

### MONROE COUNTY BOARD OF SUPERVISORS

202 SOUTH K STREET, RM 1, SPARTA, WISCONSIN 54656

PHONE: 608-269-8705 FAX: 608-269-8747 www.co.monroe.wi.us

#### **MONROE COUNTY BOARD AGENDA**

Wednesday, January 25, 2023 Monroe County Justice Center

County Board Assembly Room – 1st Floor, Room #1200 112 South Court Street Sparta, WI 54656

\*(Please use South Side/Oak Street Entrance)\*

**Remote Meeting Information** 

Meeting link:

https://monroecountywi.webex.com/

Meeting Number: 2494 239 9494

Password: Board

Join by phone

+1-404-397-1516 United States Toll

Access code: 2494 239 9494

IT Point of Contact, Rick Folkedahl 608-633-2700

6:00 p.m.

Call to Order/Roll Call Pledge of Allegiance

Approval of Minutes - December 21, 2022

**Public Comment Period** 

Facilities & Property Director Appointment, Derek Pierce

Strategic Planning Update/Committee Appointment –

Toni Wissestad, Zach Zebell, Todd Sparks, Jason Jandt, Adam Balz, Cedric Schnitzler

**Budget Adjustments:** 

Maintenance (3)

**Solid Waste** 

Forestry & Parks

Sheriff's Office (2)

Re-Purpose of Funds:

Land Conservation

Sanitation & Zoning

Monroe County Library Director's Presentation – Michelle Tryggestad, Sparta Free Library

Sparta School Forest Facilitators - Joe Cook and the Sparta High School Students

**Solid Waste Landfill Update** 

Monthly Treasurer's Report – Debra Carney, Treasurer

Monthly Finance Report - Diane Erickson, Finance Director

Monthly Administrators Report – Tina Osterberg, County Administrator

Resolution(s) - None

Recess

Estimated Time 7 p.m. **Monroe County Standing Committee Chair Session** 

(Committee Chairs are requested to be in attendance, all Supervisors are welcome to participate)

- 1. Chair Person Responsibilities
- 2. Meeting Guidelines, Agenda's/Open Meeting Law

**Adjournment** 

>Supervisors: Do wear your name tags, it helps visitors >Agenda order may change The December meeting of the Monroe County Board of Supervisors convened in the Monroe County Board Assembly Room in the City of Sparta, Wisconsin, on Wednesday, December 21, 2022 at 4:30 p.m. Chair Cedric Schnitzler presiding. Roll Call was called with 14 Supervisors present; Supervisor Habhegger joined the meeting at 4:42 p.m.; Supervisor Devine absent. The Pledge of Allegiance was recited.

Motion by Supervisor Kuhn second by Supervisor Jandt to approve the November 2 & November 22, 2022 minutes. Supervisor Rogalla noted that his vote on resolution 11a-22-03 was no. County Clerk, Shelley Bohl announced that the vote has been updated in the minutes. Carried by voice vote.

Public Comment Period - No members of the public addressed the board.

Appointment – Motion by Supervisor Balz second by Supervisor Cook to approve the below appointments. Carried by voice vote.

Community Action Planning, Theresa Burns-Gilbert & Mary Von Ruden for a term ending 10/01/24;

Land Information Council, Trent Ziegler, Realtor Member for a term ending 10/24;

Ethics Board, Dave Rice for a term ending 01/31/26;

Veterans Service Member, Casey Moen for a term ending 12/31/25;

Winding Rivers Library, Mary VonRuden for a term ending 12/31/25;

Monroe County Justice Coordinating Council for a term ending 01/01/2024;

Monroe County Board Chair

Health/Human Services Board Chair

Monroe County Administrator

Monroe County Corporation Counsel

City of Sparta Chief of Police City of Tomah Chief of Police

Monroe County District Attorney

Monroe County Sheriff

WI Public Defenders Office Rep

Ex-Officio Members:

Judge Mark Goodman

Judge Todd Ziegler Judge Richard Radcliffe

Monroe County Jail Administrator Monroe Co. Human Services Director

WI DOC - P & P Field Supervisor

Justice Department Coordinator

Climate Change Task Force-

Land Conservation Director, Bob Micheel

Zoning & Sanitation Director, Alison Elliott

Land Use Planner, Roxie Anderson

Highway Commissioner, David Ohnstad

**Emergency Management Coordinator** 

Agronomist

County Administrator, Tina Osterberg

Cedric Schnitzler, Monroe County Supervisor

Joey Esterline, Monroe County Supervisor

Jack Herricks, MC Farm Bureau President, Town Chair Town of Jefferson

John Noble, Fisheries Biologist Fort McCoy

Tonya Townsell, Public Affairs Officer Fort McCoy

Cindy Koperski, Program and Policy Analyst WI Dept. of Natural Resources

Supervisor Habbegger joined the meeting at 4:42 p.m.

Budget Adjustments:

Human Services – Motion by Supervisor Pierce second by Supervisor Gomez to approve budget adjustment. Tracy Thorsen, Human Services Director explained the 2022 budget adjustment in the amount of \$512,400.00 for Children's Long Term Support funds. Discussion. The budget adjustment passed with all Supervisors voting yes.

Maintenance – Motion by Supervisor Balz second by Supervisor Cook to approve budget adjustment. Tina Osterberg, County Administrator explained the 2022 budget adjustment in the amount of \$10,000.00 for electric, fuel and gas expenses. The budget adjustment passed with all Supervisors voting yes. Motion by Supervisor Wissestad second by Supervisor Pierce to approve budget adjustment. Tina Osterberg explained the 2022 budget adjustment in the amount of \$49,216.00 for four water heaters in the Justice Center. The budget adjustment passed with all Supervisors voting yes. Motion by Supervisor Cook second by Supervisor Gomez to approve budget adjustment. Tina Osterberg explained the 2023 budget adjustment in the amount of \$423,550.00 for building A demolition located at 14301 County Highway B, Sparta. Discussion. The budget adjustment passed with 14 Supervisors voting yes; Supervisor Sparks abstained from the vote.

Treasurer – Motion by Supervisor Zebell second by Supervisor Jandt to approve budget adjustment. Debbie Carney, Treasurer explained the 2023 budget adjustment in the amount of \$1,714.00 for salaries. The budget adjustment passed with all Supervisors voting yes.

Re-Purpose of Funds - Motion by Supervisor Zebell second by Supervisor Kuderer to approve repurpose of funds. Alison Elliott, Sanitation, Planning & Zoning, Dog Control Administrator explained the re-purpose of funds in the amount of \$16,077.00 for a truck. The re-purpose of funds passed with all Supervisors voting yes.

4th Annual Deck the Halls "Christmas Tree" Award Presentation by Chair Schnitzler.

Best of Show Award – Circuit Court, Blue Christmas

Most Original/Creative Award – Health, Snowone Does it Better

Monroe County Award – Monroe County Tree-Mendous Friends, A Christmas Bounty

Chair Schnitzler provided the Solid Waste landfill update and answered questions.

#### **RESOLUTION 12-22-01**

# RESOLUTION TRANSFERRING NON-LAPSING AGRICULTURE AGENT ACCOUNT BALANCE TO YOUTH DEVELOPMENT AND HEALTH AND WELL BEING NON-LAPSING ACCOUNT

The forgoing resolution was moved for adoption by Supervisor Gomez second by Supervisor Kuderer. Adam Hady, UW Extension explained. The resolution passed with all Supervisors voting yes.

#### **RESOLUTION 12-22-02**

RESOLUTION APPROVING THE COMBINING OF THE ADRC OF MONROE COUNTY (AGING AND DISABILITY RESOURCE CENTER) ADVISORY BOARD AND THE MONROE COUNTY COMMISSION ON AGING AND ESTABLISHING THE MONROE COUNTY AGING AND DISABILITY ADVISORY COMMITTEE

The forgoing resolution was moved for adoption by Supervisor Pierce second by Supervisor Cook. Tracy Thorsen, Human Services Director explained. Motion by Supervisor Sparks second by Supervisor Pierce to amend resolution on lines 20, 23, 26, 30 and 33 to read newly "combined" in place of newly formed. The amendment passed by voice vote. Discussion. The resolution as amended passed with all Supervisors voting yes.

#### **RESOLUTION 12-22-03**

## REQUEST STATE TO REVISE THE CURRENT REAL ESTATE TRANSFER FEE REVENUE SHARING FORMULA

The forgoing resolution was moved for adoption by Supervisor Sparks second by Supervisor Rogalla. Deb Brandt, Register of Deeds explained. The resolution passed with all Supervisors voting yes.

#### **RESOLUTION 12-22-04**

#### RESOLUTION TO AMEND COUNTY BOARD RULES

The forgoing resolution was moved for adoption by Supervisor Gomez second by Supervisor Balz. Supervisor Balz explained. Discussion. Motion by Supervisor Zebell second by Supervisor Gomez to amend resolution on lines 29 & 57 by changing medical event to any event by exception of the chair and insert that for all closed session meetings, no virtual attendance is allowed. A short recess was taken from 5:30 p.m. to 5:40 p.m. to concur proper language with Lisa Aldinger-Hamblin, Corporation Counsel.

Chair Schnitzler announced that Monroe County's Special Guest is present and will address the board regarding Fort McCoy. Upon completion of his report, will return to Resolution 12-22-04.

Colonel Messenger from Fort McCoy addressed the board and answered questions.

Chair Schnitzler announced to the board that discussion would now continue on Resolution 12-22-04. The amendment to the resolution was clarified by Lisa Aldinger-Hamblin, Corporation Counsel:

Section 3.j. shall read: County Board members shall attend meetings in person for a determination of a quorum, voting, and per diems. Exceptions may be made by the County Board Chair. No virtual attendance is allowed during any meeting with a closed session on the agenda.

Section 10 shall read: County Board members shall attend meetings in person for a determination of a quorum, voting, and per diems. Exceptions can be made by the Committee Chair. In addition, the Committee Chairs are authorized to approve non-supervisor committee members to attend meeting virtually as needed. In-person or approved virtual attendance by non-supervisor members of a committee are eligible for making the determination of a quorum, voting, and per diems as applicable. No virtual attendance is allowed during any meeting with a closed session on the agenda.

A roll call vote was taken on the amendment passed (10 Y - 5 N - 1 Absent)

Jandt voted: N Schnitzler voted: Y Pierce voted: Y VanWychen voted: Y Zebell voted: Y Kuderer voted: Y Wissestad voted: N Habhegger voted: N Devine was Absent Cook voted: N Balz voted: Y Sparks voted: N Esterline voted: Y Rogalla voted: Y Gomez voted: Y Kuhn voted: Y

The resolution as amended passed (9 Y - 6 N - 1 Absent).

VanWychen voted: Y Jandt voted: N Schnitzler voted: Y Pierce voted: Y Kuderer voted: Y Wissestad voted: N Zebell voted: Y Habhegger voted: N Balz voted: Y Devine was Absent Sparks voted: N Cook voted: N Rogalla voted: Y Esterline voted: N Gomez voted: Y Kuhn voted: Y

#### **RESOLUTION 12-22-05**

The forgoing resolution was moved for adoption by Supervisor Kuderer second by Supervisor Jandt. Supervisor Wissestad explained. Discussion. Supervisor Sparks noted a typo on line #6, build should be changed to "built". The change was noted. The resolution passed (13 Y - 2 N - 1 Absent).

VanWychen voted: Y Jandt voted: Y Schnitzler voted: Y Pierce voted: N Habhegger voted: Y Zebell voted: Y Wissestad voted: Y Kuderer voted: Y Devine was Absent Sparks voted: Y Cook voted: Y Balz voted: Y Rogalla voted: Y Esterline voted: Y Gomez voted: N Kuhn voted: Y

#### **RESOLUTION 12-22-06**

## RESOLUTION AMENDING MONROE COUNTY BOARD RESOLUTION 10-22-07 TO CHANGE NAME OF LAND PURCHASER

The forgoing resolution was moved for adoption by Supervisor Sparks second by Supervisor Esterline. Chad Ziegler, Forest and Parks Administrator explained. The resolution passed with all Supervisors voting yes.

## RECONSIDERATION OF RESOLUTION 11-22-03. RESOLUTION AUTHORZING THE RESTRUCTURING OF THE MONROE COUNTY COMMUNICATIONS CENTER

The forgoing resolution was moved for reconsideration by Supervisor Balz second by Supervisor Kuhn. The resolution was placed back on the floor for reconsideration by voice vote. Motion by Supervisor Gomez second by Jandt to adopt resolution. Ed Smudde, Personnel Director explained update to only the new position analysis. The resolution remains the same. The resolution passed with changes only to the new position analysis, all Supervisors voting yes.

Strategic Planning Update/Committee Appointment - No Discussion.

Chairman's Report - Season's greetings from Chair Schnitzler.

Motion by Supervisor Gomez second by Supervisor Kuhn to adjourn the meeting at 6:30 p.m.

