

MONROE COUNTY BOARD OF SUPERVISORS

NOTICE OF MEETING

TIME:

COMMITTEE: FINANCE MEETING

PLACE:

9:00 a.m. Justice Center

Monroe County Board Assembly Room (South Side/Oak Street Entrance)

1st Floor – Room #1200 112 South Court Street

Sparta, WI 54656

DATE:

Wednesday, February 21, 2018

SUBJECT MATTER TO BE CONSIDERED

- Call to Order/Roll Call
- Next Month's Meeting Date & Time
- 3. Minutes approval 01/17/18, 01/18/18 and 01/24/18
- 4. **Public Comment**
- 5. Nursing Home Building Project
 - a. Update
 - b. S&P Rating for 2018 General Obligation Corporate Purpose Bonds for New Nursing Home -Discussion
 - c. Voucher Approval Discussion/Action
 - d. Nursing Home Bonding Award Discussion/Action
- 6. Sheriff's Office - Discussion/Action
 - a. Fee Schedule
 - b. Extended Sanctions Program
- Line Item Transfer(s) Discussion/Action 7.
 - a. Human Services
 - b. Solid Waste (2)
 - c. Medical Examiner (2)
 - d. County Board
- Budget Adjustment(s) Discussion/Action
 - a. Sheriff's Office
 - b. Emergency Management
 - c. Dispatch
 - d. Maintenance
 - e. Land Conservation
 - Health (2) f.
 - g. Local History Room
 - h. Information Systems (2)
 - Finance i.
- 9. Fiscal Note Approval(s) – Discussion/Action
 - a. Resolution Authorizing Clerk of Courts' and Sheriff's Salary Rates for the Next Term of Office In 2019-2022
 - b. Resolution Authorizing Two Additional Hours Per Week for the Museum Services Associate Position In the Local History Room
- 10. Resolution(s) – Discussion/Action
 - a. Reauthorization of Self-Insurance
 - b. Adopting Benevolent Fund Policy
- 11. Animal Shelter Donation Policy Discussion/Action

202 SOUTH K STREET, RM 1 SPARTA, WISCONSIN 54656 PHONE 608-269-8705 FAX 608-269-8747 www.co.monroe.wi.us

FINANCE MEETING February 21, 2018 Agenda

- 12. Treasurer
 - a. Monthly Treasurers Report
 - b. Treasurer Department Monthly Report Review
- 13. Finance
 - a. Monthly Financial Report
 - b. Finance Department Monthly Report Review
 - c. Credit Card Policy Discussion/Action
 - d. Monroe County Accounting & Financial Policies and Procedures Manual Discussion/Action
- 14. Monthly Approvals Discussion/Action
 - a. Notice of Donations/User Fees Received Budget Adjustment
 - b. County Disbursement Journal Approval
 - c. County Board Monthly Per Diem and Voucher Approval
 - d. Justice Center Voucher Approval
- 15. Items for next month's agenda
- 16. Adjournment

Cedric Schnitzler, Committee Chair
Date notices mailed: February 15, 2018

Finance Committee January 17, 2018

Present: Cedric Schnitzler, Pete Peterson, Wallace Habhegger, Douglas Path, Mark Halverson Others: Jim Bialecki, Tina Osterberg, Annette Erickson, Gene Treu, Pamela Pipkin, Bob Micheel, Annette Erickson, Garry Spohn, Scott Perkins, Linda Anderson, Garlynn Brookshaw, Ron Hamilton, Randy Williams, Chad Ziegler, Gail Frie

The meeting was called to order in the Monroe County Board Assembly Room at 9:00 a.m. by Chair Cedric Schnitzler

- Next meeting date February 21, 2018 in the Monroe County Board Assembly Room at 9:00 a.m.
- Minutes Approval Motion by Mark Halverson second by Pete Peterson to approve the 12/20/17 minutes. Carried 5-0.
- Public Comment None
- Nursing Home Project Update Jim Bialecki explained that the Advisory Building Committee met yesterday with the City of Sparta and Tomah both present. Committee members during the Advisory meeting discussed having an evaluation of the Tomah Site.
- Nursing Home Bonding Award Discussion Tina Osterberg explained that she had spoken with Baird. There is an opportunity to postpone the bonding award without negative impacts from the market or additional bonding costs. The county is able to postpone the bond up to 90 days from the Standard & Poor's rating. Interest rates and the spend down process were discussed. A meeting is scheduled tomorrow to discuss the issue of postponement.
- New Nursing Home General Obligation Debt to Remain Under County Levy Cap Tina Osterberg provided a draft resolution to members. Future payments of the Rolling Hills General Obligation Bonds approved by resolution 12-17-01 remain under the levy limit for budgeting purposes each year until paid in full. Discussion. Motion by Wallace Habhegger second by Mark Halverson to approve resolution and forward to the full board for approval. Carried 4-1.
- Human Services Credit Card Approval Ron Hamilton explained credit card request for four new social workers in the amount of \$1,000.00 each. Motion by Wallace Habhegger second by Mark Halverson to approve credit cards. Discussion. Carried 5-0.
- Sheriff's Office
 - a. Fee Schedule Scott Perkins explained that a resolution will be coming forward to the board for approval.
 - Extended Sanctions Program Scott Perkins explained the extended sanctions program. The
 jail is able to house out of jurisdiction beds. The agreement would hold up to 10 probation
 violators.
- Line Item Transfers
 - a. Human Services Ron Hamilton explained the 2017 line item transfer in the amount of \$98,000.00 for reallocation of budgeted actual expenses. Motion by Wallace Habhegger second by Mark Halverson to approve line item transfer. Carried 5-0.
 - b. Child Support Pamela Pipkin explained the 2017 line item transfer in the amount of \$3,350.00 for finance time spent to streamline state required reports, civil rights training and more papers that the Sheriff had to serve. Motion by Wallace Habhegger second by Pete Peterson to approve line item transfer. Carried 5-0.
 - c. Circuit Court Tina Osterberg explained the 2017 line item transfer in the amount of \$12,267.36 for attorney fees. Motion by Wallace Habhegger second by Douglas Path to approve line item transfer. Carried 5-0.

- d. County Board Shelley Bohl explained the 2018 line item transfer in the amount of \$500.00 for the benevolent fund. Motion by Pete Peterson second by Mark Halverson to approve line item transfer. Discussion. A resolution will be drafted in February. Carried 5-0.
- e. Forestry/Parks Chad Ziegler explained the 2018 line item transfer in the amount of \$650.00 for park supplies and electricity. Motion by Mark Halverson second by Wallace Habhegger to approve line item transfer. Carried 5-0.

Budget Adjustments

- a. Forestry/Parks Chad Ziegler explained the 2018 budget adjustment in the amount of \$30,000.00 from excess 2017 park revenue to 2018 park capital outlay account for chip seal at the park. Discussion. Motion by Wallace Habhegger second by Mark Halverson to approve budget adjustment. Carried 5-0.
- b. Circuit Court Tina Osterberg explained the 2017 budget adjustment in the amount of \$8,411.03 for attorney fees. Motion by Douglas Path second by Wallace Habhegger to approve budget adjustment. Carried 5-0.
- c. Capital Projects-Radio System Project Randy Williams explained the 2018 budget adjustment in the amount of \$4,360.00 to roll forward Elert Funds. Motion by Wallace Habhegger second by Mark Halverson to approve budget adjustment. Carried 5-0.
- d. Land Conservation Bob Micheel explained the 2018 budget adjustment in the amount of \$1,000.00 for conference room monitor for the Land Conservation Department. Motion by Mark Halverson second by Wallace Habhegger to approve budget adjustment. Carried 5-0. Bob explained the 2018 budget adjustment in the amount of \$15,000.00 for assembly room project. Motion by Mark Halverson and Douglas Path to approve budget adjustment. Carried 5-0.
- e. Information Systems Tina Osterberg explained the 2018 budget adjustment in the amount of \$80,000.00 for courthouse wiring. Motion by Douglas Path second by Pete Peterson to approve budget adjustment. Carried 5-0.
- f. Maintenance Garry Spohn explained the 2018 budget adjustment in the amount of \$31,559.17 for courthouse remodel project. Motion by Douglas Path second by Pete Peterson to approve budget adjustment. Carried 5-0.
- g. Workman's Compensation Tina Osterberg explained the 2017 budget adjustment in the amount of \$101,971.68 for workers compensation claims. Discussion. Motion by Pete Peterson second by Wallace Habhegger to approve budget adjustment. Carried 5-0.
- Forestry/Parks Repurpose of Funds Chad Ziegler explained the 2018 repurpose of funds in the amount of \$11,750.00 for mini dump truck. Motion by Wallace Habhegger second by Pete Peterson to approve Repurpose of Funds. Carried 5-0. Chad explained 2018 repurpose of funds in the amount of \$13,250.00 to seal asphalt. Motion by Mark Halverson second by Wallace Habhegger to approve Repurpose of Funds. Discussion. Carried 5-0.
- 911 Communications Center Radio System Voucher Randy Williams explained 2017 voucher in the amount of \$4,000.00 for Army Cor of Engineers and Baycom in the amount of \$46,233.60. Motion by Wallace Habhegger second by Mark Halverson to approve radio system vouchers in the amount of \$50,233.60. Carried 5-0.
- Solid Waste Fiscal Note Approval for Leachate Treatment System Project Gail Frie explained that the
 cost is \$1,650,000; lease amount cost is \$124,320 for a total project cost of \$1,774,320. It was noted that
 the resolution did not contain a fiscal note. Discussion. A special meeting will be held at 5:15 p.m. on
 January 24, 2018 for fiscal note approval.

