## Monroe County Natural Resource and Extension Committee

Regular Monthly Meeting – April 9, 2019 Monroe County Ag Service Center – 820 Industrial Dr., Sparta, WI

Committee Members present: N. VanWychen, D. Pierce, J. Schroeder, W. Habhegger, and A. McCoy.

Not Present: K. Raymer (FSA Rep)

Also Present: B. Micheel (LC), R. Anderson (Land Use Planner), C. Ziegler (Parks), C. Saxe (UW-EXT Area Dir.), J.

Goede (UW-EXT), M. Modjeski (Warden)

The meeting notice was posted in compliance with the open meeting law.

**Call to Order:** Chair N. VanWychen called the meeting to order at 8:30 a.m.

Public Comment Period: None

**Approve Minutes from the March 12th NR & Extension Meeting:** The committee reviewed the minutes. *A motion was made to approve the minutes as presented by J. Schroeder, second by A. McCoy. Motion carried 4-0-1.* 

Deke Slayton/Bike Museum: None

**Local History Room/Wegner Grotto: -** Report attached.

**County Farms Education Funds: None** 

#### **Extension Office Business:**

- 1. Review March Expenditures: (Saxe) C. Saxe reviewed monthly expenditures.
- 2. **Family Living Position:** C. Saxe reported no new updates as yet.
- 3. 4H & Youth Development Report (Goede) report attached.
- 4. Agriculture Report (Halfman) report attached.
- 5. **AED Update** (Saxe) None.

Motion made by D. Pierce to accept Agent reports and review of expenditures, second by J. Schroeder. Motion carried 5-0.

## **NRCS Report:**

C. Holzl reported in M. Komiskey's absence that obligation for EQIP contracts has started, and CSP sign up has been announced. Also, stated a full spring and summer ahead with construction starting any time after the road bans have lifted.

#### **Land Conservation Department:**

- 1. Review March Expenditures: B. Micheel reviewed monthly expenditures.
- 2. Review/Approve Fishing Easements: None
- 3. **County Conservationist Report:** B. Micheel mentioned the Western Area Training /Tour asking the committee which of two dates would they prefer to attend- Tuesday July 23<sup>rd</sup> or Thursday July 25<sup>th</sup>? Committee responded with Tuesday July 23<sup>rd</sup>. Micheel reported 13,750 tree sold totaling \$12,326. Micheel spoke of the meeting he had with representative Kinds office, Shilling, & Oldenburg recently to discuss the PL566 dams, Farmland Preservation, groundwater, etc. Another meeting to be scheduled on May 3<sup>rd</sup> with elected officials and secretary of agriculture. (Report attached).

- 4. Soil & Water Conservationist Report: (Reports attached).
- 5. **Land Use Planner Report:** R. Anderson reported sending out an introduction letter with contact information to Town, Village, and City officials; neighboring Counties; local and regional non-profit groups and villages. R. Anderson discussed her various meeting's and plans including the Tri-Creek plan, Comprehensive Plans as well as Grant funding research. (report attached)

#### Forestry & Parks:

- 1. Forestry & Park Updates: C. Ziegler discussed his report. (Report attached)
- 2. **Review/Approve Timber Sale Bids:** C. Ziegler reviewed the timber sale bids. *A motion was made by J. Schroeder to approve the two (2) timber sales bids as presented, second by D. Pierce. Motion carried 5-0-1.*
- 3. **Review/Approve McMullen Park Electric Project Bids:** Ziegler brought 5 bids to the committee by two different contractors for the electrical wiring upgrade at the McMullen Park Campground. Proposals from Northland Electric, Inc. in the amount of \$7,688.00 for the project proposed by the county, \$8,038.00 for the proposal and additional work and \$10,987 which includes the prior two proposals plus an additional 200 amp service panel, 300' of new buried cable to split up the services and reduce the electric load and boring under road, and Lightnin' Electric LLC. Proposal of \$9,537. Discussion followed. *Motion was made by W. Habhegger to accept the Northland Electric bid for \$10,987, second by D. Pierce. Motion carried 5-0-1.*
- 4. Review Forestry & Parks March Expenditures: C. Ziegler submitted monthly expenditures.