I, Shelley Bohl, Monroe County Clerk certify that to the best of my knowledge the foregoing is a correct copy of the December meeting of the Monroe County Board of Supervisors held on December 21, 2022.

| Date:        |                  | Ja           | anuary 6,      | 2023   |                       |                    |        |             |
|--------------|------------------|--------------|----------------|--|-----------------------|--------------------|--------|-------------|
| Department   | :                |              | Mainter        | nance  |                       |                    |        |             |
| Amount:      |                  |              | \$21,9         | 70.00  |                       |                    |        |             |
| Budget Yea   | r Amended        | l:           |                | 2022   |                       |                    |        |             |
|              |                  | Sou          | irce of        | Increase / Decrease and                                | l affect on Prog      | ram:               |        |             |
|              |                  |              |                | led attached separate br                               |                       |                    |        |             |
| This budget  | t adjustmen      | t is to co   | ver the        | Building A NESHAP P                                    | Pre-Demolition        | Inspection for le  | ad an  | <u>d</u>    |
| asbestos. T  | he project v     | was appr     | oved in        | 2022 for up to \$20,000                                | to come out of        | the Contingency    | / Fun  | ıd.         |
| As the fund  | s were not       | moved fr     | om the         | Contingency Fund and                                   | the invoice was       | s not received ur  | til Ja | ınuary      |
| unfortunate  | ly, the Con      | tingency     | Fund w         | as zeroed out by mistal                                | ke. We are aski       | ing for funds in t | he an  | nount of    |
| \$21,970.00  | to be added      | d to Build   | ling A         | contracted services line                               | to cover the fu       | ll invoice receive | ed.    |             |
| The current  | budget of        | the Intere   | est on Ir      | vestments revenue acc                                  | ount is \$191,07      | 4. We are askin    | g to i | ncrease     |
| the Interest | on Investm       | ent acco     | unt bud        | get to \$213,044, the cu                               | rrent actual bala     | ance is \$254,695  | .45.   |             |
| Revenue Bud  | last Lines A     | mondod:      |                |  |                       |                    |        |             |
| Revenue Due  | Org              | Object       | Project        | Account Name   | Current Budget        | Budget Adjustmen   | t Fi   | inal Budget |
|              | 10000001         | 481000       |                | Interest on Investments                                | \$ 191,074.00         | \$ 21,970.00       | \$     | 213,044.00  |
|              | 1000000          | 10.1000      |                |  |                       |                    | \$     | •           |
|              |                  |              |                |  |                       |                    | \$     | *           |
|              |                  |              |                |  |                       |                    | \$     | <b>Æ</b>    |
|              |                  |              |                |  |                       |                    | \$     | *           |
|              | Total Adjustm    | nent         |                |  |                       | \$ 21,970.00       | +      |             |
| 77 114       | _                |              | l <del>-</del> |  |                       |                    |        |             |
| Expenditure  | Org              |              | Project        | Account Name   | Current Budget        | Budget Adjustmer   | t F    | inal Budget |
|              | 11650600         | 521340       | 110,000        | Bldg. A Contracted Services                            |                       | \$ 21,970.00       |        | 21,970.00   |
|              |                  |              |                |  |                       |                    |        |             |
|              |                  |              |                |  |                       |                    |        |             |
|              |                  |              |                |  |                       |                    |        |             |
|              | Total Adjustm    | nent         | 1986           | =======================================                |                       | \$ 21,970.00       |        |             |
| Departmen    | t Head Ann       | roval        | 00.            | L Pring  |                       |                    |        |             |
| -            |                  |              | 9 -00          | 118 11   | - 1                   | - 1000             |        |             |
| Date Appro   | oved by Cor      | mmittee o    | of Juris       | diction:   | 01/                   | 11/2023            |        |             |
| Followin     | g this approv    | al please j  | forward i      | to the County Clerk's Offic                            | e.                    | -                  |        |             |
| D            | 11 77            | 0            | •,,            | /.0\   | 3                     |                    |        |             |
| Date Appro   |                  |              |                | : <u> </u>   | 40a3_                 |                    |        |             |
| Date Appro   | oved by Co       | unty Boa     | rd:            |  |                       |                    | _      |             |
| Per WI Stat  |                  |              |                |  |                       |                    |        |             |
|              | ts 65.90(5)(a) m | ust be autho | rized by a     | vote of two-thirds of the entire n                     | nembership of the gov | erning body.       |        |             |
| D            |                  |              |                |  | nembership of the gov | erning body.       |        |             |
| Date of pul  |                  |              |                | vote of two-thirds of the entire not budget amendment: | nembership of the gov | erning body.       |        |             |

| Date:       |                 | J.            | anuary 5,  | 2023                               |                       |       |   |     |                            |
|-------------|-----------------|---------------|------------|------------------------------------|-----------------------|-------|---|-----|----------------------------|
| Department  | :               |               | Mainter    | nance                              |                       |       |   |     |                            |
| Amount:     |                 |               | \$17,2     | 00.00                              |                       |       |   |     |                            |
| Budget Yea  | r Amended       | 1:            |            | 2023                               |                       |       |   |     |                            |
|             |                 | Sou           | irce of    | Increase / Decrease and            | l affect on Prog      | ram   | •                                       |     |                            |
|             |                 |               |            | led attached separate by           | _                     |       | •                                       |     |                            |
| This budge  | t adiustmen     |               |            | rd the funds approved              |                       |       | the electrical l                        | ine | s that                     |
|             |                 |               |            | n) to the out buildings a          |                       |       |   |     |                            |
|             |                 |               |            | oordination with the Bu            |                       |       |   |     |                            |
| project     | or compre       |               |            |                                    |                       |       |   |     |                            |
| **          |                 |               |            |                                    |                       |       |   |     |                            |
|             |                 |               |            |                                    |                       |       |   |     |                            |
| Revenue Buc |                 |               |            |                                    |                       |       | 10 - 12 - 12 - 12 - 12 - 12 - 12 - 12 - |     | AND COMPLETE OFFICE OFFICE |
|             | Org             | Object        | Project    | Account Name                       | Current Budget        |       | lget Adjustment                         |     | inal Budget                |
|             | 10000001        | 493000        |            | Fund Balance Applied - GF          | \$ 1,476,220.47       | \$    | 17,200.00                               | \$  | 1,493,420.47               |
|             |                 |               |            |                                    |                       |       |   | \$  | *:                         |
|             |                 |               |            |                                    |                       |       |   | \$  |                            |
|             |                 |               |            |                                    |                       |       | 47 200 00                               | \$  |                            |
|             | Total Adjustm   | nent          |            |                                    |                       | \$    | 17,200.00                               |     |                            |
| Expenditure |                 |               |            |                                    | r                     |       |   |     |                            |
|             | Org             | Object        | Project    |                                    |                       | -     | dget Adjustment                         | _   | Final Budget               |
|             | 17100160        | 581000        |            | Capital Equipment-Maint            | \$ -                  | \$    | 17,200.00                               | \$  | 17,200.00                  |
|             |                 |               |            |                                    |                       |       |   | \$  |                            |
|             |                 |               |            |                                    |                       |       |   | \$  | 5 <del>2</del> 2           |
|             |                 |               |            |                                    |                       |       |   | \$  | 9                          |
|             |                 |               |            |                                    |                       |       |   | \$  | %*                         |
|             | Total Adjustn   | nent          |            |                                    |                       | \$    | 17,200.00                               |     |                            |
|             |                 |               |            | 0 ~                                |                       |       |   |     |                            |
| Departmen   | t Head App      | roval:        | Dew        | h (recept)                         |                       |       |   |     |                            |
| -           |                 |               | of Innia   | diction / /                        | 2 21/11               | 20    | 12                                      |     |                            |
| Date Appro  | •               |               |            |                                    | Ollin                 | 1010  | 75                                      |     |                            |
| Followin    | g this approv   | val please j  | orward i   | to the County Clerk's Offic        | e.                    |       |   |     |                            |
| Date Appro  | oved by Fin     | ance Cor      | nmittee    | : 101/18                           | 12023                 |       |   |     |                            |
| Date Appro  |                 |               |            |                                    | 15,000                |       |   |     |                            |
| **          | •               | •             |            |                                    |                       |       | - L - L .                               | •   |                            |
| Per WI Stat | s 63.90(3)(a) m | ust be autho. | rized by a | vote of two-thirds of the entire n | nembership of the gov | ernin | g boay.                                 |     |                            |
| Date of pul | olication of    | Class 1 1     | notice o   | f budget amendment:                |                       |       |   |     |                            |
|             |                 |               |            |                                    |                       |       |   |     |                            |

## MONROE COUNTY

## Notice of Budgetary Adjustment

| Department:  Amount:  \$1,884.00  Budget Year Amended:  Source of Increase / Decrease and affect on Program:  (If needed attached separate brief explanation.)  This budget adjustment is requesting \$1,884.00 from the 2023 Contingency Fund to cover bid overages for the new Maintenance truck. The low bid was \$61,884.00 and the 2023 adopted budget has \$60,000 budgeted.  Revenue Budget Lines Amended:  Org Object Project Account Name Current Budget Budget Adjustment Final Budget  \$ - |
|--|
| Budget Year Amended:  Source of Increase / Decrease and affect on Program:  (If needed attached separate brief explanation.)  This budget adjustment is requesting \$1,884.00 from the 2023 Contingency Fund to cover bid overages for the new Maintenance truck. The low bid was \$61,884.00 and the 2023 adopted budget has \$60,000 budgeted.  Revenue Budget Lines Amended:  Org Object Project Account Name Current Budget Budget Adjustment Final Budget   |
| Source of Increase / Decrease and affect on Program:  (If needed attached separate brief explanation.)  This budget adjustment is requesting \$1,884.00 from the 2023 Contingency Fund to cover bid overages for the new Maintenance truck. The low bid was \$61,884.00 and the 2023 adopted budget has \$60,000 budgeted.  Revenue Budget Lines Amended:  Org Object Project Account Name Current Budget Budget Adjustment Final Budget   |
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| for the new Maintenance truck. The low bid was \$61,884.00 and the 2023 adopted budget has \$60,000 budgeted.  Revenue Budget Lines Amended:  Org Object Project Account Name Current Budget Budget Adjustment Final Budget  |
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| \$ -   |
| \$ -   |
| \$   |
| \$   |
| Total Adjustment \$  |
| Expenditure Budget Lines Amended:  |
| Org Object Project <u>Account Name</u> <u>Current Budget Budget Adjustment</u> <u>Final Budget</u>   |
| 17100169 581100 MA815 Non-Lapsing Maint. Vehicle \$ 60,000.00 \$ 1,884.00 \$ 61,884.00   |
| 10010000 539200 Contingency Fund \$ 126,201.00 \$ (1,884.00) \$ 124,317.00   |
|  |
| Total Adjustment \$ =  |
| ·  |
| Department Head Approval: Jew Muyee  |
| Date Approved by Committee of Jurisdiction:  |
| Following this approval please forward to the County Clerk's Office.   |
| Date Approved by Finance Committee:  |
| Date Approved by County Board:   |
| Per WI Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body.  |
| Date of publication of Class 1 notice of budget amendment:   |
| Rev 2/18   |

| Date:       |                | Jar          | nuary 10,   | 2023  |                       |                 |                |
|-------------|----------------|--------------|-------------|---|-----------------------|-----------------|----------------|
| Department  | *              | Fo           | restry & I  | Parks                                       |                       |                 |                |
| Amount:     |                |              | \$1,8       | 84.00                                       |                       |                 |                |
| Budget Yea  | r Amend        | ed:          |             | 2023  |                       |                 |                |
|             |                | S            | ource 6     | f Increase / Decrease and affect            | t on Program:         |                 |                |
|             |                |              |             | eded attached separate brief ex             |                       |                 |                |
| Transfering | exceses        | Forestry 1   |             | e from 2022 into 2023 Capital               |                       | nt.             |                |
|             |                |              |             | 2013 F-150 (forestry/parks tru              |                       |                 |                |
|             |                |              |             |   |                       |                 |                |
|             |                |              |             |   |                       |                 |                |
|             |                |              |             |   |                       |                 |                |
| Revenue Bu  | deat Lines     | Amondod      |             |   |                       |                 |                |
| Revenue Bud | Org            | Object       | Project     | Account Name                                | Current Budget        | udget Adjustmer | Final Budget   |
|             |                | 493000       | rioject     | Fund Balance applied                        | \$ 1,476,220.47       |                 | \$1,478,104.47 |
|             | 1000000        | 100000       |             | and Balance applied                         |                       |                 | \$ -           |
|             |                |              |             |   |                       |                 | \$             |
|             |                |              |             |   |                       |                 | \$ -           |
|             | Total Adjus    | stment       |             |   |                       | \$ 1,884.00     |                |
| E J:4       | Decident I     | : A          | .dadı       |   |                       |                 |                |
| Expenditure | Org            | Object       | Project     | Account Name                                | Current Budget        | udget Adjustmer | Final Budget   |
|             | 17100169       | 581100       | PK815       | Capital Non-lapsing Forestry Vehicle        | \$ 45,000.00          | \$ 1,884.00     | \$ 46,884.00   |
|             |                |              |             |   |                       |                 | \$             |
|             |                |              |             |   |                       |                 | \$ -           |
|             |                |              | -           |   |                       |                 | \$ -           |
|             |                |              |             |   |                       |                 | \$ =           |
|             | Total Adjus    | stment       |             |   |                       | \$ 1,884.00     |                |
|             | -              |              |             |   |                       |                 |                |
| Departmen   | t Hand A       | nnroval:     | 6           | Lal M Zirl 1-11-23                          |                       |                 |                |
| -           |                |              |             | (C)   | mad                   | 1918 (-11.      | -23            |
| Date Appro  | oved by C      | Committee    | e of Jur    | isdiction auxily yu                         | u lasci               | QIV ( /         | 0 -            |
| Followin    | ng this app    | roval pleas  | se forwai   | rd to the County Clerk's Office.            |                       |                 |                |
| D-4- A      | d 1 T          | : C          | :44         | 0) 10 15                                    | . 2 7                 |                 |                |
|             |                |              |             | ee: <u>01-18-20</u>                         | )45                   |                 |                |
| Date Appro  | •              | -            |             |   |                       |                 | -              |
| Per WI Sta  | ts 65.90(5)(a, | ) must be au | thorized by | y a vote of two-thirds of the entire member | ship of the governing | g body.         |                |
| Date of pul | blication (    | of Class 1   | l notice    | of budget amendment:                        |                       |                 |                |
| •           |                |              |             |   |                       |                 |                |