Treasurer

- a. Annette Erickson provided the Monthly Treasurers Report.
- b. Treasurer Department Monthly Report Review.

Finance

- a Tina Osterberg provided the Monthly Financial Report.
- b. Finance Department Monthly Report Review.

- Monthly Approvals
 - Monthly Notice of Donations/User Fees Received Budget Adjustment Motion by Wallace Habbegger second by Pete Peterson to approve Monthly Notice of Donations/User Fees Received. Carried 5-0.
 - b. Monthly County Disbursement Journal Motion by Pete Peterson second by Mark Halverson to approve Monthly County Disbursement Journal. Carried 5-0.
 - c. Monthly Per Diems and Vouchers Motion by Douglas Path second by Pete Peterson to approve Monthly County Per Diems and Vouchers. Carried 5-0.
 - d. Justice Center Voucher Approval Discussion. Motion by Wallace Habhegger second by Mark Halverson to table Justice Center voucher approval until the next regular scheduled Finance meeting. Carried 5-0.
 - e. New Nursing Home Voucher Approval Discussion. Motion by Wallace Habhegger second by Pete Peterson to approve Nursing Home voucher in the amount of \$49,680.41 contingent upon committee approval. Carried 5-0.
- Items for next month's agenda Department Credit Cards, Sheriff Fee Schedule, Sheriff Extended Sanctions Program, Animal Shelter Donation Policy, County Board Line Item Transfer, Benevolent Fund Resolution
- Motion by Douglas Path second by Pete Peterson to move into closed session. Schnitzler, Habhegger, Halverson, Path and Halverson all voted yes.
- Closed Session per WI Stats19.85(1)(e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session – Justice Center Mediation Discussion.
- Motion by Pete Peterson second by Mark Halverson to return to open session. Schnitzler, Habhegger, Halverson, Path and Halverson all voted yes.
- Cedric Schnitzler announced that members discussed matters pertaining to the lawsuit.
- Adjournment Motion by Pete Peterson second by Mark Halverson to adjourn at 12:16 p.m. Carried 5-0.

Shelley Bohl, Monroe County Clerk Recorder

Finance Committee January 18, 2018

Present: Cedric Schnitzler, Pete Peterson, Wallace Habhegger, Douglas Path, Mark Halverson Others: Tina Osterberg, Linda Anderson, Mary Von Ruden, Andrew Kaftan

The meeting was called to order in the County Clerk's Conference Room at 8:30 a.m. by Chair Cedric Schnitzler

- Postponement of Rolling Hills General Obligation Bonding Tina Osterberg explained that the bonding award could be postponed up to 90 days from the Standard & Poor's rating date. This would allow time to study the Tomah site if that is the wishes of the board. Interest rates along with the bonding spend down were discussed. Motion by Pete Peterson second by Mark Halverson to postpone the bonding not to exceed 90 days following the Standard & Poor's rating. Discussion. Carried 5-0.
- Adjournment Motion by Mark Halverson second by Pete Peterson to adjourn at 9:15 a.m. Carried 5-0.

Shelley Bohl, Monroe County Clerk Recorder

Finance Committee January 24, 2018

Present: Cedric Schnitzler, Pete Peterson, Wallace Habhegger, Douglas Path, Mark Halverson Others: Tina Osterberg, Jim Bialecki, Gail Frie, Erik Lietz, Larry Lester

The meeting was called to order in the Monroe County Board Assembly Room at 5:15 p.m. by Chair Cedric Schnitzler

- Solid Waste Leachate Treatment System Project Gail Frie explained equipment lease with Mid American Banklease Corp. Discussion. Motion by Mark Halverson second by Wallace Habhegger to approve fiscal note. Carried 5-0.
- Resolution to Proceed with Marketing/Operational Study for Tomah Building Site Option The resolution would approve a feasibility and market study of the Tomah Site. Discussion. Motion by Pete Peterson second by Douglas Path to amend fiscal note by adding: Cost of study in accordance with the attached engagement letter, not to exceed \$25,000.00. The fiscal note as amended carried 4-1.
- Rolling Hills Budget Adjustment Linda Anderson explained the 2018 budget adjustment in the amount
 of \$82,444.59 to carry forward 2017 funds designed for the Rolling Hills facility building project startup and
 site preparation costs that were not used. Discussion. Motion by Pete Peterson second by Mark
 Halverson to approve budget adjustment. Carried 5-0.
- Adjournment Motion by Mark Halverson second by Douglas Path to adjourn at 5:26 p.m. Carried 5-0.

Shelley Bohl, Monroe County Clerk Recorder

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11270000511000	Salaries	\$	74,408.00	\$	6,202.32	\$	80,610.32		80,610.32
11270000515010	Social Security	\$	4,616.00	\$	381.79	\$	4,997.79	_	4,997.79
11270000515015	Medicare	\$	1,082.00	\$	86.88	\$	1,168.88		1,168.88
11270000515040	Workers Compensation	\$	1,050.00	\$	156.38	\$	1,206.38	_	1,206.38
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MONROE COUNTY

Notice of Budgetary Adjustment

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Expenditure			<u>Original Budget</u> \$ 143,751.00	Budget	Adjustment 20,000.00	\$	Final Budget 163,751.00
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Expenditure	Account #	Account Name				\$ \$ \$ \$	163,751.00
	Account # 17100169 581100 SH815	Account Name		\$	20,000.00	\$ \$ \$ \$	163,751.00 - - -
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Departmen Date Appro	Account # 17100169 581100 SH815 Total Adjustment t Head Approval:	Account Name Capital Outlay - Non Laps	\$ 143,751.00	\$	20,000.00	\$ \$ \$ \$	163,751.00 - - -
Departmen Date Appro	Account # 17100169 581100 SH815 Total Adjustment t Head Approval: oved by Committee ag this approval pleas oved by Finance C	Account Name Capital Outlay - Non Laps e of Jurisdiction: Parageter forward to the County Clean committee:	\$ 143,751.00	\$	20,000.00	\$ \$ \$ \$	163,751.00 - - -
Departmen Date Appro	Account # 17100169 581100 SH815 Total Adjustment t Head Approval: oved by Committed ag this approval pleas	Account Name Capital Outlay - Non Laps e of Jurisdiction: Parageter forward to the County Clean committee:	\$ 143,751.00	\$	20,000.00	\$ \$ \$ \$	163,751.00 - - -
Departmen Date Appro Followin Date Appro Date Appro	Account # 17100169 581100 SH815 Total Adjustment t Head Approval: oved by Committee of this approval please oved by Finance Coved by County Bo	Account Name Capital Outlay - Non Laps e of Jurisdiction: Parageter forward to the County Clean committee:	\$ 143,751.00 Q \	\$	20,000.00	\$ \$ \$ \$	163,751.00 - - -

