



# MONROE COUNTY BOARD OF SUPERVISORS

202 SOUTH K STREET, RM 1

SPARTA, WISCONSIN 54656

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[www.co.monroe.wi.us](http://www.co.monroe.wi.us)

## NOTICE OF SPECIAL MEETING

**COMMITTEE:** FINANCE MEETING

**TIME:** 9:00 a.m.

**PLACE:** Justice Center  
Monroe County Board Assembly Room  
\*South Side/Oak Street Entrance\*  
112 South Court St./1<sup>st</sup> Floor Rm 1200  
Sparta, WI 54656

**DATE:** Friday, October 7, 2022

### SUBJECT MATTER TO BE CONSIDERED

1. Call to Order/Roll Call
2. 2023 Budget Presentation
3. 2023 Budget Publication – Discussion/Action
4. Department Budget Schedule – October 24<sup>th</sup> and 25<sup>th</sup>, 2022
5. Adjournment

Cedric Schnitzler, Committee Chair

Date notices mailed: September 28, 2022

**PLEASE NOTE:** A quorum of the Monroe County Board or other committees may be present at this meeting. No business of the County Board or other committees will be conducted at this meeting, only the business noted above.

| <u>Monday October 24th 2022</u> |                     | <u>Tuesday October 25th 2022</u> |                    |
|---------------------------------|---------------------|----------------------------------|--------------------|
| 8:30                            | IT Department       | 8:30                             | Highway            |
| 9:00                            |                     | 9:00                             |                    |
| 9:00                            | Sheriff/EM          | 9:00                             | Solid Waste        |
| 9:30                            |                     | 9:30                             |                    |
| 9:30                            | Clerk of Court      | 9:30                             | Forestry & Parks   |
| 9:45                            | Corporation Counsel | 9:45                             | Medical Examiner   |
| <b>10:00 10:15 BREAK</b>        |                     | <b>10:00 10:15 BREAK</b>         |                    |
| 10:15                           | District Attorney   | 10:15                            | County Clerk/Board |
| 10:30                           | Justice Programs    | 10:30                            | Treasurer          |
| 10:45                           | Veteran Services    | 10:45                            | Local History Room |
| 11:00                           | Personnel           | 11:00                            | Sanitation/Zoning  |
| 11:15                           | UW-Extension        | 11:15                            | Land Records       |
| 11:30                           | Child Support       | 11:30                            | Register of Deeds  |
| 11:45                           | Finance             | 11:45                            | Land Conservation  |
| <b>12:00 1:00 LUNCH</b>         |                     | <b>12:00 1:00 LUNCH</b>          |                    |
| 1:00                            | Maintenance         | 1:00                             | Health             |
| 1:30                            |                     | 1:30                             |                    |
| 1:30                            | Rolling Hills       | 1:30                             | Human Services     |
| 2:00                            |                     | 2:00                             |                    |
| 2:00                            | Circuit Court       | 2:00                             | Dispatch           |
| <b>2:15 2:45 DISCUSSION</b>     |                     | 2:15                             | Admin/EDT          |
|                                 |                     | <b>2:30 3:00 DISCUSSION</b>      |                    |
|                                 |                     |                                  |                    |