| Date:       | 1-1           | 8-93         |                |                               |             |            |      |               |                 |             |
|-------------|---------------|--------------|----------------|-------------------------------|-------------|------------|------|---------------|-----------------|-------------|
| Departmen   |               |              | Solid V        | Vaste                         |             |            |      |               |                 |             |
| Amount:     |               |              | \$88,6         | 44.00                         |             |            |      |               |                 |             |
| Budget Yea  | ar Amende     | d:           | 53             | 2022                          |             |            |      |               |                 |             |
|             |               | So           | uraa of        | Ingransa / Degresse           | and affect  | on Prom    | ram: |               |                 |             |
|             |               |              |                | Increase / Decrease           |             | _          |      |               |                 |             |
|             |               |              | (11 need       | led attached separate         | e brief exp | pianation  | .)   |               |                 |             |
| <u> </u>    |               |              | 11. D          | NTD . C                       |             |            | _    |               |                 |             |
| Cost of mo  | ving garba    | ge require   | ed by D        | NR for permit                 |             |            |      |               |                 | <del></del> |
|             |               |              |                |                               |             |            |      |               |                 |             |
|             |               |              | _              |                               |             |            | 4    |               |                 |             |
|             |               |              |                |                               |             |            | -    |               |                 |             |
| Revenue Bu  | dget Lines A  | mended:      |                |                               |             |            |      |               |                 |             |
| Revenue Du  | Org           | Object       | Project        | Account Name                  | Curre       | nt Budget  | Budg | et Adjustment | Fin             | al Budget   |
|             | 63630000      | 493000       |                | Fund Balance Applied          | \$          | 141        | \$   | 88,644.00     | \$              | 88,644.00   |
|             |               |              |                |                               |             |            |      |               | \$              | 14.         |
|             |               |              |                |                               |             |            |      |               | \$              | 12          |
|             |               |              |                |                               |             |            |      |               | \$              |             |
|             | Total Adjustr | ment         |                |                               |             |            | \$   | 88,644.00     |                 |             |
|             | -             |              |                |                               |             |            |      |               | •               |             |
| Expenditure | Budget Lin    | es Amend     | ed:<br>Project | Account Name                  | Curre       | nt Budget  | Buda | et Adjustment | Fin             | al Budget   |
|             | 63630000      | 521340       | _              | Landfill Operations           |             | 193,000.00 | \$   | 88,644.00     | \$              | 581,644.00  |
|             |               |              |                |                               |             |            |      |               | \$              | <b>19</b>   |
|             |               |              |                |                               |             |            |      |               | \$              | 1(=         |
|             |               |              |                |                               |             |            |      |               | \$              | Y#          |
|             |               |              |                |                               |             |            |      |               | \$              |             |
|             |               |              |                |                               |             |            |      | 00.044.00     | \$              | -           |
|             | Total Adjustr | ment         |                |                               |             |            | \$   | 88,644.00     | J               |             |
|             |               |              |                | 2 1                           |             |            |      |               |                 |             |
| Departmen   | t Head App    | proval:      |                | n F/A                         |             |            |      |               |                 |             |
| Data Anne   | aved by Co    | mmittee      | of Juris       | diction                       |             |            | 2    |               |                 |             |
| Date Appro  |               |              |                |                               | \ (C        |            |      |               |                 |             |
|             | ig this appro | val please j | forward i      | to the County Clerk's C       |             |            |      |               |                 |             |
|             |               |              |                |                               |             | <b>√</b>   |      |               |                 | 11100       |
| Date Appro  | oved by Fir   | nance Cor    | nmittee        | 01/181                        | 2023        | TOP.       | ndi  | na Cor        | MM              | 11the       |
| Date Appro  | oved by Fir   | nance Cor    | nmittee        | :01/18                        | 2023        | Per        | ndi  | na Cor        | MYN             | nttee       |
|             |               |              |                |                               |             |            |      |               | nm              | ordval      |
|             |               |              |                | vote of two-thirds of the ent |             |            |      |               | nm<br>ich<br>Ap | proval      |

| Date:  | 5  | J   | lanuary 3,                        |  |  |            |                            |                      |                          |
|--|--|---|-----------------------------------|--|--|------------|----------------------------|----------------------|--------------------------|
| Departmen  | t:   |   | Sheriff's                         |  |  |            |                            |                      |                          |
| Amount:  | ?  | 1   | \$35,0                            | 00.00  |  |            |                            |                      |                          |
| Budget Yea   | ar Amende  | a:  |                                   | 2022   |  |            |                            |                      |                          |
|  |  | So  | urce of                           | Increase / Decrease ar   | nd affect on Prog                            | ram:       |                            |                      |                          |
|  |  |   | (If need                          | led attached separate  | brief explanation                            | .)         |                            |                      |                          |
| Sheriff's O  | ffice receiv   | ed Burea  | u of Tra                          | affic Safety grant fund  | ling from Wiscor                             | ısin D     | OT. This a                 | djus                 | tment                    |
| will move i  | money fron   | n the gran  | nt reven                          | ue account to the gran   | it expense accour                            | ıt, wh     | ich is where               | the                  | task                     |
| force agend  | cies overtin   | ne is paid  | •                                 |  |  |            |                            |                      |                          |
|  |  |   |                                   |  |  |            |                            |                      |                          |
|  |  |   |                                   |  |  |            |                            |                      |                          |
| Revenue Bu   | dget Lines A   | mended:   |                                   |  |  |            |                            |                      |                          |
|  | Org  | Object  | Project                           | Account Name   | Current Budget                               | Budg       | et Adjustment              | Fi                   | nal Budget               |
|  | 12110000   | 435210  |                                   | Grant Revenue  |  | \$         | 35,000.00                  | \$                   | 35,000.00                |
|  |  |   |                                   |  |  |            |                            | \$                   | 9                        |
|  |  |   | ļ                                 |  |  |            |                            | \$                   | =                        |
|  |  | 1   | ļ.,                               |  |  | _          |                            | \$                   |                          |
|  | Total Adjustr  | nent  |                                   |  |  | \$         | 35,000.00                  |                      |                          |
| E 194  | т. т   |   | 1                                 |  |  |            |                            |                      |                          |
| Expenditure  | Budget Lin   | es Amena  | ea:                               |  |  |            |                            |                      |                          |
| Expenditure  | Org  | Object  | ea:<br>Project                    | Account Name   | Current Budget                               |            | et Adjustment              |                      | inal Budget              |
| Expenditure  |  |   |                                   | Account Name Grant Expense   | Current Budget                               | Budg<br>\$ | et Adjustment<br>35,000.00 | \$                   | 35,000.00                |
| Expenditure  | Org  | Object  |                                   |  | Current Budget                               |            |                            | \$                   | 35,000.00                |
| Expenditure  | Org  | Object  |                                   |  | Current Budget                               |            |                            | \$                   | 35,000.00                |
| Expenditure  | Org  | Object  |                                   |  | Current Budget                               |            |                            | \$<br>\$<br>\$       | 35,000.00<br>-<br>-      |
| Expenditure  | Org  | Object  |                                   |  | Current Budget                               |            |                            | \$<br>\$<br>\$       | 35,000.00<br>-<br>-<br>- |
| Expenditure  | Org  | <b>Object</b> 579100  |                                   |  | Current Budget                               |            |                            | \$<br>\$<br>\$<br>\$ | 35,000.00<br>-<br>-<br>- |
|  | Org<br>12110000<br>Total Adjustr   | Object<br>579100  |                                   |  | Current Budget                               | \$         | 35,000.00                  | \$<br>\$<br>\$<br>\$ | 35,000.00<br>-<br>-<br>- |
| Departmen  | Org 12110000  Total Adjustr  | Object<br>579100<br>ment  | Project                           | Grant Expense  | 1  | \$         | 35,000.00                  | \$<br>\$<br>\$<br>\$ | 35,000.00<br>-<br>-<br>- |
| Department Date Appro  | Total Adjustr  | Object<br>579100<br>ment<br>proval:   | L.L. of Juriso                    | Grant Expense  Adam B  | 1<br>4(2 1/12/20)                            | \$         | 35,000.00                  | \$<br>\$<br>\$<br>\$ | 35,000.00<br>-<br>-<br>- |
| Department Date Appro  | Total Adjustr  | Object<br>579100<br>ment<br>proval:   | L.L. of Juriso                    | Grant Expense  | 1<br>4(2 1/12/20)                            | \$         | 35,000.00                  | \$<br>\$<br>\$<br>\$ | 35,000.00<br>-<br>-<br>- |
| Department Date Appro  | Total Adjustr  | Object 579100  nent  proval: mmittee oval please j  | Project  Of Juriso  Forward to    | Grant Expense  Inction: Adam B  To the County Clerk's Officer  | 1<br>4(2 1/12/20)                            | \$         | 35,000.00                  | \$<br>\$<br>\$<br>\$ | 35,000.00<br>-<br>-<br>- |
| Departmen Date Appro   | Total Adjustre  t Head Approved by Cong this approved by Fin   | oroval: mmittee oval please j   | of Jurison forward to mmittee     | Grant Expense  Inction: Adam B  To the County Clerk's Officer  | 1<br>4(2 1/12/20)                            | \$         | 35,000.00                  | \$<br>\$<br>\$<br>\$ | 35,000.00<br>-<br>-<br>- |
| Departmen Date Appro Followin Date Appro Date Appro                | Total Adjustre  t Head Approved by Cong this approved by Find oved by Congoved | oroval: mmittee oval please junce Conunty Boar  | of Jurison forward to mmittee rd: | Grant Expense  Inction: Adam B  To the County Clerk's Office  The County Cl | 1<br>4(2 1/12/202<br>ice.                    | \$         | 35,000.00                  | \$<br>\$<br>\$<br>\$ | 35,000.00<br>-<br>-<br>- |
| Departmen Date Appro Followin Date Appro Date Appro                | Total Adjustre  t Head Approved by Cong this approved by Find oved by Congoved | oroval: mmittee oval please junce Conunty Boar  | of Jurison forward to mmittee rd: | Grant Expense  Inction: Adam B  To the County Clerk's Officer  | 1<br>4(2 1/12/202<br>ice.                    | \$         | 35,000.00                  | \$<br>\$<br>\$<br>\$ | 35,000.00<br>-<br>-<br>- |
| Department Date Appro Followint Date Appro Date Appro Per WI State | Total Adjustree the Head Approved by Congress oved by Find the Congress oved by Congress ov | object 579100  broval: mmittee of the state | of Jurison forward to mmittee rd: | Grant Expense  Inction: Adam B  To the County Clerk's Office  To 1 1 8  When the country of the entire   | A(2 1/12/20) ice. ADA3 membership of the gov | \$         | 35,000.00                  | \$<br>\$<br>\$<br>\$ | 35,000.00<br>-<br>-<br>- |
| Department Date Appro Followint Date Appro Date Appro Per WI State | Total Adjustree the Head Approved by Congress oved by Find the Congress oved by Congress ov | object 579100  broval: mmittee of the state | of Jurison forward to mmittee rd: | Grant Expense  Inction: Adam B  To the County Clerk's Office  The County Cl | A(2 1/12/20) ice. ADA3 membership of the gov | \$         | 35,000.00                  | \$<br>\$<br>\$<br>\$ | 35,000.00<br>-<br>-<br>- |

| Date:                |                  | J              | anuary 3,  | 2022                             |               |                 |        |                |     |             |
|----------------------|------------------|----------------|------------|----------------------------------|---------------|-----------------|--------|----------------|-----|-------------|
| Departmen            | t:               |                | Sheriff's  | Office                           |               |                 |        |                |     |             |
| Amount:              |                  |                | \$34,4     | 86.02                            |               |                 |        |                |     |             |
| Budget Ye            | ar Amende        | ed:            |            | 2023                             |               |                 |        |                |     |             |
|                      |                  | Son            | urce of    | Increase / Decrease a            | nd affe       | ect on Prog     | ram:   |                |     |             |
|                      |                  |                |            | led attached separate            |               | •               |        |                |     |             |
| Sheriff's O          | ffice receiv     |                | •          | ment assistance grant            |               | _               |        | additional fu  | ndi | ng in       |
|                      |                  |                |            | ment will move 2022              |               |                 |        |                |     |             |
| expense ac           | count to pu      | ırchase eq     | uipmen     | t once additional grai           | nt mon        | ey is receiv    | ed i   | n 2023.        |     |             |
|                      |                  |                |            |                                  |               |                 |        |                |     |             |
|                      |                  |                |            |                                  |               |                 |        |                |     |             |
| Revenue Bu           | dget Lines A     | Amended:       |            |                                  |               |                 |        |                |     |             |
|                      | Org              | Object         | Project    | Account Name                     | Cur           | rent Budget     | Bud    | get Adjustment | Fi  | inal Budget |
|                      | 12110000         | 462900         |            | Other Sheriff Revenue            | \$            | 5,500.00        | \$     | 34,486.02      | \$  | 39,986.02   |
|                      |                  |                |            |                                  |               |                 |        |                | \$  | 8           |
|                      |                  |                |            |                                  |               |                 |        |                | \$  | 5           |
|                      |                  |                |            |                                  |               |                 |        |                | \$  |             |
|                      | Total Adjustr    | ment           |            |                                  |               |                 | \$     | 34,486.02      |     |             |
| Expenditure          | Budget Lin       | es Amendo      | ed:        |                                  |               |                 |        |                |     |             |
|                      | Org              | Object         | Project    | Account Name                     | Cur           | rent Budget     | Bud    | get Adjustment | F   | inal Budget |
|                      | 12110000         | 579100         |            | Grant Expense                    | \$            |                 | \$     | 34,486.02      | \$  | 34,486.02   |
|                      |                  | +              |            |                                  |               |                 |        |                | \$  | <u> </u>    |
|                      |                  | -              |            | <u> </u>                         | -             |                 |        |                | \$  |             |
|                      |                  | 1              |            |                                  |               |                 |        |                | \$  | .#          |
|                      |                  |                |            |                                  |               |                 |        |                | \$  | <u>u</u>    |
|                      | Total Adjustr    | ment           | •          |                                  | -             |                 | \$     | 34,486.02      |     |             |
| Departmen Date Appro | oved by Co       | ommittee o     |            | diction: Adam I                  | Balz<br>Gice. | 1/12/a          | 023    | 3              |     |             |
| Date Appro           | oved by Fir      | nance Con      | nmittee    | = 01/18                          | 1/20          | 023             |        |                |     |             |
| Date Appro           | oved by Co       | ounty Boar     | rd:        |                                  |               |                 |        |                |     |             |
| Per WI Stat          | ts 65.90(5)(a) n | nust be author | rized by a | vote of two-thirds of the entire | e member      | ship of the gov | erning | body.          |     |             |
| Date of pul          | olication of     | f Class 1 r    | notice o   | f budget amendment:              | ş <u></u>     |                 |        |                |     |             |