MONROE COUNTY

Notice of Budgetary Adjustment

D. /					
Date:		iry 12, 2018			
Departmen	It: Sheriff's	s Office/EM			
Amount:	A 1 . 1	\$4,606.00			
Buaget Ye	ar Amended:	2018			
	Sou	rce of Increase / Decreas	se and affect on	Program:	
	((If needed attached separ	ate brief explan	ation.)	
A Homelan	nd Security Grant v	was awarded to Monroe	County Emerge	ncy Management f	or \$4,606 to
conduct a t	abletop exercise to	be conducted with a co	ntractor. The g	rant covers the cor	ntract costs
in full. All	Hazard Mitigation	n Grant awarded in 2017	. Balance rever	nue (\$27,768.98) a	nd expense to
to be inclu	ded into 2018. Re	venue covers the expense	es in this grant a	as well.	
Revenue Bu	dget Lines Amended	1:			
	Account #	Account Name	Original Budget	Budget Adjustment	Final Budget
	12900000.432102	Fed Aid EMPG Grant	\$ (44,789.00)	\$ (32,374.98)	\$ (77,163.98)
					\$ -
					\$ -
					\$ -
	Total Adjustment			\$ (32,374.98)	
Expenditure	Budget Lines Amer	nded:			
Expenditure	Budget Lines Amer Account #	nded: <u>Account Name</u>	Original Budget	Budget Adjustment	<u>Final Budget</u>
Expenditure	Account #		Original Budget	Budget Adjustment \$ 32,374.98	\$ 32,374.98
Expenditure	Account #	Account Name			\$ 32,374.98 \$ -
Expenditure	Account #	Account Name			\$ 32,374.98 \$ - \$ -
Expenditure	Account #	Account Name			\$ 32,374.98 \$ - \$ -
Expenditure	Account #	Account Name			\$ 32,374.98 \$ - \$ - \$ -
Expenditure	Account #	Account Name			\$ 32,374.98 \$ - \$ -
Departmen Date Appro Followin Date Appro Date Appro Per WI State	Account # 12902000.521340 12902000.521340 Total Adjustment t Head Approval: oved by Committee of this approval pleas oved by Finance Coved by County Box ts 65.90(5)(a) must be auto	Account Name Contracted Services e of Jurisdiction:	\$ - rk's Office. the entire membership	\$ 32,374.98 \$ 32,374.98 of the governing body.	\$ 32,374.98 \$ - \$ - \$ - \$ -

Unanticipated Revenue or Expense Increase or Decrease Not Budgeted

February 12, 2018

Date:

Departmen	it: Di	spatch						
Amount:	\$4,	000.00						
Budget Ye	ar Amended:	2017						
	Course of	·Inanaga / Dagnaga an	4 .4	ffaat om Duaa				
		Increase / Decrease an		_		n:		
THE DIE		ded attached separate b		-	_	THORNON	. T. T	D
	OGET ADJUSTMENT IS T				_		UN	D.
THESE FU	JNDS WERE USED AS PA	ART OF THE FT. MCC		KADIO PI	KOI	IECT.		
V								
0=								
Revenue Bu	dget Lines Amended:							
	Account #	Account Name	C	urrent Budget	Bu	dget Adjustment	<u> </u>	inal Budget
=								
		4						
							\$	¥
							\$	9
	Total Adjustment				\$	<u> </u>		
Expenditure	Budget Lines Amended:							
Zaponantare	Account #	Account Name	Cı	urrent Budget	Bu	dget Adjustment	F	inal Budget
	12930000 524600	Equipment Maintenance	\$	17,050.00	\$	(4,000.00)	\$	13,050.00
	10010000 539200	Contingency Fund	\$	106,187.59	\$	4,000.00	\$	110,187.59
			_		_		\$	
			-		_		\$	-
}			-		-		\$	#
l	Total Adjustment				6		\$	-
	Total Adjustifient				\$			
		11/11		0//0				
Department	t Head Approval:	Shallerm	>	2/12/18	_			
Date Appro	oved by Committee of Juris	(.) //	-	5 02-1	2 -	-18		
	g this approval please forward	15.6	e.					
Date Appro	oved by Finance Committee).				3		
Date Appro	oved by County Board:							
	s 65.90(5)(a) must be authorized by a	vote of two_thirds of the entire n	ıomh	ership of the gov	ornin	ag hadu		
1 Cr 11 Dian	5 05.70(5)(u) musi be unmorized by u	rote of two-nurus of the entire n	iemo	ership of the gove	er ruri	g vouy		
Date of nub	olication of Class 1 notice o	f hudget amendment						
Dute of put		i odaget amenament.						Rev 3/15
								100 3/13

Date:		Fe	ebruary 7	, 2018						
Departmen	t:		Mainte	nance						
Amount:			\$9	950.00						
Budget Yea	ar Amende	d:		2018						
-					1 00					
				Increase / Decrease and		_				
This to see	.:11 41 1-			ded attached separate b		xplanation	.)			
inis transfer v	viii cover the b	uaget snort	tall to pur	chase the salter for the Toolc	at.					
*										
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									_	
Revenue Bu	dget Lines A	mended:	1							
	Org	Object	Project	Account Name	Curi	rent Budget	Budge	et Adjustment	Į	inal Budget
									\$	
									\$	÷
									\$	<u> </u>
									\$	2
	Total Adjustr	nent					\$	¥		
Expenditure	Budget Lin	es Amenda	ed•							
Expenditure	Org	Object	Project	Account Name	Curi	rent Budget	Budge	et Adjustment	F	inal Budget
	17100169	581000		Cap Equip/Vehicles-Long Ra		46,500.00	\$	950.00	\$	47,450.00
	11600000	521740		Mow/Snow Removal	\$	10,000.00	\$	(950.00)	\$	9,050.00
									\$	
									\$	
									\$	
	T-4-1 A II . 1	<u> </u>							\$	
	Total Adjustn	nent	12				\$	•		
			d	, , , ,				2		
Department	t Head App	oroval:	y a	my 1 bohr				R		
			Do	my J John	201			*		
Date Appro	oved by Con	mmittee o		9		R		a a		
Date Appro	oved by Con	mmittee o		diction: 02-14-		₹				
Date Appro	oved by Cong this approv	mmittee o	orward t	to the County Clerk's Office	2.			4.		
Date Appro	oved by Cong this approv	mmittee of all please for ance Con	orward t	to the County Clerk's Office	2.					
Date Appro	oved by Cong this approved by Finoved by Con	mmittee of all please for ance Conunty Boar	forward inmittee	to the County Clerk's Office	2.			*		
Date Appro	oved by Cong this approved by Finoved by Con	mmittee of all please for ance Conunty Boar	forward inmittee	to the County Clerk's Office	2.			ody.	ě	
Date Appro Following Date Appro Date Appro Per WI State	oved by Cong this approved by Find oved by Congs 65.90(5)(a) m	mmittee of all please for ance Conunty Boar ust be author	forward to mittee d:	to the County Clerk's Office	embers		rning bo	,	P.	

