

MONROE COUNTY BOARD OF SUPERVISORS

NOTICE OF MEETING

COMMITTEE: FINANCE MEETING

TIME:

9:00 a.m.

PLACE:

Justice Center

Monroe County Board Assembly Room

(South Side/Oak Street Entrance)

1st Floor – Room #1200 112 South Court Street Sparta, WI 54656

DATE:

Wednesday, August 21, 2019

202 SOUTH K STREET, RM 1 SPARTA, WISCONSIN 54656 PHONE 608-269-8705 FAX 608-269-8747 www.co.monroe.wi.us

SUBJECT MATTER TO BE CONSIDERED

- Call to Order/Roll Call
- 2. Next Meeting Date/Time Discussion/Action
- 3. Minutes approval July 8, 2019 and July 17, 2019
- 4. Public Comment
- 5. Request for Line Item Transfer Discussion/Action
 - a. Health Department
- 6. Notice of Re-Purpose of Funds Discussion/Action
 - a. Sheriff's Office
- 7. Request for Credit Card Approval Discussion/Action
 - a. Human Services
 - b. Land Records
- 8. Notice of Budgetary Adjustment(s) Discussion/Action
 - a. Land Records
 - b. Veterans Services
 - c. Local History Room
 - d. Dispatch
 - e. Information Systems
 - f. Human Services(3)
 - g. Workers' Compensation
- 9. Fiscal Note on Resolutions(s) Discussion/Action
 - a. Resolution Approving the Monroe County Forest Annual Work Plan 2020
 - b. Resolution Authorizing ADRC Home Delivered Meal Driver Position Increase to Part Time
 - Resolution Authorizing Psychiatric Advanced Practice Nurse Prescriber (PAPNP) Position in Monroe County
 - d. Resolution Authorizing the Establishment of a Patrol Officer Position in the Monroe County Sheriff's Department in 2020
 - e. Resolution Authorizing Increase in Salary for the Monroe County Board Chairperson and Vice Chairperson Effective April 21, 2020
 - f. Resolution Authorizing Increase in Per Diem Payments for the Monroe County Board of Supervisors Effective April 21, 2020

FINANCE MEETING August 21, 2019 Agenda

- 10. Resolution Establishing Ho Chunk Funds Allocation for 2020 Budget Discussion/Action
- 11. Treasurer
 - a. Monthly Treasurer's Report
 - b. Treasurer Department Monthly Report Review
 - c. 2020 Budget Review
- 12. Finance
 - a. Monthly Financial Report
 - b. Finance Department Monthly Report Review
 - c. 2020 Budget Review
 - d. Resolution Authorizing Purchase of Revolving Loan Fund Discussion/Action
 - e. CDBG Close Program Project Options Discussion/Action
- 13. Finance Committee Duties Discussion/Action
- 14. Monthly Approvals Discussion/Action
 - a. Notice of Donations/User Fees Received Budget Adjustment
 - b. County Disbursement Journal Approval
 - c. County Board Monthly Per Diem and Voucher Approval
- 15. Items for next month's agenda
- 16. Adjournment

<u>Cedric Schnitzler, Committee Chair</u> Date notices mailed: August 14, 2019 Finance Committee July 8, 2019

Present: Cedric Schnitzler, Pete Peterson, Wallace Habhegger, Mark Halverson, Douglas Path Others: Tina Osterberg, Ellie Bradford, Diane Erickson, David Pawlisch, Rob Conroy, Ed Smudde, Andrew Kaftan, Lynn Kloety, Press

The meeting was called to order in the Monroe County Board Assembly Room at 1:30 p.m. by Chair Cedric Schnitzler

- Revolving Loan Fund Close Chair Cedric Schnitzler explained the revolving loan fund close. The following topics were discussed: information regarding the Revolving Loan Fund program close and whether or not the county wishes to take part, options, proposed projects and timeline. January 31, 2021 is the buyout deadline. Qualifying low, middle income municipalities are the Village of Kendall, Norwalk and Wyeville; the City of Tomah; and the Town of Clifton and Wilton. Current Revolving Loan Fund information was provided to members. Proposed projects discussed were the Drug Court new position, Case Manager; Highway Project, County Highway N from CTH W to Kirkwood Avenue in the Town of Clifton; and the Village of Norwalk Fire Station. Other counties have used an RFP process for interested projects. From there, the board would then determine the future projects to accept. The biggest decision right now is whether or not to take part in the buyout. Once applications are sent to the state, it takes 30-60 days for review. This item will be revisited at the next regular Finance meeting on July 17, 2019.
- Future New Position Request Process Tina Osterberg, Administrator provided members with next year's new position request requirements and timeline. The process would lay out directly to departments and board members the steps needed in order to request a new position. There was discussion on the step for the approval of the fiscal note. It was noted that the Finance Committee duty is only to look at the fiscal note of a resolution as to its accuracy. The Finance Committee cannot stop a resolution but it can however amend the fiscal note or vote the fiscal note up or down. The new position request will be presented at the Administrative and Personnel Committee.
- Finance Committee Duties Line #16 of the Finance Committee Duties was discussed in detail.

 "Evaluate all requests for an increase in hours to an approved county position or requests for a new employee position and recommend to the County Board of Supervisors in the fiscal note of the resolution how funding for the request should be handled if the resolution is approved." This item will be re-visited once the Administrative and Personnel Committee finalizes the future new positions request process.
- 2020 Budget Process Tina Osterberg, Administrator provided the budget process and timeline to members. The budget kickoff began with Department Heads on June 27th. The Administrator will have the preliminary budget approved for publication on October 7, 2019.
- Motion by Mark Halverson second by Douglas Path to adjourn the meeting at 3:17 p.m. Carried 5-0.

Shelley Bohl, County Clerk Recorder

Finance Committee July 17, 2019

Present: Cedric Schnitzler, Pete Peterson, Mark Halverson, Douglas Path; Wallace Habhegger absent Others: Tina Osterberg, Diane Erickson, Debra Carney, Wes Revels, Mary Von Ruden, David Ohnstad, Jeremiah Erickson, David Tauscher, Ellie Bradford, Levi Helgren-Village of Norwalk President

The meeting was called to order in the Monroe County Board Assembly Room at 9:00 a.m. by Chair Cedric Schnitzler.

Next meeting date - August 21, 2019 Meeting at the Monroe County Assembly Room at 9:00 a.m.

Future Dates to remember:

September 12 Regular Meeting

October 7

Budget Publication Approval

October 16 October 21 Regular Meeting

October 22

Budget Meeting Budget Meeting

November 6

Annual Board Meeting

- Minutes Approval Motion by Mark Halverson second by Pete Peterson to approve the 06/19/19 minutes. Carried 4-0.
- Public Comment None.
- Credit Card Approvals
 - a. Human Services Motion by Mark Halverson second by Pete Peterson to approve credit card request. Diane Erickson explained. Motion by Pete Peterson second by Doug Path to postpone approval until a Human Services representative is present for explanation. Carried 4-0.
 - b. Sheriff's Office Motion by Pete Peterson second by Mark Halverson to approve credit card request. Wes Revels, Sheriff explained \$1,000.00 credit card for Patrol Deputy. Carried 4-0.
- Sheriff's Office Re-Purpose of Funds Motion by Pete Peterson second by Douglas Path to approve Re-Purpose of funds. Wes Revels explained the 2019 re-purpose of funds in the amount of \$38,000.00 for two vehicles. Discussion. Carried 4-0.
- Budget Adjustments
 - a. Sheriff's Office Motion by Douglas Path second by Pete Peterson to approve budget adjustment. Wes Revels explained the 2019 budget adjustment in the amount of \$1,382.42 for grant revenue from Auto Motion in Lake Delton. Carried 4-0. Motion by Douglas Path second by Mark Halverson to approve budget adjustment. Wes Revels explained the 2019 budget adjustment in the amount of \$15,000.00 for purchase of vehicles. Carried 4-0.
 - b. Land Records Motion by Pete Peterson second by Mark Halverson to approve budget adjustment. Jeremiah Erickson explained the 2019 budget adjustment in the amount of \$1,800.00 for online tax payment service to our GCS Web Portal. Carried 4-0.
 - c. Highway Motion by Mark Halverson second by Pete Peterson to approve budget adjustment pending Highway Committee Approval. David Ohnstad explained the 2019 budget adjustment in the amount of \$75,000.00 for sand pit improvement to accommodate a new DOT scale platform. Discussion. Carried 4-0.
 - d. Human Services Motion by Pete Peterson second by Mark Halverson to approve budget adjustment. David Tauscher explained the 2019 budget adjustment in the amount of \$407.00 for Trishaw bike. Carried 4-0.
- Credit Card Approvals -

Human Services - Motion by Douglas Path second by Mark Halverson to reconsider credit card request. David Tauscher explained credit card request for Disability Benefit Specialist. Carried 4-0.

• Budget Adjustment -

Libraries – Motion by Mark Halverson second by Pete Peterson to approve budget adjustment. Shelley Bohl, County Clerk explained the 2019 budget adjustment in the amount of \$18,413.00 for incorrect out of county circulation rates. Discussion. Carried 4-0.

Fiscal Note of Resolutions –

- a. Resolution Authorizing the Establishment of a Patrol Officer Position in the Monroe County Sheriff's Department in 2020 Motion by Pete Peterson second by Douglas Path to approve fiscal note. Wes Revels explained the Patrol Officer request and options for external funding opportunities. Wes asked members to consider changing their position of only approving the position contingent upon external funding outside of the county levy. Discussion. Carried 4-0.
- b. Resolution Creating a Monroe County 2020 Census Complete Count Committee Motion by Pete Peterson second by Mark Halverson to approve fiscal note. The resolution will authorize additional county board per diem expenditures. Discussion. Carried 3-1.

Treasurer

- a. Debra Carney provided the Monthly Treasurers Report.
- b. Treasurer Department Monthly Report.

Finance

- a Diane Erickson provided the Monthly Financial Report.
- b. Finance Department Monthly Report.

Revolving Loan Fund Close -

Cedric Schnitzler recapped what the committee is charged with:

- 1 Recommend whether or not to move forward with buyout of the revolving loan fund
- 2 If moving forward, completing up to 3 projects within the next 2 years

Levi Helgren, Village of Norwalk President was present and provided members with information on the new Fire Station for the fire district. Levi explained that funds would be beneficial to county and services that they provide. The funds would accelerate the timeline of the Fire Station project. The Finance Committee would like to see figures of the project. Also the committee will need to take a look at the surrounding areas for low to moderate income qualification. Areas included would be portion of the Town of Sheldon, Wells and Ridgeville.

The committee discussed other projects of potential use such as highways and the new drug court. It was a consensus of the committee to move forward for use of the entire funds. Letters will be sent out to low to moderate income municipalities for potential projects.

Motion by Pete Peterson second by Mark Halverson to draft a resolution for next meeting for a total buyout in the amount of \$897,491.30; funds to come out of the general fund and as loan payments are turned back in, funds to go back into the general fund. Discussion. Carried 4-0.

Monthly Approvals –

- Monthly Notice of Donations/User Fees Received Budget Adjustment Motion by Mark Halverson second by Douglas Path to approve Monthly Notice of Donations/User Fees Received. Carried 4-0.
- b. Monthly County Disbursement Journal Motion by Douglas Path second by Pete Peterson to approve Monthly County Disbursement Journal. Discussion. Carried 4-0.
- c. Monthly Per Diems and Vouchers Motion by Douglas Path second by Mark Halverson to approve Monthly County Per Diems and Vouchers. Carried 4-0.
- Items for next month's agenda Work Comp Budget Adjustment, Finance Budget, Treasurer Budget, Revolving Loan Fund Close Resolution, Finance Committee Duties
- Motion by Mark Halverson second by Pete Peterson to adjourn the meeting at 11:09 a.m. Carried 4-0.

Shelley Bohl, County Clerk - Recorder

REQUEST FOR LINE ITEM TRANSFER

Date: Departme Amount: Budget Y		ende	6-Aug- Health Departme \$4,650.00 (201	nt 0							
From Acc	<u>ount</u>										
Org	Object	'roje	Account Name	Cu	ırrent Budget	Trai	nsfer Amount	YTE	Expenditures		New Budget
24110000	511000		Salaries	\$	477,551.00	\$	4,650.00	7	233,376.09	\$	472,901.00
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24110000 24110000	522025		Telephone	\$	2,708.00	\$	650.00	\$	2,184.23	\$	3,358.00
24110000	521520		Preventive Programs	\$	35,000.00	\$	4,000.00	\$	5,200.74	\$	39,000.00
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				+						\$	(*)
Total Transf	er					\$	4,650.00			Ψ	> ≱ :
Explanation	for Trans	fer:								_	
			phone is due to staff not a	allowed	to use personal	cell p	hones for wor	k per	implementation	n of	county policy
			nes needed for Public Hea								ээш ну ролоу.
			eventive Programs is due t								
500			hich is more than was anti								
Department	Head App	rova	I	1	Mauris	χ	Jelson	`			
Governing C	Committee	Арр	roval		and p	16	Reie	رد	8-6	- -	19
If <= \$500:											
Send to Cour	nty Adminis	strato	r's Office								
COUNTY AD	MINISTRA	TOR	Approval:								
if > \$500:											Date
Send to Cour	nty Clerk's	Office	•								
FINANCE CO	MMITTEE	App	roval given on :								

Date

Notice of Re-Purpose of Funds

MONROE COUNTY

Unanticipated Change of What Funds Were Budgeted For

Date:		7	/15/2019				
Department	t:	Sherif	f's Office		3.62		
Amount:	\$	22	2,572.00				
Budget Yea	ar Amended:		2019	î.			
	Re-Purpose I 2019 budget.	Funds w		(If needed attached	being re-purposed and affect on separate brief explanation.) in the amount of \$22,572.00 for		was
Original Bud	lgeted Line's F	urpose:					
	Org	Object	Project	Account Name	Original Purpose	New Purpose	Amount to Re-Purpose
ļ	17210210	581000		Capital Equipment-Sheriff	Radios, Lasers, & SCBA's	Axon Lease-Year 2	\$22,572.00
2.	Total Adjustment			2.0	1		\$ 22,572.00
	t Head Appro		f Jurisd	Loch D. Kenes iction:	8-12-19 Ma	More Hall flerge	
	•			o the County Clerk's Office.	01211 /// 6		
Date Appro	ved by Finan	ice Com	mittee:				
Date Appro	ved by Coun	ty Boar	d:				
Per WI Stat	s 65.90(5)(a) must	be authori	zed by a v	ote of two-thirds of the entire membe	ership of the governing body.		
Date of pub	olication of C	lass 1 n	otice of	budget amendment:	;	i)	– Rev 2/15

Request for Credit Card Approval

Department: Huma	ın Services				
Committee: Huma	n Services				
,					
	E.				
Name of Card I	Holder	Title of Postion	Credi	t Card Limit	
Taylor Martin	CFS Social W		\$	1,000.00	
Erikka Ashwell	CFS Social W		\$	1,000.00	
Ashly Dieckman	CLTS Social V	Norker	\$	2,500.00	
				.50	
¥					
Justification for Cre	edit Card(s):				
		t feasible to use the regular purch	asing proced	dure.	
	redit cards are locked in a		g p. 0000		
		31			
Credit card for agenc	y purchases where it is not	t feasible to use the regular purch	asing proced	dure.	
When not in use all c	redit cards are locked in a	safe.			
		en involves purchasing adaptive a			
the State. The curren	t credit limit of \$1,000 is no	ot adequate when purchasing the	higher cost i	tems for clients.	
		7			
		1/1			
13	0	1 / 1/			
	X,	11			
Department Head Ap	pproval:	pull.			
Date Approved by C	committee of Jurisdiction	· Open Atrue	ie	8-6-19	
Following this acc	ceptance please forward to	the County Clerk's Office.			