## Notice of Re-Purpose of Funds

MONROE COUNTY

## Unanticipated Change of What Funds Were Budgeted For

| Date:        |   | 1.       | /11/2023  |  |                                   |                                     |       |                     |
|--------------|---|----------|-----------|--|-----------------------------------|-------------------------------------|-------|---------------------|
| Department   | :   | and Cons | servation |  |                                   |                                     |       |                     |
| Amount:      | \$  | 9        | ,956.00   |  |                                   |                                     |       |                     |
| Budget Yea   | r Amended:  |          | 2023      | i.   |                                   |                                     |       |                     |
|              |   |          | Expla     | nation/Reason funds are b                        | eing re-purposed and affect on    | Program:                            |       |                     |
|              |   |          |           | (If needed attached                              | separate brief explanation.)      |                                     |       |                     |
| The Monro    | e County Lan                                      | d Conse  | ervatio   | n Department went out for                        | bid on a 2023 F-150. The 202      | 23 budget included \$35,000 for     |       |                     |
| replacemen   | t with trade-i                                    | n. The   | bid can   | ne in at \$42,356 plus \$2,60                    | 0 for a topper for a total of \$4 | 4,956. We are asking to Re-Pu       | arpos | se                  |
| for the addi | tional \$9,956                                    | to cove  | er the p  | urchase. The current truck                       | s will be sold at a later date ar | nd funds returned to the Non-L      | apsir | ıg                  |
| Land Conse   | ervation acco                                     | unt.     |           |  |                                   |                                     |       |                     |
| Original Bud | geted Line's P                                    | urpose:  |           |  |                                   |                                     |       |                     |
|              | Org   |          | Project   | Account Name                                     | Original Purpose                  | New Purpose                         |       | nount to<br>Purpose |
|              | 17100169  | 581100   | LC815     | Non-Lapsing Land Cons. Vehicle                   | Long Term Vehicle Accrual         | Bid-New 2023 Truck >\$ 35,000 Budge | \$    | 9,956.00            |
|              |   |          |           |  |                                   |                                     |       |                     |
| 0,5          | Total Adjustment                                  |          |           |  |                                   |                                     | \$    | 9,956.00            |
| Date Appro   | Head Approved by Comr                             | nittee o |           | Bus Mil.  liction:  o the County Clerk's Office. | Jano At June VIC                  | e chair 1-11-23                     |       |                     |
| Date Appro   | ved by Finan<br>ved by Coun<br>s 65.90(5)(a) must | ty Boar  | d:        | oote of two-thirds of the entire membe           | rship of the governing body.      |                                     |       |                     |
| Date of pub  | lication of C                                     | lass 1 n | otice of  | f budget amendment:                              | \                                 |                                     | . ]   | Rev 2/18            |

# Notice of Re-Purpose of Funds MONROE COUNTY

## Unanticipated Change of What Funds Were Budgeted For

| Date:         |                     | 1/          | /16/2023    |  |                                    |                                     |             |
|---------------|---------------------|-------------|-------------|--|------------------------------------|-------------------------------------|-------------|
| Departmen     | t: s                | anitation & | & Zoning    |  |                                    |                                     |             |
| Amount:       | \$                  | 9           | ,956.00     |  |                                    |                                     |             |
| Budget Yea    | ar Amended:         |             | 2023        |  |                                    |                                     |             |
|               |                     |             | Expla       | nation/Reason funds are b              | eing re-purposed and affect on     | Program:                            |             |
|               |                     |             | Бири        |  | separate brief explanation.)       | 8                                   |             |
| The Monro     | e County San        | itation o   | & Zoni      | •                                      |                                    | 023 budget included \$35,000 f      | or          |
| replacemen    | t with trade-i      | n. The      | bid can     | ne in at \$42,356 plus \$2,60          | 00 for a topper for a total of \$4 | 4,956. We are asking to Re-Pu       | ırpose      |
| currently a   | ccrued funds        | for futu    | re vehic    | cle purchases to cover the a           | additional \$9,956. The current    | truck will be sold at a later da    | te and the  |
|               |                     |             |             | itation & Zoning Vehicle a             |                                    |                                     |             |
|               |                     |             |             |  |                                    |                                     |             |
| Original Bu   | dgeted Line's P     | urpose:     |             |  |                                    |                                     | Amount to   |
|               | Org                 | Object      | Project     | Account Name                           | Original Purpose                   | New Purpose                         | Re-Purpose  |
|               | 17100169            | 581100      | SN815       | Non-Lapsing Land Cons. Vehicle         | Long Term Vehicle Accrual          | Bid-New 2023 Truck >\$ 35,000 Budge | \$ 9,956.00 |
|               |                     |             |             |  |                                    |                                     |             |
|               | Total Adjustment    |             |             | 1.5                                    |                                    |                                     | \$ 9,956.00 |
|               |                     |             |             | 1811 50111                             |                                    |                                     |             |
| Departmen     | t Head Appro        | val:        |             | Whill Sty                              |                                    |                                     |             |
| -             |                     |             | f Jurisd    | liction: $1-16-23$                     | <del></del>                        |                                     |             |
| 1.1           | •                   |             |             | o the County Clerk's Office.           |                                    |                                     |             |
| 2 0 0 0 0 0 0 | .8FF                | F. J        |             |  | * ^ 2                              |                                     |             |
| Date Appr     | oved by Finar       | ice Com     | mittee:     | 01-18-2                                | 025                                |                                     |             |
| Date Appr     | oved by Coun        | ty Boar     | d:          |  |                                    |                                     |             |
| Per WI Sta    | ts 65.90(5)(a) musi | be author   | ized by a v | vote of two-thirds of the entire membe | ership of the governing body.      |                                     |             |
|               |                     |             |             |  |                                    |                                     |             |
| Date of pu    | blication of C      | lass 1 n    | otice of    | f budget amendment:                    | -                                  |                                     | Rev 2/18    |

# TREASURER'S REPORT For the period of December 1, 2022 to December 31, 2022 Debbie Carney, County Treasurer

| RECEIPTS & DISBURSEMEN                   | ITS |              |
|--|-----|--------------|
| Receipts for Current Month:              | \$  | 8,500,256.25 |
| Wires & Disbursements for Current Month: | \$  | 8,747,739.29 |

| INVESTMENTS - GENERAL FUND |                   |    |               |              |                  |  |  |  |
|----------------------------|-------------------|----|---------------|--------------|------------------|--|--|--|
| Bank                       | ACCOUNT<br>NUMBER |    | BALANCE       | DUE<br>DATES | INTEREST<br>RATE |  |  |  |
| State Bank                 |                   | \$ | 5,531,444.83  | none         | 3.92%            |  |  |  |
| State Investment Pool      |                   | \$ | 2,082,866.92  | none         | 4.05%            |  |  |  |
| Bank First Checking        |                   | \$ | 504.03        | none         | 0.00%            |  |  |  |
| Bank First MM              |                   | \$ | 245,013.29    | none         | 2.96%            |  |  |  |
| Citizens First Bank MM     |                   | \$ | 5,452,921.15  | none         |                  |  |  |  |
| River Bank MM              |                   | \$ | 8,631,492.54  | none         | 1.76%            |  |  |  |
| TOTAL GENERAL FUND I       | NVESTMENTS        | \$ | 21,944,242.76 |              |                  |  |  |  |

| CENTER LIEUR B           | N ANOES |               |
|--------------------------|---------|---------------|
| GENERAL FUND BA          | ALANCES |               |
| Month End Balance        | \$      | (78,372.36)   |
| Outstanding Checks       | \$      | (539,548.46)  |
| Outstanding Deposits     | \$      | 41,911.89     |
| General Fund Investments | \$      | 21,944,242.76 |
| Totals                   | \$      | 21,368,233.83 |

| TOTAL GENERAL FUND AS OF DECEMBER 2021 | \$ | 20,963,521.02 |  |
|--|----|---------------|--|
| General fund is up from a year ago:    | \$ | 404,712.81    |  |
| General fund is up from a year ago.    | Ψ  | 70-7,1 12.01  |  |

| DELINQUENT TAXES                           |    |            |  |  |  |
|--|----|------------|--|--|--|
| Delinquent Taxes in December 2022 were:    | \$ | 987,485.38 |  |  |  |
| Delinquent Taxes in December 2021 were:    | \$ | 915,146.03 |  |  |  |
| Delinquent Taxes are up from one year ago: | \$ | 72,339.35  |  |  |  |

| SALES & USE TAX  |      |              |
|--|------|--------------|
|  |      |              |
| Sales tax received January 2022 to December 2022               |      | 4,778,160.03 |
| Sales tax is for the months of November 2021 thru October 2022 | 2.28 |              |
| Sales tax received January 2021 to December 2021               |      | 4,462,762.27 |
| Sales tax is for the months of November 2020 thru October 2021 | φ    | 4,402,702.27 |
| SALES TAX IS UP FROM ONE YEAR AGO:                             | \$   | 315.397.76   |
| SALES TAX IS OF TROM ONL TEAR AGO.                             | Ψ    | 010,007.10   |

# TREASURER'S REPORT For the period of November 1, 2022 to November 30, 2022 Debbie Carney, County Treasurer

| RECEIPTS & DISBURSEMENTS                 |    |              |  |  |
|--|----|--------------|--|--|
| Receipts for Current Month:              | \$ | 8,468,577.73 |  |  |
| Wires & Disbursements for Current Month: | \$ | 8,294,795.65 |  |  |

| INVESTMENTS - GENERAL FUND |                   |    |               |              |                  |  |  |
|----------------------------|-------------------|----|---------------|--------------|------------------|--|--|
| Bank                       | ACCOUNT<br>NUMBER |    | BALANCE       | DUE<br>DATES | INTEREST<br>RATE |  |  |
| State Bank                 |                   | \$ | 7,621,830.67  | none         | 3.11%            |  |  |
| State Investment Pool      |                   | \$ | 2,075,723.89  | none         | 3.72%            |  |  |
| Bank First Checking        |                   | \$ | 504.03        | none         | 0.00%            |  |  |
| Bank First MM              |                   | \$ | 244,426.06    | none         | 2.36%            |  |  |
| Citizens First Bank MM     |                   | \$ | 5,442,425,08  | none         |                  |  |  |
| River Bank MM              |                   | \$ | 8,618,682.58  | none         | 1.51%            |  |  |
| TOTAL GENERAL FUND IN      | VESTMENTS         | \$ | 24,003,592,31 |              |                  |  |  |

| GEN                      | IERAL FUND BALANCES   |                     |
|--------------------------|-----------------------|---------------------|
| Month End Balance        |                       | \$<br>(204,647.45)  |
| Outstanding Checks       |                       | \$<br>(194,484.19)  |
| Outstanding Deposits     |                       | \$<br>71,605.75     |
| General Fund Investments |                       | \$<br>24,003,592.31 |
| Totals                   | SUMPLEMENT FEEL VALUE | \$<br>23,676,066.42 |

| TOTAL GENERAL FUND AS OF NOVEMBER 2021 | \$                       | 24,788,823.17  |  |
|--|--------------------------|----------------|--|
| General fund is                        | down from a year ago: \$ | (1,112,756.75) |  |

| DELINQUENT TAXES                           |    |              |  |  |  |
|--|----|--------------|--|--|--|
| Delinquent Taxes in November 2022 were:    | \$ | 1,107,824.37 |  |  |  |
| Delinquent Taxes in November 2021 were:    | \$ | 972,293.21   |  |  |  |
| Delinquent Taxes are up from one year ago: | \$ | 135,531.16   |  |  |  |

| SALES & USE TAX  |    |              |
|--|----|--------------|
| Sales tax received January 2022 to November 2022                 | 8  | 4,318,067.98 |
| Sales tax is for the months of November 2021 thru September 2022 | Ψ  | 4,510,007.50 |
| Sales tax received January 2021 to November 2021                 |    | 4,055,232.68 |
| Sales tax is for the months of November 2020 thru September 2021 | Ψ  | 4,000,202.00 |
| SALES TAX IS UP FROM ONE YEAR AGO:                               | \$ | 262,835.30   |
| VALED TAX IS ST THOM ONE TEXT (NO.                               |    |              |

# TREASURER'S REPORT For the period of December 1, 2022 to December 31, 2022 Debbie Carney, County Treasurer

| INVES  | STMENTS           |             |               |              |                  |
|--|-------------------|-------------|---------------|--------------|------------------|
| BANK   | ACCOUNT<br>NUMBER |             | BALANCE       | DUE<br>DATES | INTEREST<br>RATE |
| History Room   |                   |             |               |              |                  |
| Bremer Bank-History Room MMI                             |                   | \$          | 85,098.81     | None         | 1.00%            |
| Bremer Bank-History Room MMII                            |                   | \$          | 12,940.73     | None         | 1.00%            |
| Monroe Co Local History Room Endowment #3                |                   | \$          | 1,938,097.42  | None         |                  |
| Fidelity Investments                                     |                   | Ψ           | 1,000,007.42  | 140110       |                  |
| Bremer Bank-Wegner Grotto Trust                          |                   | \$          | 250,351.70    | None         | 1.00%            |
| Wegner Grotto Endowment-Raymond James                    |                   | \$          | 372,907.68    | None         |                  |
| Haney Fund   |                   |             |               |              |                  |
| State Bank of Sparta MM                                  |                   | \$          | 1,001.18      | None         | 0,19980%         |
| Transportation - ADRC                                    |                   |             |               |              |                  |
| Bremer Bank-ADRC Transportation                          |                   | \$          | 41,790.30     | None         | 1.00%            |
| Jail Assessment  |                   |             |               |              |                  |
| Bank First MM  |                   | \$          | 304,057.93    | None         | 2.96%            |
| Monroe County Land Information Board                     |                   |             |               |              |                  |
| Bank First MM  |                   | \$          | 128,432.29    | None         | 2.97%            |
| Solid Waste Management                                   | - Million         |             |               |              |                  |
| State Bank - Ridgeview Il-Closure Escrow                 |                   | <b>T</b> \$ | 209,770.91    | 1/26/2023    | 0.39922%         |
|  |                   | \$          | 213,300.82    | 11/30/2023   | 3.72978%         |
|  |                   | \$          | 223,762.05    | 11/30/2023   | 3.72978%         |
|  |                   | \$          | 211,221.38    | 11/30/2023   | 3.72978%         |
|  |                   | \$          | 208,911.93    | 11/30/2023   | 3.72978%         |
| State Bank - Facility Reserve-MM                         |                   | \$          | 131,222.25    | None         | 3.57%            |
| Municipal Solid Waste Landfill Compliance Escrow Account |                   | \$          | 250,028.68    | 6/22/2023    | 3.7298%          |
| Section 125 Plan   |                   |             |               |              |                  |
| State Bank of Sparta                                     |                   | \$          | 42,222.10     | None         | 3.57%            |
| Worker's Comp  |                   |             |               |              |                  |
| State Bank of Sparta                                     |                   | \$          | 1,741,470.25  | None         | 3.57%            |
| CCF Bank of Tomah  |                   | \$          | 586,856.82    | None         |                  |
| Self Funded - Employee Insurance                         |                   |             |               |              |                  |
| State Bank of Sparta                                     |                   | \$          | 794,659.72    | None         | 0.49890%         |
| Rolling Hills Building Project                           |                   |             |               |              |                  |
| Wisconsin Investment Series Cooperative (PMA)            |                   | \$          | Ti.           | None         |                  |
| River Bank MM  |                   | \$          | 62,832.41     | None         | 1.26%            |
| American Rescue Plan                                     |                   |             |               |              |                  |
| State Bank of Sparta                                     |                   | \$          | 6,571,736.10  | None         | 0.49890%         |
| Bond Holding Account                                     |                   |             |               |              |                  |
| State Bank of Sparta                                     |                   | T\$         |               | None         | 0.19980%         |
| Highway Bonds  |                   |             |               |              |                  |
| River Bank MM  |                   | \$          | 5,055,051.81  | None         | 1.76%            |
| Revolving Loan Fund                                      |                   | <u> </u>    |               |              |                  |
| State Bank of Sparta                                     |                   | \$          | ш             | None         | 0.00%            |
| TOTAL OF RESTRICTED FUNDS-NOT IN GENERAL FUND:           |                   | \$          | 19,437,725.27 |              | No.              |

