

Meeting Access:

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Meeting number: 2483 793 1118

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Regular Monthly Meeting Wednesday, July 13th, 2022 @8:30 a.m. Monroe County - Board Assembly Room Sparta, WI

<u>Committee Members Present:</u> Nodji Van Wychen, David Pierce, Joey Esterline, Doug Rogalla, Todd Sparks

Not Present: Paul Zastoupil

Also Present: Cedric Schnitzler, Tina Osterberg, Jarrod Roll, Alyssa Young, Adam Hady, Josh Geode, Taylor Hanley, Heidi Johnson, April Anderson, Justin Olson, Bob Micheel, Bryce Richardson, Chad Ziegler

<u>Virtual Attendees:</u> Vicky Kast

This meeting was posted in compliance with open meeting laws.

The meeting was called to Order at 8:32 a.m. by committee chair, Nodji Van Wychen

Public Comment Period - None

Approve Minutes from the June 8, 2022 Meeting. The committee reviewed the minutes and confirmed the misspelling of a committee member's name.

A motion was made by D. Rogalla to approve the meeting minutes after the spelling error had been corrected. Second by D. Pierce. Motion carries 5-0-1.

Local History Room/Wegner Grotto Report (Roll) - A written and financial report were provided and presented by J. Roll {see attached}

- J. Roll made special mention of the Art Outdoors event scheduled for Saturday, August 27th at the Wegner Grotto County Park {see flyer attached}
- J. Roll addressed the subject of the History Room/Deke Slayton Museum building lease and clarified that the History Room has always been a county department with staff and building space funded by the county. So, unlike the Historical Society, which is a nonprofit organization that helped establish the Deke Slayton Museum, the History Room has never been included in the lease discussion as it doesn't involve them. N. VanWychen instructed the lease discussion should be kept on the agenda for next month's meeting.

Deke Slayton/Bike Museum Report (Young)

- Had bike decorating contest on Saturday of Butterfest
- Deke rode in Butterfest parade along with 2 kids from bike decorating contest
- Did concert in the park concessions
- Junior Space Camp was the last week in June and was GREAT!!!
- Been having summer school groups visit
- Mark Lee fundraiser dinner Thursday, August 4 (see flyer attached)
- Deke Slayton Space Camp first week in August
- Adding the final pieces to the Mercury 13 Female Astronauts Exhibit after a year of planning A motion was made by D. Pierce to accept the History Room and Deke Slayton/Bike Museum report as presented. Second by D. Rogalla. Motion carries 5-0.



Extension Office Business

- County Farm Education Funds None
- Review June Expenditures Report provided & presented by A. Hady (see attached)
- Agriculture Report Provided electronically by B. Halfman {see attached}.
- Agriculture Educator Vacancy/Regional Ag Model Presented by H. Johnson, Ext. Agriculture Institute Director {see attached}.
 - H. Johnson presented Extension's adjusted Agriculture Institute Staffing model in which county agriculture agents will be replaced with Regional Educators and State-wide Outreach specialists.
 - H. Johnson explained that Monroe county would be in the same 'region' as Sauk, Juneau, and Vernon counties and that all four counties would need to agree to an annual contract with Extension in order to be included in the new regional model.
 - H. Johnson noted that Bill Halfman has accepted the Beef Outreach Specialist position.
 - H. Johnson noted that the 8 Outreach Specialists were partially funded through a \$1 million dollar budget increase passed by the state that will be distributed annually, specifically intended to fund the Outreach Specialist positions.
 - B. Micheel and D. Pierce expressed concern for certain members of the community (like the Amish and elderly) to retain access to Extension's resources with their limited or lack of internet access. H. Johnson responded that communication and access to information have always been a challenge for some members of the community. There is not currently a perfect solution for this issue.
 - B. Micheel expressed concern for the new arrangement to create a 'top-heavy' structure
 at the state level with a lack of representation at the local, county level. B. Micheel
 proposed to the committee the need to hire on a local Agronomist in the Land
 Conservation department in the future to address this lack of local representation and
 better serve the producers of Monroe County.
 - N. Van Wychen affirmed further discussion on the shift in Ag Ext staffing will be added to the next agenda and addressed at next month's meeting.
- Ext Office Summer Assistant Report Provided and presented by T. Hanley (see attached)
- 4-H & Youth Development Report Provided and presented by J. Goede (see attached)
 - J. Goede highlighted that after serving as the 4-H & Youth Development Agent in Monroe County for nearly 10 years, he has now accepted the Educational Experience Specialist position at the 4-H state office.
- Health & Well Being/Food Wise Report Provided and presented by A. Anderson {see attached}
 - A. Anderson made a point to say she is not planning on leaving her position in Monroe County any time soon!



A motion was made by D. Pierce to accept the Extension Office report as presented. Second by D. Rogalla. Motion carries 4-0-1 (T. Sparks left meeting prior to vote).

Fort McCoy Update (Townsell) - No report provided or presented

NRCS Report (Olson) – Report presented by J. Olson (newly appointed District Conservationist)

- Originally from Crawford County, recently took promotion as DC and will be looking over Monroe and Vernon counties. While J. Olson will be based in Viroqua, he will have a direct report (N. Krause) who will fill the new role of Resource Conservationist (second in command to the DC) who will be based in the Sparta field office and will be coming on next week.
- J. Olson gave a broad overview of how NRCS operates three conservation programs are
 available to the public to apply for: EQIP (Environmental Quality Incentives Program), CSP
 (Conservation Stewardship Program), and CRP (Conservation Reserve Program). NRCS is
 always in a revolving dance with those programs between planning, contracting, and then
 implementation of the designs.
- Recently had a CSP obligation deadline last Friday, still a few more contracts to finish up in Monroe County.
- Just had a second round of EQIP funding come through and will be working to get 5 of those applications contracted by July 29th. The end of July is also the deadline for finishing CRP plans.
- Currently have a lot of streambank projects due to the increase in funding in response to the recent flooding incidents.
- Currently in the process of completing FSA Highly Erodible Land/Wetland compliance reviews.

Land Conservation Department (Micheel)

- Review June Expenditures Report provided and presented by B. Micheel (see attached).
- 2023 Budget Discussion Report provided by B. Micheel (see attached)
 - o Committee will discuss budget items at next month's meeting, members requested hard copies of the budget report to reference at the next meeting.
- Review & Approve RFP for PL566 Inspections Proposal by Davey Engineering Co. provided and presented by B. Micheel {see attached}

A motion was made by D. Rogalla to approve the RFP for PL566 Inspections as presented. Second by D. Pierce. Motion carries 4-0-2 (P. Zastoupil and T. Sparks absent).

- LCD- Director's Report Report provided and presented by B. Micheel (see attached).
- Land Use Planner Report (R. Anderson) Report provided by R. Anderson (see attached)
- Soil & Water Conservationist Reports (Richardson & B. Anderson) Report provided and presented by B. Richardson {see attached}.



• Cost Share Agreements – Review/Approve – Cost-Share approval for a waste storage closure through SWRM and a streambank protection project through Fishers & Farmers was presented to the committee.

A motion was made by D. Pierce to approve the Cost Share Agreements as presented. Second by J. Esterline. Motion carries 4-0-2 (P. Zastoupil and T. Sparks absent).

- Fishing Easements Review/Approve B. Sullivan fishing easement provided and presented by B. Richardson {see attached}.
 - o B. Richardson noted this easement is only about 1,000 feet long, but will connect to two other easements and will effectively create about 1.5 miles of continuous fishing access.

A motion was made by D. Pierce to approve the Fishing Easement as presented. Second by D. Rogalla. Motion carries 4-0-2 (P. Zastoupil and T. Sparks absent).

• Transect Survey Results Presentation – provided and presented by B. Richardson {see attached}.

Forestry & Parks (C. Ziegler)

- Forestry & Parks Updates (C. Ziegler) Report provided and presented by C. Ziegler {see attached].
 - o N. Van Wychen inquired about the Burbulis Property Acquisition update and C. Ziegler responded they are in the process of closing maybe within a month.
- Review/Approve Salvage Sale Bid Presented by C. Ziegler (see attached)
 - C. Ziegler explained this salvage sale was in response to the recent tornado damage in the eastern portion of Monroe County. The tornado severely affected approximately 40 acres of the county forest. Out of three bids, the high bid is Tower Timber for a total bid value of \$34,583.

A motion was made by D. Pierce to approve the high bid on the timber sale as presented. Second by J. Esterline. Motion carries 3-0-2 (D. Rogalla left meeting prior to vote, T. Sparks absent).

• Review June Expenditures – provided by C. Ziegler {see attached}

DNR Reports - None provided or presented

Adjourn 11:41am - Next Meeting: <u>Tuesday, August 16th</u>, 2022 @8:30 a.m. Recorded By: Jennifer Diamond (LCD Admin. Asst.)



Bringing history to life since 1976.

MCLHR Director's Report, June 2022

Submitted by Jarrod Roll

Highlighted Projects and Activities by Jarrod Roll, Hannah Scholze, and Volunteers

- Provided educational programming to Sparta summer school students
- Evaluated the paper artifacts associated with the recently closed Cataract Elementary School; made a list of which items the History Room should receive for our archives
- Installed two new trail cameras at the Wegner Grotto; downloaded data later in the month; adjusted settings and locations
- Promoted the third annual Sparta Youth Scavenger Hunt via eblast
- Installed new brochure racks on the Wegner Grotto visitor info kiosk
- Held an Art Outdoors planning session with instructors to discuss art activities; began shopping for supplies
- Attended mini-regional meeting of area historical groups in Bangor
- Activated and installed HOBO data loggers in exhibit areas and storage spaces so that we can collect data about the temperature and RH of these spaces
- Began designing new banners for the Museum Building exterior
- Coordinated with a volunteer who will be taking "Now" photos of downtowns in Monroe County so that we can update our "Main Streets: Then and Now" exhibit
- Began planning Volunteer Appreication Lunchion

In addition to the projects listed above, the Director supervises the following volunteer and support staff who are currently performing their tasks in the Museum Building:

- Hannah Scholze (Museum Services Associate): runs Facebook; teaches students; assists with research, exhibits, marketing, and most projects listed above, etc.
- Agnes Jenkins: indexes newspapers
- Dennis Burek: photo scanning projects; artifact cataloging; assist with clerical duties; also works on call
- Barb Reedich: answers research requests; works on research projects relating to LHR collections; assists with exhibits
- Marilyn Beall: indexing county records; assisting with exhibits and collections
- Barb Reisinger: indexing newspapers and other archival resources
- Kara Peek: artifact cataloging and collections management activities
- Erica Koonmen: on call employee who assists with a variety of office and library tasks
- Stephanie Clark: on call employee who assists with a variety of office and library tasks
- Natalia Torres: college student volunteer for the summer assisting with a variety of museum and library tasks

Art Outdoors Wegner Grotto

(The "Glass Church")

*Free Family Fun!

*Make a Mosaic!

*Sculpt with Clay!

*Paint with Pastels!

All Ages and Skill Levels Welcome!





DIRECTIONS: North of Sparta off Hwy 27, west on Hwy 71, near the town of Cataract, 7788 Daylight Road, Sparta, Wisconsin



*A \$1.00 per person donation is greatly appreciated to defray programming costs.

Contact the Local History Room for more info: 269-8680 or mclhr@centurytel.net Facebook.com/MCLHR

Saturday, Aug. 27th

Come anytime from 10am-3pm

An Out of This World Evening with Viroqua, Wisconsin Astronaut



Mark Lee during one of his 4 spacewalks

Mark Lee

fundraiser for Deke Slayton

Memorial Space & Bicycle Museum

Learn about his 4 space shuttle missions!

Enjoy a tasty meal!

Take a picture!

Get an autograph!

Ask questions!

Thursday, August 4, dinner begins at 6:00pm
Held at American Legion in Sparta, WI
Tickets \$40, includes meal and presentation
Purchase tickets at dekeslaytonmuseum.org



NATURAL RESOURCES & EXTENSION

JUNE 2022

FOR 2022 06			JOURN	AL DETAIL 2022 6 TO 2022 6
ACCOUNTS FOR: 15120 LOCAL HISTORY RO ORIGINAL APPROP TRANS	OM /ADJSMTS REVISED	D BUDGET YTD A	CTUAL ENCUMBRANCES	AVAILABLE BUDGET % USED
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NATURAL RESOURCES & EXTENSION

JUNE 2022

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TOTAL LOCAL HISTORY ROOM 125,357.00	387.00	125,744.00	57,017.07	0.00	68,726.93	45.3%
TOTAL REVENUES -34,128.00	0.00	-34,128.00	-10,455.87	0.00	~23,672.13	

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NATURAL RESOURCES & EXTENSION

JUNE 2022

FOR 2022 06				JOURNAL DET	AIL 2022 6 TO 2022	6
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FOR 2022 06				JOURNAL I	DETAIL 2022 6 T	0.2022 6
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TOTAL WEGNER GROTTO 4,690.00	0.00	4,690.00	2,986.35	0.00	1,703.65	63.7%
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FOR 2022 06				JOURN	IAL DETAIL 2022 6 T	0 2022 6
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FOR 2022 06					JOURNAL	DETAIL 2022 6 TO	2022 6
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FOR 2022 06	FOR 2022 06 JOURNAL DETAIL 2022 6 TO 2022 6							
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U0350 IT P00L								
15600000 599000	TECHNOLOGY 842.00	P00L 0.00	842.00	842. 00	0. 00	0.00	100.0%	
TOTAL IT POO	DL 842. 00	0. 00	842. 00	842. 00	0.00	0.00	100.0%	
UO400 CONF / EDUC	ATION & TRAVEL							
15600000 533200	MI LEAGE 150. 00	0.00	150. 00	129. 00	0.00	21.00	86. 0%	
2022/06/000014 2022/06/000121				NT=220603 RUN=1 BI NT=220617 RUN=1 BI				