Date Approved By Finance Committee:

Request for Credit Card Approval

Department: Land Records		
Committee: Administrative C	ommittee	
****	· · · · · · · · · · · · · · · · · · ·	
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		!
Name of Card Holder Jeremiah Erickson	Title of Postion	Credit Card Limit
Jereman Enckson	GIS Specialist / Land Information Officer	1,000.00
	4	
Justification for Credit Card(s		
often need to secure W. Se from	conferences and have been using my credit car	d to reserve rooms etc.
It will simplify my procedures for	n hotels and it isnt always simple to get the perso preparing to go to conferences because I will no	on at the front desk to follow up.
check is in the mail or have to br	ring the check with me to the event.	longer have to verify that the
<u> </u>	ο	
Department Head Approval:	Al WH	
Date Approved by Committee	of Jurisdiction:	 -
	pase forward to the County Clerk's Office.	 8
Date Approved By Finance Co	mmittee:	

EMPLOYEE AGREEMENT

I, (employee name) <u>leremiah Erickson</u> , agree to comply with the following terms and conditions regarding my use of the County credit card.
 I understand that I will be making financial commitments on behalf of Monroe County and will strive to obtain the best value for the County.
• I understand that Monroe County is liable for all charges made on the card. However I will be responsible for charges without proper documentation.
 I agree to use this card exclusively for legitimate approved purchases only and agree not to charge personal purchases. I understand that the Finance Department will audit the use of this card and report and take appropriate action on any discrepancies.
• The cardholder will avoid splitting purchase or service costs over multiple transactions to circumvent the single transaction limit
• The cardholder agrees to take reasonable precautions to protect the card from loss or theft by storing it in a secure location, and understands the actions to take in case of theft or loss
 I will follow the established procedures for the use of the card. Failure to do so may result in either revocation of my use of County credit cards and/or other disciplinary actions.
• I have been given a copy of the Monroe County Credit Card Policy and Procedures and understand the requirements for the card use.
 I agree to return the card immediately upon request or upon termination of employment (including retirement), or upon transfer to another department.
• I agree to return any credit card that has been canceled or expired to the Finance Department as soon as possible for audit review.
 If the card is lost or stolen, I agree to notify the Finance Department and Department Head immediately.
Employee Signature:

Card # Issued:

Notice of Budgetary Adjustment

Date:		August 1, 2019						
Departmen	nt:	Land Records						
Amount:	,	\$1,800.00						
Budget Ye	ear Amended:	2019						
		Source of Inc	crease / Decreas	se and affect	on	Program:		
		(If needed	attached separ	ate brief exp	lan	ation.)		
This budge	et adjustment is	s in order to a	llow us to add a	an additional	l sea	at license. We ha	ave	added an
employee	in the Land Co	nservation of	ice and if all us	sers are utiliz	zing	g our ESRI Softv	are	we will be
short the n	umber of licens	ses necessary	for all people t	o use the sof	ftwa	are. Even though	tha	at is not
a common	situation for al	l to be using	the program at	once the cha	nce	s are increasing	all t	he time. If
we have a	license get che	cked out for u	ise on a laptop	that will also	o be	come an issue w	itho	out this.
Revenue Bu	idget Lines Amei	nded:						
	Account #	Acc	ount Name	Current Budg	<u>iet</u>	Budget Adjustmen	t	Final Budget
	11750000 493000	LAND REC	ORD FUND BAL AI	\$ 63,462	.04	\$ 5,950.00	\$	69,412.04
							\$	
							\$	
							\$	
	Total Adjustment					\$ 5,950.00)	
Expenditure	e Budget Lines A	mended:						
	Account #	Acce	ount Name	Current Budg	et	Budget Adjustmen	1	Final Budget
	11750000 521415	COMPUTER	R OPERATION	\$ 33,990	.00	\$ 5,950.00		39,940.00
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	Total Adjustment				-	\$ 5,950.00		
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D	4 TT 1 A	German 9	makin					
_	t Head Approv							
Date Appro	oved by Comm	ittee of Jurisd	iction: OB	13/19				
Followii	ng this approval p	lease forward t	o the County Cler	k's Office.				
Date Annr	oved by Financ	e Committee:						%
			-					
	oved by County	-						
Per WI Sta	ts 65.90(5)(a) must b	e authorized by a v	ote of two-thirds of th	he entire members	ship o	of the governing body.		



Environmental Systems Research Institute, Inc. 380 New York St

Redlands, CA 92373-8100

Phone: (909) 793-2853 Fax: (909) 307-3049 DUNS Number: 06-313-4175 CAGE Code: 0AMS3

To expedite your order, please attach a copy of this quotation to your purchase order. Quote is valid from: 7/18/2019 To: 10/16/2019

Quotation # Q-392516

Date: July 18, 2019

Customer # 20714

Contract # 2008MPA2644

County of Monroe Zoning 14345 County Highway B Ste 5 Sparta, WI 54656-4312

ATTENTION: Jeremiah Erickson PHONE: (608) 269-8698

EMAIL:

jeremiah.erickson@co.monroe.wi.us

Material	Qty	Unit Price	Total
86353	1	\$5,950.00	\$5,950.00
ArcGIS D	esktop Standard Concurrent Use License		
	- ×	Subtotal:	\$5,950.00
	**	Sales Tax:	\$0.00
		Estimated Shipping and Handling (2 Day Delivery):	\$0.00
		Contract Price Adjust:	\$0.00
		Total:	\$5,950.00

Esri may charge a fee to cover expenses related to any customer requirement to use a proprietary vendor management, procurement, or invoice program.

For questions contact:

Email:

Phone:

Michelle DeBoves

mdeboves@esri.com

(909) 793-2853 x2679

The items on this quotation are subject to and governed by the terms of this quotation, the most current product specific scope of use document found at https://assets.esri.com/content/dam/esrisites/media/legal/product-specific-terms-of-use/e300.pdf, and your applicable signed agreement with Esri. If no such agreement covers any item quoted, then Esri's standard terms and conditions found at https://go.esri.com/MAPS apply to your purchase of that item. Federal government entities and government prime contractors authorized under FAR 51.1 may purchase under the terms of Esri's GSA Federal Supply Schedule. Supplemental terms and conditions found at https://www.esri.com/en-us/legal/terms/state-supplemental apply to some state and local government purchases. All terms of this quotation will be incorporated into and become part of any additional agreement regarding Esri's offerings. Acceptance of this quotation is limited to the terms of this quotation. Esri objects to and expressly rejects any different or additional terms contained in any purchase order, offer, or confirmation sent to or to be sent by buyer. Unless prohibited by law, the quotation information is confidential and may not be copied or released other than for the express purpose of system selection and purchase/license. The information may not be given to outside parties or used for any other purpose without consent from Esri. Delivery is FOB Origin.

Notice of Budgetary Adjustment

			July 15,	2019			
Departmen	nt:	Vet	terans Se	rvices			
Amount:	3		\$1,5	00.00			
Budget Ye	ar Amende	ed:		2019			
		So	urce of	Increase / Decrease and	l affect on Prog	ram:	
				ded attached separate by	_		
I would lik	te to use the	e addition	•	0 dollars granted by the	•	,	utilized in
				el. There is no addition			
These fund	ls must be i	utilized by	the Ve	eterans Services Office	IAW State State	ute 45.82	
Revenue Bu	dget Lines A	Amended:					
	Org	Object	Project	Account Name	<u>Current Budget</u>	Budget Adjustment	<u>Final Budget</u>
	14700000	435500		Veterans Service Officer Grt	\$ 10,000.00	\$ 1,500.00	\$ 11,500.00
							\$ -
							\$ -
							\$ -
	Total Adjustr	ment				\$ 1,500.00	
Expenditure							
	Org	Object	Project			Budget Adjustment	
	1470000	531000		Office Supplies	\$ 750.00	\$ 1,500.00	\$ 2,250.00 \$ -
							\$ -
							\$ -
							¢ .
							\$ -
	T. I.A.II. I						\$ -
	Total Adjustr	ment				\$ 1,500.00	
			00			\$ 1,500.00	
Departmen			CE	weaver J		\$ 1,500.00	
Departmen Date Appro	t Head App	oroval:			13-19	\$ 1,500.00	
Date Appro	t Head App	oroval:	of Jurisc			\$ 1,500.00	
Date Appro	t Head Appoved by Congression	oroval: mmittee c	of Jurisc Corward t	liction:	?.		
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Date Appro	t Head App oved by Congression of this approximately oved by Fin	oroval: mmittee of the control of th	of Jurisc corward to nmittee:	liction:	?.		
Date Appro	t Head App oved by Congethis approved oved by Findoved by Congethia	oroval: mmittee contains ance Contains Boar	of Jurisc Corward to nmittee:	liction:	?.		
Date Appro Followin Date Appro Date Appro	t Head Approved by Congethis approved by Find Dived by Congress (65.90(5)(a) many section of the congress (65.90(5	oroval: mmittee of the control of th	of Jurisc forward to nmittee: rd:	diction:	e. embership of the gove	erning body.	
Date Appro Followin Date Appro Date Appro	t Head Approved by Congethis approved by Find Dived by Congress (65.90(5)(a) many section of the congress (65.90(5	oroval: mmittee of the control of th	of Jurisc forward to nmittee: rd:	liction:	e. embership of the gove		

Notice of Budgetary Adjustment

Date:			August 6	, 2019				
Departmen	nt:	Loca	l History	Room				
Amount:).=		\$1,5	576.64				
Budget Ye	ar Amende	d:		2019	9			
		Soi	urce of	Increase / Decrease and	l affect on Proc	ram·		
	54			ded attached separate by	_			
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				on for State and Local I				
the "Monro					(11100)	TI T		101
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Revenue Bu				T				
	Org	Object	Project	Account Name	Current Budget	Budget Adjustment	<u> </u>	inal Budget
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	T-4-1 A-E -44	1					\$	<u> </u>
	Total Adjustn	nent				\$ -	J	
Expenditure				, · ·				
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	Org	Object	Project		Current Budget			inal Budget
	10010000	539200	Project	Contingency Fund	\$ 229,251.60	\$ (1,576.64)	\$	227,674.96
			Project		\$ 229,251.60		\$	
	10010000	539200	Project	Contingency Fund	\$ 229,251.60	\$ (1,576.64)	\$	227,674.96
	10010000	539200	Project	Contingency Fund	\$ 229,251.60	\$ (1,576.64)	\$ \$	227,674.96
	10010000 15120000	539200 533010	Project	Contingency Fund	\$ 229,251.60	\$ (1,576.64)	\$ \$ \$	227,674.96
	10010000	539200 533010	Project	Contingency Fund	\$ 229,251.60	\$ (1,576.64)	\$ \$ \$ \$	227,674.96
82	10010000 15120000	539200 533010	Project	Contingency Fund	\$ 229,251.60	\$ (1,576.64) \$ 1,576.64	\$ \$ \$ \$	227,674.96
Department	10010000 15120000 Total Adjustn	539200 533010	Tin	Contingency Fund	\$ 229,251.60	\$ (1,576.64) \$ 1,576.64	\$ \$ \$ \$	227,674.96
Department	10010000 15120000 Total Adjustn	539200 533010 nent	Lin	Contingency Fund LHR - Conference/Seminars A OSLAND	\$ 229,251.60	\$ (1,576.64) \$ 1,576.64	\$ \$ \$ \$	227,674.96
Date Appro	Total Adjustn	539200 533010 nent proval:	Lin of Juriso	Contingency Fund LHR - Conference/Seminars Addiction:	\$ 229,251.60	\$ (1,576.64) \$ 1,576.64	\$ \$ \$ \$	227,674.96
Date Appro	Total Adjustn	539200 533010 nent proval:	Lin of Juriso	Contingency Fund LHR - Conference/Seminars A OSLAND	\$ 229,251.60	\$ (1,576.64) \$ 1,576.64	\$ \$ \$ \$	227,674.96
Date Appro	Total Adjustn	539200 533010 nent proval:	Juniof Jurisco	Contingency Fund LHR - Conference/Seminars diction: to the County Clerk's Office	\$ 229,251.60	\$ (1,576.64) \$ 1,576.64	\$ \$ \$ \$	227,674.96
Date Appro	Total Adjustness the Head Approved by Cong this approved by Fin	539200 533010 nent proval: mmittee of	of Jurisconward to	Contingency Fund LHR - Conference/Seminars Addiction:	\$ 229,251.60	\$ (1,576.64) \$ 1,576.64	\$ \$ \$ \$	227,674.96
Date Appro	Total Adjustness the Head Approved by Control oved by Fin oved by Control oved	539200 533010 533010 nent oroval: mmittee or val please for ance Com-	of Jurisconward to mmittee and:	Contingency Fund LHR - Conference/Seminars Aliction: To the County Clerk's Office	\$ 229,251.60	\$ (1,576.64) \$ 1,576.64 \$ -	\$ \$ \$ \$	227,674.96
Date Appro	Total Adjustness the Head Approved by Control oved by Fin oved by Control oved	539200 533010 533010 nent oroval: mmittee or val please for ance Com-	of Jurisconward to mmittee and:	Contingency Fund LHR - Conference/Seminars diction: to the County Clerk's Office	\$ 229,251.60	\$ (1,576.64) \$ 1,576.64 \$ -	\$ \$ \$ \$	227,674.96
Date Appro Date Appro Date Appro	Total Adjustness the Head Approved by Consideration of the Approved by Consideration of the Approved by Financial Science (Science 1998) and the Approved Box (Science 1998) an	539200 533010 broval: mmittee of ance Comunty Boar ust be author	of Jurison forward to mittee and:	Contingency Fund LHR - Conference/Seminars Aliction: To the County Clerk's Office	\$ 229,251.60	\$ (1,576.64) \$ 1,576.64 \$ -	\$ \$ \$ \$	227,674.96