#### **DNR Reports:**

- 1. Private Lands: None
- 2. Warden: Conservation Warden Matt Modjeski spoke of his issuance of a civil forfeiture citation to the person who shot the 6X6 bull elk on the opening morning of the 2018 Regular Gun Deer Season. The shooter was charged with: Hunt Elk During The Closed Season. The deposit permitted, which including a Wild Animal Protection Surcharge for the elk of \$2,000, totaled: \$4,152.50. The shooter had already arranged payment of \$500.00 for processing the elk meat which was donated to local food panties.

Modjeski investigated a complaint of a WI DNR WPDES permitted CAFO farm near Cashton reportedly spreading manure on snow-covered fields near the farm. He photographed two areas where field spreading had occurred. He contacted WI DNR CAFO Specialist Tyler Dix and provided complaint details along with the photographs for his follow-up investigation.

Modjeski advised that he assisted with Scenario Training and Scenario Testing with Wardens-In-Training at the Wisconsin State Patrol Academy.

Modjeski advised that the WI DNR Spring Hearing & Conservation Congress Meeting was held on 04-08-19 which had a total attendance of 29 people

3. **MFL**: None

**Next Meeting:** The next meeting will be held Tuesday, May 14, 2019 at 8:30 a.m. at the Monroe County Ag Services Center in Sparta.

Adjourn: Meeting was adjourned at 10:35

Recorder: Connie Holzl



# Bringing history to life since 1976.

# LHR Director / County Historian's Report, March 2019

Submitted by Jarrod Roll

## Highlighted Projects and Activities by Jarrod Roll, Hannah Scholze, and Volunteers

- Hosted the DNA testing public program
- Continued sorting backlog of collections needing permanent storage locations, along with reorganizing storage rooms and workspaces to receive collections
- Promoted next 2019 "History Live" public program, including writing a press release and eblast
- Coordinated educational programing both at LHR and in the classroom
- Applied for Wisconsin Historical Society award for the A to Z exhibit
- Generated historic photo pages and 1915 plat map images to contribute to the 2019 4-H Plat Book so that LHR can receive the books at cost (to resell in the LHR gift shop)
- Provided educational programming to Sparta High School students both in the classroom and at LHR, along with N.O.W. elementary students at their school
- Planned, promoted, and hosted Business After 5
- Served as National History Day judge
- Attended Gene-A-Rama genealogy convention in Onalaska
- Worked with student on touch screen interactive in the Barn exhibit

# In addition to the projects listed above, the Director supervises the following volunteer and support staff:

- Hannah Scholze (Museum Services Associate): runs Facebook; teaches students; assists with research, exhibits, marketing, and most projects listed above, etc.
- Agnes Jenkins: indexing newspapers
- Dennis Burek: photo scanning projects; artifact cataloging; assist with clerical duties
- Barb Reedich: researching Monroe County schools; answer research requests; assist with exhibits
- Jane Schmidt: indexing marriage records and sorting through court records
- Jim Ebert: indexing newspapers
- Sandy Walterman: creating a master index of Monroe County graduates
- Adam Balz: indexing jail and probate records; researching and writing about county topics
- Marilyn Beall: indexing Woodlawn Cemetery burial permits; assisting with exhibits and collections
- Barb Reisinger: indexing delayed birth records
- Sara Oostdik: processing images scanned from photos shared by patrons; provides collections management assistance
- Kirstin Hoffland: on call employee who assists with a variety of office and library tasks
- Stephanie Clark: on call employee who is indexing county jail records and who assists with a variety of office and library tasks



Natural Resources & Extension Report Date: Tuesday, April 9, 2019

# Joshua L. Goede

## AODA Opportunity w/Monroe County Safe Community Coalition

The Agents 4 Change has funding to take three more youth to the CADCA Conference. This year it will be Dallas, Texas. The Agent is finding participants to go to the conference as well as a female chaperone.

