



Meeting Location: Tomah...Fireman's Park

Date: 08/11/2022 from 1-3pm

Field Trip (pre-meeting) 11.00-12.00 Tomah School Outdoor education Center, Glendale Rd/ Cty ET

Agenda:

Order of Business

- New Faces
- Agenda Additions
- Field trip recap: **Armstrong**
- June 26th Annual Meeting Recap **Luepke**
- Field Day Recap
- New Chairperson transition **Luepke to Anderson**

Action Updates

- Farmers Market Educational presentations **Esterline**
- Gravel/ Fill Certification **Luepke**

Monroe County Cost-share Applications for Private Land Invasive Species Management.

1. **Micheel**
2. **Inspection Committee**

- Prairie Garden **Esterline**
- Purple loosestrife **Armstrong/Johnston**
- Phragmites- Tomah **Luepke**
- Spongy Moth **Komiskey**
- Display Update **Armstrong**
- Princess Tree **Luepke**
- Japanese Knotweed **Luepke**
- Fort McCoy Updates **Luepke**
- Updates from the front line **All.**

Agenda Items for next meeting

- Future Field Day ideas
- Set future meeting dates
- Adjourn