS	Additional WDNR Funding Requested By Cooperator (County is reimbursed directly from WDNR)	Cost Shared by WS	Full Cost
Salaries (includes venison donation)	\$ 11,943.29	-	\$ 3,174.80	\$ 15,118.09
Abatement Materials (includes temp fence, repellant, bear abatement, other abatement)	\$ 2,203.05	-	-	\$ 2,203.05
Mileage	\$ 1,923.66	-	-	\$ 1,923.66
<b>Subtotal Direct Costs</b>	<b>\$ 16,070.00</b>	<b>-</b>	<b>\$ 3,174.80</b>	<b>\$ 19,244.80</b>
Pooled job costs (ex, vehicle usage, etc)	\$ 1,767.70	-	na	\$ 1,767.70
Deer Donation Processing	na	2,000.00	na	\$ 2,000.00
County Administration	na	250.00	na	\$ 250.00
Indirect Costs (Administrative Overhead)	\$ 2,595.31	-	na	\$ 2,595.31
Permanent Fence	na	-	na	\$ -
<b>Agreement Total</b>	<b>\$ 20,433.01</b>	<b>\$ 2,250.00</b>	<b>\$ 3,174.80</b>	<b>\$ 25,857.81</b>
The distribution of the budget (with the exception of the mandatory percentage line items) from this Financial Plan may vary as necessary to accomplish the purpose of this agreement, but may not exceed:	\$	<b>22,683.01</b>		

We expect to assist 35-40 growers with damage that may result in wildlife damage requests equaling or exceeding \$15,000 worth of claims.

Signatures of Intention:

COUNTY: \_\_\_\_\_ Date: \_\_\_\_\_

WDNR: \_\_\_\_\_ Date: \_\_\_\_\_

USDA-APHIS-WS: \_\_\_\_\_ Date: \_\_\_\_\_

MONROE County (Cooperator)  
2019

Approved amount to be provided by:

	County Request	*County Admin	USDA-WS Funding Approved	WDNR Funding Approved	Total Funding Approved
Salaries-(*includes County Admin)	\$ 11,993.29	\$ 250.00	\$ 3,174.80	\$ 11,993.29	\$ 15,168.09
Mileage & Travel	\$ 3,691.36	\$ -	\$ -	\$ 3,691.36	\$ 3,691.36
Office Overhead	\$ 2,595.31	\$ -	\$ -	\$ 2,595.31	\$ 2,595.31
Permanent Fencing	\$ -	\$ -	\$ -	\$ -	\$ -
Abatement	\$ 2,203.05	\$ -	\$ -	\$ 2,203.05	\$ 2,203.05
<b>Venison Admin</b>	\$ 200.00	\$ -	\$ -	\$ 200.00	\$ 200.00
<b>Venison Processing</b>	\$ 2,000.00	\$ -	\$ -	\$ 2,000.00	\$ 2,000.00
<b>Total</b>	<b>\$ 22,683.01</b>	<b>\$ 3,174.80</b>	<b>\$ 22,683.01</b>	<b>\$ 22,683.01</b>	<b>\$ 25,857.81</b>

The distribution of the budget (with the exception of the mandatory percentage line items) from this Financial Plan may vary as necessary to accomplish the purpose of this agreement, but may not exceed: **\$ 22,683.01**

We expect to assist 35-40 growers with damage that may result in wildlife damage requests equaling or exceeding \$15,000 worth of claims.

Signatures of Intention:

COUNTY: \_\_\_\_\_ Date: \_\_\_\_\_

WDNR: \_\_\_\_\_ Date: \_\_\_\_\_

USDA-APHIS-WS: \_\_\_\_\_ Date: \_\_\_\_\_

# Notice of Re-Purpose of Funds

MONROE COUNTY

## Unanticipated Change of What Funds Were Budgeted For

Date: 10/2/2018  
 Department: Capital Outlay  
 Amount: \$ 10,000.00  
 Budget Year Amended: 2018

Explanation/Reason funds are being re-purposed and affect on Program:  
 (If needed attached separate brief explanation.)