Notice of Budgetary Adjustment

Unanticipated Revenue or Expense Increase or Decrease Not Budgeted

August 5, 2019

Date:

Departmen	it:		DISP	ATCH				
Amount:	7		\$2,1	26.18				
Budget Ye	ar Amende	d:		2019				
		So	urce of	Increase / Decrease and	d affect on Prog	gram:		
				ded attached separate b	_	*		
TRAVEL	COST FOR			ECT WENT OVER BY	•	•) G()
				R BETWEEN CENTRA				
				FROM DISPATCH TR				
PROJECT.	Te.							
·								
Revenue Bu	dget Lines A	mended:						
Tio Volido Bu	Org	Object	Project	Account Name	Current Budget	Budget Adjustment	Fi	inal Budget
						<u> </u>		mar Baaget
							\$	5.
							\$	#
							\$	_
	Total Adjustr	ment				\$ -		
Expenditure	Budget Lin	es Amend <i>e</i>	≥d•					
- Ponting		CD I LINE CHICK	- Car					
	Org	Object	Project	Account Name	Current Budget	Budget Adjustment	Fi	nal Budget
	Org 12930000	Object 515700	Project	Account Name DISPATCH-EMP. EDUCATION		Budget Adjustment \$ (2,126.16)		nal Budget 2,563.84
			Project					
	12930000	515700	Project	DISPATCH-EMP. EDUCATION	\$ 4,690.00	\$ (2,126.16)	\$ \$	2,563.84
	12930000	515700	Project	DISPATCH-EMP. EDUCATION	\$ 4,690.00	\$ (2,126.16)	\$ \$ \$	2,563.84
	12930000	515700	Project	DISPATCH-EMP. EDUCATION	\$ 4,690.00	\$ (2,126.16)	\$ \$ \$ \$	2,563.84
	12930000 71490000	515700 599000	Project	DISPATCH-EMP. EDUCATION	\$ 4,690.00	\$ (2,126.16) \$ 2,126.16	\$ \$ \$	2,563.84
	12930000	515700 599000		DISPATCH-EMP. EDUCATION TECHNOLOGY POOL	\$ 4,690.00	\$ (2,126.16) \$ 2,126.16	\$ \$ \$ \$	2,563.84
Danastura	12930000 71490000 Total Adjustn	515700 599000 nent		DISPATCH-EMP. EDUCATION	\$ 4,690.00	\$ (2,126.16) \$ 2,126.16	\$ \$ \$ \$	2,563.84
Department	12930000 71490000 Total Adjustn	515700 599000 nent		Milliam	\$ 4,690.00 \$ 674,695.63 \$\int_2/19	\$ (2,126.16) \$ 2,126.16	\$ \$ \$ \$	2,563.84
Department Date Appro	Total Adjustn	515700 599000 nent		DISPATCH-EMP. EDUCATION TECHNOLOGY POOL	\$ 4,690.00	\$ (2,126.16) \$ 2,126.16	\$ \$ \$ \$	2,563.84
Date Appro	Total Adjustn	515700 599000 nent proval:	of Juriso	DISPATCH-EMP. EDUCATION TECHNOLOGY POOL	\$ 4,690.00 \$ 674,695.63 8/12/19 -/2-/9	\$ (2,126.16) \$ 2,126.16	\$ \$ \$ \$	2,563.84
Date Appro	Total Adjustn	515700 599000 nent proval: mmittee o	of Jurisco	DISPATCH-EMP. EDUCATION TECHNOLOGY POOL Addition: So the County Clerk's Office	\$ 4,690.00 \$ 674,695.63 8/12/19 -/2-/9	\$ (2,126.16) \$ 2,126.16 \$ -	\$ \$ \$ \$	2,563.84
Date Appro	Total Adjustner Head Approved by Cong this approved by Fin	515700 599000 nent proval: mmittee o val please for	of Jurisconward to	DISPATCH-EMP. EDUCATION TECHNOLOGY POOL Augustian States	\$ 4,690.00 \$ 674,695.63 8/12/19 -/2-/9	\$ (2,126.16) \$ 2,126.16 \$ -	\$ \$ \$ \$	2,563.84
Date Appro	Total Adjustner Head Approved by Cong this approved by Fin	515700 599000 nent proval: mmittee o val please for	of Jurisconward to	DISPATCH-EMP. EDUCATION TECHNOLOGY POOL Addition: So the County Clerk's Office	\$ 4,690.00 \$ 674,695.63 8/12/19 -/2-/9	\$ (2,126.16) \$ 2,126.16 \$ -	\$ \$ \$ \$	2,563.84
Date Appro Following Date Appro	Total Adjustness Head Approved by Cong this approved by Finance by Congress oved by Congres	515700 599000 nent proval: mmittee of ance Comunty Boar	of Jurisconmittee:	DISPATCH-EMP. EDUCATION TECHNOLOGY POOL Addition: So the County Clerk's Office	\$ 4,690.00 \$ 674,695.63 8/12/19 -/2-/9	\$ (2,126.16) \$ 2,126.16 \$ -	\$ \$ \$ \$	2,563.84
Date Appro Following Date Appro Date Appro Per WI State	Total Adjustness Head Approved by Cong this approved by Fin eved by Cong (65,90(5)(a) m.	515700 599000 nent proval: mmittee of ance Comunty Boar aust be authorities.	of Jurisco forward to mittee: d:	DISPATCH-EMP. EDUCATION TECHNOLOGY POOL diction: o the County Clerk's Office cote of two-thirds of the entire management of the county and the entire management.	\$ 4,690.00 \$ 674,695.63 8/12/19 -/2-/9	\$ (2,126.16) \$ 2,126.16 \$ -	\$ \$ \$ \$	2,563.84
Date Appro Following Date Appro Date Appro Per WI State	Total Adjustness Head Approved by Cong this approved by Fin eved by Cong (65,90(5)(a) m.	515700 599000 nent proval: mmittee of ance Comunty Boar aust be authorities.	of Jurisco forward to mittee: d:	DISPATCH-EMP. EDUCATION TECHNOLOGY POOL diction:	\$ 4,690.00 \$ 674,695.63 8/12/19 -/2-/9	\$ (2,126.16) \$ 2,126.16 \$ -	\$ \$ \$ \$	2,563.84

MONROE COUNTY Notice of Budgetary Adjustment

D	-4.		ugust 13						
Departmer Amount:	11:	Inforn	nation Sy				¥C		
	ar Amende	.d.	\$11,8	234.00 2019					
Duaget 10	ai Amenae	a.		2019					
		So	urce of	Increase / Decrease an	d affect on Prog	gram:			
			(If need	ded attached separate b	rief explanation	1.)			
77									
This budge	et adjustme	nt will mo	ve fun	ds from the Contingend	y Fund to the I	nforma	tion Systen	าร	
Computer	Operations	account f	or a 3 y	ear subscription for e-	mail security so	ftware			
The subscr	iption is fo	r 3 years a	and was	s missed when budgeti	ng for 2019 exp	enses.			
Revenue Bu	dget Lines A	Amended:		,					F8!
	Org	Object	Project	Account Name	Current Budget	Budge	t Adjustment	F	inal Budget
							ii .		
F)								_	
						_			
	Total Adjusti	ment				\$	H .		
Expenditure	Budget Lin	es Amende	ed:						
	Org	Object	Project	Account Name	Current Budget	Budge	t Adjustment	F	inal Budget
						_		_	
	71475000	521415	19914	Computer Ops-Info System	\$ 494,418.86	_	11,934.00	\$	506,352.86
				Computer Ops-Info System Contingency Fund		\$	11,934.00 (11,934.00)	\$	506,352.86 217,317.60
	71475000	521415			\$ 494,418.86	_		\$	
	71475000	521415			\$ 494,418.86	_		\$	
	71475000	521415			\$ 494,418.86	_		\$ \$ \$	
	71475000	521415 539200			\$ 494,418.86	\$		\$	
	71475000 10010000	521415 539200			\$ 494,418.86	_		\$ \$ \$	
Departmen	71475000 10010000 Total Adjustr	521415 539200 ment		Contingency Fund	\$ 494,418.86	\$		\$ \$ \$	
-	71475000 10010000 Total Adjustr	521415 539200 ment	19914	Contingency Fund	\$ 494,418.86	\$		\$ \$ \$	
Date Appro	Total Adjustr	521415 539200 ment proval:	f Jurisc	Contingency Fund Mothot diction: 08-13	\$ 494,418.86 \$ 229,251.60	\$		\$ \$ \$	
Date Appro	Total Adjustr	521415 539200 ment proval:	f Jurisc	Contingency Fund	\$ 494,418.86 \$ 229,251.60	\$		\$ \$ \$	
Date Appro	Total Adjustr	521415 539200 ment proval: mmittee	f Jurisco	Contingency Fund Mathit diction: 08-13 o the County Clerk's Office	\$ 494,418.86 \$ 229,251.60	\$		\$ \$ \$	
Date Appro	Total Adjustres the Head Approved by Cong this approved by Finance oved by Finance and the Head Approved by Earth approved by Finance and the Head Approved by Finance and Finance and Finance and Finance and Finance and Finance and	521415 539200 ment proval: mmittee val please for ance Com	f Juriscorward to	Contingency Fund Mathet diction: 08-13 o the County Clerk's Office	\$ 494,418.86 \$ 229,251.60	\$		\$ \$ \$	
Date Appro	Total Adjustre the Head Approved by Congress oved by Finance by Congress oved by Congress o	521415 539200 ment proval: mmittee val please for ance Com unty Boar	f Jurisconward to	Contingency Fund Math Idiction: 08-13 o the County Clerk's Office	\$ 494,418.86 \$ 229,251.60	\$	(11,934.00)	\$ \$ \$	
Date Appro	Total Adjustre the Head Approved by Congress oved by Finance by Congress oved by Congress o	521415 539200 ment proval: mmittee val please for ance Com unty Boar	f Jurisconward to	Contingency Fund Mathit diction: 08-13 o the County Clerk's Office	\$ 494,418.86 \$ 229,251.60	\$	(11,934.00)	\$ \$ \$	

