

Monroe County Natural Resource and Extension Committee 820 Industrial Drive, Suite 3, Sparta WI 54656 Phone - 608-269-8973 • Fax - 608-269-4394

Email-bmicheel@co.monroe.wi.us

Regular Monthly Meeting Wednesday, May 13th, 2020 - 8:30 a.m. Monroe County - Board Assembly Room. Sparta, WI

Agenda:

8:30 a.m.

- 1. Call to Order
- 2. Introductions
- 3. Election of Vice Chair
- 4. Meeting schedule, location and timing for 2020
- 5. Public Comment Period
- 6. Approve Minutes from the March 10th, 2020 Meeting
- 7. Deke Slayton/Bike Museum Report (A. Young)
- 8. Local History Room/Wegner Grotto (J. Roll)
 - April Report
 - Review April Expenditures

9:00 a.m.

- 1. NRCS Report (Komiskey)
 - 9. Fort McCoy Update (Townsell)
 - 10. Land Conservation Department (Micheel)
 - Review Land Conservation Department Duties
 - Review April Expenditures
 - Review/Approve Budget Adjustment (Compeer)
 - Review/Approve Hawk High Dairy LLC Cropland Lease 14.3 acres
 - Review Climate Change Task Force Resolution Establish Non Lapsing Donation Account
 - Review School Woods Resolution & Amended Agreement
 - LCD Director's Report
 - Land Use Planner Report
 - Soil & Water Conservationist Reports

10:00 a.m.

- 11. Forestry & Parks (C. Ziegler)
 - Forestry & Parks Updates
 - Review Forestry & Parks Expenditures
 - Review/Approve Timber Sale Bids

Reports:

County Farm Education Funds (Halfman)

Extension Office Business

- Review April Expenditures
- Agriculture Report (Halfman)
- 4H & Youth Development Report (Goede)
- Health & Well-Being/FoodWIse Report (Anderson)
- AED Update (Saxe)

DNR Forestry Reports:

- Warden Report (Modjeski)
- Forester Report (Mickelson/Gilman)
- Managed Forest Law Program (Bauer)

Next Meeting: Tuesday, June 9th, 2020

Adjourn

Monroe County - Natural Resource & Extension Committee Members

• Nodji VanWychen-Chair • Ron Luethe • David Pierce • Jen Schmitz • Rodney Sherwood • Kevin Raymer-FSA Rep