FOR 2022 06									
ACCOUNTS FOR: 15600 UW-EXTENSION- ORIGINAL APPROP TR	OFFICE ANS/ADJSMTS	REVI SED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAI LABLE BUDGET	% USED			
TOTAL CONF / EDUCATION & TRA 150.00	VEL 0.00	150. 00	129. 00	0.00	21. 00	86. 0%			
TOTAL UW-EXTENSION-OFFICE 69, 920.00	199. 00	70, 119. 00	26, 762. 37	43. 31	43, 313. 32	38. 2%			
TOTAL UW-EXTENSION-OFFICE 69, 920.00	199. 00	70, 119. 00	26, 762. 37	43. 31	43, 313. 32	38. 2%			
TOTAL REVENU -900.00 TOTAL EXPENS	0.00	-900.00	-547. 51	0. 00	-352.49				
70, 820. 00	199. 00	71, 019. 00	27, 309. 88	43. 31	43, 665. 81				



FOR 2022 06 JOURNAL DETAIL 2022 6 TO 2022 6								
ACCOUNTS FOR: 15610 UW-EXTENSION-AGENT ORIGINAL APPROP TRANS/A		REVI SED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAI LABLE BUDGET	% USED		
15610000 UW-EXTENSION-AGENTS								
UA100 SALARIES & FRINGE BENEFITS								
15610000 511000 SALARI ES 99, 000. 00	0.00	99, 000. 00	0. 00	0.00	99, 000. 00	. 0%		
15610000 514000 PER DIEM 50.00	0.00	50. 00	0. 00	0.00	50. 00	. 0%		
TOTAL SALARIES & FRINGE BENEFITS 99, 050.00	0. 00	99, 050. 00	0.00	0.00	99, 050. 00	. 0%		
UA400 CONF / EDUCATION & TRAVEL								
15610000 533010 CONFERENCE/SE 1, 000. 00	MI NARS 0.00	1, 000. 00	280. 00	0.00	720. 00	28. 0%		
15610000 533200 MI LEAGE 4, 750. 00	0.00	4, 750. 00	1, 039. 98	0.00	3, 710. 02	21. 9%		
2022/06/000030 06/03/2022 API 2022/06/000090 06/10/2022 API		1.50 VND 009292 IN FE 5.00 VND 016999 IN MA			BILL HALFMAN M APRIL ANDERSON	7 <mark>916</mark> 7937		
TOTAL CONF / EDUCATION & TRAVEL 5, 750.00	0.00	5, 750. 00	1, 319. 98	0.00	4, 430. 02	23. 0%		
TOTAL UW-EXTENSI ON-AGENTS 104, 800. 00	0.00	104, 800. 00	1, 319. 98	0. 00	103, 480. 02	1.3%		
TOTAL UW-EXTENSION-AGENTS 104, 800. 00	0.00	104, 800. 00	1, 319. 98	0. 00	103, 480. 02	1.3%		
TOTAL EXPENSES 104, 800. 00	0.00	104, 800. 00	1, 319. 98	0.00	103, 480. 02			



FOR 2022 06	FOR 2022 06 JOURNAL DETAIL 2022 6 TO 2022 6									
ACCOUNTS FOR: 15620 ORIGINAL	UW-PROGRAN APPROP	M - NON-LAPSING TRANS/ADJSMTS	REVI SED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAI LABLE BUDGET	% USED			
15620611 LEADERSHIP	15620611 LEADERSHIP PROGRAM									
EP600 PROGRAM COSTS										
15620611 579100	CONTR O. OO	RI BUTI ONS EXPENSE 6, 318. 98	6, 318. 98	0. 00	0.00	6, 318. 98	. O%			
TOTAL PROGRAM	COSTS 0.00	6, 318. 98	6, 318. 98	0.00	0.00	6, 318. 98	. 0%			
TOTAL LEADERSH	I P PROGRAM 0.00	6, 318. 98	6, 318. 98	0. 00	0.00	6, 318. 98	. 0%			



FOR 2022 06	FOR 2022 06 JOURNAL DETAIL 2022 6 TO 2022 6								
ACCOUNTS FOR: 15620 ORIGINAL		- NON-LAPSING TRANS/ADJSMTS	REVI SED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAI LABLE BUDGET	% USED		
15620613 FAMILY LIVING AGENT									
EP600 PROGRAM COSTS	5								
15620613 579100	CONTRI O. OO	BUTI ONS EXPENSE 3, 462. 64	3, 462. 64	0. 00	0.00	3, 462. 64	. O%		
TOTAL PROGRAM	COSTS 0. 00	3, 462. 64	3, 462. 64	0. 00	0.00	3, 462. 64	. O%		
TOTAL FAMILY L	LIVING AGENT O. OO	3, 462. 64	3, 462. 64	0. 00	0. 00	3, 462. 64	. O%		



FOR 2022 06 JOURNAL DETAIL 2022 6 TO 2022 6							
ACCOUNTS FOR: 15620 UW-PROGRAM - ORIGINAL APPROP TR	NON-LAPSING RANS/ADJSMTS REVISED	BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAI LABLE BUDGET	% USED	
15620614 AGRI CULTURE AGENT							
15620614 467700 AGRI CULT 0. 00	URE AGENT REVENUE -46.00	-46.00	-1, 126. 00	0.00	1, 080. 00	2447. 8%	
2022/06/000100 06/10/2022 CRP 2022/0	-40. 00 REF 11 -40. 00 REF 11 -40. 00 REF 11 -40. 00 REF 11 -80. 00 REF 11 -80. 00 REF 11 -40. 00 REF 11	01697 TANYA 01698 TANYA 01699 MI CHA 01700 KARI II 01701 STEVE 01702 SHANN 01703 TERRY 01704 SHELL 01705 NATHAI 01706 VALER 01707 RONAL 01708 JEFFE 01709 LORI 01710 ELI ZA 01711 KATI E 01712 JESSE 01720 TRAVI: 01721 TODD 01721 TODD 01722 DAVI D 01724 CHAD 01733 JAY W	PIEPER ON MCCRACKEN MLSNA Y MULLER N GEIER IE LEIS D BRUEGGEN RY OLSON BANDLE BETH JOSTAD SCHINDLER MLSNA S CALHOUN LEWERENZ JOSTAD ZIEGLER	TRACTOR SAFETY			
TOTAL UNDEFINED ROLLUP CODE 0.00	-46. 00	-46. 00	-1, 126. 00	0.00	1, 080. 00	2447. 8%	
EP600 PROGRAM COSTS							
15620614 579100 CONTRIBU 0. 00	ITI ONS EXPENSE 13, 757. 07 13	, 757. 07	460. 46	0.00	13, 296. 61	3.3%	
2022/06/000196 06/24/2022 API 2022/06/000202 06/02/2022 API 2022/06/000202 06/02/2022 API 2022/06/000202 06/02/2022 API	115. 83 VND 0 -26. 73 VND 0	17692 IN PS-INV 00001 IN 156730 00001 IN 156734 00001 IN 156736		AGSOURCE COOP ONE TIME PAY ONE TIME PAY ONE TIME PAY	SOIL SAMPLES 3-RING BINDERS OFFICE SUPPLIE 3-RING BINDERS	1061680	



FOR 2022 06 JOURNAL DETAIL 2022 6 TO 2022 0							
ACCOUNTS FOR: 15620 UW-PROGRA ORIGINAL APPROP	M - NON-LAPSING TRANS/ADJSMTS	REVI SED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAI LABLE BUDGET	% USED	
TOTAL PROGRAM COSTS 0.00	13, 757. 07	13, 757. 07	460. 46	0.00	13, 296. 61	3.3%	
TOTAL AGRI CULTURE AGENT 0.00	13, 711. 07	13, 711. 07	-665. 54	0.00	14, 376. 61	-4. 9%	



FOR 2022 06				JOURN	AL DETAIL 2022 6 TO	0 2022 6
ACCOUNTS FOR: 15620 UW-PROGRAM - N ORIGINAL APPROP TRA	ON-LAPSING NS/ADJSMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAI LABLE BUDGET	% USED
15620615 YOUTH DEVELOPMENT AGENT 15620615 467700 YOUTH DEV 0.00	ELOPMENT AGENT -9, 170. 06	REV -9, 170. 06	-11, 514. 06	0. 00	2, 344. 00	125. 6%
2022/06/000100 06/10/2022 CRP 2022/06/000215 06/28/2022 CRP 2022/0	-120. 0 -30. 0 -90. 0 -30. 0 -60. 0 -100. 0 -10. 0 -20. 0 -20. 0 -20. 0 -5. 0 -10. 0 -10. 0 -10. 0 -10. 0 -10. 0 -10. 0 -85. 5	O REF 101690 O REF 101691 O REF 101692 O REF 101693 O REF 101695 O REF 102142 O REF 102144 O REF 102144 O REF 102145 O REF 102145 O REF 102146 O REF 102147 O REF 102148 O REF 102149 O REF 102150 O REF 102151 O REF 102152 O REF 102153 O REF 102154 O REF 102155	MI CHAEL MULVANEY STEVEN TUCKER	SHOOTING SPORTS SHOOTING SPORTS SHOOTING SPORTS	RAFFLE PROGRAM PROGRAM PROGRAM	
TOTAL UNDEFLINED ROLLUP CODE			-11, 514. 06	0. 00	2, 344. 00	125. 6%
EP600 PROGRAM COSTS						
15620615 579100 CONTRIBUT 0. 00	I ONS EXPENSE 14, 709. 04	14, 709. 04	9, 049. 99	180. 70	5, 478. 35	62. 8%
2022/06/000202 06/02/2022 API 2022/06/000202 06/02/2022 API	200. 0 32. 9	0 VND 000001 IN 9 VND 000001 IN	156742 156743	ONE TIME PAY ONE TIME PAY	SHOOTING SPORT SHOOTING SPORT	
TOTAL PROGRAM COSTS 0.00	14, 709. 04	14, 709. 04	9, 049. 99	180. 70	5, 478. 35	62.8%
TOTAL YOUTH DEVELOPMENT AGENT O. 00	5, 538. 98	5, 538. 98	-2, 464. 07	180. 70	7, 822. 35	-41. 2%



FOR 2022 06 JOURNAL DETAIL 2022 6 TO 2022 6							0 2022 6
ACCOUNTS FOR: 15620 ORIGINAL		1 - NON-LAPSING TRANS/ADJSMTS	REVI SED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAI LABLE BUDGET	% USED
15620616 PESTICIDE (CERTI FI CATI	ON					
15620616 467700	PESTI 0. 00	CIDE CERTIFICATION -1,740.00	N REVENU -1, 740.00	-1, 740. 00	0.00	0.00	100.0%
TOTAL UNDEFINE	D ROLLUP CC 0.00	DDE -1, 740. 00	-1, 740. 00	-1, 740. 00	0.00	0.00	100. 0%
EP600 PROGRAM COSTS							
15620616 579100		RIBUTIONS EXPENSE 4, 716. 72	4, 716. 72	290. 00	0.00	4, 426. 72	6. 1%
TOTAL PROGRAM							
	0.00	4, 716. 72	4, 716. 72	290. 00	0.00	4, 426. 72	6. 1%
TOTAL PESTICID	E CERTIFICA 0.00	ATI ON 2, 976. 72	2, 976. 72	-1, 450. 00	0. 00	4, 426. 72	-48. 7%
TOTAL UW-PROGRA	AM – NON-LA O. OO	APSI NG 32, 008. 39	32, 008. 39	-4, 579. 61	180. 70	36, 407. 30	-13.7%
	TOTAL REV 0.00 TOTAL EXP	-10, 956. 06	-10, 956. 06	-14, 380. 06	0.00	3, 424. 00	
	0.00	42, 964. 45	42, 964. 45	9, 800. 45	180. 70	32, 983. 30	

22



Agriculture Institute Staffing



Why change?

Pandemic hiring freeze

• Time to reflect on challenges

Budget challenges

Enough to co-fund 55 positions

Agriculture has changed!

- County educators were covering everything (staff turnover)
- Agricultural community is looking for specialized staff

Staffing solution - Layering of expertise

Regional educators – Dairy and Grain/Forage Crop Production

• Cover 3-5 counties

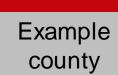
Outreach Specialists - Other Agriculture and Horticulture specialization

- 4 Farm Management labor, business development, strategic business planning and farm financial
- 2 Livestock beef, swine
- 1 Emerging Crops
- 4 Agriculture Water Quality
- 1 Cranberries
- 2 Horticulture
- 2 Master Gardener

Layering of Extension expertise

Regional Crops Educator:

Provide education to grain/forage crop producers in service area



Regional Dairy or Livestock Educator:

Provide education to dairy or livestock producers in service area

Outreach specialist positions:

- Horticulture Questions Statewide horticulture hotline managed by Horticulture OS, staffed by Master Gardeners
- Farms interested in labor issues access regional programming and online resources by Farm Management OS
- Farmers interested in water issues
 – utilize resources developed by Agriculture Water Quality OS
- Etc.....

Funding Model

Regional educators – co-funded with counties

- Example
 - Fee for each educator position is \$42,330 (2021 rate)
 - Regional Crops Educator covering three counties, \$14,110
 - Regional Dairy Educator covering three counties, \$14,110
 - Total for each county \$28,220
- Office location, technology and travel may be additional cost, negotiated for each regional position

State Outreach Specialists will have a variety of funding mechanisms - mostly non-county

Current status

- Regional Crops Educators 8 in place across the state
- Regional Dairy Educator 6 in place across the state
- Outreach Specialists
 - 4 Agriculture Water Quality
 - 3 Farm Management, (business and strategic planning, farm labor management, farm financial)
 - 2 Livestock beef and swine
 - 1 Cranberry
 - 1 Emerging Crops
 - 1 Grazing
 - 2 Horticulture
 - 2 Master Gardener

What are Regional Educators doing?



Getting to know farms in service area so they can provide educational training and field days to producers in the counties they serve



Providing direct consultations with farmers and ag consultants to solve production challenges



Developing newsletters, articles and building out online resources



Getting to know Extension committees in the counties they serve

What are Outreach Specialists doing?



Getting to know the relevant producer groups to understand needs



Understanding the research base to be able to develop statewide programming



Developing web resources



Extension Monroe County 206 South K Street Sparta, WI 54656

Phone: (608) 269-8722 Fax: (608) 366-1809 Wisconsin Relay: 711

Agriculture Extension Agent: Bill Halfman

Agriculture Program Highlights June 5 through July 7, 2022.