MONROE COUNTY Notice of Budgetary Adjustment

Date:			August 6	5, 2019						
Departmen	nt:	H	luman Se	ervices						
Amount:			\$169,0	088.00						
Budget Ye	ear Amendo	ed:		2019						
		So	urce of	Increase / Decrease an	ıd a:	ffect on Prog	gram	•		
				ded attached separate b						
Additional	l funding re	eceived fro	om DH	S for another Case Mar	nage	er/Social Wo	rker	•		
in the Chil	drens Long	g Term Su	pport V	Vaiver (CLTS) progran	n to	assist with t	he			
enrollment	t of childre	n on the w	ait-list	. The State has issued a	ı wa	nit-list elimin	atio	n directive		
Funding fo	or expenses	of having	more	children enrolled in the	nro	oram is also	nro	wided		
			,	omitted on oned in the	pre	ogram is also	pro	vided.		
					_					
Revenue Bu	dget Lines A	Amended:								
	Org	Object	Project	Account Name	С	urrent Budget	Bud	get Adjustment		Final Budget
2	24900500	435603		STATE AID SOC SERVICES	\$	1,474,570.00	\$	169,088.00	\$	1,643,658.00
									Ť	1,010,000.00
	Total Adjust	ment					\$	169,088.00		
	_	91		(to			Ψ	100,000.00	I	
Expenditure	e Budget Lin			A 4N	1 -		100			
	24910510	Object 511000	Project			urrent Budget		get Adjustment		Final Budget
			100		I C	572 GAN NN	I 0	10 205 00		EAA AAE AA
				CH IN HOME SALARIES RETIREMENT	\$	572,640.00	\$	19,385.00	\$	592,025.00
	24910510 24910510	515005		RETIREMENT	\$	37,248.00	\$	1,270.00	\$	38,518.00
	24910510			RETIREMENT SOC SOC	\$	37,248.00 35,504.00	\$	1,270.00 1,202.00	\$	38,518.00 36,706.00
	24910510 24910510	515005 515010		RETIREMENT	\$ \$ \$	37,248.00 35,504.00 8,307.00	\$ \$ \$	1,270.00 1,202.00 282.00	\$ \$ \$	38,518.00 36,706.00 8,589.00
	24910510 24910510 24910510	515005 515010 515015		RETIREMENT SOC SOC MEDICARE	\$	37,248.00 35,504.00 8,307.00 90,296.00	\$ \$ \$	1,270.00 1,202.00 282.00 6,359.00	\$ \$ \$	38,518.00 36,706.00 8,589.00 96,655.00
	24910510 24910510 24910510 24910510	515005 515010 515015 515020		RETIREMENT SOC SOC MEDICARE HEALTH INS	\$ \$ \$	37,248.00 35,504.00 8,307.00	\$ \$ \$	1,270.00 1,202.00 282.00 6,359.00 308.00	\$ \$ \$ \$	38,518.00 36,706.00 8,589.00 96,655.00 5,290.00
	24910510 24910510 24910510 24910510 24910510	515005 515010 515015 515020 515025		RETIREMENT SOC SOC MEDICARE HEALTH INS DENTAL INS	\$ \$ \$ \$	37,248.00 35,504.00 8,307.00 90,296.00 4,982.00	\$ \$ \$ \$	1,270.00 1,202.00 282.00 6,359.00	\$ \$ \$	38,518.00 36,706.00 8,589.00 96,655.00 5,290.00
	24910510 24910510 24910510 24910510 24910510 24910510	515005 515010 515015 515020 515025 515030	HS225	RETIREMENT SOC SOC MEDICARE HEALTH INS DENTAL INS LIFE INS	\$ \$ \$ \$ \$	37,248.00 35,504.00 8,307.00 90,296.00 4,982.00 171.00	\$ \$ \$ \$	1,270.00 1,202.00 282.00 6,359.00 308.00 8.00 274.00	\$ \$ \$ \$ \$	38,518.00 36,706.00 8,589.00 96,655.00 5,290.00 179.00 7,736.00
	24910510 24910510 24910510 24910510 24910510 24910510	515005 515010 515015 515020 515025 515030 515040 525005	HS225	RETIREMENT SOC SOC MEDICARE HEALTH INS DENTAL INS LIFE INS WORK COMP	\$ \$ \$ \$ \$	37,248.00 35,504.00 8,307.00 90,296.00 4,982.00 171.00 7,462.00	\$ \$ \$ \$ \$	1,270.00 1,202.00 282.00 6,359.00 308.00 8.00	\$ \$ \$ \$ \$	38,518.00 36,706.00 8,589.00 96,655.00 5,290.00
	24910510 24910510 24910510 24910510 24910510 24910510 24910510	515005 515010 515015 515020 515025 515030 515040 525005	HS225	RETIREMENT SOC SOC MEDICARE HEALTH INS DENTAL INS LIFE INS WORK COMP	\$ \$ \$ \$ \$	37,248.00 35,504.00 8,307.00 90,296.00 4,982.00 171.00 7,462.00	\$ \$ \$ \$ \$ \$	1,270.00 1,202.00 282.00 6,359.00 308.00 8.00 274.00 140,000.00	\$ \$ \$ \$ \$	38,518.00 36,706.00 8,589.00 96,655.00 5,290.00 179.00 7,736.00
Department	24910510 24910510 24910510 24910510 24910510 24910510 24910510 Total Adjustr	515005 515010 515015 515020 515025 515030 515040 525005	HS225	RETIREMENT SOC SOC MEDICARE HEALTH INS DENTAL INS LIFE INS WORK COMP	\$ \$ \$ \$ \$	37,248.00 35,504.00 8,307.00 90,296.00 4,982.00 171.00 7,462.00	\$ \$ \$ \$ \$ \$	1,270.00 1,202.00 282.00 6,359.00 308.00 8.00 274.00 140,000.00	\$ \$ \$ \$ \$	38,518.00 36,706.00 8,589.00 96,655.00 5,290.00 179.00 7,736.00
Department	24910510 24910510 24910510 24910510 24910510 24910510 24910510 Total Adjustr	515005 515010 515015 515020 515025 515030 515040 525005 ment	B	RETIREMENT SOC SOC MEDICARE HEALTH INS DENTAL INS LIFE INS WORK COMP CONT PROV SHELTER CARE	\$ \$ \$ \$ \$	37,248.00 35,504.00 8,307.00 90,296.00 4,982.00 171.00 7,462.00	\$ \$ \$ \$ \$ \$	1,270.00 1,202.00 282.00 6,359.00 308.00 8.00 274.00 140,000.00 169,088.00	\$ \$ \$ \$ \$	38,518.00 36,706.00 8,589.00 96,655.00 5,290.00 179.00 7,736.00
Department Date Appro	24910510 24910510 24910510 24910510 24910510 24910510 24910510 Total Adjustr	515005 515010 515015 515020 515025 515030 515040 525005 ment	B	RETIREMENT SOC SOC MEDICARE HEALTH INS DENTAL INS LIFE INS WORK COMP CONT PROV SHELTER CARE	\$ \$ \$ \$ \$	37,248.00 35,504.00 8,307.00 90,296.00 4,982.00 171.00 7,462.00	\$ \$ \$ \$ \$ \$	1,270.00 1,202.00 282.00 6,359.00 308.00 8.00 274.00 140,000.00	\$ \$ \$ \$ \$	38,518.00 36,706.00 8,589.00 96,655.00 5,290.00 179.00 7,736.00
Date Appro	24910510 24910510 24910510 24910510 24910510 24910510 24910510 Total Adjustr	515005 515010 515015 515020 515025 515030 515040 525005 ment	f Jurisd	RETIREMENT SOC SOC MEDICARE HEALTH INS DENTAL INS LIFE INS WORK COMP CONT PROV SHELTER CARE	\$ \$ \$ \$ \$ \$ \$	37,248.00 35,504.00 8,307.00 90,296.00 4,982.00 171.00 7,462.00	\$ \$ \$ \$ \$ \$	1,270.00 1,202.00 282.00 6,359.00 308.00 8.00 274.00 140,000.00 169,088.00	\$ \$ \$ \$ \$	38,518.00 36,706.00 8,589.00 96,655.00 5,290.00 179.00 7,736.00
Date Appro	24910510 24910510 24910510 24910510 24910510 24910510 24910510 Total Adjustr	515005 515010 515015 515020 515025 515030 515040 525005 ment	f Jurisd	RETIREMENT SOC SOC MEDICARE HEALTH INS DENTAL INS LIFE INS WORK COMP CONT PROV SHELTER CARE	\$ \$ \$ \$ \$ \$ \$	37,248.00 35,504.00 8,307.00 90,296.00 4,982.00 171.00 7,462.00	\$ \$ \$ \$ \$ \$	1,270.00 1,202.00 282.00 6,359.00 308.00 8.00 274.00 140,000.00 169,088.00	\$ \$ \$ \$ \$	38,518.00 36,706.00 8,589.00 96,655.00 5,290.00 179.00 7,736.00
Date Appro	24910510 24910510 24910510 24910510 24910510 24910510 24910510 Total Adjustr	515005 515010 515015 515020 515025 515030 515040 525005 ment proval:	f Jurisd	RETIREMENT SOC SOC MEDICARE HEALTH INS DENTAL INS LIFE INS WORK COMP CONT PROV SHELTER CARE Liction: O the County Clerk's Office	\$ \$ \$ \$ \$ \$ \$	37,248.00 35,504.00 8,307.00 90,296.00 4,982.00 171.00 7,462.00	\$ \$ \$ \$ \$ \$	1,270.00 1,202.00 282.00 6,359.00 308.00 8.00 274.00 140,000.00 169,088.00	\$ \$ \$ \$ \$	38,518.00 36,706.00 8,589.00 96,655.00 5,290.00 179.00 7,736.00
Date Appro	24910510 24910510 24910510 24910510 24910510 24910510 24910510 Total Adjustration of the Approved by Congular approveness over the Approveness of the Approven	515005 515010 515015 515020 515025 515030 515040 525005 ment proval: mmittee of the palace for the pa	f Jurisd	RETIREMENT SOC SOC MEDICARE HEALTH INS DENTAL INS LIFE INS WORK COMP CONT PROV SHELTER CARE Liction: O the County Clerk's Office	\$ \$ \$ \$ \$ \$ \$	37,248.00 35,504.00 8,307.00 90,296.00 4,982.00 171.00 7,462.00	\$ \$ \$ \$ \$ \$	1,270.00 1,202.00 282.00 6,359.00 308.00 8.00 274.00 140,000.00 169,088.00	\$ \$ \$ \$ \$	38,518.00 36,706.00 8,589.00 96,655.00 5,290.00 179.00 7,736.00
Date Appro	24910510 24910510 24910510 24910510 24910510 24910510 24910510 24910510 Total Adjustr t Head Approved by Cong this approvence oved by Congress oved by Congres	515005 515010 515015 515020 515025 515030 515040 525005 ment broval: mmittee of ance Committee for	f Jurisd orward to mittee:	RETIREMENT SOC SOC MEDICARE HEALTH INS DENTAL INS LIFE INS WORK COMP CONT PROV SHELTER CARE Liction: Othe County Clerk's Office	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	37,248.00 35,504.00 8,307.00 90,296.00 4,982.00 171.00 7,462.00 150,000.00	\$ \$ \$ \$ \$ \$ \$	1,270.00 1,202.00 282.00 6,359.00 308.00 8.00 274.00 140,000.00 169,088.00	\$ \$ \$ \$ \$	38,518.00 36,706.00 8,589.00 96,655.00 5,290.00 179.00 7,736.00
Date Appro	24910510 24910510 24910510 24910510 24910510 24910510 24910510 24910510 Total Adjustr t Head Approved by Cong this approvence oved by Congress oved by Congres	515005 515010 515015 515020 515025 515030 515040 525005 ment broval: mmittee of ance Committee for	f Jurisd orward to mittee:	RETIREMENT SOC SOC MEDICARE HEALTH INS DENTAL INS LIFE INS WORK COMP CONT PROV SHELTER CARE Liction: O the County Clerk's Office	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	37,248.00 35,504.00 8,307.00 90,296.00 4,982.00 171.00 7,462.00 150,000.00	\$ \$ \$ \$ \$ \$ \$	1,270.00 1,202.00 282.00 6,359.00 308.00 8.00 274.00 140,000.00 169,088.00	\$ \$ \$ \$ \$	38,518.00 36,706.00 8,589.00 96,655.00 5,290.00 179.00 7,736.00

Notice of Budgetary Adjustment

Date:	s 		August 6	, 2019						
Departmen										
Amount:		\$24,2								
Budget Ye	ar Amende	ed:	2019							
		Soi	urce of	Increase / Decrease an	d a	ffect on Prog	ran	11:		
				ded attached separate b		_				
Additional	funding re			S allowing the Disability		•	_	t (DBS)		
				ime and to do some im						
				ords the increased cost	_				out	
				fits and the cost of the				1		
Revenue Bu	dget Lines A	mended:								
Revenue Du	Org	Object	Project	Account Name	C	urrent Budget	Bue	dget Adjustment		Final Budget
	24970595	435603		ADRC SOC SERVICE REV	\$	460,002.00	\$	24,283.00	\$	484,285.00
						,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			Ť	
	Total Adjustn	nent					\$	24,283.00		
Expenditure	Dudget I in	og A monde	d.							
Expenditure	Org	Object	Project	Account Name	С	urrent Budget	Buc	dget Adjustment		Final Budget
	24970595	511000	_	ADRC SALARIES	\$	231,234.00	\$	10,490.00	\$	241,724.00
	24970595	515005		ADRC RETIREMENT	\$	13,904.00	\$	1,384.00	\$	15,288.00
	24970595	515010		ADRC SOC SOC	\$	14,340.00	\$	650.00	\$	14,990.00
	24970595	515015		ADRC MEDICARE	\$	3,357.00	\$	152.00	\$	3,509.00
	24970595	515020		ADRC HEALTH INS	\$	53,414.00	\$	7,630.00	\$	61,044.00
	24970595	515025		ADRC DENTAL INS	\$	2,709.00	\$	370.00	\$	3,079.00
	24970595	515030		ADRC LIFE INS	\$	68.00	\$	9.00	\$	77.00
	24970595	515040		ADRC WORK COMP	\$	2,623.00	\$	148.00	\$	2,771.00
	24970595	525005		ADRC CONTRACT PROV	\$	21,806.00	\$	3,450.00	\$	25,256.00
	Total Adjustn	nent	0	11 11		-	\$	24,283.00		
			K	H. 11						
Department	t Head App	roval:	10	n 1/And						
Date Appro	oved by Cor	mmittee o	f Juriso	liction: Caud A	0	line	8	-6-19		
Followin	g this approv	val please fo	orward t	o the County Clerk's Office	e.					
Date Appro	ved by Fin	ance Com	mittee:			÷I				
Date Appro	ved by Cou	unty Boar	d:							
	•	•		ote of two-thirds of the entire m	emb	ership of the gove	rning	g body.		
								-		8
Date of publication of Class 1 notice of budget amendment:										

MONROE COUNTY Notice of Budgetary Adjustment

Date:			August 6	, 2019						
Departmen	nt:	H	luman Se	rvices						
Amount:			\$24,7	782.00						
Budget Ye	ar Amende	ed:		2019						
		So	urce of	Increase / Decrease an	d af	fect on Prog	ram:			
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Revenue Bu	Org	Object	Project	Account Name	C.	urrant Dudant	Dud	not Adiustment		Cinal Dudust
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Date Appro	oved by Co	mmittaa c	of Ineigo	Vation: (V)	1/	Vine 9	2-6	-19		
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Followin	g this appro	val please f	orward t	o the County Clerk's Offic	e.					
Date Appro	oved by Fin	ance Con	nmittee:							
Date Appro) (<u>a</u>			_			
• •	•	•								
- Per WI Stat	s 03.90(3)(a) m	iust be author	ized by a v	vote of two-thirds of the entire m	iembe	ership of the gove	rning	body.		
Date of nuk	dication of	Class 1 5	otice of	Chudaet amandmanti						
Daic of put	nication of	C1055 1 II	ouce of	f budget amendment:						

Notice of Budgetary Adjustment

Date:		A	August 21,	2019						
Departmen	nt:	Workers	' Comper	saton						
Amount:			\$100,0	00.00						
Budget Ye	ar Amende	ed:		2019						
		So	urce of	Increase / Decrease a	nd af	fect on Prog	ram:			
		50		ded attached separate		_				
			(11 1100)	aca attached separate	Oiloi	CAPIGITATION	••)			
This budge	et adjustme	nt is for e	stimate	d workers' compensat	ion c	laims thru th	ne end	of 2019.		
We current	tly have ex	pense thru	ı June 2	019 of \$158,095.81)-E		2
				00						
Revenue Bu	dget Lines /	mended:								
Revenue Du	Org	Object Control	Project	Account Name	Cı	rrent Budget	Budge	t Adjustment	Fi	nal Budget
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•		Object 573010	Project	Account Name Insurance Claims	<u>Cu</u>	150,000.00	Budget \$	100,000.00	Fi \$	nal Budget 250,000.00
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E.	Org	Object 573010					\$	100,000.00		
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Department Date Appro	Total Adjustr	object 573010 ment oroval:	Project of Jurisc	Insurance Claims	\$	150,000.00	\$	100,000.00		
Department Date Appro	Total Adjustr	oroval: mmittee coval please for	of Jurisc	liction:o the County Clerk's Offi	s ce.	150,000.00	\$	100,000.00		
Department Date Appro Following	Total Adjustree the Head Approved by Congress oved by Financian approved by Financian approximately approved by Financian approximately approx	oroval: mmittee coval please for ance Con	of Jurisconmittee:	Insurance Claims	s ce.	150,000.00	\$	100,000.00		
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1 2 3	RESOLUTION APPROVING THE MONROE COUNTY FOREST ANNUAL WORK PLAN 2020
4 5 6	WHEREAS, it is required that the Monroe County Board of Supervisors approve the Monroe County Forest Annual Work Plan (see attached); and
7 8 9	WHEREAS, the Monroe County Natural Resources and Extension Committee has reviewed and approved this attached plan.
10 11 12 13	NOW, THEREFORE, BE IT RESOLVED by the Monroe County Board of Supervisors that they do hereby approve the attached Annual Work Plan for the calendar year of 2020 for the Monroe County Forest.
14	
15 16	Dated this 28th of August 2019.
17 18	Offered by the NATURAL RESOURCES and EXTENSION COMMITTEE.
19 20	Purpose: To approve this Annual Forest Work Plan for the calendar year of 2020; which will allow Monroe County to apply for the County Forest Administrator Grant.