This Re-Purpose is to move excess Justice Department vehicle replacement funds of \$10,000 to the Land Conservation vehicle replacement funds. This will allow for a decrease of \$10,000 to the 2019 budget for the Nonlapsing Land Conservation vehicle replacement funds. The Justice Department discontinued the community service program and does not need the full \$30,000 that currently resides in the Justice vehicle replacement nonlapsing account. This was approved by Eric Weihe during 2019 budget discussions

**Original Budgeted Line's Purpose:**

Org	Object	Project	Account Name	Original Purpose	New Purpose	Amount to Re-Purpose
17100169	581100	JS815	Nonlapsing Justice Dept Vehicle	Replace Justice Dept. Comm. Serv. Van	Land Conservation Vehicle Replacement	\$ 10,000.00
17100169	581100	LC815				
Total Adjustment						\$ 10,000.00

Department Head Approval: Bob Michael 10/8/18  
 Date Approved by Committee of Jurisdiction: Nedya Canklyshen 10/9/18  
*Following this approval please forward to the County Clerk's Office.*

Date Approved by Finance Committee: \_\_\_\_\_  
 Date Approved by County Board: \_\_\_\_\_

*Per W Stat 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body.*

Date of publication of Class 1 notice of budget amendment: \_\_\_\_\_

# October 9th, 2018 - Staff Report

Bob Micheel- County Conservationist

## LCD Business:

- Stewardship Awards: Notify winners by the end of week and schedule interviews and farm photos. History plaque and pins being developed for previous Monroe County Award winners. The Cashton HS will work with the LCD to document the award winners in a DVD format for the banquet.
- Monroe County CWD Task Force – (Handouts) Established CWD sampling stations, carcass disposal sites, ID processors for deer donation, and baiting and feeding awareness flyers for businesses. Pursuing a ban on cervid (deer & elk) farming in Monroe County.
- Monroe County Invasive Species Working Group – A fall workshop (Plant ID, treatment, etc.) is planned for the morning of October 11<sup>th</sup> at the Scott-Town Hall. Target private landowners and municipal road crews. 3 (county funded) Landowners participating in invasive species management in 2018.
- Trout Unlimited - Driftless Area Restoration Effort: Tour set for October 16<sup>th</sup> will highlight Monroe County stream restoration (Beaver & Moore Creek) work along with Vernon County. The target audience is various agency staff, partners, and TU chapters involved with stream restoration in the Midwest.
- School Programs: Viterbo University - Biology class completed a demo/inventory of Beaver Creek last week. STEM program field day scheduled for October (?) on Beaver Creek.
- Land & Water Plan – Planning to hold final review with the advisory/technical committee October 25<sup>th</sup>.
- Tri-Creek Land Use Plan – Last meeting wrapped up the natural resource inventories for the property. Exploring Planner options to compile all information and develop the final plan for the property. Next meeting set for January to meet with Monroe County Land Use Planner.
- PL566 Dams – Met with Portland Town residents & elected officials on October 3<sup>rd</sup> to provide an update on the damaged structures from the August 28<sup>th</sup> flood event. Looked at future options, funding, and the town interest. Residents are interested in re-evaluating the Coon Creek Watershed (Plan) and implementing a possible new strategy for locating dams and other measures for flood control/mitigation. Land Use Planner role would assist with the development of the plan and identify flood mitigation options in the flood plain. Applied for NRCS Emergency Watershed Protection Funds to repair CC24 & 25 this fall.
- 2018 Storm Damage – August 28<sup>th</sup> and the following week rain event, set back the LCD conservation work for a couple (min.) years. The southern tier of Monroe County was hit the hardest, many of the conservation practices were damaged in the stream corridor along with some of the upland practices. List of landowners needing assistance approaching 100.

## Meeting Schedule:

- October 11<sup>th</sup> – Monroe County Invasive Species training – Scott Township
- October 16<sup>th</sup> – TUDARE Tour – Beaver and Moore Creek in Monroe County
- October 17<sup>th</sup> – Monroe County CWD Task Force Meeting
- October 25<sup>th</sup> – Land & Water Plan - Advisory Committee Meeting

## October 9, 2018 -- Soil & Water Conservationist's Report

### Christina Mulder

- **Activities**

- Inventorying flood damage and adding to current construction plans
- Presented to 70 Sparta STEM students (6-8<sup>th</sup> grade) about flood damage
- Presented to Cashton Elementary about migration
- Continuing a streambank protection project in Brush Creek (Jefferson Township) due to an extension in the DNR permit
- Preparing surveys for 2019 projects

### Bryce Richardson

- **Activities**

- Continued assessing flood damaged conservation practices.
- Participated in K-5 Environmental Field day for Cashton Elementary
- Starting to visit and survey 2019 projects
- Completing existing 2018 projects.
- Conducted site showings for fall 2018 and spring 2019 projects.





