



**Monroe County**  
**Natural Resource and Extension Committee**  
820 Industrial Drive, Suite 3, Sparta WI 54656  
Phone – 608-269-8973 • Fax – 608-269-4394  
Email – [bmicheel@co.monroe.wi.us](mailto:bmicheel@co.monroe.wi.us)

**Regular Monthly Meeting**  
**Wednesday, July 12<sup>th</sup>, 2023 @8:30 a.m.**  
**USDA Farm Service Center – Conference Room Sparta, WI**  
**820 Industrial Drive, Sparta, WI 54656**

**Agenda:** *(Times noted below are approximate and subject to change)*

**8:30 a.m.**

1. Call to Order
2. Welcome & Introductions
3. Public Comment Period
4. Approve Minutes from the June 14th, 2023 Meeting

**8:40 a.m.**

1. Local History Room/Wegner Grotto Report - (Roll)
  - Discussion, Request to Increase Personnel in 2024 Through Non-Levied Funds
2. Deke Slayton/Bike Museum Report -(Young)

**8:50 a.m.**

1. Extension Office Business
  - Review June Expenditures
  - Extension Educator Reports

**9:30 a.m.**

1. Fort McCoy Update (Townsell)
2. NRCS Report – (Krause)
3. Conservation Congress Report – S. Brownell
4. Land Conservation Department (Micheel)
  - Review June Expenditures
  - Budget Adjustment, Wildlife Abatement Program – Review/Approve
  - 2024 Budget Review
  - Resolution, Modification (Leon) to the Scenic Ridge & Valley AEA – Review/Approve
  - Stewardship Award (Conservationist, Conservation Farmer) Nominations – Review/Approve
  - LCD – Director’s Report
  - Land Use Planner Report (R. Anderson)
  - Soil & Water Conservationist Reports (T. Torkelson, L. Lefebvre)
  - Cost Share Approvals

**10:30 a.m.**

1. Forestry (C. Ziegler)
  - Forestry Updates
  - Budget Discussion
  - Discussion/Action: Enrollment of County Lands into the Lake States Bat Habitat Conservation Plan (HCP)
  - Review June Expenditures
2. Parks (N. Wilson)
  - Shower Building Progress
  - Campground Reservation System Update
  - Review June Expenditures

**10:45 a.m.**

1. DNR Reports:

**Monroe County – Natural Resource & Extension Committee Members**  
• Nodji VanWycken-Chair • David Pierce • Joey Esterline • Doug Rogalla • Todd Sparks • Paul Zastoupil  
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PLEASE NOTE: A quorum of the Monroe County Board or other committees may be present at this meeting. No business of the County Board or other committees will be conducted at this meeting, only the business noted above.



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- Warden Report (Modjeski)
- Forester Report (Mickelson/Gilman)
- Managed Forest Law Program (Bauer)
- Wildlife Biologist Report – (Napierala)

**Adjourn – Next Meeting: August 9th, 2023 @8:30am**

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