Fiscal Note: Revenue from the County Forest Administrator Grant from the WDNR will be

approximately \$46,000.00.

RESOLUTION NO.

Reviewed as to form on	Committee of Jurisdiction Forwarded on: August 13 2019 6 Yes O No O Absent
Andy Kaftan, Corporation Counsel	Committee Chair: Modin Vanlegefeen
Finance Vote (If required): Yes No Absent	James & Schweder Man & Mily
□ ADOPTED □ FAILED □ AMENDED	STATE OF WISCONSIN
□ OTHER	COUNTY OF MONROE I, SHELLEY R. BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution # acted on by the County
County Board Vote on:20	Board of Supervisors at the meeting held on
YesNoAbsent	SHELLEY R. BOHL, MONROE COUNTY CLERK (A raised seal certifies an official document)

MONROE COUNTY FOREST ANNUAL WORK PLAN - 2020

REFERENCES:

- 1. Annual Planning Meeting (once per year with minutes)
- 2. Fifteen Year Comprehensive Plan (2006-2020)

INTRODUCTION:

This work plan is intended to give a general overview of the accomplishment goals for 2020, not be a blueprint of what will or will not be done. Issues such as funding, weather, harvesting activity and workload will ultimately impact what will be accomplished. Due to unforeseen circumstances it maybe expedient and prudent to perform more of one activity at the expense of another, with the understanding that at another time the situation may be reversed.

TIMBER SALE ADMINISTRATION:

There are four active timber sale contracts on the county forest. Normal administrative procedures for timber sales include:

- Advertising the sale and negotiating the contract.
- Meeting with the purchaser before the job is started to go over the sale requirements.
- Routinely inspecting the sale once the harvest has started to confirm contract compliance.
- Collecting load tickets and tracking the volume and type of wood being harvested.
- Making sure landing and road repair is done properly following the harvest.
- Balancing the sale ledger and completing the cutting report at sale close out.

TIMBER SALE PLANNING AND ESTABLISHMENT:

The goals for timber sale establishment and sale in 2020 are:

- Approximately 133 acres of timber will be set up and sold.
- Ninety eight acres will be even-aged harvests with reserve trees and reserve pockets of trees.
- 35 acres will be swamp hardwood thinning.

Normal sale establishment procedures include:

- Consulting the compartment reconnaissance to determine harvest needs for the year.
- Inspecting the scheduled stands to determine if a harvest is appropriate.
- Marking the timber to be sold in a manner appropriate for the type of sale.
- Preparing a sale prospectus and completing the cutting notice.

FOREST RECONNAISSANCE:

- The goal for compartment reconnaissance in 2020 is 354 acres.
- Reconnaissance of completed timber sales will be done as they are closed out.
- Regeneration surveys will be performed on stands recently harvested.

TIMBER STAND IMPROVEMENT:

• Invasive treatments with herbicides will be performed on timber sale areas before they are sold...

REFORESTATION:

Natural regeneration is anticipated on the mature sites that will be harvested.

FISH AND WILDLIFE MANAGEMENT ACTIVITIES:

The normal activities associated with the Karner blue butterfly program and the maintenance of wildlife openings will continue during 2020.

A one acre prescribed burn will be completed to promote native grasses and forbs.

RESOLUTION AUTHORIZING ADRC HOME DELIVERED MEAL DRIVER POSITION INCREASE TO PART TIME

1	WHEREAS, ADRC currently has an On-Call Home Delivered Meals Driver and the Human
2	Service Board recommends increase of the position to part-time status; and
3	
4	WHEREAS, the On-Call Driver has been working from 10-15 hours per week on a scheduled
5	basis for over twelve months with regularly scheduled hours Monday thru Friday; and
6	
7	WHEREAS, the On-Call Driver is responding to a need of the department to transport meals to
8	the ADRC's clients on a regular basis, it no longer meets the criteria of an on-call or an "as needed"
9 10	basis as the hours and demand are continuous for the Tomah area; and
11	WHEDEAS if an ampleyee is weathing recorded as the data to the 10 10 1
12	WHEREAS, if an employee is working regularly scheduled hours between 10-19 hours they are
13	classified as a quarter time employee. These employees are not eligible for any benefits other than the annual wage increase.
14	unitual wage mercase.
15	NOW, THEREFORE BE IT RESOLVED by the Monroe County Board of Supervisors that
16	they do hereby authorize the increase from on-call to part-time hours for the ADRC Home Delivered
17	Meal Driver position effective January 1, 2020.
18	
19	Dated this 28 th day of August, 2019.
20	
21	Offered by the Administration & Personnel Committee
22	
23	Purpose: To change the ADRC Home Delivered Meal Driver position from on-call to part-time status
24	effective January 1, 2020.
25	
26	Fiscal note: This change in status from on-call to part-time will have no effect on the budget for the
27 28	ADRC as they have an on-call line item that covers these salaries cost that will offset the change. No
20	County Levy to be allocated.
	Finance Vote (If required): Committee of Jurisdiction Forwarded on: <u>August 13</u> , 20 <u>19</u>
	YesNoAbsent
	Committee Chair: Selenger
	Approved as to form on Some Follows Mass Von Reeden
	Activation of the contract of
	Andrew C. Kaftan, Corporation Counsel

☐ ADOPTED ☐ FAILED ☐ AMENDED

☐ OTHER ______

County Board Vote on: ______20

____Yes ____No ____Absent

STATE OF WISCONSIN
COUNTY OF MONROE
I, SHELLEY R. BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution #______ acted on by the Monroe County Board of Supervisors at the meeting held on ______.

SHELLEY R. BOHL, MONROE COUNTY CLERK
A raised seal certifies an official document.

NEW POSITION ANALYSIS

<pre>_X New position Increased part-time Additional existing position (attach job description, do not need to complete sections C, D, E, G & H)</pre>
A. Department: Human Services - ADRC Date: 8/5/2019
Department Head: Ron Hamilton
B. Explain the necessity of the position (be specific as to reasons who this position is needed, include reasons why present staff cannot accomplish tasks):
The ADRC is requesting to add a Part-Time Driver position effective 9/1/2019. Our current On-Call driver has been working consistent and regular hours and therefore no longer meets the On-Call status but rather is working approximately 15 hours per week as a Part-Time Driver. This request is perfunctory as we are required to follow wage and hour requirements. This driver performs the task of Home Delivered Meals Monday through Friday and thus has regular hours. It is certainly advantageous fo the ADRC to have a consistent driver preforming this duty. This position i cost neutral as we are currently incurring these costs related to the On-Call driver. The 2020 ongoing costs are estimated to be \$8,974 but will not require new county levy.
Suggested Title: ADRC Driver Full Time Part Time _15 /hrs
Personnel Director's Recommended Classification: Grade 20
Projected Start Date: 9/1/2019 OV/01/2020
C. General Description of the Position:See Position Description
(4)
Typical Examples of Work to be Performed (in detail):

- - 1. See Position description

Ε.									
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	perie quire		rior work	experie	nce with	elderly i	s a plus	but not	s
F:		ding: ual cost	s (with f	iull famil	ly insura	nce cover	age):		
	Grade	Hourly	Annual		Social Security	Health Ins.	Dental Ins.	Life Ins.	Work Comp
1	20	\$10.44	\$8143	\$0	\$623	\$0	\$0	\$0	\$208
	1. we d	currentl	y paying	as an on-	-call Dri	ver	de from: C		evy that
			ce space			le? N/A	Where?	9	
	Is this cost in the department budget? All Revenues and Expenditures related to this increased position will be in the 2020 budget.								
	3.	Grand t	otal cost	t, all it	ems, 2020	fiscal y	year: <u>\$8</u>	974	
	4.	Therea	after, ann	nual cost	of salar	y and fri	inges: \$	8974	·
G.	Supe	rvisory	responsi	oility (i	f applica	uble):			
	1.						uthority		sition
	2.	Employe	es direct	ly superv	vised: _	N/A	Indirec	tly:	

List title of employees reporting to this pos	sition:
H. Who will this person be responsible to?	ADRC Manager - Pam Weber
***********	*********
COUNTY ADMINISTRATOR Action:	
Approval date:	
***********	********
PERSONNEL & BARGAINING COMMITTEE Action:	
Position approved Position denied	_ by a vote of
Date:	
************	**********
FINANCE COMMITTEE Action:	ar .
Funds approved Funds denied by a	vote of
Date:	
************	********
COUNTY BOARD Action:	
Approved Denied	
Date:	
By a vote ofaye,nay,absen	t/abstention
***********	*********

Job Title:	ADRC Home Delivered Meal Driver	Department:	ADRC
Location:	315 W. Oak St. Suite A, Community Services Center, Sparta, WI 54656	FLSA Category:	Non-exempt
Immediate Supervisor:	ADRC Manager	Salary Grade:	20
Supervision Exercised:	None.	Position Type:	Part-time Part-time

Basic Functions and Responsibilities

Under Supervision of the ADRC Nutrition Site Manager, the Nutrition Program Driver delivers meals to the Homebound participants and assists at the meal site with various duties.

Job Description

ROLE AND RESPONSIBILITIES

- Using own vehicle delivers meals to the homebound and assists in opening food containers if needed
- Checks for unusual circumstances in the home environment and with the participants' appearance. Reports any concerns to the Nutrition Site Manager.
- Establishes routes to accommodate changes in participation
- Periodically checks meal temperature to ensure food temperature safety
- Picks up meal site supplies from the office when needed
- Serves as site manager substitute when requested
- Assists at meal site as needed
- Returns participant's meal containers to meal site.
- Maintains cleanliness of hot totes and coolers. Reports equipment failure to Nutrition Site Manager.
- For Meal Sites with transportation to the site this position may include driving participants to and from the meal site and assisting them in and out of van using wheelchair lifts and tie downs, ensuring participants get into their home safely, performing daily vehicle safety checks and reporting any equipment failure to the Nutrition Site Manager.

QUALIFICATIONS AND EDUCATION REQUIREMENTS

Must hold valid Wisconsin driver's license, one year related driving experience, good driving record, prefer high school graduation, and experience working with the older population.

PHYSICAL DEMANDS

A large percentage of time is spent sitting, talking, hearing, handling, using near and far vision, lifting up to 40 pounds, exposed to extreme weather, traveling to and moving about homes and sites. Walks, stands, stoops, climbs, balances, bends, reaches, lifts, carries up to 40 pounds, pushes/pulls up to 40 pounds intermittently.

ADDITIONAL NOTES

Please note this job description is not designed to cover or contain a comprehensive listing of activities, duties, or responsibilities that are required of the employee for this job. Duties, responsibilities, and activities may change at any time with or without notice.

RESOLUTION NO.	
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RESOLUTION AUTHORIZING PSYCHIATRIC ADVANCED PRACTICE NURSE PRESCRIBER (PAPNP) POSITION IN MONROE COUNTY

WHEREAS, the Monroe County Human Services Board and Administration & Personnel Committee have reviewed the attached New Position Analysis and request the establishment of a Psychiatric Advanced Practice Nurse Prescriber (PAPNP) position in the Department of Human Services; and

WHEREAS, direct services to our Behavioral Health Clinic, Community Support Program (CSP), Comprehensive Community Services Program, and Crisis Program must be provided by a Psychiatric Advanced Practice Nurse Prescriber; and

WHEREAS, this PAPNP position would serve 105 consumers through the Clinic and additional 20-30 through CSP with Monroe and Jackson County, and an additional 5-10 residents at Rolling Hills Nursing Home providing psychiatric assessments, formulate treatment plans, prescribe medications, and other duties in accordance with the Psychiatrist; and

WHEREAS, the position that was previously supplied through the WRIC consortia will be discontinued at the end of 2019, Monroe County is in need of this position to provide the required services through the Monroe County Behavioral Health Clinic while remaining cost effective; and

NOW, THEREFORE BE IT RESOLVED by the Monroe County Board of Supervisors that it does hereby authorize the establishment of a Psychiatric Advanced Practice Nurse Prescriber position in the Department of Human Services with start date of December 1, 2019.

Dated this 28th day of August, 2019.

1 2

 Offered by the Administration & Personnel Committee

Fiscal note: The 2019 budget would be offset by the costs already set aside for the PAPNP role with WRIC at no additional funding. The 2020 budget for this position (wages, benefits and equipment) is approximately \$189,933 which will be covered by funding that was previously set aside for these services to be handled through the WRIC consortia. This will include an offset of an estimated \$165,502 of revenue and the remaining difference will continue to be county levy.

Purpose: To approve budgeting for one Psychiatric Advanced Practice Nurse Prescriber position.

Finance Vote (If required):	Committee of Jurisdiction Forwarded on: <u>August 13</u> , 20 <u>19</u>
Yes No Absent	4 Yes 0 No 1 Absent
A	Committee Chair: Sete Seters
Approved as to form on	Men yolan right Kuden
Andrew C. Kaftan, Corporation Counsel	Shorow Falcey
□ ADOPTED □ FAILED □ AMENDED	STATE OF WISCONSIN COUNTY OF MONROF
OTHER	I, SHELLEY R. BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution # acted on by the Monroe
County Board Vote on:20	County Board of Supervisors at the meeting held on
YesNoAbsent	
	SHELLEY R. BOHL, MONROE COUNTY CLERK A raised seal certifies an official document.

