

## Monroe County Land Conservation, Forestry & Parks Committee

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## NOTICE OF MEETING AGENDA Monroe County Land Conservation, Forestry & Parks Committee

Date -

Tuesday, October 20, 2015

Time -

8:00 a.m.

Location -

Monroe County Ag Services Center, 820 Industrial Dr., Sparta

Committee Chair -

Gail Chapman

## Agenda Topics

- 1. Call to Order
- 2. Approve Minutes from the September 15th Meeting
- 3 Public Comment Period
- 4. Review Land Conservation Bills (Micheel)
- 5. Wildlife Damage Program Approve 2016 Budget (Peterson)
- 6. County Conservationist Report (Micheel)
- 7. Soil & Water Conservationist Report (Wilk)
- 8. Cost Share Approvals
- 9. Staff & Supervisor Open Discussion
- 10. NRCS Report (Komiskey)
- 11. DNR Private Lands Report (Walroth)
- 12. Forestry & Parks Updates -(Ziegler)
- 13. Land Use Agreement ATC (Ziegler)
- 14. Approve Annual Work Plan & Resolution (Ziegler)
- 15. Review Forestry & Park Bills (Ziegler)
- 16. Set Next Meeting Date (Chapman)
- 17. Adjourn (Chapman)

Monroe County Land Conservation Committee Members
Gail Chapman, Chair • Dean Wegner • Nodji VanWychen • James Rasmussen • Dan Olson