The corn nitrogen rate trial has had the side dress nitrogen rates applied to it. The project is part of a statewide multi-year project to collect information on hybrid response to nitrogen rate. The results are used at field days and workshops and to add to the database used to develop UW recommendations.

The hops disease monitoring project will begin data collection soon.

The hemp plot was planted on June 21st and stand counts were taken and fertilizer was applied July 6th. The next steps will be to monitor the plot and measure yields and submit samples for quality analysis at the growth stage it is harvested for livestock feed in countries where it is used as such.

Residue samples for the corn foliar disease monitoring project were collected and data submitted to the project leaders.

The Ag Agent helped develop and prepare some of the displays at Farm Tech Days.

The Ag Agent attended the Wisconsin Cattlemen's Summer Tour. It is beneficial to see and hear about what different farms are doing on their operations and it was an opportunity to meet some potential cooperators for some of the on-farm projects.

Common questions this past month have been interpreting soil test reports and fertilizer recommendations, hay prices, tree problems, line fence laws.

The Ag Agent has worked with the 4-H agent and summer assistant to help them be ready for some of the tasks the Ag Agent has helped with at the fair in the past, and some other related things for the office moving forward.

Plans are in the works for some fall beef field days.

July 2022 Monthly Report

Taylor Hanley, Monroe County Extension Office Summer Assistant

Over the last month, I have been planning and working on a number of different county programs. Some of these programs include our STEM series at the rural libraries, clothing preview, Monroe County Fair, and more.

STEM Series at the Rural Libraries

I am continuing my STEM at the Rural Libraries program from last year. This year I am teaching 1 program a week for 3 weeks at the Cashton, Ontario, Norwalk, Wilton, and Kendall Libraries. The summer theme for the area libraries is Oceans of Possibilities, so my lessons include: learning about the Scientific Method and investigating why the ocean is salty, microscopes and looking at things like pond water under the microscope, and types of ocean pollution and what can be done.

Mental Health First Aid

On June 21st I attended the Youth Mental Health First Aid class taught by April. At this class I learned about mental health, identifying a mental health crisis in youth, and what to do in a mental health crisis. There were a number of community members and 4-H leaders who also attended the event.

Clothing Preview

4-H Clothing Preview was held on June 27th, 2021. We had 5 participants who used their sewing skills to make a variety of unique clothing items. The participants will model their clothing again on Sunday, July 31st at the Monroe County Fair.

Monroe County Fair

This year at the Fair, I will be working closely with the Livestock programs. I am currently being trained on all of the different things and paperwork that needs to be done for the Livestock programs at the fair.

Upcoming Events That I am Planning

- 3rd-6th Grade Junior Road Trip- August 19th
 - We will be heading to Madison and spending the day on UW's campus. We will be doing STEM activities with the outreach team in the Bio-Technology building, as well as exploring other places on campus.
- Clover Camp- August 17th
 - o 4-H youth in Kindergarten-2nd grade can participate in this day camp. The Junior Leaders and I will be working together to put on this program which includes arts and crafts, STEM projects, and other activities.

Other Upcoming Events

- 4-H Foods Revue- July 20th
 - o 4-H Youth will have the opportunity to bake/ cook snacks, breads/muffins, desserts, main dishes, and traditional holiday foods that will be judged based on the age of the participant. Participants bring a complete place setting, recipe card, and menu.
- Monroe County Fair- July 27th-31st

Monroe County UW Extension 4-H & Youth Development Agent



Natural Resources & Extension Report Date: Wednesday, July 13, 2022

Tractor & Machine Safety Training

The Agent worked with Monroe and LaCrosse County Agriculture Teachers to hold Tractor Safety in Sparta on June 6-8. There were 28 students who participated. They received state certification and when they turn 14 they will receive federal certification to operate certain classes of machinery.

Shooting Sports

Our two seasons of practice wrapped up the end of June. The current discussion is if they want to try a Monroe County Fair Exhibition for youth to participate in. We need to find a time to do this. The participants will shoot archery and air rifles for spectators to see how much fun the Shooting Sports Program can be.

Together We Thrive Cashton

Youth Mental Health First Aid program took place on June 21. There were 10 participants that took part in that training. The group has started looking for local talent to do the community mural.

2022 Summer Assistant

The 2022 Summer Assistant Taylor Hanley hit the ground running on June 13. Taylor has been working on programs with our rural libraries and has started getting items ready for fair.

Summer Camp

Real Summer camp is back for 2022. There are 6 Monroe County youth and one counselor signed up for our Safari Camp. The Camp will be all Area 13 Counties. There will be over 90 youth at camp. We are really excited to have camp again.

Clover Camp

This event has been rescheduled for August 17. We should have a fun time with our theme of Space Dinos. Jr. Leaders provide the classes and leadership for the day camp.

Jr Road Trip

The summer agent has planned a fun day at UW Madison starting with the Biotec Center.

Sr. Road Trip for Jr. Leaders

The Jr. Leaders will be taking a trip to Green Bay. A tour of Lambeau Field, fun at the amusement park and an animal science tour of the zoo are all in store.

Agent is Moving to State 4-H Office

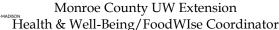
Joshua has accepted a position in the State 4-H Office. He will be the Educational Experience Specialist. His transition will start on August 1. He will be actively helping to onboard his replacement as well as advise to ensure the Monroe County 4-H program continues on a positive trajectory. Thank you to this committee for almost 10 years of solid support.

MOCO4-H Road Rally

MOCO4-H is holding a Road Rally as a kickoff for the 2022-2023 4-H year. This is a tour of Monroe County with clues to stops at secret locations. Each stop will have an activity for participants to complete then they will get the next clue. The participants will end at a picnic and the winner will be named by the team who completed the activities (not the driving) the fastest.

Upcoming Events

July 20 Foods Review
July 27-31 Monroe County Fair
August 1 Joshua's Transition Begins
August 14-16 Area 13 Summer Camp Upham Woods
August 17 Clover Camp
August 19 Jr Road Trip
August 20-21 Sr. Road Trip
October 8 MOCO4-H Road Rally



April Anderson

Monroe County Nutrition Coalition

There was a great turnout for the Monroe County Dairy breakfast despite the chilly weather. Several people of all ages rode on the blender bike and enjoyed strawberry smoothies. During the last coalition meeting members reflected on past events, and discussed Harvest of the Month for next year, as well as upcoming events like "National Night Out".

Monroe County Mental Health Coalition

Twelve people won prizes for completing their goal for the "Mindful Movement for Mental Wellness" event. During the last coalition meeting members provided updates and we discussed upcoming events and conferences.

HEAL (Healthy Eating, Active Living)

I only have about a month left of my "Public Health Essentials" course. The last few weeks I've been learning about public health leadership, air pollution, and climate change.

FoodWise

Nutrition lessons are going very well with Herrman Elementary's WIN After School Summer Program. The students have been learning about healthy drinks, the five food groups, nutrition facts labels, and food safety. Students have been able to taste test apple cinnamon rice cakes and sugar snap peas so far.

FoodWise Staff Training

On June 27th through the 29th I attended a FoodWise training in Madison. I learned more about food preparation, food safety, traumainformed approaches to nutrition education, and planning nutrition lessons for a wide

variety of age levels. I, along with a few other educators, taught the group about StrongBodies.

Date: Wednesday, July 13, 2022

Natural Resources & Extension Report

StrongBodies

On June 29th we wrapped up with another virtual session. The next session will begin on July 18th and will go through September 28th. In June some of the topics the participants learned about included: additives, asparagus, lentils, and summer physical activities.

Mental Health

The June 21st "Youth Mental Health First Aid" training at the Sparrows Nest went really well. We had ten participants and we received a lot of positive feedback regarding the training.

Suicide Prevention Task Force

On June 24th the Monroe County Suicide Prevention Task Force met for the first time. We learned about the number of deaths by suicide from 2020 to 2022, and we discussed resources and training opportunities that are available. We are working to set objectives and goals as well as a mission statement.

Century Foods Health Fair

On June 30th I set up an Extension display board and provided health resources at Century Foods for their Health Fair.

Sparta Farmers Market

I will be at the market this Saturday, July 9th. I will provide information on how to use, cook, and store produce that is available at the market in July. There will also be a prize drawing for a chance to win a farmers market play food set basket and two children's books.

Natural Resources & Extension Report Date: Wednesday, July 13, 2022

April Anderson

HCE

Vicky and I compiled and sent out a July newsletter.

Health Matters Newspaper Column

I submitted two articles to the newspaper in June. The first article was about water safety and the second article was about upcoming credit report changes that began on July 1st.

Professional Development

- -Public Health Essentials Course
- -FoodWIse Staff Training

Coming Soon

July 12th – Nutrition Coalition meeting July 27th-31st –Monroe County Fair July 29th- Suicide Prevention Task Force meeting



NATURAL RESOURCES & EXTENSION

JUNE 2022

FOR 2022 06				JOUR	NAL DETAIL 2022 6 1	ro 2022 6
ACCOUNTS FOR: 16940 LAND CONSERVATION ORIGINAL APPROP TRANS/	ADJSMTS R	EVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	% USED
16940000 LAND CONSERVATION						
16940000 432750 NRCS CONTRIB -31,282.00	BUTION AGREEME 0.00	-31,282.00	0.00	0.00	-31,282.00	. 0%
16940000 435800 SOIL WATER R -161,342.00	RESOURCE MGMT 0.00	GR -161,342.00	0.00	0.00	-161,342.00	. 0%
16940000 445000 MANURE STORA -200.00					-200.00	
16940000 468120 TREE SALES -12,000.00	0.00	-12,000.00	-13,439.50	0.00	1,439.50	112.0%
16940000 468200 NONMETALLIC -18,000.00	MINING FEES 0.00	-18,000.00	-17,850.00	0.00	-150.00	99.2%
16940000 482000 TRI CREEK WA -22,066.00	TERSHED RENT 0.00	-22,066.00	0.00	0.00	-22,066.00	. 0%
16940000 485000 AWARD BANQUE 0.00	T DONATIONS -300.00	-300.00	-3,245.00	0.00	2,945.00	1081.7%
2022/06/000022 06/01/2022 CRP 2022/06/000043 06/03/2022 CRP 2022/06/000043 06/03/2022 CRP 2022/06/000043 06/03/2022 CRP 2022/06/000083 06/07/2022 CRP 2022/06/000105 06/09/2022 CRP	-25.00 -100.00 -30.00 -20.00 -30.00 -30.00 -30.00 -150.00 -45.00 -150.00 -200.00 -15.00 -30.00 -20.00	REF 101310 REF 101443 REF 101444 REF 101457 REF 101556 REF 101559 REF 101592 REF 101639 REF 101641 REF 101662 REF 101662 REF 101663 REF 101665 REF 101665 REF 101666 REF 1016667 REF 101667	CEDRIC SCHNITZLER CATARACT SPORTSMENS BROWNELL CONSTRUCTIO NED GATZKE BRYCE RICHARDSON & J JAMES MOEDE RUTH NOTH SPARTA WISCONSIN FAR MARTHA JO ESTERLINE ROBERT A MICHEEL GERALD KLINKNER PREMIER CO-OP PORTLAND IMPLEMENT I CHRISTINA HESSELBERG MICHELLE KOMISKEY RUTH EIRSCHELE VERONICA BLOUNT MARK WIENKES	AWARDS BANQUET I	DONATION FICKETS FICKETS FICKETS FICKETS FICKETS FICKETS FICKETS FICKET FICKET FICKET FICKETS	



NATURAL RESOURCES & EXTENSION

JUNE 2022

FOR 2022 06				JOUR	NAL DETAIL 2022 6 T	0 2022 6
ACCOUNTS FOR: 16940 LAND CONSERVATION ORIGINAL APPROP TRAN	ON 5/ADJSMTS REV	TSED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	% USED
16940000 LAND CONSERVATION						
16940000 485000 AWARD BANQ						
2022/06/000105 06/09/2022 CRP 2022/06/000105 06/09/2022 CRP 2022/06/000146 06/13/2022 CRP 2022/06/000149 06/20/2022 CRP 2022/06/000159 06/20/2022 CRP 2022/06/000199 06/24/2022 CRP	-20.00 R -30.00 R -15.00 R -30.00 R -70.00 R -250.00 R -185.00 R -30.00 R -50.00 R -15.00 R	REF 101761 REF 101762 REF 101775 REF 101843 REF 101844 REF 101886 REF 101887 REF 101888 REF 101889 REF 101894 REF 102070	NED GATZKE PAUL KLINKNER DIANA GIESE SHERISE VAASSEN LANTER FAMILY FARM SPARTA ROD & GUN CLU AWARDS BANQUET ATTE! CHRISTIAN BARLOW REBECCA GRETEBECK JEROME FREDERICK ROXIE ANDERSON MONROE COUNTY FARM	AWARDS BANQUET N AWARDS BANQUET AWARDS BANQUET AWARDS BANQUET AWARDS BANQUET AWARDS BANQUET AWARDS BANQUET	DONATION TICKETS TICKETS TICKETS TICKETS TICKETS TICKETS TICKETS	
16940000 485100 CONTRIBUTE -500.00	ON ACREEMENTS		0.00	0.00	-500.00	. 0%
LC100 SALARIES & FRINGE BENEFITS	-300.00	-245,690.00	-34,534.50	0.00	-211,155.50	14.1%
16940000 511000 SALARIES 272,050.00	1,023.00	273,073.00	128,579.65	0.00	144,493.35	47.1%
2022/06/000014 06/03/2022 PRJ 2022/06/000121 06/17/2022 PRJ	11,430.41 F 11,430.42 F	REF 220603 W REF 220617 W	VARRANT=220603 RUN=1 B VARRANT=220617 RUN=1 B	I-WEEKL I-WEEKL		
16940000 515005 RETIREMENT 17,685.00	67.00	17,752.00	8,357.65	0.00	9,394.35	47.1%
2022/06/000014 06/03/2022 PRJ 2022/06/000121 06/17/2022 PRJ	742.97 F 742.97 F	REF 220603 W REF 220617 W	WARRANT=220603 RUN=1 B WARRANT=220617 RUN=1 B	I-WEEKL I-WEEKL		
16940000 515010 SOCIAL SEC 16,871.00	URITY 64.00	16,935.00	7,936.01	0.00	8,998.99	46.9%
2022/06/000014 06/03/2022 PRJ 2022/06/000121 06/17/2022 PRJ	705.54 F 705.54 F	REF 220603 V REF 220617 V	WARRANT=220603 RUN=1 B WARRANT=220617 RUN=1 B	I-WEEKL I-WEEKL		



