

Monroe County Natural Resource and Extension Committee 820 Industrial Drive, Suite 3, Sparta WI 54656

Phone - 608/269-8973 fax - 608/269-4394 emaíl - bmícheel@co.monroe.wí.us

Regular Monthly Meeting Tuesday, September 11, 2018 8:30 a.m. Monroe County Ag Services Center, 820 Industrial Dr., Sparta WI

Agenda:

8:30 a.m.

- 1. Call to Order
- 2. Public Comment Period
- 3. Approve Minutes from the August 21st, 2018 Meeting
- 4. Deke Slayton/Bike Museum Report (A. Karrels)
- 5. Local History Room/Wegner Grotto Report & Review Expenditures (J. Roll)

9:00 a.m.

- 6. County Farm Education Funds (Halfman)
- 7. Extension Office Business
 - Review August Expenditures
 - Family Living Position
 - Office Relocation
 - 4H & Youth Development Report (Goede)
 - Agriculture Report (Halfman)
 - AED Update (Saxe)

10:00 a.m.

- 8. NRCS Report (M. Komiskey)
- 9. Land Conservation Department
 - Flood Damage Report (PL566 Structures)
 - Review/Approve Budget Adjustment
 - Review August Expenditures
 - Review/Approve 2018 Conservation Stewardship Award Winners
 - County Conservationist Report
 - Cost Share Agreements Review/Approve
 - Fishing Easements Review/Approve
 - Soil & Water Conservationist Report (Richardson/Mulder)

10. DNR Reports:

- Private Lands (Davison)
- Warden (Modjeski)
- Managed Forest Law Program (Bauer)

11:00 a.m.

11. Forestry & Parks (C. Ziegler)

- Forestry & Parks Updates
- Review/Approve Seasonal Camper Storage
- Review Forestry & Parks August Expenditures
- Next Meeting: Tuesday, October 9, 2018
- Adjourn

Monroe County - Natural Resource & Extension Committee Members

 $\bullet \ \text{Nodji VanWychen-Chair} \ \bullet \ \text{Jim Schroeder} \ \bullet \ \text{David Pierce} \ \bullet \ \ \text{Wallace Habbegger} \ \bullet \ \text{Alan McCoy} \ \bullet \ \text{Dawn Powell-FSA Rep}$