Dear Health and Human Services Committee member,

I am including this letter to inform you that the current Advanced Practice Nurse Prescriber which has been contracted with LaCrosse through WRIC, has accepted another position out of state. LaCrosse has indicated that this position will not be continued through them beyond 2019. Therefore we need to create and fill this position or contract with an individual or another entity for the Clinical and prescribing services. We did research two options which were considerably more expensive than direct employment. Two LaCrosse staff, our outgoing APNP and our Clinic Medical Director were able to reach out and connect us with a Psychiatric APNP. LaCrosse has agreed to hire this person with the knowledge that we would pursue this as a position in Monroe County by years end. Without this connection we could have gone many months without a long term solution and would have had to pay whatever rate a contractor would have presented.

This occurred very quickly and therefore was not addressed in the previous Committee meeting or through past position requests. We will have the Position Analysis and Resolution prepared for the Committee meeting next Tuesday and will provide specific detail as to expenditures and revenues related to this position. I apologize for the very rapid pace at which this has occurred. Our County Administrator and Personnel Director were involved as early as possible when considering this option.

Thank you for your continued involvement and commitment to the Human Services Committee.

Ron Hamilton

Director

PAPNP Costs and Revenues

	Clinic	CCS		CS	P	CSP	Jackson	RH	
% of Time	44.50%		30%		13.50%		10.00%	2%	100.00%
Total Hours	926		624		281		208	41	2080
Costs	\$84,298	\$	56,830	\$	25,573	\$	18,944	\$3,788	\$ 189,433
Revenue	\$65,273	\$	56,830	\$	18,773	\$	20,838	\$3,788	\$ 165,502
Funding Source	MA/Ins	MA		MA	4	Conf	tract	Contract	

The Chart above are the Projected Employee Costs and Revenues related to the Psychiatric Advanced Practice Nurse Prescriber.

- The Clinic revenue is based on a 60% billable rate of the potential revenue as we do serve individuals who do not have Insurance or Medical Assistance.
- CCS is 100% reimbursable through MA and WIMCR
- CSP revenue is estimated on 75% billable rate of the potential revenue as not all services within CSP are billable
- CSP with Jackson County contract will cover PAPNP and minimal administration fee
- Rolling Hills contract will cover PAPNP

The difference in Revenue and Cost will use a reallocation of current funds which are directed to pay for the APNP through WRIC.

NEW POSITION ANALYSIS

This form is to be completed for all new position requests or requests for increasing hours of an already-approved part-time position.

DIRECTIONS:

All steps of the New Position Analysis form (MC-5) must be followed. Establishment of a new position or an increase in hours of a part-time position are subject to final approval by the County Board. The approval must be granted prior to submission of the department budget to the County Administrator for compiling of the county budget for the next year.

- (a) The department head is required to consult with the Personnel Director prior to considering new position requests concerning position responsibilities and compensation plan placement. The department head may also consult with the Finance Director concerning position funding and budget issues. The department head completes the New Position Analysis form (MC-5) and submits the request to the County Administrator. If the County Administrator approves, the request moves on to step (b). Department heads shall keep their committees apprised of the status of the department's new position request through the budget process.
- (b) The requesting department head shall present the completed MC-5 form along with justifying rationale to the Personnel and Bargaining Committee. They will review the request and vote to approve or deny the request. If approved, the Personnel Director will write a position description and county board resolution for the new position, and the request shall the be presented to the Finance Committee for approval of the fiscal note at the end of the county board resolution.
- (c) The request shall be presented to the County Board in resolution form for final approval if a new position is to be established or an increase in hours is recommended. The resolution will include the approval of the County Administrator and the votes of the Personnel and Bargaining Committee and the Finance Committee.

NEW POSITION ANALYSIS

X	New position	on			
	Increased p	part-time			
	Additional	existing position	(attach job	description,	do not need to
comp	plete sections	C, D, E, G & H)			
Α.	Department:	Human Services		Date:	8/28/2019
	Department Hea	ad: Ron Hamilton			

B. Explain the necessity of the position (be specific as to reasons why this position is needed, include reasons why present staff cannot accomplish tasks):

We are requesting to create a new Psychiatric Advanced Practice Nurse Prescriber position. This is a position which previously had been contracted from LaCrosse through the Western Region Integrated Care Consortium but will not be not be continued beyond 2019. This position will provide direct services to our Behavioral Health Clinic, Community Support Program, Comprehensive Community Services Program, and Crisis Program. This position will also provide consultant services to staff in all programs as well. Some primary duties are as follows:

- Performs psychiatric assessments, formulates diagnoses and treatment plans, and selects and initiates treatment modalities for a wide range of mental illnesses and substance abuse issues.
- Prescribes medications, provides education to patient and families, and monitors client's response to medications and documents all of these activities in the electronic health record.
- Performs clinical screens if needed, orders and monitors selected laboratory or routine diagnostic tests and educates patient and families to the findings.
- Provides consultation to other mental health therapists within the clinic, clients and their families, other community agencies and/or health care providers.
- Provides education and support to MCDHS staff.

The proposed position cost will be at \$\$91.07/hr. (Including Fringes). This is a unique and highly specialized position for which we would utilize an employee contract to spell out obligations and responsibilities of both parties. We have an individual that has accepted this position in LaCrosse County with the knowledge that we would be seeking approval of this position in Monroe County. Without this opportunity it could have taken many months to locate someone to meet these requirements. Prior to this option we explored alternatives to contract for these services. Two alternatives considered were one Psychiatrist at \$500.00/hr. and another Psychiatrist at \$400/hr. These were options we may have had to consider if this opportunity had not arisen. Funding will be a combination of Medical Assistance billing, insurance, contracts and reallocation of funding

We currently serve 105 Mental Health consumers through the Clinic, 20 through CSP and another 10 with Jackson County CSP. Rolling Hills currently utilizes the APNP for 4 residents. The Behavioral Health Clinic could not exist without a prescriber. This would put some of our most vulnerable individuals at risk for high cost placements in hospital, residential and group home settings and be contrary to the welfare of our consumers.

Suggested Title: Psychiatric Advanced Professional Nurse Prescriber Full Time X Part Time/hrs					
Personnel Director's Recommended Classification: Grade Contract Specific					
Projected Start Date: 12/1/2019					
C. General Description of the Position: See Position Description					
D. Typical Examples of Work to be Performed (in detail): 1See Position Description					
E. Minimum Qualifications of a Candidate:					
Education: Master's Degree in Nursing with specialization in Mental healt Nursing. Board Certified as an Advanced Practice Psychiatric -Mental Healt Nurse. Licensed to practice as an Advanced Practice Nurse Prescriber					
Experience: Prior work experience as an APNP with individuals with Mental Health Diagnosis F: Funding: Annual costs (with full family insurance coverage):					
Retire- Social Health Dental Life Work Grade Hourly Annual ment Security Ins. Ins. Ins. Comp					
Open \$72.12 \$150,000 \$9825 \$11,475 \$15260 \$740 \$18 \$2115					
1. Where will the funds for this position come from: Medical Assistance billing/ reallocation of funding directed to Lacrosse/ Insurance / Self-Pay/ Jackson County 2. What equipment will need to be purchased (desk, etc.)? cell phone Is office space presently available? X Where? Human Services Estimated equipment cost: \$500					
Is this cost in the department budget? All revenues and expenditures related to this position will be incorporated in the 2020 budget					

3. Grand total cost, all items, this fiscal year: \$16,892 which is offset by a reduction in the cost to LaCrosse for the contracted position
4. Thereafter, annual cost of salary and fringes: \$189,433
G. Supervisory responsibility (if applicable):
1. In brief detail, explain the supervisory authority this position will have: N/A
2. Employees directly supervised: N/A Indirectly:
List title of employees reporting to this position: N/A
H. Who will this person be responsible to? MCDHS Director - Ron Hamilton

COUNTY ADMINISTRATOR Action:
Approval date:

PERSONNEL & BARGAINING COMMITTEE Action:
Position approved Position denied by a vote of
Date:

FINANCE COMMITTEE Action:
Funds approved Funds denied by a vote of
Date:

COUNTY BOARD Action:
Approved Denied
Date:
By a vote ofaye,nay,absent/abstention

Job Title:	Psychiatric Advanced Practice Nurse Prescriber (PAPNP)	Department:	Human Services	
Location:	112 S. Court Street, Sparta, WI	FLSA Category	Exempt- Administrative	
Immediate Supervisor:	Human Services Director	Salary Grade	Contract	
Supervision Exercised:	None.	Position Type:	Full-time:	

Basic Functions and Responsibilities

Under direction of the Human Services Director this position is to provide diagnostic, treatment and medication management services to clients in the Monroe County Human Services Behavioral Health Clinic. This position would work in collaboration with the Psychologist.

Job Description

ROLE AND RESPONSIBILITIES

- Performs psychiatric assessments, formulates diagnoses and treatment plans, and selects and initiates treatment modalities for a wide range of mental illnesses and substance abuse issues.
- Prescribes medications, provides education to patient and families, and monitors client's response to medications and documents all of these activities in the electronic health record.
- Performs clinical screens if needed, orders and monitors selected laboratory or routine diagnostic tests and educates patient and families to the findings.
- Provides consultation to other mental health therapists within the clinic, clients and their families, other community agencies and/or health care providers.
- Conducts medication groups, administers medication, if needed. Initiates patient assistance programs for medications as needed.
- Reviews medication information and consents with clients/guardians to ensure an understanding of the risk benefit of medications and that clients know their rights.
- Receives phone calls from client and triages concerns within scope of practice.
- Collaborates with clients' other treatment providers to assure appropriate response to crisis/emergencies.
- Assesses health status and coordinates mental health services with primary care physicians.
- Participates in collaboration with the Psychologist.

Additional Tasks and Responsibilities

- Compiles with practice standards of the Clinic and compiles with policies and procedures in order to ensure Clinic certification.
- Communicates with managed care companies and/or other payers as needed.
- Participates in treatment planning conferences including Dual Diagnoses Staffing.
- Collaborates with staff in other departments in order to facilitate the continuum of services for clients.
- Documents all client related activities in the medical record.
- Provide education and consultation to other departments, nursing, or staff.

QUALIFICATIONS AND EDUCATION REQUIREMENTS

- Masters of Science Degree in Nursing, preferably with specialization in Mental Health Nursing
- Must be Board Certified by the American Nurses Credentialing Center or the American Academy of Nurse Practitioners as an Advanced Practice Psychiatric-Mental Health Nurse
- Have passed a jurisprudence examination for advanced practice nurse prescriber
- Licensed to practice as both a professional nurse and Advanced Practice Nurse Prescriber in the State of Wisconsin
- Two to four years' work experience in a psychiatric setting preferred.

PHYSICAL DEMANDS

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. A large percentage of time is spent sitting, talking, hearing, typing, and using near/far vision and judgment.

The employee may also be required to stand; walk; run; handle objects; lift, carry, and push/pull up to 40 pounds; stoop, knowledge hand.

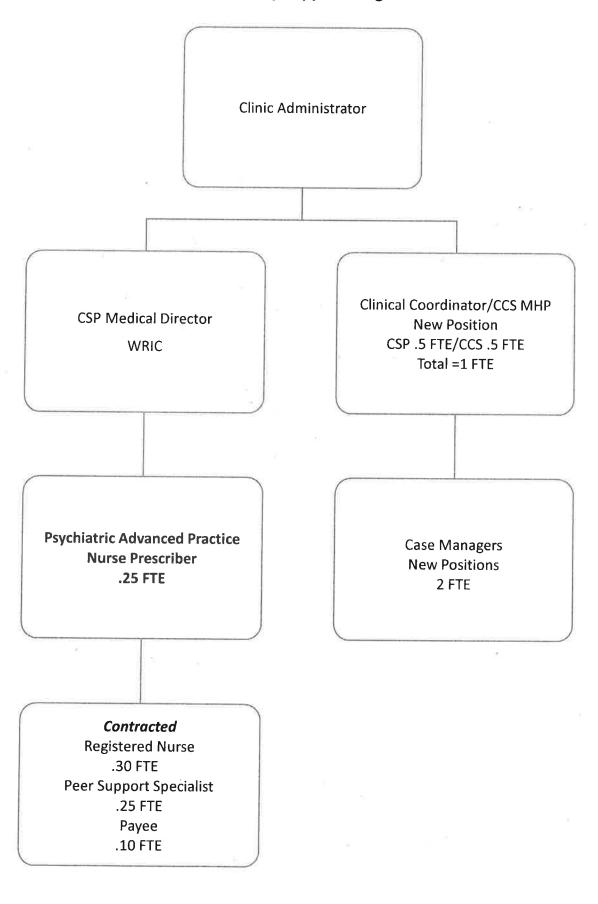
The employee may also be required to stand; walk; run; handle objects; lift, carry, and push/pull up to 40 pounds; stoop; kneel; bend; reach; crouch; crawl; climb; balance; taste and smell; be exposed to extreme weather, be at risk of physical attack and adverse atmospheric conditions; and travels to and move about homes intermittently.

ADDITIONAL NOTES

Please note this job description is not designed to cover or contain a comprehensive listing of activities, duties or responsibilities that are required of the employee for this job. Duties, responsibilities, and activities may change at any time with or without notice.

Employee Signature:	Date:		
Approved by Supervisor:	Date:		

Community Support Program



RESOLUTION NO. 07-19-01

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RESOLUTION AUTHORIZING THE ESTABLISHMENT OF A PATROL OFFICER POSITION IN THE MONROE COUNTY SHERIFF'S DEPARTMENT IN 2020

WHEREAS, the Monroe County Public Safety & Justice Committee and the Administrative & 1 2 Personnel Committee request the establishment of one additional Patrol Officer position in the Monroe 3 County Sheriff's Office effective January 1, 2020; and 4 WHERE AS, this position would work as a school resource deputy and would be split between 5 the Cashton School District, Norwalk-Ontario-Wilton School District, and the Ho-Chunk Head Start 6 Program. This position would promote proactive police measures, respond to incidents, and protect students; and 10 WHEREAS, these duties are not able to be fulfilled with the current staffing levels while maintaining the minimum required amounts for Monroe County. This position would assure school and public security in addition to the current Patrol Officers, who will continue to provide those services. NOW, THEREFORE BE IT RESOLVED by the Monroe County Board of Supervisors that effective this date they do hereby authorize the establishment of an additional Patrol Officer Position in the Monroe County Sheriff's Office effective January 1, 2020. Dated this 23rd day of July, 2019. Offered by the Administration & Personnel Committee Purpose: Approve one new Patrol Officer Position effective January 1, 2020. Fiscal note: \$164,535 to be budgeted for the position effective January 1, 2020; Contingent upon external funding mechanism outside of county levy. Finance Vote (If required): Committee of Jurisdiction Forwarded on July 9, 2019 4 Yes O No 1 Absent 5 Yes 0 No 0 Absent _,Chairman Approved as to form Mut Ha Andrew C. Kaftan, Corporation Counsel ADOPTED | FAILED | AMENDED STATE OF WISCONSIN COUNTY OF MONROE OTHER Sent back to I, SHELLEY R. BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution # 07-19-01 acted on by the Monroe County Board of Supervisors at the meeting held on July 23, 2019 committee for review County Board Vote on: July 23 2019 10_{Yes} 5 No 1 Absent SHELLEY R. BOHL, MONROE COUNTY CLERK A raised seal certifies an official document.