#### **Festival of Arts**

The committee has wrapped up the event for the year. It was a successful event. There were 30 stage performances and over 160 crafts exhibited. Invitations have been sent to those performers who received blue or merit ribbons to perform at the Blue-Ribbon Talent Show during the Monroe County Fair.

#### Fur, Fin, & Feather

April 13<sup>th</sup> will be the annual small animal show. Invitations have been sent across the state. The event brings 4-Hers and FFA members from as far away as the Fox River Valley.

## Monroe County Government Days

On May 1 and 8 the annual Government Day for 8<sup>th</sup> grade in Cashton and Brookwood. The day introduces youth to several county departments. They youth will sit in on Bonds Hearing giving a real-life courtroom experience. The youth will also be involved in a mock session of the county board. They will take under consideration the taxation of sugary beverages.

## **Shooting Sports**

Shooting Sports practices finally lined out and have been going well. Archery and Air Rifle will run though the end of March with a wild game buffet and awards on April 1.

There are plans to offer powder sports later in the spring. The committee is working on the schedule. They are looking at two days a week for three weeks or six weeks at one day a week. The committee is talking to families currently in the archery and air rifle to see their thoughts about the schedule.

## Out Post

Monroe County will be planning another Outpost like last year. The program will be slightly shorter and will have a couple of different activities but otherwise will be mostly the same. Monroe County will open the program to all 5 Area 13 4-H program and county youth. This will be a cursory look at what working together might look like for all 5 of the counties. The dates will June 17-19.

## **Other Summer Plans**

The summer planning has started. The Agent has been looking at locations for our usual summer programs including Boys' and Girls' Science Days as well as Clover Camp.

## **Continuing Programs**

## **COMING SOON**

- o April 13 Fur, Fin, & Feather
- o April 25-29 WI 4-H Space Camp
- May 1 & 8 Student Gov't. Days
- June 17-19 Out Post Camp
- o June 17 Clothing Preview
- June 24-27 WI 4-H & Youth Conference
- o July 14-18 CADCA Mid-Year
- July 24-28 Monroe County Fair
- o August 4-8 4-H Summer Camp

#### Jr. Leaders

The next Jr. Leaders meeting will be June 8<sup>th</sup>.
 They will be painting the food stand and then go

## • Volunteers in Preparation

 There are no more classes scheduled for 2019 until Fall. If a volunteer needs training a special time will be set up.



Monroe County Extension Office 14345 County Hwy. B, Room 1 Sparta, WI 54656 608-269-8722 608-269-8767 (FAX) 800-947-3529 (TTY)

Bill Halfman, Agriculture Agent

## Agriculture Extension Highlights Update March 12, 2019 through April 9, 2019

The third session of the Shifting Gears workshop series was held on March 13. This was a regional program intended to provide information to farm families regarding changing enterprises on the farm and farm transition considerations. The feature presenter was an attorney who discussed different farm business structures and considerations for estate transfer. There were twenty-three people at this session.

A waterhemp management workshop was held on March 20<sup>th</sup> in Bangor, this was one of six locations around the state where this conference was held. The area Ag Agents worked with Dr. Rodrigo Werle, UW Weed Scientist to develop the workshop agenda that was used statewide. Participation was very good at the workshop with 60 people attending the workshop at Bangor. There were several topics related to herbicide resistance management, waterhemp and pigweed biology, species identification.

The Ag Agent was a featured speaker on a multi-state webinar addressing re-purposing dairy facilities for beef cattle production. The Ag Agent presented information on determining cost of production. The webinar was hosted by Iowa State, South Dakota State, and University of Minnesota.

The Ag Agent attended a dairy beef production workshop in Sioux Falls South Dakota that was part of the Central Plains Dairy Expo. The focus was on the dairy x beef cross calves. The information that was picked up at this conference will be used to help support educational efforts in Monroe County and statewide.