# Chronic Wasting Disease Factsheet

La Crosse, Monroe, Vernon, Crawford Counties



## DNR sampling effort:

In the fall of 2017, three wild deer tested positive for chronic wasting disease in Vernon county. Though Vernon and Crawford have been on the list of CWD affected counties since the mid-2000's, these new detections now expand the list to include La Crosse and Monroe. The results of an in-depth evaluation of our CWD surveillance history has led to a district wide sampling effort in the DNR's West Central District and is the beginning of CWD detection surveillance across the western/northern portion of Wisconsin over the next 3 seasons. Department staff have established the CWD sampling locations listed on the back to assess the potential geographic distribution of the disease in La Crosse, Monroe, Vernon, and Crawford counties. The list includes existing locations from last year along with additional new kiosks and cooperator location.

## Counties affected:

As required by the law, the 2017 findings enacted two-year baiting and feeding bans in La Crosse and Monroe Counties. The current baiting and feeding ban in Vernon County has been extended to three years and Crawford's current ban will be renewed due to new detections in 2017. La Crosse and Monroe are now considered affected counties because the new CWD-positive results were located within 10 miles of their borders.

## What's the big deal?

Scientific research from Colorado and Wyoming indicates that without control efforts CWD prevalence can reach high levels. In Southern Wisconsin where CWD was discovered in 2002, CWD prevalence within the western monitoring area has shown an overall increasing trend in all sex and age classes. The highest prevalence in that part of Wisconsin is about 35% in adult males. CWD-causing prions can be shed by infected deer and are believed to persist in the environment for a long period of time, exposing other deer to the disease. CWD-infected deer can also spread the disease to other deer by direct physical contact. Once a deer contracts CWD, it is always fatal.

## Testing is important

Testing allows the DNR to detect and assess distribution and intensity of CWD in the local herd. Test results will help inform herd management decisions. **It is important to test as many adult deer harvested within the surveillance area as possible.**

## How can I help?

- **Submit heads from harvested adult deer for free CWD testing.** See back for sampling sites. For updates go to [dnr.wi.gov](http://dnr.wi.gov) and search "CWD sampling" then click on "registration station database". Hunters should remove head prior to submitting the sample.
- **Report all sick deer you observe by immediately calling 608-386-2368 or 1-800-847-9367.** During a regular deer hunting season, a hunter who shoots a deer because it appears sick will be issued a replacement tag. Sick deer should be shot in the body and given to your local warden or wildlife staff for CWD testing.

For more information on sick deer, visit [dnr.wi.gov](http://dnr.wi.gov) and search "sick deer".

- **Properly dispose of deer carcasses.** Dispose of deer carcasses through cooperating trash removal services or use meat processors and taxidermists that dispose of deer waste in a landfill. If possible take carcasses directly to an accepting landfill. By putting the carcasses in the landfill, possible CWD-prion contamination of the environment is reduced.

For a map of disposal sites, visit [dnr.wi.gov](http://dnr.wi.gov) and search the key words "carcass movement".

## Thank you for your participation!

# CWD SAMPLING STATION LOCATIONS

These locations will accept samples from hunters during the deer season September—January.

Listed locations are subject to change.

## Cooperators

<b>Emma's Midway Bait and Tackle</b>	N5610 Cty Rd OT	Onalaska, WI 54650	(608) 781-4926
<b>Neshonoc Sports</b>	210 E City Hwy 16	West Salem, WI 54669	(608) 786-2266
<b>Shep's Thunder Valley Taxidermy*</b>	N4919 Gills Coulee Rd S	West Salem, WI 54669	(608) 786-1397
<b>Charlie's Inn</b>	W5104 US Hwy 14 61	La Crosse, WI 54601	(608) 788-4977
<b>Hopp Taxidermy*</b>	19316 State Hwy 27	Sparta, WI 54656	(608) 269-3291
<b>Prairie's Taxidermy*</b>	1003 Jefferson Ave	Sparta, WI 54656	(608) 386-4010
<b>Schnitzlers Store</b>	604 E Wisconsin St	Sparta, WI 54656	(608) 269-2686
<b>Brocks Butcher Block</b>	4507 State Hwy 27	Sparta, WI 54656	(608) 633-4528
<b>The Meat Smyth</b>	25321 Gran AVE	Tomah, WI 54660	(608) 372-6039
<b>Howling Hallow Taxidermy*</b>	53752 Eckert Lane	Genoa, WI 54632	(608) 769-6496
<b>Timberland Taxidermy*</b>	120 Swiggum Rd	Westby, WI 54667	(608) 606-3834
<b>Kumlin Taxidermy*</b>	201 Main St	De Soto WI 54624	(608) 648-3696
<b>Rick Lange Taxidermy*</b>	1213 South 10th St	Prairie du Chien, WI 53821	(608) 326-6799