NATURAL RESOURCES & EXTENSION

JUNE 2022

FOR 2022 06		4-51-1-			JOURN	AL DETAIL 2022 6 T	0 2022 6
	940 LAND CONSERVAT AL APPROP TRA		EVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	% USED
16940000 515015	MEDICARE 3,948.00	15.00	3,963.00	1,855.98	0.00	2,107.02	46.8%
2022/06/000014 2022/06/000121	06/03/2022 PRJ 06/17/2022 PRJ	165.00 165.00	REF 220603 WARRAN REF 220617 WARRAN	T=220603 RUN=1 BI T=220617 RUN=1 BI	-WEEKL -WEEKL		
16940000 515020 6	HEALTH IN 50,394.00	ISURANCE 0.00	60,394.00	23,917.32	0.00	36,476.68	39.6%
2022/06/000014 2022/06/000121	06/03/2022 PRJ 06/17/2022 PRJ	1,993.11 1,993.11	REF 220603 WARRAN REF 220617 WARRAN	T=220603 RUN=1 BI T=220617 RUN=1 BI	-WEEKL -WEEKL		
16940000 515025	DENTAL IN 2,074.00		2,074.00	770.16	0.00	1,303.84	37.1%
			REF 220603 WARRAN	T=220603 RUN=1 BI	-WEEKL		
16940000 515030	90.00 LIFE INSU	O.00	90.00	45.00	0.00	45.00	50.0%
2022/06/000014	06/03/2022 PRJ	7.50	REF 220603 WARRAN	T=220603 RUN=1 BI	-WEEKL		
	WORKERS 0	12.00	-,	1,343.85	0.00	1,735.15	43.6%
2022/06/000014 2022/06/000121	06/03/2022 PRJ 06/17/2022 PRJ	119.81 119.81	REF 220603 WARRAN REF 220617 WARRAN	T=220603 RUN=1 BI- T=220617 RUN=1 BI-	-WEEKL		
	ES & FRINGE BENEF 6,179.00	TITS 1,181.00	377,360.00	172,805.62	0.00	204,554.38	45.8%
LC200 OFFICE ADMI	NISTRATIVE COSTS						
16940000 531000	OFFICE SU 700.00	PPLIES 0.00	700.00	425.35	63.27	211.38	69.8%
16940000 531050	POSTAGE 450.00	0.00	450.00	116.00	0.00	334.00	25.8%



NATURAL RESOURCES & EXTENSION JUNE 2022

FOR 2022 06					JOURN	AL DETAIL 2022 6 TO	2022 6
	940 LAND CONSERVATIO AL APPROP TRANS		EVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	% USED
16940000 532500	DUES 2,065.00	0.00	2,065.00	2,065.00	0.00	0.00	100.0%
2022/06/000030	06/03/2022 API	446.00	VND 015987 IN 20	22 DUES	GOLDEN SANDS	GOLDEN SANDS 2	1061351
16940000 539075	CONSERVATIO	N PROMOTION EX 0.00	1,000.00	330.00	0.00	670.00	33.0%
2022/06/000090	06/10/2022 API	5.00	VND 015679 IN '2	2 CONTEST PRIZES-2	2 CULVER	POSTER WINNER	1061457
TOTAL OFFIC	E ADMINISTRATIVE COS 4,215.00	TS 0.00	4,215.00	2,936.35	63.27	1,215.38	71.2%
LC300 TECHNOLOGY	& EQUIPMENT						
16940000 522025	TELEPHONE 2,304.00	0.00	2,304.00	661.43	0.00	1,642.57	28.7%
	06/10/2022 API 06/17/2022 API		VND 016567 IN 71 VND 002393 IN 99		LVT CORP VERIZON LLC	ACCT #8100 6/1 VERIZON ACCT 6	1061481 1061652
16940000 553100	EQUIPMENT S	ERVICE CONTRAC 0.00	1,820.00	838.16	0.00	981.84	46.1%
2022/06/000090	06/10/2022 API	94.67	VND 002162 IN 28	665109	CANON FINANCIAL S	ERV LEASE 001-0140	7941
TOTAL TECHN	OLOGY & EQUIPMENT 4,124.00	0.00	4,124.00	1,499.59	0.00	2,624.41	36.4%
LC350 IT POOL							
16940000 599000	TECHNOLOGY 612.00	POOL 0.00	612.00	612.00	0.00	0.00	100.0%
TOTAL IT PO	OL 612.00	0.00	612.00	612.00	0.00	0.00	100.0%
LC400 CONF / EDU	CATION & TRAVEL						



NATURAL RESOURCES & EXTENSION JUNE 2022

FOR 2022 06	2016				JOURNAL	DETAIL 2022 6 T	0 2022 6
ACCOUNTS FOR: 1 69 ORIGINA	940 LAND CON SER NL APPROP		VISED BUDGET	YTD ACTUAL	ENCUMBRANCES A	VAILABLE BUDGET	% USED
16940000 LAND CON	SERVATION						
16940000 515700	EMP. E 2,500.00	DUCATION & TRAINING 0.00	2,500.00	340.00	0.00	2,160.00	13.6%
	EDUCATION & T	RAVEL 0.00	2,500.00	340.00	0.00	2,160.00	13.6%
LC600 OPERATIN G E	XPENSE						
16940000 521520	PREVEN	TIVE PROGRAMS 30,000.00	30,000.00	0.00	0.00	30,000.00	. 0%
2022/06/000096	06/09/2022 BUA	30,000.00	REF ARPA F	UNDS Private we	11 Sangting		
16940000 521705 1	TREE S	0.00	10,000.00	1,539.08	0.00	8,460.92	15.4%
16940000 521708	COMPRE 3,095.00	HENSIVE PLANNING 0.00	3,095.00	775.00	0.00	2,320.00	25.0%
TOTAL OPERAT 1	ING EXPENSE 3,095.00	30,000.00	43,095.00	2,314.08	0.00	40,780.92	5.4%
_C616 VEHICLE OPS	& MAINTENANCE						
L6940000 524510	MOTOR V	VEHICLE - OPER & MAIN 0.00	NT 4,000.00	2,235.45	0.00	1,764.55	55.9%
2022/06/000030 2022/06/000090	06/03/2022 API 06/10/2022 API		/ND 008125 IN 886 /ND 004972 IN 003		EST CENTRAL AUTO WIK TRIP	F150 VIN#9KC16 ACCT# 00362338	1061414 1061474
	E OPS & MAINTEN	NANCE 0.00	4,000.00	2,235.45	0.00	1,764.55	55.9%
C617 REPAIR & MA	INTENANCE						

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NATURAL RESOURCES & EXTENSION JUNE 2022

FOR 2022 06				JOURN	AL DETAIL 2022 6 1	TO 2022 6
ACCOUNTS FOR: 16940 LAND CONSERV ORIGINAL APPROP	/ATION RANS/ADISMIS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	% USED
16940000 LAND CONSERVATION						
16940000 524600 EQUIPME 500.00	ENT MAINT./REPAIR 0.00	s 500.00	41.99	0.00	458.01	8.4%
TOTAL REPAIR & MAINTENANCE 500.00	0.00	500.00	41.99	0.00	458.01	8.4%
LC618 RENT						
16940000 553050 BUILDIN	NG RENT	20,175.00	11,768.75	0.00	8,406.25	58.3%
2022/06/000138 06/17/2022 API	1,681.	<mark>25 VN</mark> D 005940 IN	JULY 2022 RENT	BADGER HOUSING AS	SSOC JULY BUILDING	7969
TOTAL RENT 20,175.00	0.00	20,175.00	11,768.75	0.00	8,406.25	58.3%
LC950 GRANTS & CONTRIBUTIONS						
16940000 579200 AWARD I	BANQUET DONATION 1,210.06	1,210.06	0.00	0.00	1,210.06	· 0%
TOTAL GRANTS & CONTRIBUTION 0.00	NS 1,210.06	1,210.06	0.00	0.00	1,210.06	. 0%
TOTAL LAND CONSERVATION 180,010.00	32,091.06	212,101.06	160,019.33	63.27	52,018.46	75.5%
TOTAL LAND CONSERVATION 180,010.00	32,091.06	212,101.06	160,019.33	63.27	52,018.46	75.5%
TOTAL REVEI -245,390.00 TOTAL EXPEI	-300.00 NSES	-245,690.00	-34,534.50	0.00	-211,155.50	
425,400.00	32,391.06	457,791.06	194,553.83	63.27	263,173.96	



NATURAL RESOURCES & EXTENSION

JUNE 2022

FOR 2022 06				JOURNAL	DETAIL 2022 6 TO	2022 6
ACCOUNTS FOR: 16943 STATE COST : ORIGINAL APPROP	SHARE PROGRAM TRANS/ADJSMT S	REVISED BUDGET	YTD ACTUAL E	NCUMBRANCES A	VAILABLE BUDGET	% USED
16043000						0322
16943000 STATE COST SHARE PROGRA	AM					
16943000 435800 STATE (-104,000.00	COST SHARE PROGRA 0.00	-104,000.00	0.00	0.00	-104,000.00	. 0%
TOTAL UNDEFINED ROLLUP CODE -104,000.00	0.00	-104,000.00	0.00	0.00	-104,000.00	.0%
CS600 PROGRAM COSTS						
16943000 534005 OPERATE 6,000.00	ING EXPENSES - LC 0.00	6,000.00	894.73	0.00	5,105.27	14.9%
2022/06/000138 06/17/2022 API	20.	00 VND 002620 IN 22	NOTARY RICHARDSON WI D	EPARTMENT OF FI	N BRYCE NOTARY D	1061655
TOTAL PROGRAM COSTS 6,000.00	0.00	6,000.00	894.73	0.00	5,105.27	14.9%
CS950 GRANTS & CONTRIBUTIONS						
16943000 579100 GRANT E	EXPENSE - SWRM 100,000.00	204,000.00	42,400.00	0.00	161,600.00	20.8%
2022/06/000090 06/10/2022 API 2022/06/000096 06/09/2022 BUA	2,000. 100,000.	00 VND 017682 IN FA 00 REF ARPA	RMLAND PRESERY 22 VAN FUNDS Flood Mitigation	STEEL DENNY	STEELE FARMLAN	1061536
TOTAL GRANTS & CONTRIBUTION 104,000.00	NS 100,000.00	204,000.00	42,400.00	0.00	161,600.00	20.8%
TOTAL STATE COST SHARE PROG 6,000.00	SRAM 100,000.00	106,000.00	43,294.73	0.00	62,705.27	40.8%
TOTAL STATE COST SHARE PROC 6,000.00	GRAM 100,000.00	106,000.00	43,294.73	0.00	62,705.27	40.8%
TOTAL REVEN -104,000.00 TOTAL EXPEN	0.00	-104,000.00	0.00	0.00	-104,000.00	
110,000.00	100,000.00	210,000.00	43,294.73	0.00	166,705.27	



NATURAL RESOURCES & EXTENSION

JUNE 2022

FOR 2022 06					JOURNAL	L DETAIL 2022 6 TO	2022 6
	5941 P.L. 566 STRUCTURE NAL APPROP TRANS/AL	S (DAMS) DISMTS REVIS	SED BUDGET	YTD ACTUAL	ENCUMBRANCES /	AVAILABLE BUDGET	% USED
16941000 P.L. 50	56 STRUCTURES (DAMS)						
DM600 PROGRAM CO	OSTS						
16941000 522040	FLOOD WARNING 648.00	SYS-TRI CREEK 0.00	648.00	96.25	0.00	551.75	14.9%
16941000 534005	PL 566 STRUCTO	JRES (DAMS) 0.00	5,500.00	45.87	0.00	5,454.13	. 8%
TOTAL PROGI	RAM COSTS 6,148.00	0.00	6,148.00	142.12	0.00	6,005.88	2.3%
TOTAL P.L.	566 STRUCTURES (DAMS) 6,148.00	0.00	6,148.00	142.12	0.00	6,005.88	2.3%
TOTAL P.L.	566 STRUCTURES (DAMS) 6,148.00	0.00	6,148.00	142.12	0.00	6,005.88	2.3%
	TOTAL EXPENSES 6,148.00	0.00	6,148.00	142.12	0.00	6,005.88	



NATURAL RESOURCES & EXTENSION JUNE 2022

FOR 2022 06				JOURA	NAL DETAIL 2022 6	O 2022 6
ACCOUNTS FOR: 16945 WILDLIFE DAMAGE & A ORIGINAL APPROP TRANS/AE	ABATEMENT DISMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	% USED
16945000 WILDLIFE DAMAGE & ABATEMENT						
16945000 435800 WILDLIFE DAMAG -28,000.00	GE & ABAT 0.00	-28,000.00	0.00	0.00	-28,000.00	. 0%
TOTAL UNDEFINED ROLLUP CODE -28,000.00	0.00	-28,000.00	0.00	0.00	-28,000.00	. 0%
WD600 PROGRAM COSTS						
16945000 521710 ABATEMENT PRAC 28,000.00	TICES 0.00	28,000.00	5,889.91	-3,440.00	25,550.09	8.7%
TOTAL PROGRAM COSTS 28,000.00	0.00	28,000.00	5,889.91	-3,440.00	25,550.09	8.7%
TOTAL WILDLIFE DAMAGE & ABATEMENT 0.00	0.00	0.00	5,889.91	-3,440.00	-2,449.91	100.0%
TOTAL WILDLIFE DAMAGE & ABATEMENT 0.00	0.00	0.00	5,889.91	-3,440.00	-2,449.91	100.0%
TOTAL REVENUES -28,000.00 TOTAL EXPENSES	0.00	-28,000.00	0.00	0.00	-28,000.00	
28,000.00	0.00	28,000.00	5,889.91	-3,440.00	25,550.09	



