

# Monroe County Natural Resource and Extension Committee 820 Industrial Drive, Suite 3, Sparta WI 54656

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# Regular Monthly Meeting Monday, October 14th, 2024 @8:30 a.m.

# USDA Farm Service Center - Conference Room Sparta, WI 820 Industrial Drive, Sparta, WI 54656

**Agenda:** (Times noted below are approximate and subject to change)

#### 8:30 a.m.

- 1. Call to Order
- 2. Welcome & Introductions
- 3. Public Comment Period
- 4. Approve Minutes from the September 9th, 2024 Meeting

#### 8:40 am.

- 1. Local History Room/Wegner Grotto Report- (Roll)
- 2. Deke Slayton/Bike Museum Report (Young)

#### 8:50 a.m.

- 1. Extension Office Business
  - Review September Expenditures (Hady)
  - Extension Educator Report (A. Anderson)
  - 4H Program Educator Report (J. Hornickel)

#### 9:30 a.m.

- 1. Fort McCoy Update (Townsell)
- 2. NRCS Report (Krause)
- 3. Wildlife Abatement Program (Peterson)
  - 2025 Budget
  - 2025 Deer Donation
  - Set 2024 90% Crop Price
- 4. Land Conservation Department (Micheel)
  - Review September Expenditures
  - LCD Director's Report
  - Land Use Planner Report (R. Anderson)
  - Soil & Water Conservationist Reports (T. Torkelson, L. Lefebvre)
  - Cost Share Agreements Review/Approve
  - Conservation Agronomist Report (B. Robson)
  - County farm Future cropland acres adjustment (Micheel)

### 10:30 a.m.

- 1. Forestry & Parks(C. Ziegler)
  - Forestry and Park Updates
  - Forestry Budget Adjustment Project Loan Payment
  - Hanson Park (Rolling Hills) County Hwy B
  - Annual County Forest Work Plan Resolution
- 2. Parks (A. Czyscon)
  - Review Expenditures

# 10:45 a.m.

1. DNR Reports:

# Adjourn - Next Meeting: Monday, November 11th, 2024 @8:30am

Monroe County - Natural Resource & Extension Committee Members

• Nodji VanWychen-Chair • Cedric Schnitzler • Joey Esterline • Doug Rogalla • Todd Sparks • Paul Zastoupil www.co.monroe.wi.us