MONROE COUNTY

Notice of Budgetary Adjustment

Date:		F€	ebruary 9,	2018						¥7
Departmen	t:	Lan	d Conser	vation						**
Amount:			\$8,8	67.00						
Budget Yea	ar Amende	d;		2017						
		Soi	urce of	Increase / Decrease an	d a	ffect on Prog	ram:			*
				ded attached separate b		_				
Increase co	st, to addre	ss the Jul	y 2017	flood damage on two l	PL5	566 structure	s (da	ms) in Portla	nd	
				res and clean out pond					_	
FEMA doll	lars along v	vith LCD	revenu	e & un-spent budget in	20	17, will be u	sed t	o cover expe	nse	es.
Increased la	andowner p	participati	on in th	e Conservation Reserv	/e E	Enhancement	Prog	gram (CREP)	in (2017
caused reco	ording fee o	verages.	NO AL	DITIONAL LEVI DO)LL	ARS REQU	EST	ED.		
Revenue Buc	dget Lines A	mended:								
	Org	Object	Project	Account Name	С	urrent Budget	Bude	et Adjustment	. 9	Final Budget
	16940000	468200		NONMETALLIC MINING	\$	16,000.00	\$	2,100.00	\$	18,100.00
	16941000	432107		FEDERAL AID-LAND CONS.	\$	5	\$	6,767.00	\$	6,767.00
									\$	
									\$	
	Total Adjustn	nent					\$	8,867.00		
Expenditure	Budget Line	es Amende	ed:							
Expenditure	Budget Line Org	es Amende Object	ed: Project	Account Name	C	urrent Budget	Budg	get Adjustment		Final Budget
Expenditure			Project	Account Name LC VEHICLE OPS & MAINT.	<u>C</u>	urrent Budget 5,000.00	Buds \$	get Adjustment (1,826.00)	_	Final Budget 3,174.00
Expenditure	Org 16940000 16943000	Object 524510 534005	Project		\$	5,000.00 6,000.00	\$ \$	(1,826.00) 374.00	\$ \$	
Expenditure	Org 16940000 16943000 16941000	Object 524510 534005 534005	Project	LC VEHICLE OPS & MAINT. LCD OPERATING EXPENSE PL 566 STRUCTURES	\$	5,000.00 6,000.00 5,500.00	\$	(1,826.00) 374.00 3,552.00	\$ \$ \$	3,174.00 6,374.00 9,052.00
Expenditure	Org 16940000 16943000	Object 524510 534005	Project	LC VEHICLE OPS & MAINT. LCD OPERATING EXPENSE	\$	5,000.00 6,000.00	\$ \$	(1,826.00) 374.00	\$ \$ \$	3,174.00 6,374.00
Expenditure	Org 16940000 16943000 16941000	Object 524510 534005 534005	Project	LC VEHICLE OPS & MAINT. LCD OPERATING EXPENSE PL 566 STRUCTURES	\$ \$ \$	5,000.00 6,000.00 5,500.00	\$ \$ \$	(1,826.00) 374.00 3,552.00	\$ \$ \$ \$	3,174.00 6,374.00 9,052.00
Expenditure	Org 16940000 16943000 16941000	Object 524510 534005 534005 534005	Project	LC VEHICLE OPS & MAINT. LCD OPERATING EXPENSE PL 566 STRUCTURES	\$ \$ \$	5,000.00 6,000.00 5,500.00	\$ \$ \$	(1,826.00) 374.00 3,552.00 6,767.00	\$ \$ \$	3,174.00 6,374.00 9,052.00
Expenditure	Org 16940000 16943000 16941000	Object 524510 534005 534005 534005	Project	LC VEHICLE OPS & MAINT. LCD OPERATING EXPENSE PL 566 STRUCTURES	\$ \$ \$	5,000.00 6,000.00 5,500.00	\$ \$ \$	(1,826.00) 374.00 3,552.00	\$ \$ \$ \$	3,174.00 6,374.00 9,052.00
Expenditure	Org 16940000 16943000 16941000	Object 524510 534005 534005 534005	Project	LC VEHICLE OPS & MAINT. LCD OPERATING EXPENSE PL 566 STRUCTURES PL 566 STRUCTURES-FEMA	\$ \$ \$	5,000.00 6,000.00 5,500.00 5,500.00	\$ \$ \$	(1,826.00) 374.00 3,552.00 6,767.00	\$ \$ \$ \$	3,174.00 6,374.00 9,052.00
Expenditure Department	Org 16940000 16943000 16941000 16941000	Object 524510 534005 534005 534005	Project	LC VEHICLE OPS & MAINT. LCD OPERATING EXPENSE PL 566 STRUCTURES PL 566 STRUCTURES-FEMA	\$ \$ \$	5,000.00 6,000.00 5,500.00 5,500.00	\$ \$ \$	(1,826.00) 374.00 3,552.00 6,767.00	\$ \$ \$ \$	3,174.00 6,374.00 9,052.00
	Org 16940000 16943000 16941000 Total Adjustm	Object 524510 534005 534005 534005 nent	Project	LC VEHICLE OPS & MAINT. LCD OPERATING EXPENSE PL 566 STRUCTURES PL 566 STRUCTURES-FEMA	\$ \$ \$ \$	5,000.00 6,000.00 5,500.00 5,500.00	\$ \$ \$ \$	(1,826.00) 374.00 3,552.00 6,767.00 8,867.00	\$ \$ \$ \$	3,174.00 6,374.00 9,052.00
Department Date Appro	Org 16940000 16943000 16941000 Total Adjustm Head App	Object 524510 534005 534005 534005 nent roval:	Project 2/	LC VEHICLE OPS & MAINT. LCD OPERATING EXPENSE PL 566 STRUCTURES PL 566 STRUCTURES-FEMA	\$ \$ \$ \$	5,000.00 6,000.00 5,500.00 5,500.00	\$ \$ \$ \$	(1,826.00) 374.00 3,552.00 6,767.00 8,867.00	\$ \$ \$ \$	3,174.00 6,374.00 9,052.00
Department Date Appro	Org 16940000 16943000 16941000 Total Adjustm Head App ved by Corg	Object 524510 534005 534005 534005 enent roval:	2/. f Jurisd	LC VEHICLE OPS & MAINT. LCD OPERATING EXPENSE PL 566 STRUCTURES PL 566 STRUCTURES-FEMA Siction: o the County Clerk's Office	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	5,000.00 6,000.00 5,500.00 5,500.00	\$ \$ \$ \$	(1,826.00) 374.00 3,552.00 6,767.00 8,867.00	\$ \$ \$ \$	3,174.00 6,374.00 9,052.00
Department Date Appro Following Date Appro	Org 16940000 16943000 16941000 Total Adjustm Head App ved by Corg g this approve	Object 524510 534005 534005 534005 nent roval: mmittee of the please for the plea	2/. of Jurisd	LC VEHICLE OPS & MAINT. LCD OPERATING EXPENSE PL 566 STRUCTURES PL 566 STRUCTURES-FEMA	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	5,000.00 6,000.00 5,500.00 5,500.00	\$ \$ \$ \$	(1,826.00) 374.00 3,552.00 6,767.00 8,867.00	\$ \$ \$ \$	3,174.00 6,374.00 9,052.00
Department Date Appro Following Date Appro Date Appro	Org 16940000 16943000 16941000 16941000 Total Adjustm Head App ved by Cor g this approv ved by Final	Object 524510 534005 534005 534005 nent roval: mrittee of ance Committy Board	2/. of Jurisd corward to mittee: d:	LC VEHICLE OPS & MAINT. LCD OPERATING EXPENSE PL 566 STRUCTURES PL 566 STRUCTURES-FEMA Siction: o the County Clerk's Office	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	5,000.00 6,000.00 5,500.00 5,500.00	\$ \$ \$ \$ \$	(1,826.00) 374.00 3,552.00 6,767.00 8,867.00	\$ \$ \$ \$	3,174.00 6,374.00 9,052.00
Department Date Appro Following Date Appro Date Appro Per WI Stats	Org 16940000 16943000 16941000 16941000 Total Adjustm Head App ved by Corg this approv ved by Final Ved by Corg this approvers.	Object 524510 534005 534005 534005 nent roval: mittee of ance Committee of ance Committee of antipolar beauthories to be authories to be authories.	Project 2/2 of Juriso orward to mittee: d: ized by a v	LC VEHICLE OPS & MAINT. LCD OPERATING EXPENSE PL 566 STRUCTURES PL 566 STRUCTURES-FEMA Siction: O the County Clerk's Office	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	5,000.00 6,000.00 5,500.00 5,500.00	\$ \$ \$ \$ rrning	(1,826.00) 374.00 3,552.00 6,767.00 8,867.00	\$ \$ \$ \$	3,174.00 6,374.00 9,052.00