The Ag Agent attended an in-service workshop for the Ag Agents in Monroe, La Crosse, Richland, Crawford, Vernon, Grant, Green, Lafayette and Iowa counties on April 1. The workshop had some agronomy and entomology training and provided an opportunity for the agents in Southwestern WI to identify some educational efforts that we would work together on.

Problems are starting to show up in some of the bedding plant greenhouses in the southern part of the county.

The Ag Agent certified 5 adult volunteers to be 4-H shotgun project leaders in their counties on April 6th.

## Upcoming Events- more to be added as they get finalized

April 9 to 12 Maritime Beef Producers Conference- New Brunswick, Canada May 18 Shooting Sports Adult Certification- Phillips, WI

# April 9th, 2019 - Staff Report

**Bob Micheel - County Conservationist** 

## **LCD Business**:

- Western Area Training/Tour Options: Tuesday, July 23<sup>rd</sup> or Thursday, July 25<sup>th</sup>?
- Tree Sales Update: 13,750 trees sold totaling \$12,326
- Monroe County CWD Task Force A CWD summit is planned at the Kickapoo Valley Reserve on May 9<sup>th</sup>, 6-9pm. This is an opportunity to provide the latest information on the disease and educate landowners/hunters/public on what measures they can implement to slow the spread (Handout). 2<sup>nd</sup> summit will be held in August at the Tomah-Warrens Sportsman's Alliance.
- <u>PL566 Dams Administrative Orders Amended extended to December 31, 2023 to allow for the Coon Creek Watershed Study.</u>
- <u>Tri-Creek Dam Flood Warning System Met with emergency mgt.</u> officials from Norwalk, Ridgeville and Monroe County (Darlene - EMC). Review the existing flood warning system, plan to modify the contact list based on Norwalk needs and new technologies in Monroe County. Plan to meet this summer at the dam site for another review.
- <u>Multiple Discharger Variance (MDV) Non-Lapsing Account established with 10 municipal point sources paying a total of \$27,461.77.</u>
- <u>Political Chats Met with representative Kind's office, Shilling, & Oldenburg recently to discuss PL566 dams, Farmland Preservation, groundwater, funding, etc. Scheduling another meeting with elected officials and secretary of agriculture on May 3rd.</u>
- <u>Invasive Species Working Group</u> Plan to hold another ½ day training for landowners in Monroe County at Fort McCoy, June 13<sup>th</sup>.
- Awards Committee July 1<sup>st</sup> is the nomination deadline for 2019 Land Stewardship Awards. Planning a few minor changes for the 2020 banquet.
- NR-151 Violations Letters were sent out to all Monroe County feedlots/barnyards
  that were inventoried last year that looked out of compliance. Requesting a site visit
  to review the situation and make recommendation to bring farmers into compliance.
- <u>Conservation Intern:</u> Advertising for a summer intern to assist staff with conservation practice installation, monitoring, inventory, etc. 480 hours available.
- <u>Presentations:</u> WLWCA Conference Christina and I presented on CREP, Monroe
  County's success along with a presentation on dam and stream design considerations
  relative to climate change.

#### **Meeting Schedule:**

- April 9<sup>th</sup> Village of Norwalk P-trading plan discussion
- April 15<sup>th</sup> Monroe County CDAC Meeting
- April 18<sup>th</sup> State Technical Committee
- April 22<sup>nd</sup> Environment & Land Use Counties role in protecting resources
- April 24<sup>th</sup> Dam owner information session
- April 26<sup>th</sup> Tree Pickup
- May 1<sup>st</sup> & 8<sup>th</sup> School Government Day
- May 3<sup>rd</sup> Conservation Summit with elected officials
- May 9<sup>th</sup> Sparta HS field day, Invasive Species Working Group, CWD Summit
- May 14<sup>th</sup> Natural Resource & Extension Committee

## April 9, 2019 -- Soil & Water Conservationist's Report

## **Christina Mulder**

## Activities

- Working with the Village of Norwalk and watershed landowners (Jon Muehlenkamp, Mike Wiedl, & Ron Luethe) to create construction plans for streambank protection that will be able to receive phosphorous trading credits.
- Attended the Wisconsin Land & Water Annual Conference
- Attended the Land Stewardship Awards Committee Meeting
- Attended LiDAR training in Richland Center with NRCS
- Attended Soil Mechanics training in Richland Center with NRCS
- Preparing for CREP field stakeouts & seedings within the next couple weeks.

