



**Monroe County**  
**Natural Resource and Extension Committee**  
820 Industrial Drive, Suite 3, Sparta WI 54656  
Phone – 608-269-8973 • Fax – 608-269-4394  
Email – [bmicheel@co.monroe.wi.us](mailto:bmicheel@co.monroe.wi.us)

**Regular Monthly Meeting**  
**Wednesday, August 9<sup>th</sup>, 2023 @8:30 a.m.**  
**USDA Farm Service Center – Conference Room Sparta, WI**  
**820 Industrial Drive, Sparta, WI 54656**

**Amended Agenda:** *(Times noted below are approximate and subject to change)*

**8:30 a.m.**

1. Call to Order
2. Welcome & Introductions
3. Public Comment Period
4. Approve Minutes from the July 12th, 2023 Meeting
- 5.

**8:40 a.m.**

1. Local History Room/Wegner Grotto Report- (Roll)
  - Discussion/Action: Resolution Authorizing 10 Additional Hours Per Week for the Museum Services Associate Position in the Local History Room
  - Discussion/Action: Resolution Authorizing Part-Time Museum Services Associate Position in the Local History Room
  - Discussion/Action: 2024 Wegner Grotto County Park Budget
2. Deke Slayton/Bike Museum Report -(Young)

**8:50 a.m.**

1. Extension Office Business
  - Review July Expenditures (Hady)
  - 2024 Budget
  - Extension Educator Reports (A. Anderson)

**9:30 a.m.**

1. Fort McCoy Update (Townsell)
2. NRCS Report – (Krause)
3. CWD Update – N. DeMarb, WDNR
4. Land Conservation Department (Micheel)
  - Review July Expenditures
  - Norwalk Rod & Gun Club Utility Request – (G. Decker)
  - **Tri Creek Property Brochure- Discussion**
  - 2024 Budget Review
  - Resolution - Surface Water Grant, Review/Approve – (D. Lueck)
  - LCD – Director’s Report
  - Land Use Planner Report (R. Anderson)
  - Soil & Water Conservationist Reports (T. Torkelson, L. Lefebvre)
  - Conservation Agronomist Reports (B. Robson)
  - Cost Share Approvals
  - Fishing Easements

**10:30 a.m.**

1. Forestry (C. Ziegler)
  - Forestry Updates – see report
2. Parks (N. Wilson)
  - Park and Shower Building Updates

**Monroe County – Natural Resource & Extension Committee Members**

• Nodji VanWychen-Chair • David Pierce • Joey Esterline • Doug Rogalla • Todd Sparks • Paul Zastoupil

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PLEASE NOTE: A quorum of the Monroe County Board or other committees may be present at this meeting. No business of the County Board or other committees will be conducted at this meeting, only the business noted above.



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- Review/Approved Bids – Mud Creek Bridge
- Camping Reservation System
- Update on Byron Park
- Review July Expenditures

**10:45 a.m.**

1. DNR Reports:
  - Warden Report (Modjeski)
  - Forester Report (Mickelson/Gilman)
  - Managed Forest Law Program (Bauer)
  - Wildlife Biologist Report – (Napierala)

**Adjourn – Next Meeting: September 13th, 2023 @8:30am**

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