MONROE COUNTY

Notice of Budgetary Adjustment

	Unantici	patea Revenue	or Expense Inc	crea	ise or Decre	ease in	ot Buagetea		
Date:	F	ebruary 6, 2018							
Departmen	nt:	Health							
Amount:		\$20,800.00							
Budget Ye	ear Amended:	2018					(*		
		Source of Incre	one / Degrange	2 022	d affact on	Duagu	2421		
						_			
Daniburaha m		•	ttached separa		-	,			
		lanthropies, Inc, to o							. In
		+and older will mak							
		with dementia is ex						<u> </u>	
a Dementia-l	riendly Coalition w	ith commmunity pa	rtners; develop a	regis	try for individu	uals that	t wander throug	gh P	roject
		al law enforcement; dentify, communica							to help
		that is supportive a							
Revenue B	udget Lines Ame	nded:							
	Account #	Accou	nt Name	Cur	rent Budget	Budge	et Adjustment		Final Budget
11		Bader Grant		\$	¥	\$	20,800.00	\$	20,800.00
								\$	<u> </u>
		*						\$	8
								\$	-
	Total Adjustment					\$	20,800.00		
_	-	20.00			,				
Expenditur	e Budget Lines A			0	-	25		_	
	Account #		nt Name		rent Budget		et Adjustment	_	Final Budget
K	24110000 511000 24110000 515005			<u>\$</u> \$	473,283.00 29,771.00	\$	11,220.00 570.00	\$	484,503.00 30,341.00
	24110000 515010			\$	29,372.00	\$	720.00	\$	30,092.00
	24110000 515015			\$	6,868.00	\$	129.00	\$	6,997.00
	24110000 515020			\$	75,055.00	\$	2,050.00	\$	77,105.00
	24110000 515025			\$	4,080.00	\$	104.00	\$	4,184.00
	24110000 515030			\$	115.00	\$	2.00	\$	117.00
	24110000 515040			\$	4,188.00	\$	126.00	\$	4,314.00
	24110000 534050			\$	9,449.00	\$	5,550.00	\$	14,999.00
	24110000 531050			\$	2,000.00	\$	50.00	\$	2,050.00
	24110000 533200			\$	10,740.00	\$	279.00	\$	11,019.00
	Total Adjustment		5			\$	20,800.00		
Danastmas	nt Head Approv	note May when	X LOQU	n	0./	$\overline{}$			
•	**		1/2		. WAL	<i>1.</i> .	2-6	<u> </u>	18
Date Appr	oved by Comm	ittee of Jurisdic	ction:	10	CX STO JO	lle			- 0
Followi	ng this approval p	please forward to i	the County Clerk	t's C	office.				
-	4.0								
Date Appr	oved by Financ	e Committee:							
Date Appr	oved by Count	v Board:							

Date: Feb. 2018 Department: Health Amount: \$8,000.00 Budget Year Amended: 2018 Source of Increase / Decrease and affect on Program: (If needed attached separate brief explanation.) Received grant in August 2017 from Monroe County Safe Communities Coalition through the Interstate Postgraduate Medical Association to work in partnership for community outreach to help prevent prescription drug use and misuse. The grant year is July 1, 2017 - June 30, 2018. We are moving forward the unspent dollars from calendar year 2017 to the remainder of the current contracted fiscal year. The original notice of budgetary adjustment was approved by the County Board on August 23, 2017.								
Revenue Bu	udget Lines Amende		C	rrent Budget	Bud	get Adjustment		Final Budget
	Account #	Account Name Prescription Drug Grant	\$	rent budget	\$	8,000.00	\$	8,000.00
	Z4110000 Total Adjustment	Prescription Drug Grant	Ι Ψ		\$	8,000.00	Ť	
	rotal Adjustment			ļ	T			
Expenditur	e Budget Lines Am		C.,	rrent Budget	Duc	iget Adjustment		Final Budget
	Account #	Account Name	Cu	rent budget			_	The state of the s
	04440000 544000	Colony	\$	468 277 00	158	5.006.00	\$	473,283.00
	24110000 511000	Salary	\$	468,277.00	\$	5,006.00	\$	473,283.00 29,771.00
	24110000 515005	Retirement	\$	29,461.00	\$	310.00	\$	29,771.00
	24110000 515005 24110000 515010	Retirement Social Security	\$	29,461.00 29,037.00	\$ \$	310.00 335.00	\$	29,771.00 29,372.00
	24110000 515005 24110000 515010 24110000 515015	Retirement Social Security Medicare	\$ \$ \$	29,461.00 29,037.00 6,795.00	\$ \$ \$	310.00 335.00 73.00	\$ \$ \$	29,771.00 29,372.00 6,868.00
	24110000 515005 24110000 515010 24110000 515015 24110000 515020	Retirement Social Security Medicare Health Ins.	\$ \$ \$	29,461.00 29,037.00 6,795.00 73,899.00	\$ \$ \$	310.00 335.00 73.00 1,156.00	\$ \$ \$	29,771.00 29,372.00 6,868.00 75,055.00
	24110000 515005 24110000 515010 24110000 515015 24110000 515020 24110000 515025	Retirement Social Security Medicare Health Ins. Dental Ins.	\$ \$ \$ \$	29,461.00 29,037.00 6,795.00 73,899.00 4,021.00	\$ \$ \$ \$	310.00 335.00 73.00 1,156.00 59.00	\$ \$ \$ \$	29,771.00 29,372.00 6,868.00 75,055.00 4,080.00
	24110000 515005 24110000 515010 24110000 515015 24110000 515020 24110000 515025 24110000 515030	Retirement Social Security Medicare Health Ins. Dental Ins. Life Ins.	\$ \$ \$ \$ \$	29,461.00 29,037.00 6,795.00 73,899.00 4,021.00 114.00	\$ \$ \$ \$	310.00 335.00 73.00 1,156.00 59.00	\$ \$ \$	29,771.00 29,372.00 6,868.00 75,055.00 4,080.00 115.00
	24110000 515005 24110000 515010 24110000 515015 24110000 515020 24110000 515025 24110000 515030 24110000 515040	Retirement Social Security Medicare Health Ins. Dental Ins. Life Ins. Work Comp	\$ \$ \$ \$ \$	29,461.00 29,037.00 6,795.00 73,899.00 4,021.00 114.00 4,117.00	\$ \$ \$ \$ \$	310.00 335.00 73.00 1,156.00 59.00 1.00 71.00	\$ \$ \$ \$ \$	29,771.00 29,372.00 6,868.00 75,055.00 4,080.00
	24110000 515005 24110000 515010 24110000 515015 24110000 515020 24110000 515025 24110000 515030 24110000 515040 24110000 534050	Retirement Social Security Medicare Health Ins. Dental Ins. Life Ins. Work Comp Block Grant	\$ \$ \$ \$ \$	29,461.00 29,037.00 6,795.00 73,899.00 4,021.00 114.00 4,117.00 8,900.00	\$ \$ \$ \$ \$ \$	310.00 335.00 73.00 1,156.00 59.00	\$ \$ \$ \$ \$ \$	29,771.00 29,372.00 6,868.00 75,055.00 4,080.00 115.00 4,188.00
Departme	24110000 515005 24110000 515010 24110000 515015 24110000 515020 24110000 515025 24110000 515030 24110000 515040 24110000 534050 24110000 533200	Retirement Social Security Medicare Health Ins. Dental Ins. Life Ins. Work Comp Block Grant Mileage	\$ \$ \$ \$ \$ \$	29,461.00 29,037.00 6,795.00 73,899.00 4,021.00 114.00 4,117.00	\$ \$ \$ \$ \$ \$	310.00 335.00 73.00 1,156.00 59.00 1.00 71.00	\$ \$ \$ \$ \$ \$	29,771.00 29,372.00 6,868.00 75,055.00 4,080.00 115.00 4,188.00 9,449.00 10,740.00
	24110000 515005 24110000 515010 24110000 515015 24110000 515020 24110000 515025 24110000 515030 24110000 534050 24110000 533200 n Total Adjustment Control of the Committee of the Commi	Retirement Social Security Medicare Health Ins. Dental Ins. Life Ins. Work Comp Block Grant Mileage	\$ \$ \$ \$ \$ \$	29,461.00 29,037.00 6,795.00 73,899.00 4,021.00 114.00 4,117.00 8,900.00 10,300.00	\$ \$ \$ \$ \$ \$	310.00 335.00 73.00 1,156.00 59.00 1.00 71.00 549.00 440.00	\$ \$ \$ \$ \$ \$	29,771.00 29,372.00 6,868.00 75,055.00 4,080.00 115.00 4,188.00 9,449.00 10,740.00
	24110000 515005 24110000 515010 24110000 515015 24110000 515020 24110000 515025 24110000 515030 24110000 534050 24110000 533200 n Total Adjustment Control of the Committee of the Commi	Retirement Social Security Medicare Health Ins. Dental Ins. Life Ins. Work Comp Block Grant Mileage	\$ \$ \$ \$ \$ \$	29,461.00 29,037.00 6,795.00 73,899.00 4,021.00 114.00 4,117.00 8,900.00 10,300.00	\$ \$ \$ \$ \$ \$	310.00 335.00 73.00 1,156.00 59.00 1.00 71.00 549.00 440.00	\$ \$ \$ \$ \$ \$	29,771.00 29,372.00 6,868.00 75,055.00 4,080.00 115.00 4,188.00 9,449.00 10,740.00
Follow	24110000 515005 24110000 515010 24110000 515015 24110000 515020 24110000 515025 24110000 515030 24110000 534050 24110000 533200 Total Adjustment for the Adjustment	Retirement Social Security Medicare Health Ins. Dental Ins. Life Ins. Work Comp Block Grant Mileage Lee of Juriodiction: Lasse forward to the County Classes	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	29,461.00 29,037.00 6,795.00 73,899.00 4,021.00 114.00 4,117.00 8,900.00 10,300.00	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	310.00 335.00 73.00 1,156.00 59.00 1.00 71.00 549.00 440.00 8,000.00	\$ \$ \$ \$ \$ \$	29,771.00 29,372.00 6,868.00 75,055.00 4,080.00 115.00 4,188.00 9,449.00 10,740.00
Follow Date App	24110000 515005 24110000 515010 24110000 515015 24110000 515020 24110000 515025 24110000 515030 24110000 534050 24110000 533200 n Total Adjustment Control of the Committee of the Commi	Retirement Social Security Medicare Health Ins. Dental Ins. Life Ins. Work Comp Block Grant Mileage Let of Juriodiction: Lase forward to the County Claracter Committee:	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	29,461.00 29,037.00 6,795.00 73,899.00 4,021.00 114.00 4,117.00 8,900.00 10,300.00	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	310.00 335.00 73.00 1,156.00 59.00 1.00 71.00 549.00 440.00 8,000.00	\$ \$ \$ \$ \$ \$	29,771.00 29,372.00 6,868.00 75,055.00 4,080.00 115.00 4,188.00 9,449.00 10,740.00