# TREASURER'S REPORT For the period of November 1, 2022 to November 30, 2022 Debbie Carney, County Treasurer

| INVESTI  | MENTS             |      |                            |                    |                   |
|--|-------------------|------|----------------------------|--------------------|-------------------|
| BANK   | ACCOUNT<br>NUMBER |      | BALANCE                    | DUE<br>DATE\$      | INTEREST<br>RATE  |
| History Room   |                   |      |                            |                    |                   |
| Bremer Bank-History Room MMI                             |                   | \$   | 84,512.15                  | None               | 1.00%             |
| Bremer Bank-History Room MMII                            |                   | \$   | 12,300.01                  | None               | 1.00%             |
| Monroe Co Local History Room Endowment #3                |                   | \$   | 1,978,157 60               | None               |                   |
| Fidelity Investments                                     |                   |      |                            |                    |                   |
| Bremer Bank-Wegner Grotto Trust                          |                   | \$   | 250,139.25                 | Nore               | 1.00%             |
| Wegner Grotto Endowment-Raymond James                    |                   | \$   | 387,115.59                 | None               |                   |
| Haney Fund   |                   | 1    |                            |                    | 0.404000          |
| State Bank of Sparta MM                                  |                   | \$   | 1,001.01                   | None               | 0.18480%          |
| Transportation - ADRC                                    |                   |      |                            |                    | 1.000             |
| Bremer Bank-ADRC Transportation                          |                   | \$   | 41,754.84                  | None               | 1.00%             |
| Jail Assessment  |                   |      | Y                          |                    |                   |
| Bank First MM  |                   | \$   | 303,329.19                 | None               | 2.36%             |
| Monroe County Land Information Board                     |                   |      |                            |                    |                   |
| Bank First MM  |                   | \$   | 123,843.73                 | None               | 2.36%             |
| Solid Waste Management                                   |                   |      |                            |                    |                   |
| State Bank - Ridgeview II-Closure Escrow                 |                   | \$   | 212,626.24                 | 12/1/2022          | 0.19979%          |
|  |                   | \$   | 223,054.38                 | 12/1/2022          | 0.19979%          |
|  |                   | \$   | 208,251.22                 | 12/1/2022          | 0.19979%          |
|  |                   | \$   | 210,553.37                 | 12/1/2022          | 0.19979%          |
|  |                   | \$   | 209,699.79                 | 1/26/2023          | 0.39922%<br>2.76% |
| State Bank - Facility Reserve-MM                         |                   | \$   | 130,825.58                 | None<br>12/22/2022 | 1.7349%           |
| Municipal Solid Waste Landfill Compliance Escrow Account |                   | \$   | 249,524.14                 | 12/22/2022         | 1.73497           |
| Section 125 Plan   |                   | Te   | 40 204 00                  | None               | 2.76%             |
| State Bank of Sparta                                     |                   | \$   | 42,384.86                  | None               | 2.707             |
| Worker's Comp  |                   | T &  | 4 704 070 24               | None               | 2.76%             |
| State Bank of Sparta                                     |                   | \$   | 1,734,079.34<br>586,377.83 | None               | 2.707             |
| CCF Bank of Tomah  |                   | Þ    | 560,377.03                 | None               |                   |
| Self Funded - Employee Insurance                         |                   | T de | 749 220 54                 | None               | 0.46899%          |
| State Bank of Sparta                                     |                   | \$   | 718,229.54                 | None               | 0.400337          |
| Rolling Hills Building Project                           |                   | Te   | 0.79                       | None               |                   |
| Wisconsin Investment Series Cooperative (PMA)            |                   | \$   | 618,596.00                 | None               | 1.519             |
| River Bank MM  |                   | 12   | 616,596.00                 | None               | 1.517             |
| American Rescue Plan                                     |                   | 1 6  | 6,568,952.68               | None               | 0.46899%          |
| State Bank of Sparta                                     |                   | \$   | 6,366,932.66               | None               | 0.400997          |
| Bond Holding Account                                     |                   | 1 6  |                            | None               | 0.18480%          |
| State Bank of Sparta                                     |                   | \$   |                            | INOTIE             | 0.104007          |
| Highway Bonds  |                   | 1 ~  | 5 404 074 00               | None               | 1.51%             |
| River Bank MM  |                   | \$   | 5,104,974.63               | None               | 1.517             |
| Revolving Loan Fund                                      |                   | Τ.   |                            | Naw -              | 0.000             |
| State Bank of Sparta                                     |                   | \$   | (*                         | None               | 0.009             |
| TOTAL OF RESTRICTED FUNDS-NOT IN GENERAL FUND:           |                   | \$   | 20,000,283.76              |                    |                   |

## **2022 MONTHLY GENERAL INFORMATION**

| MONTH     | GENERAL FUND     | SALES TAX                                 | DELINQUENT TAXES                     |
|-----------|------------------|---|--------------------------------------|
| January   | \$ 25,792,909.82 | \$ 326,204.52<br>Sales Tax for Nov. 2021  | \$ 856,763.80 *                      |
| February  | \$ 27,019,204.85 | \$ 420,814.34<br>Sales for Tax Dec. 2021  | \$ 841,523.50 *                      |
| March     | \$ 28,110,984.03 | \$ 289,326.42<br>Sales for Tax Jan. 2022  | \$ 795,327.02 *                      |
| April     | \$ 27,823,058.91 | \$ 353,693.14<br>Sales Tax for Feb. 2022  | \$ 769,442.30 *                      |
| Мау       | \$ 27,730,766.13 | \$ 331,738.81 Sales Tax for Mar. 2022     | \$ 725,094.55 *                      |
| June      | \$ 27,247,179.31 | \$ 441,458.42<br>Sales Tax for April 2022 | \$ 686,167.88 *                      |
| July      | \$ 34,729,258.10 | \$ 392,116.61<br>Sales Tax for May 2022   | \$ 663,058.00 *                      |
| August    | \$ 26,003,510.31 | \$ 432,566.69  Sales Tax for June 2022    | \$ 1,615,881.19                      |
| September | \$ 23,267,960.04 | \$ 429,806.34 Sales Tax for July 2022     | \$ 1,335,157.91 NOW INCLUDES         |
| October   | \$ 23,141,098.36 | \$ 444,645.03<br>Sales Tax for Aug. 2022  | \$ 1,195,438.03 ALL YEARS DELINQUENT |
| November  | \$ 23,676,066.42 | \$ 455,697.66<br>Sales Tax for Sept. 2022 | \$ 1,107,824.37                      |
| December  | \$ 21,368,233.83 | \$ 460,092.05<br>Sales Tax for Oct. 2022  | \$ 987,485.38                        |

\$ 4,778,160.03 ←— Sales Tax Received in 2022

#### **AMENDED**

### **2021 MONTHLY GENERAL INFORMATION**

| MONTH     | GENERAL FUND     | SALES TAX                                 | DELINQUENT TAXES                     |
|-----------|------------------|---|--------------------------------------|
| January   | \$ 25,647,464.06 | \$ 307,391.02<br>Sales Tax for Nov. 2020  | \$ 959,936.03                        |
| February  | \$ 29,967,952.16 | \$ 381,052.93<br>Sales for Tax Dec. 2020  | \$ 923,639.07 *                      |
| March     | \$ 28,653,526.32 | \$ 234,997.56<br>Sales for Tax Jan. 2021  | \$ 837,934.28 *                      |
| April     | \$ 28,114,123.18 | \$ 345,063.46<br>Sales Tax for Feb. 2021  | \$ 814,019.87 *                      |
| Мау       | \$ 26,914,901.72 | \$ 398,313.67<br>Sales Tax for Mar. 2021  | \$ 773,998.46 *                      |
| June      | \$ 27,102,154.11 | \$ 422,521.20<br>Sales Tax for April 2021 | <b>\$</b> 701,920.48 <b>*</b>        |
| July      | \$ 33,597,902.21 | \$ 380,559.34<br>Sales Tax for May 2021   | \$ 648,949.41 *                      |
| August    | \$ 27,826,159.15 | \$ 377,426.96<br>Sales Tax for June 2021  | \$ 1,375,731.67                      |
| September | \$ 26,918,527,15 | \$ 438,914.08<br>Sales Tax for July 2021  | \$ 1,171,356.59                      |
| October   | \$ 23,420,672.19 | \$ 406,875.08<br>Sales Tax for Aug. 2021  | \$ 1,089,975.81 ALL YEARS DELINQUENT |
| November  | \$ 24,788,823.17 | \$ 362,117.38<br>Sales Tax for Sept. 2021 | \$ 972,293.21                        |
| December  | \$ 20,963,521.02 | \$ 407,529.59<br>Sales Tax for Oct. 2021  | \$ 915,146.03                        |

\$ 4,462,762.27 ← Sales Tax Received in 2021

\*THESE DELINQUENT TAX AMOUNTS DO NOT INCLUDE THE TAX YEAR 2020

## AMERICAN RECOVERY PLAN ACT (ARPA) FUNDS

## As of December 31, 2022

| <b>American Resuce</b> | Plan | Account at | State | Bank |
|------------------------|------|------------|-------|------|
|------------------------|------|------------|-------|------|

| ARPA Funds Received         | === | 8,984,103.00   |
|-----------------------------|-----|----------------|
| Interest Received thru Nov  |     | 25,485.10      |
| SubTotal Funds Available    | 25- | 9,009,588.10   |
| Disbursed from ARPA Account |     | (2,437,852.00) |
| Bank Balance:               | \$  | 6,571,736.10   |

| APPROVED BY COUNTY BOARD:          | AMT APPROVED       | EXPE | NDED TO DATE: | _                |
|------------------------------------|--------------------|------|---------------|------------------|
| Rolling Hills - HVAC               | 2,437,852.00       |      | 2,437,852.00  |                  |
| Wage Modifications                 | 4,500,000.00       |      | 812,043.15    | For 2022         |
| Broadband Project                  | 1,696,704.00       |      |               |                  |
| 16 Squad Car AED's                 | 23,920.00          |      | 23,920.00     |                  |
| 14 Body worn cameras for jail      | 77,920.00          |      | 74,803.20     | Cap outlay- Jail |
| Private Well Testing               | 30,000.00          |      |               |                  |
| Cost Share Flood Mitigation        | 100,000.00         |      |               |                  |
| Uniquely WI-Discover WI            | 60,000.00          |      | 60,000.00     |                  |
| ADRC handicap vehicle              | 65,373.00          |      | 64,077.79     |                  |
|                                    | \$<br>8,991,769.00 | \$   | 3,472,696.14  |                  |
| Funds Avail from Interest earnings |                    |      |               |                  |
| and Projects underspent            | 29,897.11          |      |               |                  |
| Alternate Projects                 |                    |      |               |                  |
| Leachate System Upgrade            | 863,250.00         |      |               |                  |
| Hwy Cty U in V. of Norwalk         | 748,550.00         |      |               |                  |

