



Monroe County
Natural Resource and Extension Committee
820 Industrial Drive, Suite 3, Sparta WI 54656
Phone – 608-269-8973 • Fax – 608-269-4394
Email – bmicheel@co.monroe.wi.us

Regular Monthly Meeting
Wednesday, October 11th, 2023 @8:30 a.m.
USDA Farm Service Center – Conference Room Sparta, WI
820 Industrial Drive, Sparta, WI 54656

Amended - Agenda: *(Times noted below are approximate and subject to change)*

8:30 a.m.

1. Call to Order
2. Welcome & Introductions
3. Public Comment Period
4. Approve Minutes from the September 13th, 2023 Meeting

8:40 am.

1. Local History Room/Wegner Grotto Report- (Roll)
2. Deke Slayton/Bike Museum Report - (Young)

8:50 a.m.

1. Extension Office Business
 - Review September Expenditures (Hady)
 - Extension Educator Report (A. Anderson)
 - 4H Program Educator Report (J. Hornickel)

9:30 a.m.

1. Fort McCoy Update (Townsell)
2. NRCS Report – (Krause)
3. Wildlife Abatement Program – (P. Peterson)
 - Establish 2023 Crop Prices
 - 90% harvest date
 - 2024 Budget
 - 5 year Cooperative Service Agreement (CSA)
 - Participate in the Venison Donation Program
4. Land Conservation Department (Micheel)
 - Review September Expenditures
 - **Line Item Transfer**
 - Norwalk Sportsmen’s Club Lease
 - **Tri-Creek Management Plan Discussion**
 - Tri-Creek Adjoining Property Sale
 - LCD – Director’s Report
 - Land Use Planner Report (R. Anderson)
 - Soil & Water Conservationist Reports (T. Torkelson, L. Lefebvre)
 - Conservation Agronomist Reports (B. Robson)

10:30 a.m.

1. Forestry & Parks(C. Ziegler)
 - Forestry Updates
 - 2024 Annual Work Plan Resolution
 - Non-lapsing Forestry Account
 - Discussion/action: Resolution to Enroll county lands into the Lake States Bat Habitat Conservation Plan (HCP)

Monroe County – Natural Resource & Extension Committee Members

• Nodji VanWychen-Chair • David Pierce • Joey Esterline • Doug Rogalla • Todd Sparks • Paul Zastoupil

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PLEASE NOTE: A quorum of the Monroe County Board or other committees may be present at this meeting. No business of the County Board or other committees will be conducted at this meeting, only the business noted above.



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2. Parks (N. Wilson)
 - Reservation System Update
 - Review September Expenditures

10:45 a.m.

1. DNR Reports:
 - Warden Report (Modjeski)
 - Forester Report (Mickelson/Gilman)
 - Managed Forest Law Program (Bauer)
 - Wildlife Biologist Report – (Napierala)

Adjourn – **Next Meeting: November 8th, 2023 @8:30am**

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