NATURAL RESOURCES & EXTENSION

JUNE 2022

FOR 2022 06				JOURN	IAL DETAIL 2022 6 TO	2022 6
ACCOUNTS FOR: 17620 CAPITAL OUTL ORIGINAL APPROP T	AY - PARKS RANS/ADJSMT S	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	% USED
17620620 CAPITAL OUTLAY - PARKS						
PK815 CAPITAL OUTLAY						
17620620 580500 CAPITAL 29,593.00	BUILDINGS -5,850.00	23,743.00	7,640.00	0.00	16,103.00	32.2%
2022/06/000138 06/17/2022 API	6,895	.00 VND 004646 IN 220	601	SCHMITZ TODD J	INVOICE-TJS DE	1061639
17620620 581000 CAPITAL 35,000.00	EQUIPMENT 0.00	35,000.00	0.00	0.00	35,000.00	. 0%
17620620 582000 CAPITAL 15,000.00	. IMPROVE ~ PARKS 0.00	15,000.00	0.00	0.00	15,000.00	. 0%
17620620 582500 LONG RA 0.00	NGE CAP IMPROV-1 265,887.54	NONLAPSI 265,887.54	0.00	0.00	265,887.54	. 0%
TOTAL CAPITAL OUTLAY 79,593.00	260,037.54	339,630.54	7,640.00	0.00	331,990.54	2.2%
TOTAL CAPITAL OUTLAY - PARK 79,593.00	s 260,037.54	339,630.54	7,640.00	0.00	331,990.54	2.2%
TOTAL CAPITAL OUTLAY - PARK 79,593.00	S 260,037.54	339,630.54	7,640.00	0.00	331,990.54	2.2%
TOTAL EXPEN 79,593.00	ISES 260,037.54	339,630.54	7,640.00	0.00	331,990.54	



PROJECTION: 20231	2023 ANNUAL B	UDGET					FOR PERIOD 99
ACCOUNTS FOR:		2021	2022	2022	2022	2022	2023
LAND CONSERVATION		ACTUAL	ORIG BUD	REVISED BUD	ACTUAL	PROJECTION	DEPT COMMENT
16940000 432750	NRCS AGRMT	-16,829.42	-31,282.00	-31,282.00	.00	-31,282.00	21 202 00
16940000 435800	SOIL WAT R	-127,296.00	-161,342.00	-161,342.00	.00	-161,342.00	-51,282.00
16940000 445000	MANURE STG	.00	-200.00	-200.00	.00	-200.00	-200.00
16940000 468120	TREE SALES	-14,334.00	-12,000.00	-13,439.50	-13,439.50	-12,000.00	-12,000.00
16940000 468200	NONMET FEE	-18,100.00	-18,000.00	-18,072.50	-17,850.00	-18,000.00	-18,000.00
16940000 482000	TRI-CRK RT	-22,066.00	-22,066.00	-22,066.00	.00	-22,066.00	-22,066.00
16940000 485000	DONATION	.00	.00	-1,370.00	-3,245.00	-300.00	.00
16940000 485100	CONTR AGR	.00	-500.00	-500.00	.00	-500.00	-500.00
16940000 511000	SALARIES	266,648.90	272,050.00	273,073.00	140,010.06	273,073.00	-21,890.00
16940000 515005	RETIREMENT	17,942.76	17,685.00	17,752.00	9,100.62	17,752.00	-1,423.00
16940000 515010	SOC SEC	16,460.77	16,871.00	16,935.00	8,641.55	16,935.00	-1,357.00
16940000 515015	MEDICARE	3,849.92	3,948.00	3,963.00	2,020.98	3,963.00	32
16940000 515020	HLTH INS	39,760.09	60,394.00	60,394.00	25,910.43	60,394.00	.00
16940000 515025	DENTAL INS	1,481.89	2,074.00	2,074.00	898.52	2,074.00	.00
16940000 515030 16940000 515040	LIFE INS	81.00	90.00	90.00	52.50	90.00	13.00
16940000 515700	WORK COMP ED & TRAIN	1,927.25 430.00	3,067.00 2,500.00	3,079.00	1,463.66 340.00	3,079.00 2,500.00	-13.00
16940000 515700	PREVENT PG	430.00	2,300.00	2,500.00 30,000.00	.00	2,300.00	2,300.00
16940000 521320	TREE SALES	12,821.78	10,000.00	11,512.00	11,511.88	10,000.00	10 000 00
16940000 521703	COMP PLANN	41.98	3,095.00	3,095.00	775.00	3,095.00	3 005 00
16940000 522025	TELEPHONE	1,680.66	2,304.00	2,304.00	770.33	2.304.00	2 304 00
16940000 524510	VHCL MAINT	3,240.09	4,000.00	4,000.00	2,235.45	4,000.00	4 000 00
16940000 524600	EQP MAINT	324.47	500.00	500.00	41.99	500.00	500 00
16940000 531000	OFFIC SUPL	764.10	700.00	700.00	488.62	700.00	700.00
16940000 531050	POSTAGE	336.00	450.00	450.00	116.00	450.00	450.00
16940000 532500	DUES	1,865.00	2,065.00	2,065.00	2,065.00	2,065.00	2,065.00
16940000 539075	PROMO	890.00	1,000.00	1,000.00	330.00	1,000.00	1,000.00
16940000 553050	BLDG RENT	20,175.00	20,175.00	20,175.00	11,768.75	20,175.00	20,175.00
16940000 553100	EQUIP SERV	1,697.28	1,820.00	1,820.00	932.83	1,820.00	1,820.00
16940000 579200	DONAT EXP	.00	.00	2,280.06	.00	1,210.06	.00
16940000 599000	IT POOL	828.00	612.00	612.00	612.00	612.00	2,065.00
TOTAL LAND CONSE	RVATION	194,621.52	180,010.00	212,101.06	185,551.67	182,101.06	-221,169.00



PROJECTION: 2023	1 2023 ANNUAL BUD	DGET					FOR I	PERIOD 99
ACCOUNTS FOR: P.L. 566 STRUCTURE	S (DAMS)	2021 ACTUAL	2022 ORIG BUD	2022 REVISED BUD	2022 ACTUAL	2022 PROJECTION	2023 DEPT	COMMENT
16941000 522040 16941000 534005	FLD WRN TR PL 566 STR	541.76 7,917.11	648.00 5,500.00	648.00 5,500.00	96.25 45.87	648.00 5,500.00	648.00 5,500.00)
TOTAL P.L. 566	STRUCTURES (D	8,458.87	6,148.00	6,148.00	142.12	6,148.00	6,148.00)



PROJECTION: 2023	1 2023 ANNUAL BU	DGET					FOR P	ERIOD 99
ACCOUNTS FOR:		2021	2022	2022	2022	2022	2022	
NON-LAPS CONSERVAT	ION PROGRAMS	2021 ACTUAL	2022 ORIG BUD	2022 REVISED BUD	2022 ACTUAL	2022 PROJECTION	2023 DEPT	COMMENT
16942000 534005	OPERAT EXP	54,387.51	.00	109,951.75	.00	109,951.75	.00	
TOTAL NON-LAPS	CONSERVATION	54,387.51	.00	109,951.75	.00	109,951.75	.00	



PROJECTION: 20231	2023 ANNUAL BU	DGET					FOR PERIOD 99
ACCOUNTS FOR: MDV (MULTI DISCHARG	E VARIANCE	2021 ACTUAL	2022 ORIG BUD	2022 REVISED BUD	2022 ACTUAL	2022 PROJECTION	2023 DEPT COMMENT
16942100 435800 16942100 511000 16942100 515005 16942100 515010 16942100 515015 16942100 515040 16942100 534005	MDV REV MDV SALAR RETIREMENT MDV SOCSEC MDV MED MDV WC MDV OP EXP	.00 845.16 54.94 52.40 12.25 6.64 18,519.20	-4,409.00 4,050.00 .00 252.00 59.00 48.00	-4,409.00 4,050.00 .00 252.00 59.00 48.00 35,425.10	.00 .00 .00 .00 .00 .00	-4,409.00 4,050.00 .00 252.00 59.00 48.00 35,425.10	-4,409.00 .00 .00 .00 .00
TOTAL MDV (MULT	T DTSCHARGE V	19.490.59	.00	35.425.10	- 00	35.425.10	-4.409.00



PROJECTION: 2023	1 2023 ANNUAL BU	DGET					FOR PERIOD 99
ACCOUNTS FOR: CCTF (CLIMATE CHANG	GE TASK FORC	2021 ACTUAL	2022 ORIG BUD	2022 REVISED BUD	2022 ACTUAL	2022 PROJECTION	2023 DEPT COMMENT
16942200 435800 16942200 485000 16942200 522025 16942200 534005 16942200 539620 16942200 579200	CCTF GRANT CCTF DONAT CCTF PHONE CCTF OP EX CCTF CCTF EXPEN	.00 -2,525.85 324.95 347.73 3,023.46 .00	-64,400.00 .00 396.00 64,400.00 4,604.00	-104,400.00 -1.97 396.00 104,400.00 4,604.00 10,751.47	-48,345.01 -1.97 442.19 79,332.59 386.18 10,366.53	-104,400.00 .00 396.00 104,400.00 4,604.00 10,749.50	-64,400.00 .00 396.00 64,400.00 4,604.00
TOTAL CCTF (CL:	IMATE CHANGE T	1,170.29	5,000.00	15,749.50	42,180.51	15,749.50	5,000.00



PROJECTION: 20231 2023 ANNUAL BUDGET FOR PERIOD 99								
ACCOUNTS FOR: LAND CONSERVATION (GRANTS	2021 ACTUAL	2022 ORIG BUD	2022 REVISED BUD	2022 ACTUAL	2022 PROJECTION	2023 DEPT COMMENT	
16942500 485000 16942500 511000 16942500 515005 16942500 515010 16942500 515015 16942500 515040 16942500 579200	DONAT REV SALARIES RETIREMENT SOC SEC MEDICARE WORK COMP DONAT EXP	-11,088.58 17,663.67 615.08 1,188.12 277.89 150.59	-25,000.00 21,890.00 1,423.00 1,357.00 317.00 13.00 .00	-25,000.00 21,890.00 1,423.00 1,357.00 317.00 13.00 .00	-7,794.85 6,034.15 41.22 374.12 87.50 71.33 2,166.85	-25,000.00 21,890.00 1,423.00 1,357.00 317.00 13.00 .00	-25,000.00 21,890.00 1,423.00 1,357.00 317.00 13.00	
TOTAL LAND CONS	SFRVATTON GRAN	8.806.77	- 00	.00	980.32	.00	.00	



PROJECTION: 20231 2023 ANNUAL BUDGET FOR PERIOD 99									
ACCOUNTS FOR: STATE COST SHARE P	ROGRAM	2021 ACTUAL	2022 ORIG BUD	2022 REVISED BUD	2022 ACTUAL	2022 PROJECTION	2023 DEPT	COMMENT	
16943000 435800 16943000 534005 16943000 579100	ST CST SHR OPERAT EXP GRNT EXP	-88,281.90 4,654.23 88,281.90	-104,000.00 6,000.00 104,000.00	-104,000.00 6,000.00 204,000.00	-22,880.00 894.73 42,400.00	-104,000.00 6,000.00 204,000.00	-104,000.0 6,000.0 104,000.0	0	
TOTAL STATE CO	ST SHARE PROGR	4,654.23	6,000.00	106,000.00	20,414.73	106,000.00	6,000.0	0	



PROJECTION: 20231 2023 ANNUAL BUDGET FOR PERIOD 99								
ACCOUNTS FOR: WILDLIFE DAMAGE &	ABATEMENT	2021 ACTUAL	2022 ORIG BUD	2022 REVISED BUD	2022 ACTUAL	2022 PROJECTION	2023 DEPT COMMENT	
16945000 435800 16945000 521710	WILDLIFE R ABAT PRACT	-28,330.99 31,770.99	-28,000.00 28,000.00	-28,000.00 28,000.00	.00 2,449.91	-28,000.00 28,000.00	-28,000.00	
TOTAL WILDLIFE	E DAMAGE & ABAT	3,440.00	.00	.00	2,449.91	.00	.00	
	TOTAL REVENUE TOTAL EXPENSE	-328,852.74 623,882.52	-471,199.00 668,357.00	-514,082.97 999,458.38	-113,556.33 365,275.59	-511,499.00 966,874.41	-471,199.00 262,769.00	
	GRAND TOTAL	295,029.78	197,158.00	485,375.41	251,719.26	455,375.41	-208,430.00	

^{**} END OF REPORT - Generated by JENNIFER DIAMOND **



PROJECTION: 2023	1 2023 ANNUAL BUDGET				
ACCOUNTS FOR: LAND CONSERVATION		VENDOR	QUANTITY	UNIT COST	2023 DEPT
432750 NRCS CONT 16940000 432750 -	RIBUTION AGREEMENT NRCS SALARY/BENEFIT CONTRIBUTION TOWARDS THE ADMINISTRATIVE ASSIS POSITION.		1.00	31,282.00	-31,282.00 * -31,282.00
	ONTRIBUTION AGREEMENT				-31,282.00
35800 CONSERVAT 6940000 435800 -	DATCP STAFFING GRANT		1.00	161,342.00	-161,342.00 * -161,342.00
	/ATION/DEVELOP AIDS				-161,342.00
940000 MANURE ST 940000 445000 -	ORAGE PERMIT FEES STORAGE CONSTRUCTION FEES		2.00	100.00	-200.00 * -200.00
	STORAGE PERMIT FEES				-200.00
3120 PRIVATE 1 940000 468120 -	FUNDS RECEIVED FROM THE SALE OF TREE/SHRUB ROOT STOCK (TRANSPLAN PLANT MATERIALS AND EQUIPMENT.	тs),	1.00	12,000.00	-12,000.00 * -12,000.00
TOTAL DRIVATE	TREE PLANTING				-12,000.00
	RECLAMATION PERMIT FEES		1.00	18,000.00	-18,000.00 * -18,000.00
	ALLIC MINING FEES				-18,000.00
82000 RENT REVE 6940000 482000 -	CROPLAND RENT		1.00	22,066.00	-22,066.00 * -22,066.00