### 2022 General Government Revenue Comparison

As of January 16, 2023

| As of January 16, 2023              |          |        |     |              |      | YTD               |               |              |      |              |
|-------------------------------------|----------|--------|-----|--------------|------|-------------------|---------------|--------------|------|--------------|
|                                     |          |        |     |              | 20   | 22 REVENUE        | 20            | 21 REVENUE   | 20   | 20 REVENUE   |
| DESCRIPTION                         | ACCO     | UNT    |     | 2022 BUDGET  | С    | OLLECTIONS        | C             | OLLECTIONS   | C    | OLLECTIONS   |
| DESCRIPTION .                       |          |        |     |              |      |                   |               |              |      |              |
| TID DISTRIBUTION REVENUE            | 10000001 | 411140 | \$  | <u>≅</u>     | \$   |                   | \$            | 458,570.00   | \$   | ·2:          |
| MAN, FOR , LAND TAX FROM DISTRICT   | 10000001 | 411500 | \$  | 60,000.00    | \$   | 69,211.36         | \$            | 63,749.76    | \$   | 62,033.97    |
| FOREST CROP TAX FROM DISTRICT       | 10000001 | 411550 | \$  | 12.00        | \$   | 7.6               | \$            | 4.04         | \$   | 98.95        |
| SALES TAX DUE COUNTY *              | 10000001 | 412210 | \$  | 4,165,481.00 | \$   | 4,031,141.17      | \$            | 4,521,337.18 | \$   | 3,852,786.41 |
| INTEREST ON TAXES                   | 10000001 | 418000 | \$  | 230,000.00   | \$   | 166,261.50        | \$            | 227,606.84   | \$   | 222,677.80   |
| AG LAND USE VALUE PENALTY           | 10000001 | 418100 | \$  | 11,000.00    | \$   | 12,098.93         | \$            | 4,554.29     | \$   | 11,428.76    |
| FORESTRY-FORT/MCCOY AGREEMENT       | 10000001 | 433000 | \$  | 750.00       | \$   | 750.00            | \$            | 750.00       | \$   | 750.00       |
| FEDERAL AID IN LIEU OF TAX          | 10000001 | 433005 | \$  | 166,000.00   | \$   | 166,621.81        | \$            | 166,881.20   | \$   | 164,327.95   |
| SHARED TAXES FROM STATE (Jul & Nov) | 10000001 | 434100 | \$  | 2,311,991.00 | \$   | 2,316,998.68      | \$            | 2,319,729.65 | \$   | 2,310,642.73 |
| PERSONAL PROPERTY                   | 10000001 | 434200 | \$  | 139,312.00   | \$   | 159,182.39        | \$            | 117,644.16   | \$   | 139,312.26   |
| STATE EXEMPT COMPUTER               | 10000001 | 434300 | \$  | 26,089.00    | \$   | 26,089.48         | \$            | 26,074.92    | \$   | 26,074.92    |
| INDIRECT COST SHARING               | 10000001 | 435180 | \$  | 55,016.00    | \$   | 36,695.58         | \$            | 58,334.28    | \$   | 52,195.40    |
| INTEREST ON INVESTMENTS             | 10000001 | 481000 | \$  | 166,000.00   | \$   | 308,329.10        | \$            | 205,883.97   | \$   | 415,574.60   |
| RLF INTEREST                        | 10000001 | 481900 | \$  | •            | \$   | 2,087.51          | \$            | 2,416.24     | \$   | 1,266.68     |
| COUNTY FARM RENT                    | 10000001 | 482000 | \$  | 62,434.00    | \$   | 62,435.00         | \$            | 62,434.65    | \$   | 44,387.50    |
| LAND ACQUISITION REVENUE            | 10000001 | 483000 | \$  | -            | \$   | 12 <del>-</del> 2 | \$            | 111,690.93   | \$   | 450.00       |
| PRIOR YEAR EXPENSES REFUND **       | 10000001 | 489200 | \$  | =            | \$   | 2,520.34          | \$            | 11,041.62    | \$   | 1,707.31     |
| OVER/UNDER PAYMENTS                 | 10000001 | 489800 | \$  | Ž.           | \$   | 3.75              | \$            | 1.05         | \$   | 1.00         |
| OTHER COUNTY REVENUE                | 10000001 | 489900 | _\$ | 4,000.00     | _\$_ | 3,681.70          | <u>  \$  </u> | 12,706.31    | _\$_ | 33,596.53    |
|                                     |          |        | \$  | 7,398,085.00 | _\$  | 7,364,108.30      | _\$_          | 8,371,411.09 | _\$_ | 7,339,312.77 |

<sup>\*-</sup>Sales tax thru October

<sup>\*\*-</sup>This is the account that all checks that are written off are paid from. This can cause this account to decrease by those amounts

### Restricted, Committed and Assigned Funds

#### Restricted Funds

| Water Heaters at Justice Center Justice Center Electric Move Electrical Services North Complex Jnexpected Generator Repairs-Dispatch towers Full Time Medical Examiner Resolution  |   | 34,142.00<br>25,000.00<br>17,200.00<br>6,923.00<br>33,739.00  |  |
|--|---|---|--|
| Water Heaters at Justice Center Justice Center Electric Wove Electrical Services North Complex   |   | 25,000.00<br>17,200.00  |  |
| Water Heaters at Justice Center Justice Center Electric  |   | 25,000.00   |  |
|  |   | 34,142.00   |  |
|  |   |   | s'   |
| I SPITE STATE OF THE STATE OF T | -   | 55.75.15.16   | <b>=</b> }   |
| -  | 60.1  |   | =:   |
|  |   | ·   | Resolution 08-20-12 \$168,000 (12/2023)  |
|  |   |   |  |
|  | S.  | 44 N61 3N   |  |
|  |   |   | =!   |
| General Fund Total   | \$  | 2,813,726.06  | -  |
| Nonlapsing Capital Vehicle Pool 17100169 581100  | \$  | 486,632.34  |  |
|  | •   |   |  |
|  |   | 109 326 23  |  |
|  |   | 300,000.00  |  |
| Assigned Funds   | •   | 000 000 00  |  |
|  | \$  | 9,424.92  |  |
| - '  |   |   |  |
| Extension  |   | o .== c=  |  |
| Nonlapsing Capital Parks 17620620 582500   | \$  | 265,887.54  | (\$154,474.41 + \$111,413.13 for 2021)Res 08-21-03   |
| ATCF Funds 10000001 488010   | \$  |   | rec'd Oct 31, 2022 (1/2)   |
| Opioid Settlement 10000001 488000  | \$  | 309,487.67  |  |
| Agronomist Position 10000000 342400 E4060-1694000  | \$  | 25,573.09   |  |
| Committed Funds  |   |   |  |
| lon-lapsing Land Dev.&MGMT Account 16948000 435800/534005  | \$  | 290,000.00  |  |
| Ion-lapsing MDV(Multi-Discharge Variance) 16942100   | \$  | 39,040.10   |  |
| Ion-lapsing Cons. Programs Account 16942000 435800/534005  | \$  | 93,999.75   |  |
|  |   |   |  |
|  |   |   |  |
| Forestry-Habelman Reforest 16919000 521700   |   | -   |  |
| orestry Maint. Land Acq. 16919000 580100   | \$  | 49,254.58   |  |
| Broadband Restricted Funds 16702100 485000/579100  | \$  | 14,187.10   | Resolution 01-22-04  |
| Crep Program 16140000  | \$  | 21,346.61   |  |
| Iuman Services Donations 24900500 485000/579200  |   | 746.08  |  |
| Park Donations 15200000 485000/579200  | \$  | 6,428.80  |  |
| /eterans Service 14700000 485000/579200  |   | 1,644.50  |  |
|  |   | 339.00  |  |
|  |   |   |  |
|  |   |   |  |
| · · · · · · · · · · · · · · · · · · ·  |   |   |  |
| •  | \$  | 673.03  |  |
|  | Ψ   | 20,000.10   |  |
| •  |   |   |  |
|  | ¢   | 915 <i>4</i> 7  |  |
|  | tark Donations 15200000 485000/579200 tuman Services Donations 24900500 485000/579200 trep Program 16140000 troadband Restricted Funds 16702100 485000/579100 torestry Maint. Land Acq. 16919000 580100 torestry-Habelman Reforest 16919000 521700 Wildlife Habitat 16913000 435800/534050 and Cons. CCTF Donations 16942200 485000/579200 and Cons. Awards Banquet Don. 16940000 485000/579200 and Cons. Programs Account 16942000 435800/534005 on-lapsing MDV(Multi-Discharge Variance) 16942100 on-lapsing Land Dev.&MGMT Account 16948000 435800/534005 Committed Funds Agronomist Position 10000000 342400 E4060-1694000 Dipioid Settlement 10000001 488000 ATCF Funds 10000001 488010 Honlapsing Capital Parks 17620620 582500 Extension Health & Well Being Exp. 15620613 579100 Youth Development Agent 15620615 579100 Assigned Funds Human Services Reserve Fund 24900000 343000 Contingency Fund Balance 10010000 539200 Retirement/Fringe Pool 11435000 515200 Honlapsing Capital Pool 17100169 Honlapsing Capital Pool 17100169 Honlapsing Capital Vehicle Pool 17100169 581100 | M Haney Res 10000000 342100 E2050-\$1,000 \$  Inhild Support - Designated Fund Balance \$  Software/computers 21300000 342100 E2200 \$  VEDCS Election Exp. Fund 11421000 579100 \$  Idedaction Fees 11715000 461390/521350 \$  -9 Donations 12116000 485000/579200 \$  Idedaction Fees 11715000 485000/579200 \$  Idedaction Fees 14700000 485000/579200 \$  Idedaction Fees 16919000 580100 \$  Idedaction Fees 16919000 521700 \$  Idedaction Fees 16919000 48500/579200 \$  Idedaction Fees 16919000 599000 \$  Idedaction Fees 16919000 599000 \$  Idedaction Fees 16919000 599000 \$ | M Haney Res 10000000 342100 E2050-\$1,000 \$ 915.47 hilid Support - Designated Fund Balance \$ 26,333.13 Software/computers 21300000 342100 E2200 WEDCS Election Exp. Fund 11421000 579100 \$ 673.03 dedaction Fees 11715000 461390/521350 \$ 14,211.55 dedaction Fees 11715000 485000/579200 \$ 6,052.75 dog Control 14195000 485000/579200 \$ 69,165.70 dustice Dept Donations 1295000 485000/579200 \$ 339.00 deterans Service 14700000 485000/579200 \$ 1,644.50 dark Donations 15200000 485000/579200 \$ 1,644.50 dark Donations 15200000 485000/579200 \$ 1,644.50 dark Donations 15200000 485000/579200 \$ 746.08 dark Donations 24900500 485000/579200 \$ 746.08 dark Donations 16702100 485000/579200 \$ 746.08 dark Donations 16702100 485000/579200 \$ 746.08 dark Donations 169000 521700 \$ 747.113 doldfide Habitat 16913000 435800/534050 \$ 350.86 dard Cons. CCTF Donations 16942000 485000/579200 \$ 384.94 dard Cons. Awards Banquet Don. 16940000 485000/579200 \$ 39.999.75 don-lapsing Cons. Programs Account 16942000 435800/534005 \$ 93.999.75 don-lapsing MDV(Multi-Discharge Variance) 16942100 \$ 39.040.10 don-lapsing Land Dev.&MIGMT Account 16948000 435800/534005 \$ 290,000.00 don-lapsing Capital Parks 17620620 582500 \$ 265,887.54 development Agent 15620615 579100 \$ 8,475.25 donalapsing Capital Parks 17620620 582500 \$ 265,887.54 development Agent 15620615 579100 \$ 300,000.00 donalpsing Capital Parks 17620620 582500 \$ 265,887.54 development Agent 15620615 579100 \$ 300,000.00 donalpsing Capital Parks 17620620 582500 \$ 265,887.54 development Agent 15620615 579100 \$ 300,000.00 donalpsing Capital Pool 17100169 \$ 574,856.55 donalpsing Capital Pool 17100169 \$ 574,856.55 donalpsing Capital Pool 17100169 \$ 574,856.55 donalpsing Capital Pool 1710 |

1/16/2023

#### **General Fund Balances**

|           |                | 2019       |    | 2020       |          |                      |
|-----------|----------------|------------|----|------------|----------|----------------------|
| January   | \$             | 20,868,214 | \$ | 22,711,767 | \$       | 1,843,553            |
| February  | \$             | 24,345,318 | \$ | 25,386,603 | \$       | 1,041,285            |
| March     |                | 23,447,707 | \$ | 25,609,602 | \$       | 2,161,895            |
| April     | \$<br>\$       | 22,696,536 | \$ | 24,778,942 | \$       | 2,082,406            |
| May       | \$             | 22,383,043 | \$ | 24,183,414 | \$       | 1,800,371            |
| June      | \$             | 23,279,922 | \$ | 23,314,454 | \$       | 34,533               |
| July      | \$             | 32,361,641 | \$ | 34,031,682 | \$       | 1,670,041            |
| August    | \$             | 23,022,337 | \$ | 26,500,992 | \$       | 3,478,655            |
| September | \$<br>\$<br>\$ | 19,821,399 | \$ | 25,685,674 | \$       | 5,864,275            |
| October   | \$             | 20,613,637 | \$ | 23,782,519 | \$       | 3,168,882            |
| November  | \$<br>\$<br>\$ | 20,848,570 | \$ | 23,908,747 | \$       | 3,060,177            |
| December  | \$             | 19,915,953 | \$ | 22,768,894 | \$       | 2,852,940            |
|           |                |            |    |            |          |                      |
|           |                | 2020       |    | 2021       |          |                      |
| January   | \$             | 22,711,767 | \$ | 25,647,464 | \$       | 2,935,697            |
| February  | \$<br>\$<br>\$ | 25,386,603 | \$ | 29,967,952 | \$       | 4,581,349            |
| March     | \$             | 25,609,602 | \$ | 28,652,526 | \$       | 3,042,925            |
| April     | \$             | 24,778,942 | \$ | 28,113,123 | \$       | 3,334,181            |
| May       | \$             | 24,183,414 | \$ | 26,914,902 | \$       | 2,731,488            |
| June      | \$<br>\$<br>\$ | 23,314,454 | \$ | 27,102,154 | \$       | 3,787,700            |
| July      | \$             | 34,031,682 | \$ | 33,597,902 | \$       | (433,779)            |
| August    | \$             | 26,500,992 | \$ | 27,826,159 | \$       | 1,325,167            |
| September | \$<br>\$<br>\$ | 25,685,674 | \$ | 26,918,527 | \$       | 1,232,853            |
| October   | \$             | 23,782,519 | \$ | 23,420,672 | \$       | (361,846)            |
| November  | \$             | 23,908,747 | \$ | 24,788,823 | \$       | 880,076              |
| December  | \$             | 22,768,894 | \$ | 20,963,521 | \$       | (1,805,372)          |
|           |                | 0004       |    | 0000       |          |                      |
| 1         | Φ.             | 2021       | æ  | 2022       | æ        | 144,446              |
| January   | \$             | 25,647,464 | \$ | 25,791,910 | \$       | (2,948,747)          |
| February  | \$<br>\$       | 29,967,952 | \$ | 27,019,205 | \$<br>\$ | (541,542)            |
| March     | <b>\$</b>      | 28,652,526 | \$ | 28,110,984 |          |                      |
| April     | \$             | 28,113,123 | \$ | 27,823,059 | \$       | (290,065)<br>815,864 |
| May       | \$             | 26,914,902 | \$ | 27,730,766 | \$       |                      |
| June      | \$<br>\$<br>\$ | 27,102,154 | \$ | 27,247,179 | \$       | 145,025<br>1,131,356 |
| July      | <b>*</b>       | 33,597,902 | \$ | 34,729,258 | \$       | (1,822,649)          |
| August    | \$             | 27,826,159 | \$ | 26,003,510 | \$       | • • • • •            |
| September | \$<br>\$       | 26,918,527 | \$ | 23,267,960 | \$       | (3,650,567)          |
| October   | <b>\$</b>      | 23,420,672 | \$ | 23,141,098 | \$       | (279,574)            |
| November  | \$             | 24,788,823 | \$ | 23,676,066 | \$       | (1,112,757)          |
| December  | \$             | 20,963,521 | \$ | 21,368,234 | \$       | 404,713              |

These numbers include the Outstanding checks, deposits, and check account balance at month-end.