Monroe County Sheriff's Office 112 S. Court Street, Rm. 500 Sparta, Wisconsin 54656

Phone (608) 269-2117 Fax (608) 269-8889

Wesley D. Revels, Sheriff

Robert J. Conroy, Chief Deputy

August 8, 2019,

The Monroe County Sheriff's Office in collaboration with the Cashton School District, Norwalk-Ontario-Wilton School District and the Ho-Chunk Nation Head Start Porgram, are seeking creation and implementation of a School Resource Officer. During the 9 months of the school year this position is projected to work 16 hours per week in each of the two respective school districts. For 8 hours a week throughout the calendar year, this position is projected to work with the Ho-Chunk Nation, and finally during times there is no school, the position would revert back to work within the Sheriff's Patrol schedule.

Initial cost for the implementation of this position includes a larger initial investment. This initial investment would decrease during years 2 -4 and then would require re-evaluation in year 5 in order to take into consideration expected life cycles of equipment purchased during year 1. The initial investment of equipment totals \$32,375 dollars with \$3,980 being continual annual charges.

FY 2020 includes a 2096 hour work year. FY 2021 – FY 2023 each are calculated at a 2080 hour work year with a 3% average salary increase each year. No calculation has been included for inflation. Based on the hours worked in each location a cost share break down for years 1-4 is projected to be:

			Но-	Monroe
	Brookwood	Cashton	Chunk	County
CY 2020	35570.03	35570.03	23835.59	32147.48
CY 2021	28607.83	28607.83	19170.19	25855.18
CY 2022	29338.43	29338.43	19659.77	26515.49
CY 2023	30090.95	30090.95	20164.04	27195.60

Your support for this important youth program is greatly appreciated. We look forward to working in collaboration with you as a vital partner.

Respectfully,

Wesley D. Revels

Sheriff

Monroe County

RESOLUTION N	0.
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RESOLUTION AUTHORIZING INCREASE IN SALARY FOR THE MONROE COUNTY BOARD CHAIRPERSON AND VICE CHAIRPERSON EFFECTIVE APRIL 21, 2020

WHEREAS, the Monroe County Administration & Personnel Committee, at its meeting on August 13, 2019, did review the salary paid to the Monroe County Board Chairperson and Vice Chairperson which were last adjusted in 1997 and 2000 respectively; and

WHEREAS, it was determined by the Monroe County Administration & Personnel Committee, that it would be appropriate to recommend an increase in salary paid to the Monroe County Board Chairperson from \$4,000.00 to \$4,800.00 and Vice Chairperson from \$1,200.00 to \$2,400.00 annually to be effective following the April 2020 election; and

BE IT FURTHER RESOLVED, by the Monroe County Board of Supervisors that pursuant to Monroe County Ordinance Section 2.50, the salary for the Monroe County Board Chairperson be established in the amount of \$4,800.00 and the salary for the Monroe County Board Vice Chairperson be established in the amount of \$2,400.00 annually in addition to committee per diem allowance, effective April 21, 2020.

Dated this 28th day of August, 2019.

Offered by the Administration & Personnel Committee

Purpose: To amend Monroe County Board Chairperson and Vice Chairperson Salaries as of April 21, 2020.

Fiscal Note: The above recommendation will increase the annual County Board Chairperson's salary by \$800.00 and the County Board Vice Chairperson's salary by \$1,200.00. The total salary increase and fringe is \$1,501.05 for 2020; \$2,154.20 annually thereafter. Approval of this resolution will require the increased appropriation of these monies for the budget year of 2020 in the County Board Budget.

Reviewed as to form	Co	mmittee of Jurisdiction Forwarded on August 13 2019
	4	Yes 0 No 1 Absent
	_	
	- II ca	mmittee Chair: Sete Setuson
Andy Kaftan, Corporation Counsel	0	minittee Chair:
	10	C D - J
	$\neg 177$	Dary Ton Ruden
Finance Vote (If required):		7 / = 0
Von No Alexandria		naintakey Maythen
Yes No Absen	0	y cores rome many man
□ ADOPTED □ FAILED □ AMEN	DED	STATE OF WISCONSIN
a ADOI TED a TAILED a AIVIEN		COUNTY OF MONROE
	- 11	I, SHELLEY R, BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing
OTHER		
		is a true and correct copy of Resolution # acted on by the County
County Board Vote on:	20	Board of Supervisors at the meeting held on
1111119 2 2 2 2 1 1 1 1 1 1 1 1 1 1 1 1	· ·	- 20.0 S. Supermond at the mounty flore on
Yes No Abse		
YesNoAbse	nt []	SHELLEY R. BOHL, MONROE COUNTY CLERK

RESOLUTION NO.	
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RESOLUTION AUTHORIZING INCREASE IN PER DIEM PAYMENTS FOR THE MONROE COUNTY BOARD OF SUPERVISORS EFFECTIVE APRIL 21, 2020

WHEREAS, the Monroe County Administration & Personnel Committee, at its meeting on August 13, 2019, did review the current per diem rates paid to the members of the Monroe County Board of Supervisors which were last adjusted in 1997; and

WHEREAS, it was determined by the Monroe County Administration & Personnel Committee, that it would be appropriate to recommend an increase in per diems paid to Monroe County Supervisors; said increase to be from \$40.00 to \$50.00 for Monroe County Committee meetings and from \$50.00 to \$75.00 for Monroe County Board meetings to be effective following the April 2020 election; and

BE IT FURTHER RESOLVED, by the Monroe County Board of Supervisors that pursuant to Monroe County Ordinance Section 2.50, per diems for Monroe County Board Supervisors are to be paid at the rate of \$50.00 for Monroe County Committee meetings and \$75.00 for Monroe County Board meetings effective April 21, 2020.

Dated this 28th day of August, 2019.

County Board Vote on: 20

Yes No Absent

19:

Offered by the Administration & Personnel Committee

Purpose: To amend Monroe County per diem rates as of April 21, 2020.

Fiscal Note: The above recommendation will increase the per diem to the Monroe County Board of Supervisors for committee meetings by \$10.00 and for board meetings by \$25.00. The total per diem increase to include salary and fringe is estimated at \$10,132.06 for 2020; \$14,540.85 annually thereafter. Approval of this resolution will require the increased appropriation of these monies for the budget year of 2020 in the County Board Budget.

Reviewed as to form

Andy Kaftan, Corporation Counsel

Committee of Jurisdiction Forwarded on: August 132019

4 Yes O No 1 Absent

Committee Chair: Let July

Finance Vote (If required):
Yes No Absent

STATE OF WISCONSIN
COUNTY OF MONROE
I, SHELLEY R. BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution #_______ acted on by the County

Board of Supervisors at the meeting held on ____

SHELLEY R. BOHL, MONROE COUNTY CLERK

(A raised seal certifies an official document)

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RESOLUTION ESTABLISHING HO CHUNK FUNDS ALLOCATION FOR 2020 BUDGET

WHEREAS, The County and the Ho-Chunk Nation have been good neighbors and desire the spirit of cooperation to continue between the two governments; and

WHEREAS, on November 1, 1994, the United States Secretary of the Interior approved a new Constitution for the Ho-Chunk Nation, formerly known as the Wisconsin Winnebago Tribe; and

WHEREAS, the Ho-Chunk Nation is a federally recognized Indian Tribe, pursuant to the Indian Reorganization Act of 1934; and

WHEREAS, the Nation is a sovereign government possessed of all sovereign powers and rights thereto pertaining; and

WHEREAS, Article V, Section 2(i) of the Ho-Chunk Nation Constitution grants the Ho-Chunk Nation Legislature the power to negotiate and enter into treaties, compacts, contracts, and agreements with other governments, organizations, or individuals; and

WHEREAS, the Congress of the United States has enacted into law the Indian Gaming Regulatory Act, (hereinafter "IGRA") P.L. 100-497, 25 U.S.C. §2701, et seg., which provides in part that a tribal/state compact may be negotiated between a tribe and a state to set forth the rules, regulations and conditions under which a tribe may conduct Class III gaming, as defined in the Act, on Indian lands within a state permitting Class III gaming; and

WHEREAS, pursuant to IGRA, the Nation and the State of Wisconsin entered into a Compact on June 11, 1992; and

WHEREAS, the Nation and State subsequently amended the Compact three times; and

WHEREAS, in relevant part the Third Amendment to the Compact with the State of Wisconsin provides:

Payment to Counties. Commencing May 1, 2010, to make the Annual Payment, the Nation shall deduct from its Annual Payment One Thousand Dollars (\$1,000.00) paid to each county for every acre of land owned by the United States of America in trust for the Nation as of the effective date of this Compact and the Second Amendment which is located within the county's jurisdiction; and

WHEREAS, the effective date of the Compact and the Second Amendment was July 3, 2003; and

WHEREAS, Patricia Olby, Realty Officer of the Midwest Regional Office of the Bureau of Indian affairs, sent a letter dated July 29, 2009 to Sheena Schoen, Department of Heritage Preservation, Division of Natural Resources of the Ho-Chunk Nation. The July 29, 2009 letter from Ms. Olby provides that pursuant to documents of record retained in the Bureau of Indian Affairs and approved by the Secretary of Interior of the United States government had taken title to land on behalf of the Ho-Chunk Nation geographically located within the borders of twelve Wisconsin Counties as of July 3, 2003; and

WHEREAS, the Ho-Chunk Nation and the State of Wisconsin through the Wisconsin Administrator of Gaming for the Department of Administration have agreed the amount and location of acreage held in trust that qualifies for this credit is set out in the July 29, 2009 letter from Patricia Olby, Realty Officer for the Bureau of Indian Affairs, Great Lakes Agency, to Sheena Schoen, Department of Heritage Preservation, Division of Natural Resources of the Ho-Chunk Nation; and

WHEREAS, the County was one of the twelve Wisconsin Counties that the United States government had taken title to land geographically located within the borders of the County on behalf of the Ho-Chunk Nation; and

WHEREAS, according to the Midwest Regional Office of the Bureau of Indian Affairs, as of July 3, 2003 the Department of Interior had taken title to 52.5 acres of land in trust for the Ho-Chunk Nation, which were located within the geographic boundaries of the County of Monroe; and

WHEREAS, pursuant to the terms of the Compact the Nation may provide \$52,500 to the County and, if it makes this payment, the Nation beginning with its payment due on May 1, 2010 will receive a corresponding reduction in the amount that is owed by the Nation to the State; and

WHEREAS, pursuant to Wis. Stat. § 59.01, the County "is a body corporate, authorized to sue and be sued,...to make such contracts and to do such other acts as are necessary and proper to the exercise of the powers and privileges granted and the performance of the legal duties charged upon it"; and

WHEREAS, in order to clarify the terms and conditions associated with the County's receipt of the funds from the Nation, pursuant to Monroe County Resolution 04-10-06 the parties did enter into an Intergovernmental Agreement ("Agreement"); and

WHEREAS, that consistent with the terms of Monroe County Resolution 04-10-06 the Treasurer is authorized to accept money from the Nation pursuant to the Agreement and to be used in a manner consistent with the Agreement; and

WHEREAS, that consistent with the terms of the Agreement upon the Nation providing the payment, the County shall provide written notification to the State of Wisconsin of the amount of any payment received in order to ensure that the State has the written notification no later than April 2^{nd} ; and

WHEREAS, the County may use the money for any purpose as determined by the County in its sole discretion, except that the County cannot use any of the funds paid to it in a manner that would diminish the Nation's governmental jurisdiction or have an adverse financial impact on the Nation; and

WHEREAS, consistent with the Agreement, the County shall report to the Nation by March 1 of each year of the Agreement, how it intends to use the money provided by the Nation and explain, if applicable, how the County believes its proposed use of the money benefits either the Ho-Chunk Nation or Ho-Chunk Nation Tribal Members.

NOW, THEREFORE BE IT RESOLVED, that for the fiscal year 2020 the County will use the money provided by the Nation for the following purpose:

96	Dated this 28th day of August, 2019.
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00	Office of her the Einsman Committee

98 Offered by the Finance Committee. 99

100101

102 103 **Purpose:** Acquisition of mobile radios in the Sheriff's Department. The current mobile radios have exceeded their life expectancy and require an upgrade for the safety of officers and the public.

Fiscal Note: Will provide \$52,500 of non-levy funding for 2020 fiscal year capital needs

Finance Vote (If required):YesNoAbsent	Committee of Jurisdiction Forwarded on:, 20 VOTE: Yes No Absent				
Approved as to form on	Committee Chair:				
Andrew C. Kaftan, Corporation Counsel					
	STATE OF WISCONSIN				
□ ADOPTED □ FAILED □ AMENDED	COUNTY OF MONROE I, SHELLEY R. BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the				
□ OTHER	foregoing is a true and correct copy of Resolution # acted on by the Monroe County Board of Supervisors at the meeting held on				
County Board Vote on:20					
YesNoAbsent	SHELLEY R. BOHL, MONROE COUNTY CLERK A raised seal certifies an official document.				