PROJECTION: 2023	1 2023 ANNUAL BUDGET				
CCOUNTS FOR: AND CONSERVATION		VENDOR	QUANTITY	UNIT COST	2023 DEPT
TOTAL RENT RE 85100 CONTRIBUT					-22,066.00
6940000 485100 -	NRCS SUPPORT CONTRIBUTION		1.00	500.00	-500.00 * -500.00
	UTION REVENUE				-500.00
040000 SALARIES 040000 511000 -	GRANT REIMBURSEMENT OFFSET TO ACCOUNT 16942500		1.00	21,890.00	-21,890.00 * -21,890.00
TOTAL SALARIE	S				-21,890.00
5005 RETIREMEN 040000 515005 -			1.00	1,423.00	-1,423.00 * -1,423.00
TOTAL RETIREM					-1,423.00
10 SOCIAL SE 0000 515010 -	GRANT REIMBURSEMENT OFFSET ACCOUNT 16942500		1.00	1,357.00	-1,357.00 * -1,357.00
TOTAL SOCIAL 15 MEDICARE	SECURITY				-1,357.00
0000 515015 -	GRANT REIMBURSEMENT OFFSET ACCOUNT 16942500		1.00	317.00	-317.00 * -317.00



PROJECTION: 2023	1 2023 ANNUAL BUDGET				
ACCOUNTS FOR: LAND CONSERVATION		VENDOR	QUANTITY	UNIT COST	2023 DEPT
TOTAL MEDICAR 515040 WORKERS C 16940000 515040 -			1.00	13.00	-317.00 -13.00 * -13.00
TOTAL WORKERS 515700 EMP. EDUC 16940000 515700 -	COMP		1.00	2,500.00	-13.00 2,500.00 * 2,500.00
TOTAL EMP. ED 521705 PRIVATE T 16940000 521705 -	UCATION & TRAINING		1.00	10,000.00	2,500.00 10,000.00 * 10,000.00
	TREE PLANTING SIVE PLANNING COMPREHENSIVE PLANNING		1.00	3,095.00	10,000.00 3,095.00 * 3,095.00
TOTAL COMPREH 522025 TELEPHONE 16940000 522025 -	(5) PHONES @ \$0.25 EACH / MONTH ESTIMATED LONG DISTANCE (1) FAX LINE @ \$27.00 / MONTH (3) CELL PHONES @ \$140.00 / MONTH		12.00 1.00 12.00 12.00	1.25 285.00 27.00 140.00	3,095.00 2,304.00 * 15.00 285.00 324.00 1,680.00



PROJECTION: 202	31 2023 ANNUAL BUDGET				
ACCOUNTS FOR: LAND CONSERVATION		VENDOR	QUANTITY	UNIT COST	2023 DEPT
TOTAL TELEPH 524510 MOTOR VEI 16940000 524510 -	DNE HICLE-OPER & MAINT FUEL FOR 3 TRUCKS MAINTENANCE & REPAIRS		1.00	3,000.00	2,304.00 4,000.00 * 3,000.00 1,000.00
	PURCHASE, REPAIR & MAINTENANCE OF SURVEY, GPS EQUIPMENT, TOOLS, FIELD SUPPLIES, ETC.		1.00	500.00	4,000.00 500.00 * 500.00
TOTAL EQUIPM 531000 OFFICE SI 16940000 531000 -	ENT MAINT./REPAIRS UPPLIES OFFICE SUPPLIES		1.00	700.00	500.00 700.00 * 700.00
TOTAL OFFICE 531050 POSTAGE 16940000 531050 -	SUPPLIES Postage		1.00	450.00	700.00 450.00 * 450.00
TOTAL POSTAGI 532500 DUES OR : 16940000 532500 -	E SUBSCRIPTIONS		1.00	1,540.00	450.00 2,065.00 * 1,540.00



PROJECTION: 2023	21 2023 ANNUAL BUDGET					
ACCOUNTS FOR: LAND CONSERVATION		VENDOR	QUANTITY	UNIT COST	2023 DEPT	
TOTAL DUES OR 539075 CONSERVAT 16940000 539075 -	LCD PROMOTION COST ASSOCIATED WITH BANQUETS, AWARDS, SCHOLARSHIPS, EVENTS, SCHOOL PROGRAMS, ETC.		1.00	1,000.00	2,065.00 1,000.00 * 1,000.00	
TOTAL CONSERV 553050 BUILDING 16940000 553050 -	ATION PROMOTION RENT MONTHLY OFFICE SPACE RENT		12.00	1,681.25	1,000.00 20,175.00 * 20,175.00	
TOTAL BUILDIN 553100 EQUIPMENT 16940000 553100 -	IG RENT SERVICE CONTRACTS PRINT MANAGEMENT		1.00	1,820.00	20,175.00 1,820.00 * 1,820.00	
TOTAL EQUIPME 599000 TECHNOLOG 16940000 599000 -	SEE IT POOL DETAIL BACK OF BOOK 1.		1.00	612.00	1,820.00 612.00 * 612.00	
TOTAL TECHNOL TOTAL LAND CO)			612.00	



PROJECTION: 20231 2023 ANNUAL BUDGET					
ACCOUNTS FOR: P.L. 566 STRUCTURES (DAMS)	VENDOR	QUANTITY	UNIT COST	2023 DEPT	
522040 FLOOD WARNING SYS-TRI CREEK 16941000 522040 - FLOOD WARNING SYSTEM		12.00	54.00	648.00 * 648.00	
TOTAL FLOOD WARNING SYS-TRI CREEK				648.00	
534005 OPERATING EXPENSES 16941000 534005 - OPERATION, MAINTENANCE AND IMPROVEME FOR PL 566 DAMS	ENTS	1.00	5,500.00	5,500.00 * 5,500.00	
TOTAL OPERATING EXPENSES TOTAL P.L. 566 STRUCTURES (DAMS) 6,	,148.00			5,500.00	



NEXT YEAR BUDGET DETAIL REPORT

PROJECTION: 20231 2023 ANNUAL BUDGET				
ACCOUNTS FOR: MDV (MULTI DISCHARGE VARIANCE	VENDOR	QUANTITY	UNIT COST	2023 DEPT
435800 CONSERVATION/DEVELOP AIDS 16942100 435800 - MULTI-DISCHARGE VARIANCE (MDV) PROGRAM FUNDS FOR NONPOINT SOURCE POLLUTION CONTROL ACTIVITIES - FUNDS TO SUPPLEMENT INTERN COSTS		1.00	4,409.00	-4,409.00 * -4,409.00

TOTAL CONSERVATION/DEVELOP AIDS

TOTAL MDV (MULTI DISCHARGE VARIANCE -4,409.00

-4,409.00



PROJECTION: 20231 2023 ANNUAL BUDGET					
ACCOUNTS FOR: CCTF (CLIMATE CHANGE TASK FORC	VENDOR	QUANTITY	UNIT COST	2023 DEPT	
435800 CONSERVATION/DEVELOP AIDS 16942200 435800 - DHS GRANT FOR WEATHER STATIONS/MONITORING EQUIPMENT		1.00	64,400.00	-64,400.00 * -64,400.00	
TOTAL CONSERVATION/DEVELOP AIDS				-64,400.00	
522025 TELEPHONE 16942200 522025 - CCTF TELEPHONE VERIZON PLANS FOR REAL-TIME MONITORING EQUIPMENT IN LITTLE LA CROSSE AND KICKAPOO RIVER WATERSHEDS		12.00	33.00	396.00 * 396.00	
TOTAL TELEPHONE				396.00	
534005 OPERATING EXPENSES 16942200 534005 - WEATHER STATIONS/MONITORING FROM DHS GRANT		1.00	64,400.00	64,400.00 * 64,400.00	
TOTAL OPERATING EXPENSES				64,400.00	
539620 CC TASK FORCE 16942200 539620 -		1.00	4,604.00	4,604.00 * 4,604.00	
TOTAL CC TASK FORCE TOTAL CCTF (CLIMATE CHANGE TASK FORC 5,000.0	00			4,604.00	



PROJECTION: 2023	1 2023 ANNUAL BUDGET				
ACCOUNTS FOR: LAND CONSERVATION	GRANTS	VENDOR	QUANTITY	UNIT COST	2023 DEPT
485000 DONATION 16942500 485000 -	MULTIJURISDICTIONAL MULTIHAZARD MITIGATION PLAN GRANT 75% FEDERAL / 25% LOCAL MATCH		1.00	25,000.00	-25,000.00 * -25,000.00
TOTAL DONATIO	N REVENUE				-25,000.00
511000 SALARIES 16942500 511000 -			1.00	21,890.00	21,890.00 * 21,890.00
TOTAL SALARIE	S				21,890.00
515005 RETIREMEN 16942500 515005 -	IT I		1.00	1,423.00	1,423.00 * 1,423.00
TOTAL RETIREM	IENT				1,423.00
515010 SOCIAL SE 16942500 515010 -			1.00	1,357.00	1,357.00 * 1,357.00
TOTAL SOCIAL	SECURITY				1,357.00
515015 MEDICARE 16942500 515015 -			1.00	317.00	317.00 * 317.00
TOTAL MEDICAR	F				317.00
515040 WORKERS C 16942500 515040 -			1.00	13.00	13.00 * 13.00



PROJECTION: 20231 2023 ANNUAL BUDGET				
ACCOUNTS FOR: LAND CONSERVATION GRANTS	VENDOR	QUANTITY	UNIT COST 20	23 DEPT
TOTAL WORKERS COMP TOTAL LAND CONSERVATION GRANTS	.00			13.00



PROJECTION: 202	31 2023 ANNUAL BUDGET					
ACCOUNTS FOR: STATE COST SHARE	PROGRAM	VENDOR	QUANTITY	UNIT COST	2023 DEPT	
435800 CONSERVA 16943000 435800 -	GRANTS FROM DNR & DATCP FOR CONSERVATION PRACTICES		1.00	104,000.00	-104,000.00 * -104,000.00	
	VATION/DEVELOP AIDS G EXPENSES COUNTY COST SHARE		1.00	6,000.00	-104,000.00 6,000.00 * 6,000.00	
TOTAL OPERAT 579100 GRANTS A 16943000 579100 -	ING EXPENSES ND CONTRIBUTIONS SWRM/DNR/DATCP CONSERVATION PRACTICE COST SHARING		1.00	104,000.00	6,000.00 104,000.00 * 104,000.00	
	AND CONTRIBUTIONS COST SHARE PROGRAM 6,000.0	00			104,000.00	



PROJECTION: 20231 2023 ANNUAL BUDGET				
ACCOUNTS FOR: WILDLIFE DAMAGE & ABATEMENT	VENDOR QUANTITY	UNIT COST	2023 DEPT	
435800 CONSERVATION/DEVELOP AIDS 16945000 435800 - DNR GRANT TO COVER SERVICES AND MATERIAL COST FOR WILDLIFE ABATEMEN	1.00	28,000.00	-28,000.00 * -28,000.00	
TOTAL CONSERVATION/DEVELOP AIDS			-28,000.00	
521710 ABATEMENT PRACTICES 16945000 521710 - STATE FUNDING FOR WILDLIFE DAMAGE	1.00	28,000.00	28,000.00 * 28,000.00	
TOTAL ABATEMENT PRACTICES TOTAL WILDLIFE DAMAGE & ABATEMENT			28,000.00 .00	
TOTAL REVENUE TOTAL EXPENSE			-471,199.00 262,769.00	
GRAND TOTAL			-208,430.00	