Date: February 1, 2018 Department: Local History Room Amount: \$8,227.10 Budget Year Amended: 2017 Source of Increase / Decrease and affect on Program: (If needed attached separate brief explanation.) Reimburse Local History Room Salaries from Local History Room Trust to pay for additional On-Call hours needed to cover public programming and community outreach inititatives										
Revenue Bud			Droinet	Account Name		umant Dudmat	р.	ıdget Adjustment		Cinal Dudget
	Org 85120000	Object 485000	Project LHR10	LOCAL HISTORY ROOM TRUST	\$	54,000.00	\$	8,227.10	\$	Final Budget 62,227.10
	15120000	492800	-	TRANSFER IN LOCAL HISTORY R		54,000.00	\$	8,227.10	\$	62,227.10
	Total Adjustm			TRANSPER IN LOCAL HISTORY IX	Ψ	34,000.00	\$	16,454.20	Ψ	02,227.10
	Total Aujustii	CIII					Ψ.	10,434.20	ŀ	
Expenditure					_		_			
	Org	Object	Project					udget Adjustment		Final Budget
	85120000 15120000	599999 511000		TRANSFER OUT SALARIES	\$	54,000.00	\$	8,227.10	\$	62,227.10
	15120000	515005		RETIREMENT	\$	64,875.00 3,516.00	\$	7,013.36 465.97	\$ \$	71,888.36 3,981.97
	15120000	515010		SOCIAL SECURITY	\$	4,025.00	\$	336.88	\$	4,361.88
	15120000	515015		MEDICARE	\$	943.00	\$	77.11	\$	1,020.11
	15120000	515010		HEALTH INSURANCE	_				_	
					\$	14,174.00	\$	223.42	\$	14,397.42
	15120000	515025		DENTAL INSURANCE	\$	779.00	\$	106.84	\$	885.84
ļ	15120000 Total Adjustm	515040		WORKERS COMP	\$	81.00	\$	3.52 16,454.20	\$	84.52
	Total Aujustin	ient					\$	16,454.20		
Department	Head App	roval:					6			
Date Appro	ved by Cor	nmittee o	f Inrisd	liction:						
				o the County Clerk's Office	2.					
Date Appro	ved by Fina	ance Com	ımittee:					-		
Date Appro	ved by Cou	ınty Boar	d:							
Per WI Stats	65.90(5)(a) mi	ust be authori	ized by a v	vote of two-thirds of the entire m	eml	bership of the gove	erni	ng body.		
Date of pub	lication of	Class 1 no	otice of	budget amendment: _						

Date:	Ja	nuary 29, 2018				
Departme	nt: Inform	nation Systems				
Amount:		\$33,285.86				
Budget Yo	ear Amended:	2018				
	Sou	arce of Increase / Decrease	and affect on Prog	gram:		
		(If needed attached separat	e brief explanation	ı.)		
This budg	et adjustment is to acc	count for the lease buyout f	from EO Johnson f	or the printers/co	pie	rs that
were still	under contract. The f	unds have been received ar	nd deposited from	Loffler for the bu	you	it of the
lease. We	just need to increase	our budget of the Informat	ion Systems Equip	ment Service line	e to	be able
to disburse	e the funds to EO John	nson.				
Revenue Bi	udget Lines Amended:					
	Account #	Account Name	Current Budget	Budget Adjustment		Final Budget
	71470000 461900	Other Revenue - I.S.	\$ -	\$ 33,285.86	\$	33,285.86
					\$	* 9
					\$	<u> </u>
					\$	3
	Total Adjustment			\$ 33,285.86		
Expenditur	e Budget Lines Amende	d·				
F	Account #	Account Name	Current Budget	Budget Adjustment		Final Budget
	71470000 581000	Equipemnt Service	\$ 63.00	\$ 33,285.86	\$	33,348.86
	11110000				۱ 🛦	2
					\$	
					\$	4
					\$	9
					\$ \$ \$	*
				\$ 33 285 86	\$	# #
	Total Adjustment			\$ 33,285.86	\$ \$ \$	-
	Total Adjustment			\$ 33,285.86	\$ \$ \$	
_	Total Adjustment Int Head Approval:	The M. M.	left [\$ 33,285.86	\$ \$ \$	-
_	Total Adjustment	The M. M.	Left 1 2018	\$ 33,285.86	\$ \$ \$	-
Date Appr	Total Adjustment Int Head Approval: oved by Committee o	The M. M.	Left J 2018 ffice.	\$ 33,285.86	\$ \$ \$	-
Date Appr	Total Adjustment Int Head Approval: oved by Committee o	f Jurisdiction: 2-/3- orward to the County Clerk's O	Left J - 2018 ffice.	\$ 33,285.86	\$ \$ \$	
Date Appropriate A	Total Adjustment Int Head Approval: oved by Committee of this approval please for	f Jurisdiction: 2-/3- orward to the County Clerk's Of	Left J. 2018 ffice.	\$ 33,285.86	\$ \$ \$	
Date Appropriate A	Total Adjustment It Head Approval: oved by Committee of this approval please for the committee of the comm	f Jurisdiction: 2-/3- orward to the County Clerk's Of			\$ \$ \$	
Date Appropriate A	Total Adjustment In Head Approval: oved by Committee of this approval please for the provence of the provenc	f Jurisdiction: 2-/3- orward to the County Clerk's O mittee: d:	re membership of the gove		\$ \$ \$	± ± ±