\*Call ahead for appointment

\*\*Not all kiosks may be available at the beginning of bow season. Please check [dnr.wi.gov](http://dnr.wi.gov) for updates.

## Self-Sampling Kiosks\*\*

<b>Rumors Bar &amp; Grill</b>	N9261 Cty Rd C Mindoro, WI 54644
<b>Bubba's Meats</b>	1248 Redfield St., La Crosse, WI 54650
<b>Holmen Ace Hardware and Rental</b>	205 S Holmen Dr., Holmen, WI 54636
<b>Cataract Mart</b>	5897 State Hwy 27, Cataract, WI 54620
<b>Fort McCoy</b>	Main Gate off Hwy 21
<b>Rosco's Live Bait</b>	205 Arthur St., Tomah, WI 54660
<b>Wildcat Bar &amp; Grill</b>	202 Main St., Ontario, WI 54651
<b>The Long Shot Saloon</b>	201 Main St., Norwalk, WI 54648
<b>Hillsboro County Market</b>	E18590 State Hwy. 33, Hillsboro, WI 54634
<b>Kickapoo Valley Reserve</b>	Rockton Bridge Landing
<b>Kickapoo Kwk Stop</b>	896 W Kickapoo St., Readstown, WI 54652
<b>McCormick's Bar and Grill</b>	16463 Store Rd, Soldiers Grove, WI 54655
<b>Greener's Corner</b>	162 Main St., Seneca, WI 54654
<b>L&amp;M BP Station</b>	210 E Main St., Wauzeka, WI 53826
<b>NCS Gunsmithing</b>	815 E. Champion Blvd., Prairie du Chien, WI 53821



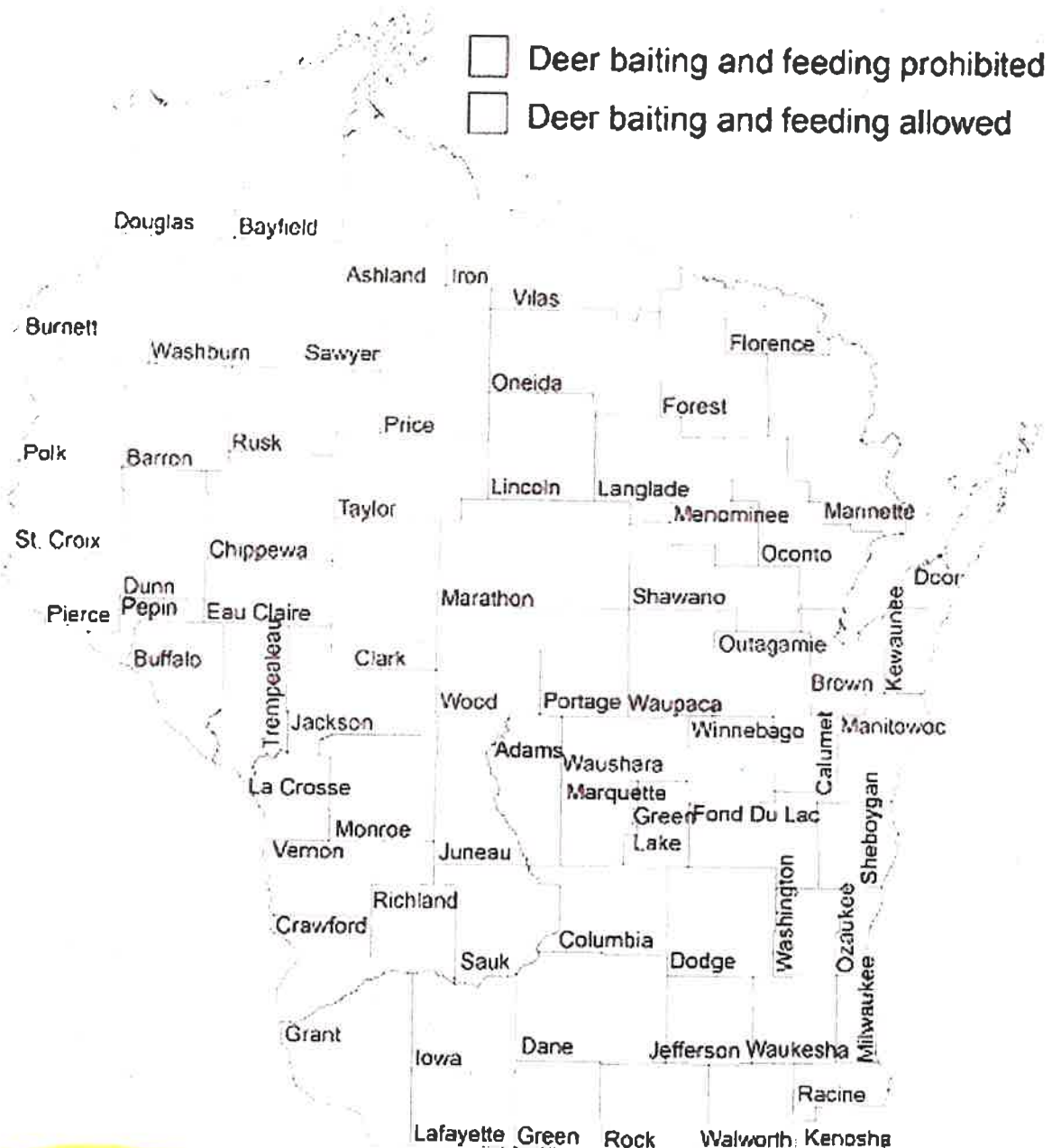
For More Information:  
[dnr.wi.gov](http://dnr.wi.gov) - search "CWD"  
 Also search "CWD sampling" click on