^{**} END OF REPORT - Generated by JENNIFER DIAMOND **

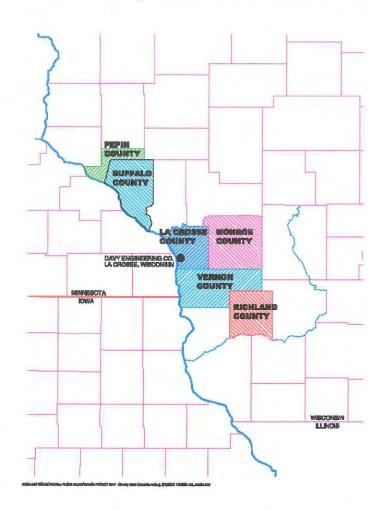
Inspection # Key S	eq No County	Dam Name	Field File	Hazard	Туре	Year Agency	Status	Owner Type	Organization
1	379 Richland	Mill Creek 9A	52.20	S	OWNER	2024 WIDNR	Status	County	Richland County
2	380 Richland	Mill Creek 22	52.25	Н	OWNER	2024 WIDNR		County	Richland County
3	377 Richland	Mill Creek 13B	52.22	S	OWNER	2025 WIDNR		County	Richland County
4	376 Richland	Mill Creek 13A	52.17	L	OWNER	2026 WIDNR		County	Richland County
5	380 Richland	Mill Creek 22	52.25	Н	OWNER	2026 WIDNR		County	Richland County
3	300 Memana	Will Creek 22	32.23		OWNER	2020 WIDIN		county	Themana county
	361 Monroe	Coon Creek 23 (decomission?)	41.39	L	OWNER	2026 WIDNR		County	Monroe County
	363 Monroe	Coon Creek 21 (decomission?)	41.31	L	OWNER	2026 WIDNR		County	Monroe County
6	359 Monroe	Coon Creek 53	41.38	L	OWNER	2027 WIDNR		County	Monroe County
7	360 Monroe	Coon Creek 25	41.36	L	OWNER	2027 WIDNR		County	Monroe County
8	362 Monroe	Coon Creek 24	41.40	L	OWNER	2027 WIDNR		County	Monroe County
9	343 Buffalo	South Nelson 1	6.2	L	OWNER	2024 WIDNR		County	Buffalo County
10	344 Buffalo	Garden Valley 10	6.19	L	OWNER	2024 WIDNR 2024 WIDNR		County	Buffalo County
11	342 Buffalo	Alma Mill 6	6.18	L	OWNER	2026 WIDNR		County	Buffalo County
12	340 Buffalo	Alma Mill 4	6.16	L	OWNER	2026 WIDNR		County	Buffalo County
13	337 Buffalo	Alma Mill 1	6.11	L	OWNER	2027 WIDNR		County	Buffalo County
13	338 Buffalo	Alma Mill 2	6.14	Ĺ	NRCS	2053 WIDNR		County	Buffalo County
	341 Buffalo	Alma Mill 5	6.17	L	NRCS	2053 WIDNR 2053 WIDNR		County	Buffalo County
	339 Buffalo	Alma Mill 3	6.15	L	NRCS	2053 WIDNR 2053 WIDNR		County	Buffalo County
	339 Bullalo	All lid IVIIII 5	0.13	L	INNCS	2033 WIDINK		County	Bullalo County
	392 Vernon	Klinkner	62.20	Н	NRCS	2023 WIDNR		County	Vernon County
	397 Vernon	Coon Creek 17	62.16	Н	DNR	2023 WIDNR		County	Vernon County
14	405 Vernon	West Fork Kickapoo 12	62.35	L	OWNER	2023 WIDNR		County	Vernon County
15	407 Vernon	West Fork Kickapoo 1	62.14	Н	OWNER	2023 WIDNR		County	Vernon County
16	408 Vernon	West Fork Kickapoo 17	62.30	L	OWNER	2023 WIDNR		County	Vernon County
17	410 Vernon	West Fork Kickapoo 16	62.22	L	OWNER	2023 WIDNR		County	Vernon County
18	1053 Vernon	Coon Creek 41	62.34	Н	OWNER	2023 WIDNR		County	Vernon County
19	393 Vernon	MIsna (decomission?)	62.26	Н	OWNER	2024 WIDNR		County	Vernon County
	3512 Vernon	Bad Axe 11	62.13	L	NRCS	2025 WIDNR		County	Vernon County
	392 Vernon	Klinkner	62.20	Н	NRCS	2025 WIDNR		County	Vernon County
20	397 Vernon	Coon Creek 17	62.16	Н	OWNER	2025 WIDNR		County	Vernon County
21	404 Vernon	West Fork Kickapoo 3	62.21	S	OWNER	2025 WIDNR		County	Vernon County
22	407 Vernon	West Fork Kickapoo 1	62.14	Н	OWNER	2025 WIDNR		County	Vernon County
23	1053 Vernon	Coon Creek 41	62.34	Н	OWNER	2025 WIDNR		County	Vernon County
	393 Vernon	Mlsna (decomission?)	62.26	Н	DNR	2026 WIDNR		County	Vernon County
24	394 Vernon	Coon Creek 14	62.33	L	OWNER	2026 WIDNR		County	Vernon County
25	395 Vernon	Coon Creek 15	62.36	L	OWNER	2026 WIDNR		County	Vernon County
	399 Vernon	Bad Axe 24	62.29	L	NRCS	2026 WIDNR		County	Vernon County
26	400 Vernon	Bad Axe 17	62.25	L	OWNER	2026 WIDNR		County	Vernon County
27	401 Vernon	Bad Axe 16	62.24	L	OWNER	2026 WIDNR		County	Vernon County
28	840 Vernon	Bad Axe 12	62.23	L	OWNER	2026 WIDNR		County	Vernon County
	392 Vernon	Klinkner	62.20	Н	NRCS	2027 WIDNR		County	Vernon County
29	397 Vernon	Coon Creek 17	62.16	Н	OWNER	2027 WIDNR		County	Vernon County
30	407 Vernon	West Fork Kickapoo 1	62.14	Н	OWNER	2027 WIDNR		County	Vernon County
31	1053 Vernon	Coon Creek 41	62.34	Н	OWNER	2027 WIDNR		County	Vernon County
22	255.4.0	6 6 122	22.42			2024 14/10110			
32	355 La Crosse	Coon Creek 33	32.13		Owner	2024 WIDNR		County	La Crosse County
33	355 La Crosse	Coon Creek 33	32.13	з Н	Owner	2026 WIDNR		County	La Crosse County
34	364 Pepin	Plum Creek 12	45.06	S L	OWNER	2025 WIDNR		County	Pepin County
35	365 Pepin	Lost Creek 3	46.08	B L	OWNER	2025 WIDNR		County	Pepin County
36	366 Pepin	Lost Creek 4	46.04	l L	OWNER	2025 WIDNR		County	Pepin County
37	367 Pepin	Lost Creek 5	46.09	L	OWNER	2025 WIDNR		County	Pepin County
38	368 Pepin	Bogus Creek 1	46.03	B L	OWNER	2025 WIDNR		County	Pepin County
39	369 Pepin	Bogus Creek 2	46.07	' S	OWNER	2025 WIDNR		County	Pepin County

 $\label{eq:NRCS} \textbf{Note:} \ \textbf{Red} \ \textbf{text above indicates inspections done by NRCS or DNR, do not include those in the cost.}$

Note: Blue text above indicates that inspections are not required due to breach condition.

Dams Breached in 2018 flood are: Vernon (WF-01 and WF-PM), Monroe (CC-21, CC-23, and CC-29). Monroe County is planning to decommission their dams in 2023 and vernon county is planning to decommission the WF-PM dam in 2023.

Proposal for Dam Inspection Services



Wisconsin P.L. 566 Coalition

Prepared by: Davy Engineering Co. 115 6th Street South La Crosse, WI 54601 (608) 782-3130

June 8, 2022



DAVY ENGINEERING CO.

115 6th Street S. La Crosse, WI 54601 (608) 782-3130 www.davyinc.com



June 8, 2022

Vernon County Land & Water Conservation 220 Airport Road Viroqua, WI 54665

Attn: Mark Erickson

Re: Proposal for Dam Inspection Services WI P.L. 566 Coalition

Mr. Erickson:

We are pleased to present this proposal and qualifications for dam inspection services for the years of 2023 through 2027. The counties to be included are Richland (5 inspections), Monroe (3), Buffalo (5), Vernon (18), La Crosse (2) and Pepin (6).

We have completed a variety of dam-related services, including: dam inspections, designs, permitting, preparation of Emergency Action Plans (EAP), preparation of Inspection, Operation and Maintenance (IOM) Manuals and more. Our Project Manager, Dan Cook, is a registered Professional Engineer and Certified Floodplain Manager. He has considerable experience in flood management planning and his experience will be described further in this submittal.

Davy Engineering Company is located in La Crosse so we are centrally located for the six counties where dam inspections will be necessary over the next five years.

Please review our submittal and thank you for your consideration.

Sincerely,

DAVY ENGINEERING CO. CONSULTING ENGINEERS

Daniel R. Cook, P.E.

About Davy

Firm Information: Main Office and Project's Local Office

Davy Engineering Co., Inc.

115 Sixth Street South, La Crosse, WI 54601

Website: www.davyengineering.com

Phone: 608-782-3130

SOQ Contact: Tim D. Holzer

Phone: 608-782-3130

Email: tholzer@davyinc.com

Firm's Description

Davy is located in La Crosse and has a strong presence in western Wisconsin. Founded in 1929 as Frank J. Davy, Consulting Engineer, we have been in business for over 92 years. Clients include local municipalities, towns, counties, and private developers, as well as institutional and commercial entities. We serve as city engineers for smaller communities while providing larger municipalities with the experience and expertise needed for larger, more specialized projects. The firm employs approximately 40 people including engineers, engineering technicians, surveyors, chemists, biologists, certified planner, and support staff.

Disciplines Offered In-House

- civil engineering
- stormwater management
- construction observation
- dams
- hydrogeological investigations
- hydrology and hydraulic analyses
- elevated tanks
- environmental studies
- expert testimony
- feasibility studies
- grant applications
- industrial parks
- industrial waste treatment
- land development/planning
- mapping including floodplains and floodway

- marinas
- pumping stations
- waterways
- flood management and controls
- real estate development
- recreational facilities
- sanitary district formation
- sanitary-sewer collection systems
- site studies and planning
- streets
- surveying
- wastewater treatment systems
- water distribution systems
- water storage and treatment
- water supply wells

Staffing Information

Davy has a staff of eight civil engineers, four field technicians, one surveyor, three CAD technicians, one certified community planner, and various support staff. A division of the firm, Davy Laboratories, provides comprehensive analysis of surface water, groundwater, wastewater, and other environmental samples.



Related Experience

We have completed a variety of dam structure services for both private and municipal parties. The list below is for some of our more recent projects.

Client Project Name/Description

Chicken Ridge, Inc. Chicken Ridge, Inc. - Dam Inspection

Village of Fall Creek - 2011 Dam Inspection

Village of Fall Creek - Dam Failure Analysis Review

Fraternite de Notre Dame, Inc. FND - Lourie Dam Design

Habelman Bros. Habelman Bros - CORPS Permit Dam Fill

Robert Heilgeist Heilgeist, Robert - Dam Removal Construction Services

Village of Iola Iola - 2012 Dam Inspection

Village of Iola Iola - Dam Inspection, 2018

Village of Iola Iola - Dam Design & Permit

La Crosse Co - VMP Dam Outlet Replacement, Preliminary

Tom Plachecki Plachecki-Dam Repair Design & Inspection

Gary Pulvermacher - Dam Inspection

Spring Bank Association Spring Bank Lake-Dam Inspection

Wiscons8, LLC Wiscons8 - White River Project, Dam Inspection

Personnel



Project Engineer Years of Exp.: 35

Dan Cook, PE (WI, MN, IL), CFMProject Engineer
BS, Civil Engineering

Dan is a Certified Floodplain Manager and has over 35 years of experience in a variety of projects but a considerable amount in flood control, flood hazard mitigation projects, floodplain modeling, and environmental permitting for water sources. This includes both public and private development projects. He has also reviewed development plans for municipalities relative to local zoning and development codes and state laws. Dan has prepared and implemented over 50 Storm Water Management Plans and associated grading, waterway rules, erosion control, floodplain regulations, and was the lead on most of our dam-related projects listed on the previous page. Dan has provided all our Dam Inspections recently.



Project
Consultant
Years of Exp.: 50

Michael F. Davy, PE (WI, MN, 5 others), LS (WI, MN)
Project Consultant
BS, Civil Engineering

Mike has 50 years of experience with all aspects of municipal improvements. He has been involved in literally hundreds of water and wastewater projects. His experience includes several projects that have included revisions to the location of regulated floodway limits in order to accommodate developments and multiple dam-related inspections and improvements. He will be an invaluable resource for both the Coalition and the Davy Team as Project Consultant.



Costs

LUMP SUM COST	\$42,400.00			
Richland (5 inspections)	\$5,200.00			
Monroe (3)	\$3,200.00			
Buffalo (5)	\$6,000.00			
Vernon (18)	\$19,400.00			
La Crosse (2)	\$2,200.00			
Pepin (6)	\$6,400.00			

Please note that the mileage is included above, but the IRS will increase and adjust the rate and we don't know to what extent. Rate adjustments will affect the cost. Consider that in your budgeting.



Storm Water Engineer, LAKE CO. STORMWATER MANAGEMENT COMMISSION, Libertyville, IL Assistant Village Engineer, VILLAGE OF MUNDELEIN, Mundelein, IL City Engineer, CITY OF PONTIAC, Pontiac, IL Civil Engineer, WRC ENGINEERING, INC., Denver, CO Project Engineer, CONTRA LIMITED, Arvada, CO Civil Engineer 2, CITY OF ARVADA, Arvada, CO

Prior to 1999

Michael F. Davy, P.E.

EDUCATION

B.S. Civil Engineering — University of Wisconsin - Madison, 1969

REGISTRATION

Professional Engineer - Wisconsin, Minnesota, Hawaii, Illinois, Iowa, Michigan & Nebraska Land Surveyor - Wisconsin & Minnesota Wastewater Treatment Plant Operator - Wisconsin Board Certified Environmental Engineer - American Academy of Environmental Engineers

EXPERIENCE

Davy Engineering Co., La Crosse, WI

1969 - Present

Project Engineer, Project Manager, Vice President, and President. Principal responsible for organization and coordination of all projects. Personally involved in hundreds of projects involving municipal improvements including design of wastewater collection and treatment; water supply, treatment, storage and distribution; surveying and land development; streets and storm sewers and other civil and environmental engineering projects.

PROFESSIONAL AFFILIATIONS/COMMITTEES

- American Academy of Environmental Engineers
- American Waterworks Association
- American Society of Civil Engineers
- American Public Works Association
- Wisconsin Wastewater Operators Association
- Wisconsin Society of Professional Engineers
- National Society of Professional Engineers

LEADERSHIP POSITIONS:

Wisconsin Society of Professional Engineers (WSPE): Chapter President, 1978 - 1979, 2003 - 2007 Secretary, 1980 - 1982 National Director, 1982 - 1983, 1987 - 1992 President, 1984 - 1985 Board of Engineers Professional Responsibility, 1998 - 2005

Professional Engineers in Private Practice (WSPE): Secretary, Chairman, 1979 - 1981

National Society of Professional Engineers (NSPE):

Member & Chairman, Professional Employment Committee, 1976 - 1981 Member, Directory Committee, 1984 Trustee, Political Action Committee, 1997 - 2001 Engineers Week Task Force, 2000 - 2001 Member & Chairman, MATHCOUNTS Task Force, 2000 - 2003

Chair, Leadership Development Task Force, 2002

Professional Engineers in Private Practice (NSPE/PEPP): Governor, Board of Governors, 1981 - 1982, 1988 - 1990

Regional Vice Chairman, 1981 - 1983

Member and Chairman, Employment Practices Committee, 1972 - 1979

Chairman, Education Committee, 1979 - 1981

Member and Chairman, Professional Liability Committee, 1985 - 2012

ACEC-Wisconsin:

Director, 1987 - 1990 Legislative Committee, 1998 - 2008

Engineers Foundation of Wisconsin:

Trustee, 1986 - 1987

State of Wisconsin:

Governor's Clean Water Task Force, 1987 - 1988

Department of Natural Resources:

"Ability to Pay" Advisory Committee, 1988 - 1990 Clean Water Fund Advisory Committee, 1991 - 1994 Watershed Management Plan Review Study Group, 1998

American Council of Engineering Companies: Member, Risk Management Committee, 1994 - 1997

American Academy of Environmental Engineers: Admissions Committee, 1999 - 2008



MATHCOUNTS Foundation Director (2002-2003)

Other Organizations

- La Crosse Chapter Wisconsin Alumni Association, Director and President, 1972 1975
- UW-Platteville Civil Engineering Advisory Board, 1973 1975
- Viterbo College Advisory Board, 1978 1982
- Pettibone Boat Club, Director, 1983 1991
- Gateway Area Council-Boy Scouts of America, Executive Board, 1973 2012