### FINANCIAL DATA THROUGH DECEMBER 31, 2022 - NOT FINAL

| Account Type                         | Revenue             |              |                 |                       |                      |                   |  |  |  |  |
|--------------------------------------|---------------------|--------------|-----------------|-----------------------|----------------------|-------------------|--|--|--|--|
| Account Type                         | 2021                | 2021         | 2021 Actual to  | 2022                  | 2022                 | 2022 Actual to    |  |  |  |  |
| MANON CHARLES AND CONTRACTOR         | Total Annual Budget | Month Actual | Annual Budget % | Total Annual Budget   | Month Actual         | Annual Budget %   |  |  |  |  |
| 100 - GENERAL FUND                   |                     | 577.544      | 0.000/          | 0.704                 |                      | 100 000           |  |  |  |  |
| 0000 - UNDEFINED                     | 0                   | 577,514      | 0.00%           | 8,784                 | 0                    | 100.00%<br>86.85% |  |  |  |  |
| 1000 - GENERAL GOVERNMENT            | 17,716,893          | 16,733,083   | 94.45%          | 26,362,347            | 22,896,498           | 0.00%             |  |  |  |  |
| 1110 - COUNTY BOARD                  | 0                   | 0            | 400 000/        | 0                     | 777 103              | 103.04%           |  |  |  |  |
| 1121 - CIRCUIT COURT                 | 252,075             | 304,834      | 120.93%         | 264,157               | 272,192              |                   |  |  |  |  |
| 1122 - CLERK OF COURT                | 532,550             | 615,169      | 115.51%         | 577,250               | 609,611              | 105.61%           |  |  |  |  |
| 1124 - FAMILY COURT COMMISSIONER     | 5,320               | 5,020        | 94.36%          | 5,180                 | 5,760                | 111.20%           |  |  |  |  |
| 1127 - MEDICAL EXAMINER              | 41,300              | 42,000       | 101.69%         | 43,300                | 44,352               | 102.43%           |  |  |  |  |
| 1131 - DISTRICT ATTORNEY             | 68,731              | 80,871       | 117.66%         | 78,711                | 50,108               | 63.66%            |  |  |  |  |
| 1132 - CORPORATION COUNSEL           | 0                   | , 0          | 100.00%         | 0                     | 0                    | 100,00%           |  |  |  |  |
| 1141 - ADMINISTRATOR                 | 0                   | 0            | 100.00%         | 0                     | 0                    | 100.00%           |  |  |  |  |
| 1142 - COUNTY CLERK                  | 72,745              | 72,530       | 99.70%          | 23,310                | 25,820               | 110.77%           |  |  |  |  |
| 1143 - PERSONNEL                     | 0                   | 0            | 100.00%         | 0                     | 0                    | 100.00%           |  |  |  |  |
| 1151 - FINANCE DEPARTMENT            | 663,238             | 662,953      | 99.96%          | 729,697               | 629,934              | 86.33%            |  |  |  |  |
| 1152 - TREASURER                     | 13,000              | 4,947        | 38.06%          | 13,000                | 4,035                | 31.04%            |  |  |  |  |
| 1160 - MAINTENANCE                   | 1                   | 1,050        | 105000.00%      | 1                     | 1                    | 100.00%           |  |  |  |  |
| 1171 - REGISTER OF DEEDS             | 343,538             | 442,283      | 128.74%         | 411,814               | 375,178              | 91.10%            |  |  |  |  |
| 1172 - SURVEYOR                      | 2,300               | 1,800        | 78.26%          | 2,300                 | 1,860                | 80.87%            |  |  |  |  |
| 1175 - LAND RECORDS                  | 195,308             | 176,874      | 90.56%          | 227,031               | 134,755              | 59.36%            |  |  |  |  |
| 1210 - SHERIFF DEPARTMENT            | 134,413             | 170,041      | 126.51%         | 91,350                | 160,618              | 175.839           |  |  |  |  |
| 1270 - JAIL                          | 156,303             | 237,971      | 152.25%         | 129,790               | 150,159              | 115.69%           |  |  |  |  |
| 1290 - EMERGENCY MANAGEMENT          | 71,206              | 80,712       | 113.35%         | 82,938                | 11,330               | -13.66%           |  |  |  |  |
| 1293 - DISPATCH CENTER               | 0                   | 712          | 100.00%         | 0                     | 58                   | 100,00%           |  |  |  |  |
| 1295 - JUSTICE DEPARTMENT            | 377,761             | 306,636      | 81.17%          | 457,045               | 286,957              | 62.79%            |  |  |  |  |
|                                      | 145,835             | 107,199      | 73.51%          | 139,500               | 123,973              | 88.87%            |  |  |  |  |
| 1368 - SANITATION                    | 165,512             | 170,926      | 103.27%         | 154,762               | 166,137              | 107.35%           |  |  |  |  |
| 1419 - DOG CONTROL                   | 12,153              | 12,153       | 100.00%         | 12,650                | 12,650               | 100.00%           |  |  |  |  |
| 1470 - VETERANS SERVICE              | 83,801              | 23,884       | 28.50%          | 84,128                | 37,761               | 44.89%            |  |  |  |  |
| 1512 - LOCAL HISTORY ROOM            |                     | 235,559      | 116.25%         | 213,970               | 216,549              | 101.21%           |  |  |  |  |
| 1520 - PARKS                         | 202,625             | 163,428      | 81.71%          | 238,915               | 277,772              | 116,26%           |  |  |  |  |
| 1530 - SNOWMOBILE                    | 200,000             |              | 99.12%          | 20,870                | 22,277               | 106.749           |  |  |  |  |
| 1560 - UW-EXTENSION                  | 18,739              | 18,575       | 100.00%         | 20,870                | 74                   | 100.00%           |  |  |  |  |
| 1614 - CONSERV RESERVE ENHANCE PROGR | 0                   | 20,482       |                 | •                     |                      | 100.00%           |  |  |  |  |
| 1670 - ECON DEV COMMERCE & TOURISM   | 0                   | 8,500        | 100.00%         | 11,956                | 11,956               | 104.79%           |  |  |  |  |
| 1691 - FORESTRY                      | 151,929             | 150,482      | 99.05%          | 425,100               | 445,458              | 54.28%            |  |  |  |  |
| 1694 - LAND CONSERVATION             | 432,564             | 328,853      | 76.02%          | 516,458               | 280,311              |                   |  |  |  |  |
| 1698 - ZONING                        | 1,893,198           | 784,773      | 41.45%          | 29,600                | 47,980               | 162.09%<br>54.53% |  |  |  |  |
| 1700 - CAPITAL OUTLAY                | 14,500              | 0            | 0.00%           | 113,155               | 61,700<br>27,341,164 | 86.889            |  |  |  |  |
| 100 - GENERAL FUND Total             | 23,967,538          | 22,541,812   | 94.05%          | 31,469,069<br>648,965 | 507,220              | 78,169            |  |  |  |  |
| 213 - CHILD SUPPORT                  | 605,724             | 607,544      | 100.30%         | 1,412,416             | 1,079,590            | 76.449            |  |  |  |  |
| 241 - HEALTH DEPARTMENT              | 1,716,419           | 1,231,961    | 71.78%          |                       | 14,325,214           | 92.94%            |  |  |  |  |
| 249 - HUMAN SERVICES                 | 16,101,814          | 15,815,473   | 98.22%          | 15,414,017            |                      | 1.51%             |  |  |  |  |
| 310 - DEBT SERVICE                   | 7,039,920           | 4,913,051    | 69.79%          | 7,012,646             | 105,877              | 100.00%           |  |  |  |  |
| 410 - CAPITAL PROJECTS               | 0                   | 0            | 100.00%         | 0                     |                      | 86.79%            |  |  |  |  |
| 633 - SOLID WASTE                    | 2,704,000           | 2,937,166    | 108.62%         | 2,739,625             | 2,377,679            | 41.05%            |  |  |  |  |
| 642 - ROLLING HILLS                  | 30,356,865          | 8,143,430    | 26.83%          | 21,694,351            | 8,906,269            |                   |  |  |  |  |
| 714 - INFORMATION SYSTEMS            | 1,819,224           | 1,806,990    | 99.33%          | 1,311,301             | 1,254,915            | 95.70%            |  |  |  |  |
| 715 - INFORMATION TECHNOLOGY POOL    | 646,568             | 71,796       | 11.10%          | 630,401               | 62,954               | 9.99%             |  |  |  |  |
| 717 - SELF FUNDED EMPLOYEE INSURANCE | 7,366,779           | 7,067,174    | 95.93%          | 5,910,734             | 6,017,883            | 101.819           |  |  |  |  |
| 719 - WORKERS COMPENSATION           | 333,820             | 126,572      | 37.92%          | 333,820               | 207,182              | 62.069            |  |  |  |  |
| 732 - HIGHWAY                        | 14,989,257          | 9,614,392    | 64.14%          | 20,057,381            | 14,342,244           | 71.519            |  |  |  |  |
| 820 - JAIL ASSESSMENT                | 142,700             | 81,822       | 57.34%          | 140,000               | 81,049               | 57.899            |  |  |  |  |
| 830 - LOCAL HISTORY ROOM             | 83,801              | 425,075      | 507.24%         | 84,128                | -116,422             | -138.399          |  |  |  |  |
| 856 - M.M. HANEY TRUST               | 0                   | 3            | 100.00%         | 0                     | 3                    | 100.00%           |  |  |  |  |
| 860 - REVOLVING LOAN FUND            | 0                   |              | 100.00%         | 0                     | 0                    | 100.009           |  |  |  |  |
| Grand Total                          | 107,874,428         | 75,384,257   | 69.88%          | 108,858,854           | 76,492,820           | 70.27%            |  |  |  |  |

This is 12 out of 12 months
These Revenue numbers include the tax appropriations for 2022

