

Monroe County Natural Resource and Extension Committee

820 Industrial Drive, Suite 3, Sparta WI 54656

Phone - 608/269-8973 fax - 608/269-4394 emaíl - bmícheel@co.monroe.wí.us

Regular Monthly Meeting Tuesday, January 8, 2019 8:30 a.m. Monroe County Ag Services Center, 820 Industrial Dr., Sparta WI

Agenda:

8:30 a.m.

- 1. Call to Order
- 2. Public Comment Period
- 3. Approve Minutes from the December 11, 2018 Meeting
- 4. Deke Slayton/Bike Museum Report (A. Karrels)
- 5. Local History Room/Wegner Grotto Report & Review Expenditures (J. Roll)

9:00 a.m.

- 6. County Farm Education Funds (Halfman)
- 7. Extension Office Business
 - Review December Expenditures
 - Family Living Position
 - Office Relocation
 - 4H & Youth Development Report (Goede)
 - Agriculture Report (Halfman)
 - AED Update (Saxe)

--Poster Judging Contest --

10:00 a.m.

- 8. Forestry & Parks (C. Ziegler)
 - Forestry & Parks Updates
 - Review/Approve Resolution Amending Monroe County Camping Fees
 - Review Forestry & Parks December Expenditures
- 9. DNR Reports:
 - Private Lands (Davison)
 - Warden (Modjeski)
 - Managed Forest Law Program (Bauer)
- 10. NRCS Report (Komiskey)

10:45 a.m.

- 11. Land Conservation Department (Micheel)
 - 2018-2028 Land & Water Resource Mgt. Plan Public Hearing
 - Review December Expenditures
 - County Conservationist Report
 - Soil & Water Conservationist Report

11:30 a.m.

- Review/Approve Valley Junction Sand Mine Reclamation Plan
- Next Meeting: Tuesday, February 12, 2019
- Adjourn

Monroe County - Natural Resource & Extension Committee Members

 $\bullet \ \text{Nodji VanWychen-Chair} \ \bullet \ \text{Jim Schroeder} \ \bullet \ \text{David Pierce} \ \bullet \ \text{Wallace Habbegger} \ \bullet \ \text{Alan McCoy} \ \bullet \ \text{Kevin Raymer -FSA Rep}$

www.co.monroe.wi.us