MONROE COUNTY

Notice of Budgetary Adjustment

Date:		F	ebruary 1	, 2018						
Departmen	nt:	Inform	mation Sy	stems						
Amount:			\$153,5	583.24						
Budget Ye	ar Amende	ed:		2018						
		So	urce of	Increase / Decrease and	d affe	ect on Prog	ram:			
				ded attached separate b		_				
This budge	et adjustme	nt is to ca	•	r the remaining MyEvo		•	,	2018 for th	ne	
				ncial software impleme						of the
original \$2	43,942 in N	MyEvolv	implem	entation funds were inv	voice	d.				
Revenue Bu	dget Lines A	mended:								
	Org	Object	Project	Account Name	Curr	rent Budget	Budge	t Adjustment	E	inal Budget
	71475000	493000		I.S. Fund Balance Applied	\$	80,000.00	\$	153,583.24	\$	233,583.24
									\$	
									\$	
									\$	-
	Total Adjustr	ment					\$	153,583.24		
T	managara +		ad.							
Expenditure	Budget Lin	es Amena	ea:							
Expenditure	Org	Object	Project	Account Name	Curr	ent Budget	Budget	t Adjustment	E	inal Budget
Expenditure				Account Name Computer Ops-Human Serv.		57,400.00	Budget \$	t Adjustment 153,583.24	\$	inal Budget 210,983.24
Expenditure	Org	Object	Project						\$	
Expenditure	Org	Object	Project						\$ \$ \$	
Expenditure	Org	Object	Project						\$ \$ \$	
Expenditure	Org	Object	Project						\$ \$ \$ \$	
Expenditure	Org	Object 521415	Project						\$ \$ \$	
Expenditure	Org 71475000	Object 521415	Project				\$	153,583.24	\$ \$ \$ \$	
Department	Org 71475000 Total Adjustn	Object 521415	Project				\$	153,583.24	\$ \$ \$ \$	
Departmen	Org 71475000 Total Adjustn t Head App	Object 521415 nent	Project 19790	Computer Ops-Human Serv.	\$	57,400.00	\$	153,583.24	\$ \$ \$ \$	
Department Date Appro	Total Adjustn	Object 521415 nent proval:	Project 19790	Computer Ops-Human Serv.	\$ 20	57,400.00	\$	153,583.24	\$ \$ \$ \$	
Department Date Appro	Total Adjustn	Object 521415 nent proval:	Project 19790	Computer Ops-Human Serv.	\$ 20	57,400.00	\$	153,583.24	\$ \$ \$ \$	
Department Date Appro	Total Adjustnoved by Cong this approve	Object 521415 nent proval: mmittee o	Project 19790 of Jurisco	Computer Ops-Human Serv. Aliction: 2-13- o the County Clerk's Office	\$ 20	57,400.00 2-5 2/8	\$	153,583.24	\$ \$ \$ \$	
Department Date Appro	Total Adjustner t Head Approved by Cong this approve	Object 521415 nent proval: mmittee of all please for ance Com	of Jurisconmittee:	Computer Ops-Human Serv. A Market Serv. A county Clerk's Office	\$ 20	57,400.00 2-5 2/8	\$	153,583.24	\$ \$ \$ \$	
Department Date Appro Followin Date Appro Date Appro	Total Adjustment Head Approved by Cong this approved by Finance oved by Congress oved by Co	Object 521415 nent proval: mmittee of all please for ance Contanty Boar	Project 19790 of Juriso forward to mittee: d:	Computer Ops-Human Serv. Aliction: 2-13- o the County Clerk's Office	\$ 20	57,400.00 2-5 2/8	\$	153,583.24	\$ \$ \$ \$	
Department Date Appro Followin Date Appro Date Appro	Total Adjustment Head Approved by Cong this approved by Finance oved by Congress oved by Co	Object 521415 nent proval: mmittee of all please for ance Contanty Boar	Project 19790 of Juriso forward to mittee: d:	Computer Ops-Human Serv. A Market Serv. diction: 2-13- o the County Clerk's Office	\$ 20	57,400.00 2-5 2/8	\$	153,583.24	\$ \$ \$ \$	
Department Date Appro Followin Date Appro Date Appro Per WI State	Total Adjustment Head Approved by Cong this approved by Finance oved by Congress 65.90(5)(a) minus 65.90(5)(a) minus 65.90(5)(a) minus 65.90(5)(a)	Object 521415 Description of the second of	project 19790 of Juriso forward to mittee: d: ized by a v	Computer Ops-Human Serv. A Market Serv. diction: 2-13- o the County Clerk's Office	\$ 20	57,400.00 2-5 2/8	\$	153,583.24	\$ \$ \$ \$	

Date: February 1, 2018 Department: Carifal Outlant (Data Processing)						
Department: Capital Outlay (Data Processing) Amount: \$149,075.31						
Budget Year Amended: 2018						
Budget Teal Amended						
So	urce of Increase / Decrea	-				
	(If needed attached separate brief explanation.)					
This budget adjustment is to ca			rom 2017 to 2018	for		
completion of the financial soft	tware implementation pro	oject.				
×						
3-						
R-						
Revenue Budget Lines Amended:	· · · · · · · · · · · · · · · · · · ·		-			
Org Object	Project <u>Account Name</u>	Current Budget	Budget Adjustment	Final Budget		
10000000 493000	General Fund Balanc	e Appli \$ 77,559.17	\$ 149,075.31	\$ 226,634.48		
				\$ -		
				\$ -		
				\$ -		
Total Adjustment			\$ 149,075.31			
Expenditure Budget Lines Amend	ed:					
Org Object	Project Account Name					
17100151 581000	Capital Outlay-Data P	rocess \$ -	\$ 149,075.31	\$ 149,075.31		
				\$ -		
				\$ -		
				\$ =		
				\$ -		
Total Adjustment			\$ 149,075.31			
	1 0 1	1				
Department Head Approval:	Time () of	Lie				
	CT THE CONTRACT	my_	-			
Date Approved by Committee of	· ·	0	1			
Following this approval please j	forward to the County Clerk's	s Office.				
Date Approved by Finance Cor	nmittee:					
Date Approved by County Boar						
Per WI Stats 65,90(5)(a) must be author				Ē		
	rized by a vote of two-thirds of the	entire membership of the gov	erning body.			

RESOLUTION	NO.		

RESOLUTION AUTHORIZING CLERK OF COURTS' AND SHERIFF'S SALARY RATES FOR THE NEXT TERM OF OFFICE IN 2019-2022

WHEREAS, Wisconsin Statutes require that elected officials' compensation must be set prior to the date when candidates may take out papers to run for local office (first day for taking out papers is April 15 and positions for the next term include Clerk of Court and Sheriff); and

WHEREAS, the Administration & Personnel Committee met on January 9 and February 13, 2018, reviewed current wage information, and recommend the following salary rates for Monroe County elected official positions;

POSITION	2019	2020	2021	2022
Clerk of Courts	62,570	63,821	65,097	66,399
Sheriff	82,595	84,247	85,932	87,651

The above rates place the Clerk of Courts at the midpoint of grade 8 and the Sheriff at the midpoint of grade 4, which results in an 18 percent increase for the Clerk of Courts and a 10 percent increase for the Sheriff in 2019. Both positions then receive two percent increases in each of the remaining three years of the term. As of today's date, the Chief Deputy is paid more than the Sheriff, and this situation needs to be addressed with this resolution. Benefits for elected officials are not included in the compensation rates listed above and are similar to benefits received by other county employees, as outlined in personnel policy.

NOW, THEREFORE, BE IT RESOLVED by the Monroe County Board of Supervisors that the Administration & Personnel Committee is authorized to set the salary for Clerk of Courts and Sheriff at the rates shown above for the term of 2019-2022.

Dated this 28th day of February, 2018,

 Offered by the Administration & Personnel Committee

Purpose: Set salary rates for 2019-2022 term for Clerk of Courts and Sheriff

Fiscal Note: No fiscal impact for 2018, to be budgeted for 2019-2022

Reviewed as to form on C	ommittee of Jurisdiction Forwarded on: Feb 13 2018
' wildy i talitating observation and all the	Dary Von Ruden Site Setersin
Finance Vote (If required): 7	Marontalcey
□ ADOPTED □ FAILED □ AMENDED □ OTHER	STATE OF WISCONSIN COUNTY OF MONROE 1, SHELLEY R. BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution # acted on by the County
County Board Vote on:20	Board of Supervisors at the meeting held on SHELLEY R, BOHL, MONROE COUNTY CLERK
	(A raised seal certifies an official document)

RESOLUTION NO.	

RESOLUTION AUTHORIZING TWO ADDITIONAL HOURS PER WEEK FOR THE MUSEUM SERVICES ASSOCIATE POSITION IN THE LOCAL HISTORY ROOM

WHEREAS, the Monroe County Natural Resources & Extension Committee and Administrative & Personnel Committee request the addition of two hours per week to the Museum Services Associate position which would increase the hours of the part-time position from 28 to 30 per week with funding provided by the Local History Room Trust; and

WHEREAS, due to the increasing demands for services provided to the public by the Local History Room and the need for more assistance with fulfilling mission-related activities, the Local History Room Board of Trustees voted to increase the hours of the Museum Services Associate from 28 to 30 per week with the understanding that the Local History Room Trust would provide the funds to cover the additional salary and benefit costs for those additional two hours in 2018 and subsequent years. If the Local History Room Board of Trustees elects to discontinue the additional funding, the authorization reverts back to 28 hours per week.

