



March 30<sup>th</sup>, 2023

**Field trip Location: Sparta School Forest** 4981 DAKOTA AVE | 11 a.m -12.00 p.m.

Tour leaders: **Joe Cook** Sparta School Forest and **Clint Gilman** DNR Forester

Hot Dog lunch around 12.00 p.m. then depart for Cataract around 12.40 p.m

**Meeting Location: Cataract Sportsmen's Club**, 5984 CANNON RD 1.00p.m -3.00 p.m.

### Agenda:

#### Order of Business

- Introductions/New Faces **Gilman**
- Agenda Additions
- Outreach Media **Weedman**
- Annual Meeting 02/10/2023 recap **Armstrong**
- Jackson Co AIS funding opportunity: **Hamerla, Wolosek**
- New chairperson or vice chair-**All**

#### Action Updates

- Tri Creek- invasive management **Micheel**
- Amur maple **Armstrong/ Johnston**
- Mapping Monroe County Highways-**Armstrong**
- Monroe County Cost-share Applications for Private Land Invasive Species Management. **Micheel**
- Prairie Garden **Esterline**
- Farmers Market **Esterline**
- Purple loosestrife **Esterline**
- Phragmites- Tomah **Hamerla, Wolosek**
- June 15<sup>th</sup> Field Day at Pine View Campground **Luepke**
- Fort McCoy Updates **Ratsch**
- Updates from the front line **All**.

#### Agenda Items for next meeting

- Future Field Day ideas- Target township training
- Set future meeting dates
- Adjourn