



Monroe County Land Conservation, Forestry & Parks Committee

820 Industrial Drive, Suite 3, Sparta WI 54656
phone - 608 /269-8975 • fax - 608/269-4394
email - landconservation@co.monroe.wi.us

NOTICE OF MEETING AGENDA

Monroe County Land Conservation, Forestry & Parks Committee

Date - Tuesday, January 19, 2016
Time - 8:00 a.m.
Location - Monroe County Ag Services Center, 820 Industrial Dr., Sparta
Committee Chair - Gail Chapman

***AMENDED 1/14/16**

Agenda Topics

1. *Call to Order*
2. *Introductions - New FSA Rep*
3. *Approve Minutes from the December 15th Meeting*
4. *Public Comment Period*
5. *Wildlife Abatement Program: Approve Crop Prices & Claims - (Peterson)*
6. *Review Land Conservation Bills - (Micheel)*
7. *Replacement Vehicle for the 2002 GMC Truck - (Micheel)*
8. *County Conservationist Report - (Micheel)*
9. *Soil & Water Conservationist Report - (Richardson/Wilk)*
10. *Conservation Practice Review (2015) Presentation - (Richardson)*
11. *Staff & Supervisor Open Discussion*
12. *NRCS Report - (Komiskey)*
13. *DNR Private Lands Report - (Walroth)*
14. *Forestry & Parks Updates - (Ziegler)*
15. *Resolution Amending Monroe County Camping Fees - (Ziegler)*
16. *Review Forestry & Park Bills - (Ziegler)*
17. ***Poster Contest - (Richardson)**
18. *Set Next Meeting Date - (Chapman)*
19. *Adjourn - (Chapman)*

Monroe County Land Conservation Committee Members

Gail Chapman, Chair • Don Hall • Nodji VanWycken • James Rasmussen • Dan Olson

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PLEASE NOTE: A quorum of the Monroe County Board or other committees may be present at this meeting. No business of the County Board or other committees will be conducted at this meeting, only the business noted above.