08/13/2019 19:40 8516dcar bgnyrpts

PROJECTION: 20201 2020 ANNUAL BUDGET

FOR PERIOD 99

ACCOUNTS FOR:			3				
TREASURER		2018 ACTUAL	2019 ORIG BUD	2019 REVISED BUD	2019 ACTUAL	2019 PROJECTION	2020 DEPT COMMENT
					77		
1520000 TREASURER							5
1520000 461900	OTH TREAS	-3,123.88	-3,000.00	-3,000.00	-1,581.47	-3,000.00	-3,000.00 Same as last ye
1520000 511000	SALARIES	173,616.11	178,719.00	179,292.00	102,086.14	179,292.00	00
1520000 511200	OVERTIME	230.56	924.00	924.00	44.48	924.00	.00
L1520000 515005	RETIREMENT	11,612.77	11,770.00	11,807.00	6,351.60	11,807.00	.00
1520000 515010	SOC SEC	10,668.63	11,141.00	11,174.00	6,313.62	11,174.00	74 O O
1520000 515015	MEDICARE	2,495.16	2,610.00	2,617.00	1,476.64	2,617.00	. 00
1520000 515020	HLTH INS	35,678.34	37,308.00	37,308.00	22,185.64	37,308.00	.00
1520000 515025	DENTAL INS	2,958.24	2,960.00	2,960.00	1,723.47	2,960.00	4.00
1520000 515030	LIFE INS	72.00	72.00	72.00	45.00	72.00	.00
1520000 515040	WORK COMP	104.09	112.00	112.00	61.26	112.00	. 00
1520000 521405	BANK SERV	6,692.15	7,500.00	7,500.00	3,653.87	7,500.00	7,500.00 Same as last ye
1520000 522025	TELEPHONE	578.46	520.00	520.00	350.62	520.00	520.00 Same as last ve
1520000 531000	OFFIC SUPL	1,363.95	2,500.00	2,500.00	1,480.84	2,500.00	3,000.00 1. See note bel
.1520000 531020	OFFIC ASR	3,925.49	5,000.00	5,000.00	1,452.19	5,000.00	5,000.00 Same as last ve
.1520000 531050	POSTAGE	5,347.00	5,000.00	5,000.00	3,623.62	5,000.00	5,000.00 Same as last ve
1520000 532000	BK/PUB/SUB	.00	.00	.00	998.60	.00	.00
.1520000 533010	CONF/SEM	1,053.00	1,300.00	1,300.00	825.00	1,300.00	1,150.00 Down from las
.1520000 533200	MILEAGE	577.11	408.00	408.00	144.06	408.00	590.00 2. See note belo
.1520000 533210	MLG ASR	253.28	500.00	500.00	.00	500.00	500.00 Same as last ve
.1520000 553100 .1520000 556000	EQUIP SERV REF TX CNT	5,630.68	6,704.00	6,704.00	2,734.42	6,704.00	6,990.00 3. See note bel
1520000 556100	UNCOLL TAX	.00	1,000.00	2,010.00	596.99	2,010.00	5,000 00 4. See note belo
1520000 556100	IT POOL	322.86	1,500.00	1,500.00	.00	1,500.00	1,500.00 Same as last ve
.1520000 5339000	II POOL	1,460.00	1,500.00	1,500.00	1,500.00	1,500.00	1,180.00 <u>Down from las</u>
TOTAL TREASURER		261,516.00	276,048.00	277,708.00	156,066.59	277,708.00	34,930.00

- 1. Ordering 2 new office chairs for 2 employees (old chairs are 20+ years old)
- 2. Mileage up slightly. Rates are up, some meetings further away and more days to conference for Real Property Lister
- 3. Projected copy charges up from last year & equipment maintenance contract up slightly
- 4. Chargeback of rescinded/refunded taxes paid out to municipalities This is if a municipality has to pay out a correction of a previous years value that was incorrect. The County has to pay a share of that tax difference. So, far I've been told about \$3,800.00 worth that needs to be paid back. But, there may be more. The municipalites have not all had their Board of Reviews yet and they don't have to file the form with the State, saying they may have a chargeback, until Oct. 1st and we are not notified until later than that if there is a chargeback.



08/13/2019 19:40 8516dcar

P 3 bgnyrpts

PROJECTION: 20201 2020 ANNUAL BUDGET

FOR PERIOD 99

	UNTS	FOR	

TREASURER		2018 ACTUAL	2019 ORIG BUD	2019 REVISED BUD	2019 ACTUAL	2019 PROJECTION	2020 DEPT	COMMENT
11521000 TAX DEEDS 11521000 418900 11521000 539200	TX DEED R TX DEED EX	-9,850.00 23,497.71	-10,000.00 22,900.00	-10,000.00 22,900.00	-5,400.00 58,379.03	-10,000.00 22,900.00	-10,000.0 20,000.0	
TOTAL TAX DEEDS	3	13,647.71	12,900.00	12,900.00	52,979.03	12,900.00	10,000.0	0
	TOTAL REVENUE TOTAL EXPENSE	-673,587.41 1,834,367.09	-13,000.00 301,948.00	-13,000.00 5,070,441.38	-6,981.47 4,898,322.09	-13,000.00 4,985,903.00	-13,000.0 57,930.0	
	GRAND TOTAL	1,160,779.68	288,948.00	5,057,441.38	4,891,340.62	4,972,903.00	44,930.0	0

^{**} END OF REPORT - Generated by DEB CARNEY **



Monroe County NEXT YEAR BUDGET DETAIL REPORT

P 2 bgnyrpts

ACCOUNTS FOR: TREASURER		VENDOR	QUANTITY	UNIT COST	2020 DEPT
11520000 TREASURER	2				
11520000 461900 -		κ.	1.00	3,000.00	-3,000.00 * -3,000.00
11520000 521405 -	BANK FEES - W/ POSITIVE PAY		1.00	7,500.00	7,500.00 * 7,500.00
11520000 522025 =	4 PHONE LINES @\$2 EACH / MO		4.00	24.00 27.00	520.00 * 96.00 * 324.00
	1 FAX LINE @ \$27 / MO ANNUAL ESTIMATED LONG DISTANCE		1.00	100.00	100.00
11520000 531000 -	MISC OFFICE SUPPLIES		1.00	3,000.00	3,000.00 * 3,000.00
11520000 531020 -	ASSESSMENT ROLL BINDERS & INDEXES		1.00	700.00	5,000.00 * 700.00
	STATEMENT OF PERSONAL PROPERTY CARDS LABELS FOR ASSESSORS APPRAISAL CARDS FOR THE		1.00	200.00	200.00
			1.00	100.00	100.00 800.00
	ASSESSORS PRE-PRINTED AND PERFORATED TAX BILLS		1.00	150.00	150.00
	PRE-PRINTED AND PERFORATED TAX BILLS		1.00	850.00	850.00
	PRINTING DOG LICENSE FORMS AND CHANGE OF ADDRESS FORMS FOR TAX TIME WHICH INCLUDES COLORED PAPER		1.00	1,300.00	1,300.00
	REAL ESTATE & PERSONAL PROPERTY TAX ENVELOPES		1.00	900.00	900.00



Monroe County NEXT YEAR BUDGET DETAIL REPORT

P 3 bgnyrpts

ACCOUNTS FOR: TREASURER		VENDOR	QUANTITY	UNIT COST	2020 DEPT
11520000 531050 -			1.00	5,000.00	5,000.00 * 5,000.00
	POSTAGE COST FOR MAILING DELINQUENT NOTICES AND NOTICE OF ISSUANCE OF TAX CERTIFICATE LETTERS		7.00	3,000.00	3,000.00
11520000 533010 -					1 150 00 +
11320000 333010 -	WRPLA CONFERENCE IN SEPTEMBER 2020 AT LA CROSSE, WI -	*	1.00	250.00	1,150.00 * 250.00
	REGISTRATION & DUES		1.00	500.00	500.00
	WCTA CONFERENCE IN JUNE 2020 AT APPLETON, WI - HOTEL STAY, REGISTRATION & MEMBERSHIP				
	WCTA CONFERENCE IN OCTOBER 2020		1.00	400.00	400.00
	AT GREEN COUNTY IN WI (SITE UNKNOWN AS OF NOW) HOTEL ROOM & REGISTRATION	e			
11520000 533200 -					590.00 *
	EST 168 MI @ \$.52/MI WRPLA CONFERENCE IN LA CROSSE, WI		3.00	30.00	90.00
	SEPTEMBER 2020 (3 DAYS) PROPERTY LISTER		1.00	182.00	182.00
	EST 350 MILES @ \$.52/MILE WCTA CONFERENCE IN APPLETON, WI JUNE 2020 TREASURER				
			1.00	192.00	192.00
	EST 368 MILES @ \$.52/MILE WCTA CONFERENCE IN GREEN COUNTY, WI OCTOBER 2020 TREASURER		19.		
	EST 120 MILES @ \$.52/MILE SPRING AND FALL DISTRICT MEETINGS @		2.00	63.00	126.00
	JACKSON CO. FOR TREASURER				



Monroe County NEXT YEAR BUDGET DETAIL REPORT

p 4 bgnyrpts

COUNTY THE AS	ATE BASED ON # OF MONROE Y ASSESSORS THAT ATTEND SSESSORS TRAINING IN EAU E OR MADISON.	VENDOR	QUANTITY 1.00	UNIT COST	2020 DEPT 500.00 * 500.00	
ANNUAI CHECK ANNUAI	MANAGEMENT MAINTENANCE FOLDER/SEALER L MAINTENANCE		1.00	4,700.00 900.00 250.00	6,990.00 * 4,700.00 900.00 250.00	
FOLDER	NCY COUNTER R DED TAXES		1.00	1,140.00	1,140.00 5,000.00 * 5,000.00	
	LECTED PERSONAL PROPERTY NICIPALITIES		1.00	1,500.00	1,500.00 * 1,500.00	
11520000 599000 - SEE IT 1.	POOL DETAIL BACK OF BOOK		1.00	1,180.00	1,180.00 * 1,180.00	
TOTAL TREASURER					34,930.00	



Monroe County NEXT YEAR BUDGET DETAIL REPORT

P 5 bgnyrpts

ACCOUNTS FOR: TREASURER 11521000 TAX DEEDS		VENDOR	QUANTITY	UNIT COST	2020 DEPT
11521000 418900 -			1.00	10,000.00	-10,000.00 * -10,000.00
11521000 539200 =			1.00	20,000.00	20,000.00 * 20,000.00
TOTAL TAX DEEDS					10,000.00
	TOTAL REVENUE TOTAL EXPENSE				-13,000.00 57,930.00
	GRAND TOTAL				44,930.00

^{**} END OF REPORT - Generated by DEB CARNEY **

RESOLUTION NO.	
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7

RESOLUTION AUTHORIZING PURCHASE OF REVOLVING LOAN FUND					
WHEREAS, related to Monroe County's participation in the Community Development Block Grant Program (CDBG); and					
WHEREAS, the Wisconsin Department of Administration (DOA) is closing all CDBG Economic Development Revolving Loan Funds; and					
WHEREAS, Monroe County will pay all current Revolving Loan Funds on hand; and					
WHEREAS, these funds will be made available to Monroe County to complete up to (2) Low to Moderate income eligible projects within Monroe County; and					
WHEREAS, projects that meet the requirements of WI DOA will be presented to the Monroe County Board for approval at a later date; and					
WHEREAS, federal monies are available under the CDBG program for up to (2) years once a project has been approved by DOA; and					
NOW, THEREFORE BE IT RESOLVED, by the Monroe County Board of Supervisors that it does hereby direct that at the time the WI DOA approves Monroe County's buyout, that Revolving Loan Funds on hand at that time (approximately \$675,000) be returned to the State; and					
BE IT FURTHER RESOLVED, funds received from the State of WI as the projects are completed will be returned to the corresponding department where the expenses were allocated.					
Dated this 28 th day of August, 2019.					
Offered by the Finance Committee.					
Fiscal note: Funds on hand have no fiscal impact as those funds are held in a separate account.					
Purpose: To approve repayment of current funds on hand.					
Finance Vote (If required): Committee of Jurisdiction Forwarded on:, 20					
YesNoAbsentYesNoAbsent					
Committee Chair:	-				
Approved as to form on	5				
Andrew C. Kaftan, Corporation Counsel					
ADOPTED AMENDED STATE OF WISCONSIN COUNTY OF MONROE I, SHELLEY R. BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing is					
a true and correct copy of Resolution # acted on by the Monroe	,				
YesNoAbsent SHELLEY R. BOHL, MONROE COUNTY CLERK A raised seal certifies an official document.	_				

RESOLUTION NO.	
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RESOLUTION AUTHORIZING PURCHASE OF REVOLVING LOAN FUND

WHEREAS, related to Monroe County's participation in the Community Development Block Grant Program (CDBG); and

1 2

WHEREAS, the Wisconsin Department of Administration (DOA) is closing all CDBG Economic Development Revolving Loan Funds; and

WHEREAS, Monroe County will pay all current Revolving Loan Funds on hand and purchase the portfolio of locally held revolving funds; and

WHEREAS, these funds will be made available to Monroe County to complete up to (3) Low to Moderate income eligible projects within Monroe County; and

2 3

WHEREAS, projects that meet the requirements of WI DOA will be presented to the Monroe County Board for approval at a later date; and

WHEREAS, federal monies are available under the CDBG program for up to (2) years once a project has been approved by DOA; and

NOW, THEREFORE BE IT RESOLVED, by the Monroe County Board of Supervisors that it does hereby direct that at the time the WI DOA approves Monroe County's buyout, that Revolving Loan Funds on hand at that time (approximately \$675,000) be returned to the State along with the purchase of the outstanding loan portfolio (not to exceed \$240,000) from the General Fund Reserve; and

BE IT FURTHER RESOLVED, funds received from the State of WI as the projects are completed will be returned to the corresponding department where the expenses were allocated; and

BE IT FURTHER RESOLVED, funds received from re-payments of current loans will be returned to the General Fund Reserve.

Dated this 28th day of August, 2019.

Offered by the Finance Committee.

Fiscal note: The 2020 budget will utilize up to \$240,000 from the General Fund Reserve to purchase the current portfolio of locally held loans. Funds from the loan re-payments will be returned to the General Fund Reserve. The loans are scheduled to be completely re-paid by May 2030. Funds on hand have no fiscal impact as those funds are held in a separate account.

Purpose: To approve repayment of current funds on hand and to buyout local revolving loan portfolio.

Finance Vote (If required):	Committee of Jurisdiction Forwarded on:, 20
YesNoAbsent	Yes No Absent
Approved as to form on	Committee Chair:
Andrew C. Kaftan, Corporation Counsel	
1 4 700 TED 4 7 MEED 4 7 MILITORD 1	STATE OF WISCONSIN COUNTY OF MONROE
OTHER	, SHELLEY R. BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution # acted on by the Monroe
1	County Board of Supervisors at the meeting held on
	SHELLEY R. BOHL, MONROE COUNTY CLERK A raised seal certifies an official document.