100.00%

### FINANCIAL DATA THROUGH DECEMBER 31, 2022 - NOT FINAL

| Account Type                         | Expense                     |   |                                   |                             | 2000                 |                                   |  |
|--------------------------------------|-----------------------------|---|-----------------------------------|-----------------------------|----------------------|-----------------------------------|--|
|                                      | 2021<br>Total Annual Budget | 2021<br>Month Actual                    | 2021 Actual to<br>Annual Budget % | 2022<br>Total Annual Budget | 2022<br>Month Actual | 2022 Actual to<br>Annual Budget % |  |
| 100 - GENERAL FUND                   | Total runius Budget         | 111011111111111111111111111111111111111 |                                   | _121413                     |                      |                                   |  |
| 0000 - UNDEFINED                     | 1,068,145                   | 1,068,145                               | 100.00%                           | 2,556,095                   | 2,438,418            | 100.00%                           |  |
| 1000 - GENERAL GOVERNMENT            | 7,910                       | 0                                       | 0.00%                             | 4,500,000                   | 0                    | 0.00%                             |  |
| 1110 - COUNTY BOARD                  | 118,860                     | 118,859                                 | 100.00%                           | 119,729                     | 109,433              | 91.40%                            |  |
| 1121 - CIRCUIT COURT                 | 688,416                     | 617,756                                 | 89.74%                            | 667,906                     | 595,470              | 89.15%                            |  |
| 1122 - CLERK OF COURT                | 781,181                     | 681,958                                 | 87.30%                            | 799,435                     | 747,752              | 93.54%                            |  |
| 1124 - FAMILY COURT COMMISSIONER     | 40,800                      | 40,800                                  | 100.00%                           | 40,800                      | 40,800               | 100.00%                           |  |
| 1127 - MEDICAL EXAMINER              | 189,701                     | 169,587                                 | 89.40%                            | 245,438                     | 225,301              | 91.80%                            |  |
| 1131 - DISTRICT ATTORNEY             | 630,198                     | 619,173                                 | 98.25%                            | 699,330                     | 690,240              | 98.70%                            |  |
| 1132 - CORPORATION COUNSEL           | 286,735                     | 283,299                                 | 98.80%                            | 299,623                     | 266,869              | 89.07%                            |  |
|                                      | 227,888                     | 222,699                                 | 97.72%                            | 237,855                     | 224,512              | 94.39%                            |  |
| 1141 - ADMINISTRATOR                 | 469,528                     | 453,602                                 | 96.61%                            | 343,045                     | 324,795              | 94.68%                            |  |
| 1142 - COUNTY CLERK                  |                             | 263,636                                 | 59.88%                            | 453,500                     | 339,259              | 74.81%                            |  |
| 1143 - PERSONNEL                     | 440,304                     |   | 99.15%                            | 1,156,513                   | 1,084,621            | 93.78%                            |  |
| 1151 - FINANCE DEPARTMENT            | 1,064,135                   | 1,055,083                               |                                   | 320,789                     | 291,297              | 90.81%                            |  |
| 1152 - TREASURER                     | 313,384                     | 283,038                                 | 90.32%                            |                             |                      | 97.40%                            |  |
| 1160 - MAINTENANCE                   | 891,657                     | 831,812                                 | 93.29%                            | 944,480                     | 919,951              | 88.24%                            |  |
| 1171 - REGISTER OF DEEDS             | 304,408                     | 284,780                                 | 93.55%                            | 316,581                     | 279,359              |                                   |  |
| 1172 - SURVEYOR                      | 27,556                      | 27,288                                  | 99.03%                            | 27,556                      | 27,437               | 99.57%                            |  |
| 1175 - LAND RECORDS                  | 195,448                     | 184,682                                 | 94.49%                            | 227,181                     | 130,766              | 57.56%                            |  |
| 1190 - CNTY INS./MRRPC/SMRT/FARM ED  | 539,456                     | 528,402                                 | 97.95%                            | 524,767                     | 653,230              | 124.48%                           |  |
| 1210 - SHERIFF DEPARTMENT            | 3,263,906                   | 3,021,138                               | 92.56%                            | 3,470,043                   | 3,288,877            | 94.78%                            |  |
| 1270 - JAIL                          | 3,122,387                   | 2,765,958                               | 88.58%                            | 3,104,399                   | 2,887,414            | 93.01%                            |  |
| 1290 - EMERGENCY MANAGEMENT          | 164,233                     | 130,703                                 | 79.58%                            | 173,042                     | 143,069              | 82.68%                            |  |
| 1293 - DISPATCH CENTER               | 1,309,873                   | 1,231,782                               | 94.04%                            | 1,254,359                   | 1,193,422            | 95.14%                            |  |
| 1295 - JUSTICE DEPARTMENT            | 1,013,389                   | 932,015                                 | 91.97%                            | 1,079,562                   | 969,818              | 89.83%                            |  |
| 1368 - SANITATION                    | 187,622                     | 138,956                                 | 74.06%                            | 198,026                     | 184,972              | 93.41%                            |  |
| 1419 - DOG CONTROL                   | 245,482                     | 177,718                                 | 72,40%                            | 255,538                     | 179,460              | 70.23%                            |  |
| 1470 - VETERANS SERVICE              | 166,843                     | 141,969                                 | 85.09%                            | 181,289                     | 167,942              | 92.64%                            |  |
| 1511 - LIBRARY                       | 456,430                     | 456,430                                 | 100.00%                           | 388,328                     | 388,328              | 100,00%                           |  |
| 1512 - LOCAL HISTORY ROOM            | 208,510                     | 146,993                                 | 70.50%                            | 214,562                     | 177,704              | 82.82%                            |  |
|                                      | 133,182                     | 112,527                                 | 84.49%                            | 146,616                     | 119,052              | 81.20%                            |  |
| 1520 - PARKS                         |                             | 163,428                                 | 81.71%                            | 238,915                     | 109,187              | 45.70%                            |  |
| 1530 - SNOWMOBILE                    | 200,000                     | 193,264                                 | 82.68%                            | 231,262                     | 167,594              | 72.47%                            |  |
| 1560 - UW-EXTENSION                  | 233,746                     | 2,000                                   | 5.65%                             | 21,347                      | 0                    | 100.00%                           |  |
| 1614 - CONSERV RESERVE ENHANCE PROGR | 35,382                      |   | 82.13%                            | 1,810,183                   | 81,571               | 4.51%                             |  |
| 1670 - ECON DEV COMMERCE & TOURISM   | 31,821                      | 26,134                                  | 57.57%                            | 183,974                     | 116,222              | 63.17%                            |  |
| 1691 - FORESTRY                      | 179,397                     | 103,273                                 | 53.17%                            | 1,317,406                   | 719,838              | 54.64%                            |  |
| 1694 - LAND CONSERVATION             | 1,166,870                   | 620,443                                 | 42.79%                            | 118,204                     | 123,192              | 104.22%                           |  |
| 1698 - ZONING                        | 1,973,538                   | 844,417                                 |                                   | 2,601,392                   | 1,073,200            | 41.25%                            |  |
| 1700 - CAPITAL OUTLAY                | 1,589,217                   | 433,092<br>19,376,840                   | 27.25%<br><b>80.85%</b>           | 31,469,069                  | 21,480,373           | 68.26%                            |  |
| 100 - GENERAL FUND Total             | 23,967,538                  |   | 100.30%                           | 648,965                     | 645,221              | 99.42%                            |  |
| 213 - CHILD SUPPORT                  | 605,724                     | 607,544                                 |                                   | 1,412,416                   | 1,120,191            | 79.31%                            |  |
| 241 - HEALTH DEPARTMENT              | 1,716,419                   | 1,231,961                               | 71.78%                            |                             |                      | 93.86%                            |  |
| 249 - HUMAN SERVICES                 | 16,101,814                  | 15,710,118                              | 97.57%                            | 15,414,017                  | 14,468,083           | 100.00%                           |  |
| 310 - DEBT SERVICE                   | 7,039,920                   | 2,372,572                               | 33.70%                            | 7,012,646                   | 7,012,368            | 100.00%                           |  |
| 410 - CAPITAL PROJECTS               | 0                           | 0                                       | 100.00%                           | 0                           | 0                    |                                   |  |
| 633 - SOLID WASTE                    | 2,704,000                   | 1,193,302                               | 44.13%                            | 2,739,625                   | 2,186,153            | 79.80%                            |  |
| 642 - ROLLING HILLS                  | 30,356,865                  | 7,013,578                               | 23.10%                            | 21,694,351                  | 19,862,420           | 91.56%                            |  |
| 714 - INFORMATION SYSTEMS            | 1,819,224                   | 1,806,990                               | 99.33%                            | 1,311,301                   | 1,217,484            | 92.85%                            |  |
| 715 - INFORMATION TECHNOLOGY POOL    | 646,568                     | 83,241                                  | 12.87%                            | 630,401                     | 10,212               | 1.62%                             |  |
| 717 - SELF FUNDED EMPLOYEE INSURNCE  | 7,366,779                   | 7,371,074                               | 100.06%                           | 5,910,734                   | 5,409,591            | 91.52%                            |  |
| 719 - WORKERS COMPENSATION           | 333,820                     | 275,666                                 | 82.58%                            | 333,820                     | 281,244              | 84.25%                            |  |
| 732 - HIGHWAY                        | 14,989,257                  | 10,248,040                              | 68.37%                            | 20,057,381                  | 7,336,138            | 36.58%                            |  |
| 820 - JAIL ASSESSMENT                | 142,700                     | 144,863                                 | 101.52%                           | 140,000                     | 126,136              | 90.10%                            |  |
| 830 - LOCAL HISTORY ROOM             | 83,801                      | 23,884                                  | 28.50%                            | 84,128                      | 37,761               | 44.89%                            |  |
| 860 - REVOLVING LOAN FUND            | 0                           | 0                                       | 100.00%                           | 0                           | 0                    | 100.00%                           |  |
| Grand Total                          | 107,874,428                 | 67,459,674                              | 62.54%                            | 108,858,854                 | 81,193,374           | 74.59%                            |  |

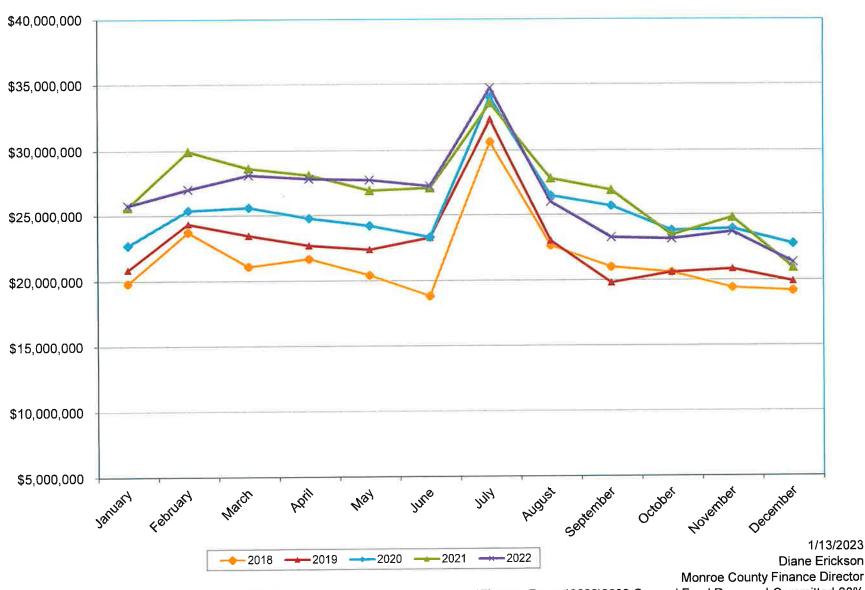
100.00%

### FINANCIAL DATA THROUGH DECEMBER 31, 2022 - NOT FINAL

| Account Type                | Salary & Fringe Expense |              |                 |                     |              |                 |  |  |  |  |  |
|-----------------------------|-------------------------|--------------|-----------------|---------------------|--------------|-----------------|--|--|--|--|--|
|                             | 2021                    | 2021         | 2021 Actual to  | 2022                | 2022         | 2022 Actual to  |  |  |  |  |  |
|                             | Total Annual Budget     | Month Actual | Annual Budget % | Total Annual Budget | Month Actual | Annual Budget % |  |  |  |  |  |
| 100 - GENERAL FUND          |                         |              |                 |                     |              |                 |  |  |  |  |  |
| 1110 - COUNTY BOARD         | 81,185                  | 81,185       | 100.00%         | 80,782              | 69,436       | 85.95%          |  |  |  |  |  |
| 1121 - CIRCUIT COURT        | 344,146                 | 344,063      | 99.98%          | 354,699             | 364,388      | 102.73%         |  |  |  |  |  |
| 1122 - CLERK OF COURT       | 522,374                 | 486,142      | 93.06%          | 543,316             | 546,610      | 100.61%         |  |  |  |  |  |
| 1127 - MEDICAL EXAMINER     | 124,849                 | 124,847      | 100.00%         | 159,028             | 141,323      | 88.87%          |  |  |  |  |  |
| 1131 - DISTRICT ATTORNEY    | 602,275                 | 602,254      | 100.00%         | 672,179             | 666,876      | 99.21%          |  |  |  |  |  |
| 1132 - CORPORATION COUNSEL  | 279,420                 | 278,414      | 99.64%          | 291,957             | 261,750      | 89.65%          |  |  |  |  |  |
| 1141 - ADMINISTRATOR        | 220,129                 | 217,611      | 98.86%          | 228,985             | 216,755      | 94.66%          |  |  |  |  |  |
| 1142 - COUNTY CLERK         | 188,902                 | 187,734      | 99.38%          | 200,066             | 204,234      | 102.08%         |  |  |  |  |  |
| 1143 - PERSONNEL            | 202,262                 | 202,253      | 100.00%         | 212,643             | 221,955      | 104.38%         |  |  |  |  |  |
| 1151 - FINANCE DEPARTMENT   | 1,016,775               | 1,008,818    | 99.22%          | 1,104,480           | 1,035,231    | 93.73%          |  |  |  |  |  |
| 1152 - TREASURER            | 243,694                 | 242,820      | 99.64%          | 254,978             | 260,566      | 102.19%         |  |  |  |  |  |
| 1160 - MAINTENANCE          | 328,945                 | 318,739      | 96.90%          | 337,469             | 369,943      | 109.62%         |  |  |  |  |  |
| 1171 - REGISTER OF DEEDS    | 230,325                 | 226,071      | 98.15%          | 241,653             | 222,261      | 91.98%          |  |  |  |  |  |
| 1175 - LAND RECORDS         | 73,752                  | 73,718       | 99.95%          | 75,596              | 78,399       | 103.71%         |  |  |  |  |  |
| 1210 - SHERIFF DEPARTMENT   | 2,781,805               | 2,586,284    | 92.97%          | 2,949,177           | 2,800,969    | 94.97%          |  |  |  |  |  |
| 1270 - JAIL                 | 2,333,548               | 2,041,873    | 87.50%          | 2,250,521           | 2,167,212    | 96.30%          |  |  |  |  |  |
| 1290 - EMERGENCY MANAGEMENT | 128,262                 | 108,222      | 84.38%          | 138,913             | 124,527      | 89.64%          |  |  |  |  |  |
| 1293 - DISPATCH CENTER      | 1,043,324               | 989,991      | 94.89%          | 1,028,468           | 971,635      | 94.47%          |  |  |  |  |  |
| 1295 - JUSTICE DEPARTMENT   | 700,985                 | 691,106      | 98.59%          | 719,314             | 681,019      | 94.68%          |  |  |  |  |  |
| 1368 - SANITATION           | 127,059                 | 126,595      | 99.63%          | 135,538             | 142,116      | 104.85%         |  |  |  |  |  |
| 1419 - DOG CONTROL          | 139,412                 | 134,546      | 96.51%          | 146,145             | 140,472      | 96.12%          |  |  |  |  |  |
| 1470 - VETERANS SERVICE     | 141,334                 | 126,502      | 89.51%          | 161,937             | 157,934      | 97.53%          |  |  |  |  |  |
| 1512 - LOCAL HISTORY ROOM   | 123,820                 | 122,640      | 99.05%          | 129,872             | 140,564      | 108.23%         |  |  |  |  |  |
| 1520 - PARKS                | 78,921                  | 76,336       | 96.73%          | 85,884              | 82,609       | 96.19%          |  |  |  |  |  |
| 1560 - UW-EXTENSION         | 155,202                 | 150,419      | 96.92%          | 158,227             | 116,913      | 73.89%          |  |  |  |  |  |
| 1691 - FORESTRY             | 54,464                  | 54,463       | 100.00%         | 58,130              | 60,557       | 104.17%         |  |  |  |  |  |
| 1694 - LAND CONSERVATION    | 348,155                 | 348,153      | 100.00%         | 377,360             | 376,099      | 99.67%          |  |  |  |  |  |
| 1698 - ZONING               | 99,835                  | 98,409       | 98.57%          | 108,670             | 115,126      | 105.94%         |  |  |  |  |  |
| 100 - GENERAL FUND Total    | 12,715,159              | 12,050,208   | 94.77%          | 13,205,987          | 12,737,477   | 96.45%          |  |  |  |  |  |
| 213 - CHILD SUPPORT         | 492,164                 | 483,798      | 98.30%          | 521,509             | 540,233      | 103.59%         |  |  |  |  |  |
| 241 - HEALTH DEPARTMENT     | 1,593,008               | 1,026,500    | 64.44%          | 1,266,212           | 989,253      | 78.13%          |  |  |  |  |  |
| 249 - HUMAN SERVICES        | 5,280,121               | 5,243,972    | 99.32%          | 5,830,342           | 5,617,435    | 96.35%          |  |  |  |  |  |
| 633 - SOLID WASTE           | 150,563                 | 136,317      | 90.54%          | 159,964             | 158,981      | 99.39%          |  |  |  |  |  |
| 642 - ROLLING HILLS         | 6,452,430               | 5,450,320    | 84.47%          | 6,168,201           | 5,323,586    | 86.31%          |  |  |  |  |  |
| 714 - INFORMATION SYSTEMS   | 364,686                 | 277,099      | 75.98%          | 373,679             | 362,106      | 96.90%          |  |  |  |  |  |
| 732 - HIGHWAY               | 3,681,123               | 3,604,726    | 97.92%          | 3,801,172           | 3,785,459    | 99.59%          |  |  |  |  |  |
| Grand Total                 | 30,729,254              | 28,272,941   | 92.01%          | 31,327,066          | 29,514,530   | 94.21%          |  |  |  |  |  |

This is 12 out of 12 months Insurance and 26/26 Payrolls

### **County Total General Fund Cash Balance**



\\MCIS-PROFSV-DC\Data\Financial\Data\Finance Report\2022\2022 General Fund Reserved-Committed-20%