## **Bryce Richardson**

## Activities

- o Completed Farmland Preservation Compliance Checks
- o Attended L+W Annual Conference
- Received a reclamation plan from B. Anderson Excavating for a Sand Pit in Angelo Twp. Public Informational Hearing will be held at the May committee meeting.
- Site Visits and surveys for 2019 construction projects

## April 2019 – Land Use Planner's Report

## **Roxie Anderson**

#### **Activities:**

- <u>Introduction Letter</u> Sent introduction letter with contact information to Town, Village, and City officials; neighboring Counties; and local and regional non-profit groups and government agencies.
- <u>Tri-Creek Plan</u> Reviewing project documentation and went on site visit with Bob. Researching possible Grant Funding opportunities. Preparing for April 4<sup>th</sup> committee meeting.
- Comprehensive Plans Reviewing current status of County's comprehensive plans and setting
  up project management. Research grant funding opportunities through Community
  Development Block Grant planning program. Met and exchanged contact information with
  Supervisor Sharon Folcey and was invited to attend Wisconsin Towns Association quarterly
  meeting in May. Supervisor Dave Pierce expressed interest in coordinating a meeting with
  me. Nancy VanDalsem invited me to attend Little Falls Planning Commission meeting to discuss
  their comprehensive plan update.
- Grant Funding Research Researching and reviewing grant guideline and requirements. Establish goal to set up grant funding resources tracking sheet, project list and partner list.
- <u>Highway Department Access Management Policy</u> Reviewed draft policy document and submitted comments, met with Dave Ohnstad and Alison Elliot to discuss comments. Access Management Policy will be presented to Highway committee on April 18<sup>th</sup>.
- <u>LiDAR Technology Meeting</u> Training session at Richland Center to review applicable uses of LiDAR data and other NRCS GIS tools and mobile apps.
- Monroe County Invasive Species Working Group Attended meeting and was introduced to land owners, US Fish and Wildlife Service, Fort McCoy, Ho-Chunk Nation, DNR and Covia sand mine representatives.

## **Meetings / Trainings:**

- April 2 Solar PV Training hosted by La Crosse County
- April 3 Conservation Employee Training DATCP
- April 3 Little Falls Planning Commission meeting
- April 4 Tri-Creeks Land Use Planning Committee meeting
- April 9 Natural Resources and Extension Committee meeting
- April 22 Wisconsin Counties Association Environment and Land Use: How Counties Protect Land &Water

## Forestry & Parks Report (April) – Ziegler

## Forestry:

- Closed Sale 145, Town of Byron
- CWD Task Force
- Payment Collection Sale 142 & 151
- Timber sale work: Tract 6-18

## Parks:

- Electric expansion showings
- Tree Removals
- Safety Meeting

## **Snowmobile:**

- Submitted 2019-20 Snowmobile Grant Contract
- Submitted 2019-20 New Miles Application

# Northland Electric, Inc. 15408 Hazy, Rd. Tomah, WI. 54660

Telephone: 1-608-387-1958 \* northlandelectric@hotmail.com

April 1, 2019 Quote # 858

## **Electrical Wiring Proposal:**

## Project:

Electrical upgrades to McMullen Park Campgrounds, Warrens WI.

