



Monroe County
Natural Resource and Extension Committee
820 Industrial Drive, Suite 3, Sparta WI 54656
Phone – 608-269-8973 • Fax – 608-269-4394
Email – bmicheel@co.monroe.wi.us

Regular Monthly Meeting
Wednesday, November 8th, 2023 @8:30 a.m.
USDA Farm Service Center – Conference Room Sparta, WI
820 Industrial Drive, Sparta, WI 54656

Agenda: *(Times noted below are approximate and subject to change)*

8:30 a.m.

1. Call to Order
2. Welcome & Introductions
3. Public Comment Period
4. Approve Minutes from the October 11th, 2023 Meeting

8:40 a.m.

1. Local History Room/Wegner Grotto Report- (Roll)
2. Deke Slayton/Bike Museum Report - (Young)

8:50 a.m.

1. Extension Office Business
 - Review October Expenditures (Hady)
 - Extension Educator Report (A. Anderson)
 - 4H Program Educator Report (J. Hornickel)

9:30 a.m.

1. Fort McCoy Update (Townsell)
2. NRCS Report – (Krause)
3. Land Conservation Department (Micheel)
 - Review October Expenditures
 - LCD – Director’s Report
 - Land Use Planner Report (R. Anderson)
 - Soil & Water Conservationist Reports (T. Torkelson, L. Lefebvre)
 - Conservation Agronomist Reports (B. Robson)
 - Cost Share Approvals
 - Fishing Easements
 - Motion to go into **Closed Session** pursuant to Wis. Stats. Sec. 19.85 (e) to deliberate or negotiate the purchase of public property, the investing of public funds, or conducting other specified public business for competitive and/or bargaining reasons.

10:30 a.m.

1. Forestry & Parks(C. Ziegler)
 - Forestry Updates
 - Resolution Amending Monroe County Ordinance Chapter 23, Parks and Recreation, Article II – Outdoor Recreation, SEC. 23-22, Camping Regulations
 - Discussion/action on Havenwood Rd railroad crossing closure
 - Non-lapsing Forestry Account
2. Parks (N. Wilson)
 - Reservation System Update
 - Review October Expenditures

10:45 a.m.

1. DNR Reports:

Monroe County – Natural Resource & Extension Committee Members

• Nodji VanWychen-Chair • David Pierce • Joey Esterline • Doug Rogalla • Todd Sparks • Paul Zastoupil

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PLEASE NOTE: A quorum of the Monroe County Board or other committees may be present at this meeting. No business of the County Board or other committees will be conducted at this meeting, only the business noted above.



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- Warden Report (Modjeski)
- Forester Report (Mickelson/Gilman)
- Managed Forest Law Program (Bauer)
- Wildlife Biologist Report – (Napierala)

Adjourn – Next Meeting: December 13th, 2023 @8:30am

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