



Monroe County
Natural Resource and Extension Committee
820 Industrial Drive, Suite 3, Sparta WI 54656
Phone – 608-269-8973 • Fax – 608-269-4394
Email – bmicheel@co.monroe.wi.us

Regular Monthly Meeting
Friday, December 15th, 2023 @8:30 a.m.

USDA Farm Service Center – Conference Room Sparta, WI
820 Industrial Drive, Sparta, WI 54656

Agenda: *(Times noted below are approximate and subject to change)*

8:30 a.m.

1. Call to Order
2. Welcome & Introductions
3. Public Comment Period
4. Approve Minutes from the November 8th, 2023 Meeting

8:40 am.

1. Local History Room/Wegner Grotto Report- (Roll)
 - Discussion/Action Budget Adjustment
2. Deke Slayton/Bike Museum Report - (Young)

8:50 a.m.

1. Extension Office Business
 - Review November Expenditures (Hady)
 - Extension Educator Report (A. Anderson)
 - 4H Program Educator Report (J. Hornickel)

9:30 a.m.

1. Fort McCoy Update (Townsell)
2. NRCS Report – (Krause)
3. Land Conservation Department (Micheel)
 - Review November Expenditures
 - Resolution Authorizing the Purchase of Real Estate – Review/Approve
 - LCD – Director’s Report
 - Land Use Planner Report (R. Anderson)
 - Soil & Water Conservationist Reports (T. Torkelson, L. Lefebvre)
 - Conservation Agronomist Reports (B. Robson)
 - Cost Share Approvals
 - Fishing Easements

10:30 a.m.

1. Forestry & Parks(C. Ziegler)
 - Forestry Updates
 - Discussion/Action Tax Delinquent Parcel: 024-00107-1000, Town of Lincoln
 - Discussion/Action on Havenwood Rd railroad crossing closure
2. Parks (N. Wilson)
 - Park Updates
 - Park Line item transfer
 - Review Expenditures

10:45 a.m.

1. DNR Reports:
 - Warden Report (Modjeski)
 - Forester Report (Mickelson/Gilman)

Monroe County – Natural Resource & Extension Committee Members

• Nodji VanWychen-Chair • David Pierce • Joey Esterline • Doug Rogalla • Todd Sparks • Paul Zastoupil

www.co.monroe.wi.us

PLEASE NOTE: A quorum of the Monroe County Board or other committees may be present at this meeting. No business of the County Board or other committees will be conducted at this meeting, only the business noted above.



Monroe County
Natural Resource and Extension Committee
820 Industrial Drive, Suite 3, Sparta WI 54656
Phone – 608-269-8973 • Fax – 608-269-4394
Email – bmicheel@co.monroe.wi.us

- Managed Forest Law Program (Bauer)
- Wildlife Biologist Report – (Napierala)

Adjourn – **Next Meeting: January 10th, 2024 @8:30am**

Monroe County – Natural Resource & Extension Committee Members

- Nodji VanWychen-Chair • David Pierce • Joey Esterline • Doug Rogalla • Todd Sparks • Paul Zastoupil

www.co.monroe.wi.us

PLEASE NOTE: A quorum of the Monroe County Board or other committees may be present at this meeting. No business of the County Board or other committees will be conducted at this meeting, only the business noted above.