## Scope:

Provide all necessary labor, materials and equipment for the installation of New Electrical RV Site pedestals as detailed in bidding documents and drawings provided by Chad Ziegler Forest & Parks Administrator. Dated March, 2019

Work to include: 1) 200amp Main breaker Panel mounted on existing panel board feed from existing CT Cabinet. 8) 100amp RV site pedestals, pedestal will include one 50amp 4wire receptacle, 1) 30amp 3 wire receptacle and one 20amp GFIC receptacle. Work to include trenching and splicing and installing new service conductors at new pedestal locations as indicated on site map. Work to include: One new Midwest RV outlet box piggy backed to existing RV pedestal at site five on site map, RV outlet box to include one 50amp 4wire receptacle, one 30amp 3 wire receptacle and one 20amp GFIC receptacle.

# All work to comply with NEC, 2017 Recreational Vehicle Parks Article 551 Codes and Standards

Project Cost: \$ \$ 7,688.00

(Seven Thousand, Six Hundred, Eighty-eight dollars and zero cents)

Included in this proposal are all Materials, Labor, State and local sales taxes. This proposal is valid for 30 days. After which time, serves as an estimate only. Payment is due at completion of project

Thank You,	
Bob Amundson Northland Electric, Inc.	
1	tions are satisfactory and acceptable. work as specified. Payment will be as outlined above
Signed:	Date:
Printed Name:	Title:

# Northland Electric, Inc. 15408 Hazy, Rd. Tomah, WI. 54660

Telephone: 1-608-387-1958 \* northlandelectric@hotmail.com

April 1, 2019 Quote # 858 A

## **Electrical Wiring Proposal:**

## Project:

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## Scope:

Provide all necessary labor, materials and equipment for the installation of New Electrical RV Site pedestals as detailed in bidding documents and drawings provided by Chad Ziegler Forest & Parks Administrator. Dated March, 2019

Work to include: 1) 200amp Main breaker Panel mounted on existing panel board feed from existing CT Cabinet. 8)100amp RV site pedestals, pedestal will include one 50amp 4wire receptacle, one 30amp 3 wire receptacle and one 20amp GFIC receptacle. Work to include trenching and splicing and installing new service conductors at new pedestal locations as indicated on site map. Work to include one new Midwest RV outlet box piggy backed to existing RV pedestal at site five on site map, RV outlet box to include one 50amp 4wire receptacle, one 30amp 3 wire receptacle and one 20amp GFIC receptacle. Work to include: Separating Northwest RV pedestal from 100amp circuit breaker panel mounded on existing power pole, relocate to new 200amp circuit break panel mounted on exiting panel board, Panel C. The additional RV pedestals on this loop will over load the existing 100amp breaker

All work to comply with NEC 2017 Recreational Vehicle Parks Article 551 Standers

Project Cost: \$ \$ 8,038.00

(Eight Thousand, Thirty-eight dollars and zero cents)

Included in this proposal are all Materials, Labor, State and local sales taxes. This proposal is valid for 30 days. After which time, serves as an estimate only. Payment is due at completion of project

Thank You,	
Bob Amundson	
Northland Electric, Inc.	
Acceptance of this proposal:	
	ditions are satisfactory and acceptable.
You are authorized to complete th	ne work as specified. Payment will be as outlined above
Signed:	Date:
Printed Name:	Title:

# Northland Electric, Inc. 15408 Hazy, Rd. Tomah, WI. 54660

Telephone: 1-608-387-1958 \* northlandelectric@hotmail.com

April 1, 2019 Quote # 858 B

## **Electrical Wiring Proposal:**

## Project:

Electrical upgrades to McMullen Park Campgrounds, Warrens WI.

