



**Monroe County**  
**Natural Resource and Extension Committee**  
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**Regular Monthly Meeting**  
**Tuesday, October 18<sup>th</sup>, 2022 @8:30 a.m.**

**USDA Farm Service Center – Conference Room, Sparta, WI**

**Agenda:** *(Times noted below are approximate and subject to change)*

**8:30 a.m.**

1. Call to Order
2. Welcome & Introductions
3. Public Comment Period
4. Approve Minutes from the September 14, 2022 Meeting

**8:40 am.**

1. Local History Room/Wegner Grotto Report - (Roll)
2. Deke Slayton/Bike Museum Report -(Young)

**8:50 a.m.**

1. County Farm Education Funds
2. Extension Office Business
  - Review September Expenditures
  - Extension Educator Reports

**9:30 a.m.**

1. Fort McCoy Update (Townsell)
2. NRCS Report – (Krause)
3. Wildlife Abatement Program – (Peterson)
  - 2022 Crop Prices – Set 90% harvest date
  - 2023 Budget - Review/Approve
  - 2023 Venison Donation Program – Review/Approve
4. Land Conservation Department (Micheel)
  - Review September Expenditures
  - Agronomist Position Funding
  - Agronomist Position Resolution – Review/Approve
  - LCD – Director’s Report – (Attached)
  - Land Use Planner Report (R. Anderson)
  - Soil & Water Conservationist Reports (Richardson & B. Anderson)
  - Cost Share Agreement – Review/Approve

**10:30 a.m.**

1. Forestry & Parks (C. Ziegler)
  - Forestry & Parks Updates
  - Review/approve bid for landlocked parcel, Town of Lincoln.
  - Review September Expenditures

**10:45 a.m.**

1. DNR Reports:
  - Warden Report (Modjeski)
  - Forester Report (Mickelson/Gilman)
  - Managed Forest Law Program (Bauer)
  - Wildlife Biologist Report – (Napierala)

**Adjourn – Next Meeting: November 9<sup>th</sup>, 2022 @8:30am**

**Monroe County – Natural Resource & Extension Committee Members**

• Nodji VanWychen-Chair • David Pierce • Joey Esterline • Doug Rogalla • Todd Sparks • Paul Zastoupil-FSA Rep

[www.co.monroe.wi.us](http://www.co.monroe.wi.us)

PLEASE NOTE: A quorum of the Monroe County Board or other committees may be present at this meeting. No business of the County Board or other committees will be conducted at this meeting, only the business noted above.