PUB-WM-637-2016



# **ALERT!** Baiting and feeding of deer in Monroe County is not legal.



\*Violations may result in up to \$1,000 in fines. This alert is provided by the Monroe County Chronic Wasting Disease (CWD) Task Force and the WI DNR. For more information go to: <https://dnr.wi.gov/topic/hunt/bait.html> 9/18



## Forestry & Parks Report (October) – Ziegler

### Forestry:

- Timber sale establishment
  - New Lyme
- Scarification work – New Lyme
- Update: Gerrard Parcel
- CWD Task Force Meeting
- Delli Inc. meeting: Sphagnum Moss Marsh Lincoln
- Invasive Spraying – New Lyme
  - Started two timber sale areas

### Parks:

- Cranfest report
- Angelo Wayside Tree Removal

### Snowmobile:

- Miscellaneous
  - Storm damage work
  - Grant reimbursement

## REQUEST FOR LINE ITEM TRANSFER

**Date:** 10/3/2018  
**Department:** Parks  
**Amount:** \$ 2,500.00  
**Budget Year Amended:** 2018

**From Account**

Org	Object	Project	Account Name	Current Budget	Transfer Amount	YTD Expenditures	New Budget
15200000	521340		Contracted Services	\$ 13,410.00	\$ 2,500.00	\$ 1,395.00	\$ 10,910.00
							\$ -
							\$ -
							\$ -
							\$ -
<b>Total Transfer</b>					<b>\$ 2,500.00</b>		

**To Account**

Org	Object	Project	Account Name	Current Budget	Transfer Amount	YTD Expenditures	New Budget
15200000	522010		Electricity	\$ 18,000.00	\$ 2,500.00		\$ 20,500.00
							\$ -
							\$ -
							\$ -
							\$ -
<b>Total Transfer</b>					<b>\$ 2,500.00</b>		

**Explanation for Transfer:**  
 Attendance at McMullen Park increases annually as does the electrical consumption. The line item transfer will not significantly impact the budget.

Department Head Approval

Chad M. Zing 10-3-18

Governing Committee Approval

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 If <= \$500:

Send to County Administrator's Office

COUNTY ADMINISTRATOR Approval:

\_\_\_\_\_

Date

If > \$500:

Send to County Clerk's Office

FINANCE COMMITTEE Approval given on :

\_\_\_\_\_

Date