## Scope:

Provide all necessary labor, materials and equipment for the installation of New Electrical RV Site pedestals as detailed in bidding documents and drawings provided by Chad Ziegler Forest & Parks Administrator. Dated March, 2019

Work to include: 2) 200amp Main breaker Panel mounted on existing panel board feed from existing CT Cabinet. 8)100amp RV site pedestals, pedestal will include one 50amp 4wire receptacle, one 30amp 3 wire receptacle and one 20amp GFIC receptacle. Work to include trenching and splicing and installing new service conductors at new pedestal locations as indicated on site map. Work to include one new Midwest RV outlet box piggy backed to existing RV pedestal at site five on site map, RV outlet box to include one 50amp 4wire receptacle, one 30amp 3 wire receptacle and one 20amp GFIC receptacle. Work to include: Separating Northwest RV pedestal from 100amp circuit breaker panel mounded on existing power pole, relocate to new 200amp circuit break panel mounted on exiting panel board, Panel C. The additional RV pedestals on this loop will over load the existing 100amp breaker. Work to include: Trenching 300 feet from panel board to pedestal five location on site, roadway would need to be bored, with the additional pedestal location on the southwest pedestal loop, this loop becomes way over the NEC Electrical code recommendation for RV parks. By adding the fourth 200amp Breaker panel, we can balance the load of all three pedestal loops, example Panel A would cover the left pedestal loop, Panel B would cover the center loop, Panel C would cover the first 4 pedestal on the right loop and panel D would cover the remaining four pedestal on the right loop.

In my opinion, Electrical proposal 858B would best service the park, based on The National Electrical Code 2017, and on Wisconsin SPS305 and SPS316, loads and calculations for Recreational Vehicle Parks, with the current electrical system the park is beyond its capacity, with this proposal you would be better able to balance the loads, creating less heat and nuisance tripping of circuit breakers. Currently under the proposed plan, Panel A would have 220amps of load if all 8) 50amp outlets were being used, additionally if the 20 and 30amp outlets were being used, the load would increases to 286amps. Panel B, would have 163ams of load if all 5) 50amp outlets were being used, additionally if the 20 and 30amp outlets were being used, the load would increases to 212amps. 100amp Power pole panel, would have 150amps of load if all 4) 50amp outlets were being used, additionally if the 20 and 30amp outlets were being used, the load would increases to 195amps. (Loads calculations do not include tent side and light on pole)

## All work to comply with NEC 2017 Recreational Vehicle Parks Article 551 Standers

Project Cost: \$ \$ 10,987. (Ten Thousand, Nine Hundred, Eighty	
* *	rials, Labor, State and local sales taxes. er which time, serves as an estimate only. ct
Thank You,	
Bob Amundson Northland Electric, Inc.	
Acceptance of this proposal: The above specifications and conditio You are authorized to complete the we	ns are satisfactory and acceptable. ork as specified. Payment will be as outlined above
Signed:	Date:

Printed Name: \_\_\_\_\_\_ Title: \_\_\_\_\_

## Lightnin' Electric LLC 229 Avon Rd #42 Sparta, WI 54656 bootcsb@hotmail.com

## **Estimate**



## **ADDRESS**

Forest And Parks Administrator 14345 County Hwy B, Suite 5 Sparta, WI 54656

ESTIMATE #	DATE	
1576	04/05/2019	

ACTIVITY	QTY	RATE	AMOUNT
Sales 1: add new 50/30/20 amp pedestals 2: disconnect 20 amp gfcis and remove wiring from panels 3: trench and add wiring between old and new pedestals 4: add 200 amp weather proof panel 5: separate feeders to be more balanced between existing and new panels	1	9,537.00	9,537.00

McMullen Park project TOTAL \$9,537.00

Accepted By Accepted Date

## Lightnin' Electric LLC 229 Avon Rd #42 Sparta, WI 54656 bootcsb@hotmail.com

## **Estimate**



## **ADDRESS**

Forest And Parks Administrator 14345 County Hwy B, Suite 5 Sparta, WI 54656

ESTIMATE #	DATE	
1577	04/05/2019	

ACTIVITY	QTY	RATE	AMOUNT
Sales Eliminate existing old panel on pole and reroute and balance wiring between 3 200 amp panels on site	1	2,600.00	2,600.00

McMullen Park pole panel elimination project TOTAL \$2,600.00

Accepted By Accepted Date