NOW, THEREFORE, BE IT RESOLVED by the Monroe County Board of Supervisors that they do hereby authorize the addition of two hours per week for the Museum Services Associate to a total of 30 hours per week effective March 1, 2018.

Dated this 28st day of February, 2018

Offered by the Administrative & Personnel Committee

Purpose: Approve an additional two hours per week for the part-time Museum Services Associate position to a total of 30 hours per week effective March 1, 2018.

Fiscal Note: No additional cost to Monroe County, the additional cost of \$3,074 will come from the Local History Room Trust in 2018 and subsequent years. If the Local History Room Board of Trustees elects to discontinue the additional funding, the authorization reverts back to 28 hours per week.

Reviewed as to form on (Committee of Jurisdiction Forwarded on: Feb 13 2018
The state of the s	Committee Chair: Absent
Finance Vote (If required):	Mary Con Ruden Sete Seterson Strerow M. Folcey
□ ADOPTED □ FAILED □ AMENDED □ OTHER	STATE OF WISCONSIN COUNTY OF MONROE I, SHELLEY R. BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution # acted on by the County
County Board Vote on:20	Board of Supervisors at the meeting held on
YesNoAbsent	SHELLEY R, BOHL, MONROE COUNTY CLERK (A raised seal certifies an official document)

NEW POSITION ANALYSIS

This form is to be completed for all new position requests or requests for increasing hours of an already-approved part-time position.

DIRECTIONS:

All steps of the New Position Analysis form (MC-5) must be followed. Establishment of a new position or an increase in hours of a part-time position are subject to final approval by the County Board. The approval must be granted prior to submission of the department budget to the County Administrator for compiling of the county budget for the next year.

- (a) The department head is required to consult with the Personnel Director prior to considering new position requests concerning position responsibilities and compensation plan placement. The department head may also consult with the Finance Director concerning position funding and budget issues. The department head completes the New Position Analysis form (MC-5) and submits the request to the County Administrator. If the County Administrator approves, the request moves on to step (b). Department heads shall keep their committees apprised of the status of the department's new position request through the budget process.
- (b) The requesting department head shall present the completed MC-5 form along with justifying rationale to the Personnel and Bargaining Committee. They will review the request and vote to approve or deny the request. If approved, the Personnel Director will write a position description and county board resolution for the new position, and the request shall the be presented to the Finance Committee for approval of the fiscal note at the end of the county board resolution.
- (c) The request shall be presented to the County Board in resolution form for final approval if a new position is to be established or an increase in hours is recommended. The resolution will include the approval of the County Administrator and the votes of the Personnel and Bargaining Committee and the Finance Committee.
- (d) The action of the County Board will be final, although the County Board may refer the resolution to an appropriate committee if more information is required.

NEW POSITION ANALYSIS

X I	<pre>ew position ncreased part-time dditional existing position (attach job description, do not need to sections C, D, E, G & H)</pre>
A. Depa	rtment: Local History Room Date: Jan. 12, 2018
Depa	rtment Head: Jarrod Roll
this	ain the necessity of the position (be specific as to reasons why specific as to reasons why present staff cannot emplish tasks):
Local Hi related the MSA' which cr History	he increasing demands for services provided to the public by the story Room and the need for more assistance with fulfilling mission activities, the Monroe County Board of Trustees voted to increase s hours from 28 (which is originally specified by the Resolution eated the position) to 30, with the understanding that the Local Room would provide the funds to cover the additional costs (salary fits) for those additional two hours.
Suggeste	d Title: Museum Services Associate Full Time Part Time 30/hrs
Personne	l Director's Recommended Classification: Grade
Projecte	d Start Date: already employed at 28 hours; requesting 2 more
hospital informat to those assist w	meral Description of the Position: Duties include providing ity to patrons by greeting each visitor, offering exhibit ion, answering questions, and providing general research assistance patrons wishing to use the Research Library. This position will ith library/museum projects as assigned by the LHR Director when ging the public.
D. Typi	cal Examples of Work to be Performed (in detail):
1.	Greet visitors, answer questions, and assist with Gift Shop sales
2.	Assist patrons doing local and genealogical research
3.	Assist with exhibit development, research, and installation
4.	Assist with research, development, and presentation of educational and public programs
5.	Assist with the processing, documentation, preservation, and storage of collections items
6.	Assist with the creation and distribution of promotional materials for LHR events and activities
7.	Moderate and weekly update the LHR Facebook Page; assist with updating the MCLHR.org website

8. Assist with and help supervise volunteer projects

E.	Mini	mum Qualifications of a Candidate:
Edu	catio	n: High School diploma with some additional schooling
Pricand Bas. ski	or li an i ic co lls n	ce: Prior experience in retail, customer service, or hospitality. brary or museum experience a plus as is familiarity with genealogy nterest in history. Positive and professional demeanor essential. mputer skills, experience handling money, and good communication ecessary; flexible, responsible, self-motivated; able to prioritize independently; friendly people person
	erage	ing: the additional two hours (with ¾ time single insurance): ANNUAL OVERTIME RETIREMENT SOCIAL MEDICARE HEALTH DENTAL LIFE TOTAL WORKERS TOTAL SALARY COMP.
additio	nal 2 hrs p	er wk S 1,205 S 82 S 75 S 18 S 1,616 S 60 S - S 1,851 S 18 S
	n Tru 2. ipmen	Where will the funds for this position come from: Local History st What equipment will need to be purchased (desk, etc.)? na. t will be purchased through the Local History Room funds (ie. non-
		Is office space presently available? Yes. Where?
		Estimated equipment cost: \$700
		Is this cost in the department budget? Yes
	3.	Grand total cost, all items, this fiscal year:
	4.	Thereafter, annual cost of salary and fringes:
G.	Supe	rvisory responsibility (if applicable):
		In brief detail, explain the supervisory authority this position will have: The MSA will have supervisory over the LHR volunteers.

2. Employees directly supervised: 0_____ Indirectly: 0_____

List title of employees reporting to this position:
H. Who will this person be responsible to? Jarrod Roll, Dept. Head

COUNTY ADMINISTRATOR Action:
Approval date:

PERSONNEL & BARGAINING COMMITTEE Action:
Position approved Position denied by a vote of
Date:

FINANCE COMMITTEE Action:
Funds approved Funds denied by a vote of
Date:

COUNTY BOARD Action:
Approved Denied
Date:
By a vote of aye,nay, absent/abstention

RESOLUTION NO.	
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RESOLUTION FOR REAUTHORIZATION OF SELF-INSURANCE

WHEREAS, Monroe County is a qualified political subdivision of the State of Wisconsin; and

WHEREAS, the Wisconsin Worker's Compensation Act (Act) provides that employers covered by the Act either insure their liability with worker's compensation insurance carriers authorized to do business in Wisconsin, or to be exempted (self-insured) from insuring liabilities with a carrier and thereby assuming the responsibility for its own worker's compensation risk and payment; and

WHEREAS, the State and its political subdivisions may self-insure worker's compensation without a special order from the Department of Workforce Development (Department) if they agree to report faithfully all compensable injuries and agree to comply with the Act and rules of the Department; and

WHEREAS, the Finance Committee at its February 21, 2018 meeting approved the continuation of the self-insured worker's compensation program, in compliance with Wisconsin Administrative Code DWD 80.60(3); and

NOW, THEREFORE, BE IT RESOLVED that the Monroe County Board of Supervisors does ordain as follows:

- (1) Monroe County shall continue with a self-insured worker's compensation program that is currently in effect.
- (2) The County Clerk shall forward certified copies of this resolution to the Worker's Compensation Division, Wisconsin Department of Workforce Development.

Dated this 28th day of February, 2018.

Offered by the Finance Committee.

Purpose: To authorize Monroe County to continue as a self insured entity for purposes of worker's compensation insurance.

Fiscal Note: None.

Andy Kaftan, Corporation Counsel Finance Vote (If required):	Committee of Jurisdiction Forwarded on:20
☐ ADOPTED ☐ FAILED ☐ AMENDED	STATE OF WISCONSIN COUNTY OF MONROE I, SHELLEY R, BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing
OTHER	is a true and correct copy of Resolution # acted on by the County
County Board Vote on:20	Board of Supervisors at the meeting held on
YesNoAbsent	SHELLEY R. BOHL, MONROE COUNTY CLERK