



Monroe County Natural Resource and Extension Committee

820 Industrial Drive, Suite 3, Sparta WI 54656

Phone - 608/269-8973 fax - 608/269-4394

email- bmicheel@co.monroe.wi.us

Regular Monthly Meeting

Tuesday, November 13, 2018 8:30 a.m.

Monroe County Ag Services Center, 820 Industrial Dr., Sparta WI

Agenda:

8:30 a.m.

1. Call to Order
2. Public Comment Period
3. Approve Minutes from the October 9, 2018 Meeting
4. Deke Slayton/Bike Museum Report (A. Karrels)
5. Local History Room/Wegner Grotto Report & Review Expenditures (J. Roll)

9:00 a.m.

6. County Farm Education Funds (Halfman)
7. Extension Office Business
 - Review October Expenditures
 - Family Living Position
 - Office Relocation
 - 4H & Youth Development Report (Goede)
 - Agriculture Report (Halfman)
 - AED Update (Saxe)

10:00 a.m.

8. NRCS Report (M. Komiskey)
9. Land Conservation Department
 - Review October Expenditures
 - County Conservationist Report
 - Cost Share Agreements – Review/Approve
 - Soil & Water Conservationist Report (Richardson/Mulder)
10. DNR Reports:
 - Private Lands (Davison)
 - Warden (Modjeski)
 - Managed Forest Law Program (Bauer)

11:00 a.m.

11. Forestry & Parks (C. Ziegler)
 - Forestry & Parks Updates
 - Review Forestry & Parks October Expenditures
 - Next Meeting: Tuesday, December 11, 2018
 - Adjourn

Monroe County – Natural Resource & Extension Committee Members

• Nodji VanWychen-Chair • Jim Schroeder • David Pierce • Wallace Habegger • Alan McCoy • Dawn Powell-FSA Rep

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PLEASE NOTE: A quorum of the Monroe County Board or other committees may be present at this meeting. No business of the County Board or other committees will be conducted at this meeting, only the business noted above.