President, 1989 - 1991

La Crosse Country Club, Director 1993 - 1999

Vice-President 1996

President 1997 - 1999

- St. Francis Medical Center, Board of Directors, 1993 1995
- Washburn Academy-Business Steering Committee, 1995 1999
- University of Wisconsin-La Crosse -

Committee on Competition with Private Sector, 1995 - 2000

- Wisconsin Manufacturers & Commerce, Board of Directors, 1995 1998
- Childrens' Museum of La Crosse, Board of Directors, 1997 2000
- Wells Fargo La Crosse, Board of Directors, 1998 2007
- La Crosse Family YMCA, Board of Directors, 2000 2003
- Visiting Committee—UW Madison Department of Civil and Environmental Engineering, 2005 -2010

HONORS/AWARDS

Wisconsin Society of Professional Engineers

Young Engineer of the Year (1976)

Engineer of the Year (1987)

Outstanding Engineer in Private Practice (1990)

Wisconsin Section-American Society of Civil Engineers

Young Civil Engineer of the Year (1980)

Order of the Engineer (1978)

Silver Beaver Award

Gateway Area Council-Boy Scouts of America (1987)

Distinguished Eagle Scout

Boy Scouts of America (1988)

Professional Engineers in Private Practice (NSPE)

Merit Award (1990)

PEPP Award (2007)

Fellow

American Society of Civil Engineers (1997)
National Society of Professional Engineers (2005)
University of Wisconsin - Madison
Lifetime Achievement Award-UW-Madison Construction Club (2006)
Distinguished Achievement Award – College of Engineering (2007)

July 13th, 2022 - Staff Report

Bob Micheel - County Conservationist

LCD Business:

- <u>Stewardship Awards Banquet</u> On June 15th was a huge success besides the tornado and bad weather slamming the county in the late afternoon. Attendance numbers: 130
- <u>Tri-Creek Property</u> The new web-based flood warning system is up and running that replaces the old dial up system. Installation of the intellisense weather monitoring system which will complement the existing system will provide real time pond elevation along with imagery, Plan for installation after dam mowing. The Tri-Creek property (Monroe County) was selected by the DNR to Host a Disable Hunt for deer this fall. Reviewing draft 3 of the Tri-Creek Land Use Plan.
- <u>Climate Change Task Force</u> A contingent of 9 people from the CCTF toured the Iowa Flood Center along with the Iowa Watershed Approach over the course of two days. Impressive data and transparency for the public has created a great information and education tool.
- <u>CWD Task Force</u>: Scheduled a CWD summit for August 13th at the Wilton Legion to provide education and information before the fall deer hunting seasons.
- <u>Coon Creek Joint Powers Board</u>: Plan to re-engage with Vernon & La Crosse Counties on finalizing the Joint powers board structure and agreement.
- <u>WI Land & Water (Western Area Meeting)</u> Held election of officers and reviewed annual conservation efforts in the western area.
 - Secretary Gaylord Olson (Jackson Co.)
 - > Treasure Jennifer Diamond (Monroe Co.)
 - President Ben Wojahn (Vernon Co.)
 - ➤ LCC Rep to the Land & Water Board Mary Henry (Vernon Co.)
 - ➤ LCD Rep to the Land & Water Board Bob Micheel (Monroe Co.)

Meeting Schedule:

- July 13-15th County Conservation Meeting
- July 19th EMG tour PL566 structures
- July 27th CWD Task Force Meeting
- July 28th Dept. Head Meeting/Stewardship Awards Committee
- August 10th Natural Resource & Extension Committee

July 2022 - Land Use Planner's Report

Roxie Anderson

Activities:

- <u>Tri-Creek Land Use Plan:</u> Released Draft 3 of the Tri-Creek Land Use Plan to the Tri-Creek committee for review and comment. A final draft will be presented to the committee in late July.
- <u>Comprehensive Plans:</u> Set up a meeting with Town of Tomah's planning commission to draft public participation plan for their Comprehensive Plan update.

Grant Projects:

WI Dept. of Health Services Environmental Health Capacity Grant updates and

- Submitted reimbursement request for invoice for 12 monitoring stations and received reimbursement.
- Submitted request and received approval to reimburse travel expenses for 4 Count Staff to attend the lowa Flood Center tour.

FEMA Building Resilient Infrastructure and Communities (BRIC) Grant -

- Prepared reimbursement request for invoice for 10 monitoring stations. Reimbursement request will be submitted with quarterly report on July 15.
- Submitted inquiry about project period to see if project schedule could end on December 2023 instead of December 2024.

DNR Wisconsin Assessment Monies (WAM) grant -

- Environmental Site Assessment Reports for the brownfield sites will be received by mid-July.
- Monitoring Stations: Installed 4 new stations in Little La Crosse River watershed. Working with Intellisense and Verizon to troubleshoot modem connectivity issues.
- <u>Iowa Flood Center Tour:</u> Traveled to the Iowa Flood Center to meet their team of professionals and see presentations on their flood resiliency projects and the Iowa Watershed Approach. We also toured the facilities and on-the-ground projects near Iowa City.

Upcoming Meetings/Trainings:

- July 12 Town of Tomah Planning Commission Comprehensive Plan meeting
- July 14 Economic Development and Tourism Committee meeting
- July TBD Tri-Creek Committee Meeting

July 13th, 2022-- Soil & Water Conservationist's Report

Bryce Richardson

- Ongoing construction. Completed 3 Bank Shaping Projects (1500 lin ft) and one streambank riprap project. (410 lin ft)
- Fishing easement maintenance- Streambank mowing
- Continue to meet with landowners on various issues.

Ben Anderson

- Construction checks for jobs in progress, site visits with landowners
- Assisting with weather monitoring station installation
- Applied and was accepted for a disabled hunt at the Tri-Creek Property
- Working with landowners signing up for CREP to get their fields marked out with the GPS.
- Farmland Preservation walkovers



Monroe County Natural Resource & Extension Cost-Share Approval Form

Meeting Date: 7/13/22

<u>Landowner</u> <u>Name:</u>	Practice:	Fund:	Total Cost-Share:					
Thomas Prochaska	Waste Storage Closure	SWRM	\$6,282.50					
*David Kunes	Streambank Protection	Fishers & Farmers	Pending Bids					
*equals easement prop	erty							
Natural Resource & Extension Vote: Yes No								
Committee Chair:_		Date:						

STREAMBANK EASEMENT

Recording Area

Return to:

Monroe County LCD 820 Industrial Drive, Suite 3 Sparta, WI 54656

Parcels #046-00400-0000

THIS STREAMBANK EASEMENT AGREEMENT, is made by and between <u>Brian J. Sullivan</u> owner(s) of land in Monroe County, Wisconsin (Grantors) and the Monroe County Natural Resource & Extension Committee, (Grantee).

WHEREAS the Grantor(s) is/are the owner(s) in fee simple of certain real estate which is in, near to, or adjacent to Little La Lacrosse River, located in the Town of Wells, Monroe County, Wisconsin, and desires to have Grantee provide streambank development and maintenance; and

WHEREAS the Grantee, under authority of Chapter 92 of the Wisconsin Statutes, desires to develop, operate and maintain the streambank and to provide a public fishing area for the use and benefit of the general public.

NOW, THEREFORE: for good and valuable consideration, the sufficiency of which is hereby acknowledged, the parties agree as follows:

1. The Grantor(s) grant(s) to the Grantee, an permanent easement and right in perpetuity, from the date of recording of this instrument, to develop, operate and maintain a public fishing area on the following real property:

A strip of land not to exceed thirty-three (33) feet in width immediately adjacent to and along the Little La Crosse River located in the SW1/4 of the NW1/4 in Section 19, T.16N.-R.3W, Township of Wells, Monroe County WI.

- 2. The purpose and intent of this instrument is to create an easement for the development and maintenance of the streambank to protect fish habitat and water quality and for the use of the above described premises by the general public for fishing.
- 3. The general public shall have the right to catch and take fish, by legal means, in the waters of said premises and to travel in and along such waters. This easement grants fishing rights only, and does not grant rights for other recreational activities. Travel upon the easement by the general public area shall be by foot only. The general public is not granted motor vehicle access by this document.

4. The Grantee shall have the right to:

Signed by the Grantor:

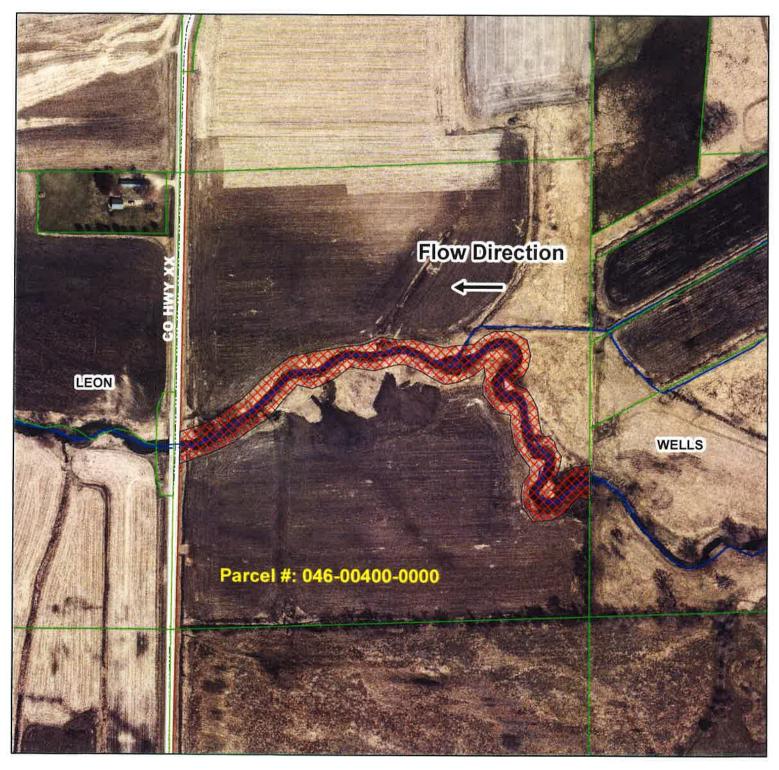
- a. Develop and maintain such streambank and waters by installation and maintenance of current deflectors, riprap, fish habitat structures and any other means deemed necessary by the Grantee for the purpose of fostering, improving and enhancing fishing therein without interference with Grantor(s) use of the land; and
- b. To post such signs and posters along said lands as are deemed necessary and suitable to delineate the lands described above and locate the same for public use.
- 5. The Grantor(s) reserve(s) to themselves, their heirs and assigns the rights to:
 - a. The use of said real property, including, but not limited to, the right of fishery in said body of water in so far as such right is not inconsistent with the use of the same as a public fishing area and with the rights, privileges and easements hereby granted; and
 - b. The use of water in the stream for domestic purposes including, but not limited to, watering cattle and other stock.
- 6. The Grantor(s), for themselves and for their heirs and assigns, convey(s) to the Grantee, its employees and agents only, the right of ingress and egress from said easement area across all contiguous lands owned by the Grantor(s) for the purpose of constructing, altering, repairing, maintaining and replacing developments which are provided for in this agreement. It is understood that field roads, roadways, passageways, lanes or otherwise traveled routes will be utilized for such ingress and egress wherever possible. The Grantee shall comply with current NRCS standards & specifications for all stream restoration work.
- 7. The Grantor(s) release(s) the Grantee from any claims of damage which may arise as a result of flooding on the land described above.

Brian J. Sullivan - Landowner Date	Landowner Da
ACKNOWLEDG	GMENT
STATE OF WISCONSIN COUNTY OF MONROE	
This instrument was acknowledged before me on	My 6,2022 by Brian Sullivan
	A Richardson (signature)
	ublic, State of Wisconsin

Signed by the Grantee:	
Nodji Van Wychen - Natural Resource & Extension - Chair ACKNOWLEDGMENT	Date
STATE OF WISCONSIN COUNTY OF MONROE	
This instrument was acknowledged before me onbyby	, Natural Resource
Notary Public, State of Wisconsin My commission expires:	(print)
CONSENT OF MORTGAGEE	
The undersigned, being the holder of a Land Contract against the Property, easement and temporary construction easement set forth above and agrees that its into subject to the easement. By:	
A CHANGAM ED CAMENTE	
ACKNOWLEDGMENT STATE OF WISCONSIN COUNTY OF MONROE	
This instrument was acknowledged before me on (2/8/22) by (Leona Park name of officer of Mor date name of officer of Mor Name of mortgagee Byse A Richardson Notary Public, State of Wisconsin My commission expires: 2/22/	the (Land Contract Holds the description of the land contract Holds (signature) (print)

This document drafted by: Bob Micheel, Director Monroe County Land Conservation Department 820 Industrial Drive, Suite 3 Sparta, WI 54656

Brian Sullivan - Fishing Easement Location



Legend



---- Roads

Parcels

Easement Location (33' on each side of the river)

Monroe County Transect Survey 2000-2022

- 580 Random points throughout Monroe County
- Document Soil Type, Slope, Present Crop, Previous Crop,
 Tillage Used, % Residue at the time of Planting and Ephemeral Erosion.
- Reports will calculate Annual Soil Loss in Tons per Acre, Crops planted by tillage, Crop by Acreage, and Crop acres per watershed.
- Used as a guide to project soil loss patterns on a yearly basis.















2022 Summary

- 68,324 Acres of Corn for an increase of 1,243 acres from 2021
- 16,580 Acres of Soybeans for a decrease of 4,003 acres from 2021
- 49,456 Acres of Forage (Hay/Grass) for an increase of 3,716 acres from 2021
- Soil Loss Average 4.4 Tons per acre. Tied for the highest amount since data was collected.
- 1 ton of soil is the thickness of a dime over 1 acre. This years loss was about ¼" of soil. It takes 125 years to make that ¼" of soil that was lost.

Forestry & Parks Report (July) – Ziegler

Forestry:

- Pre-sale work 2023
- Dozer work Lincoln
- Spraying buckthorn New Lyme
- Burbulis Property Acquisition Update
 - o Stewardship Grant signed
- Summer Tour Rusk County
- Annual Partnership Meeting

Parks:

- Park Revenue \$81k, down \$18k from 2021
- Security Camera install
- 2023 Camera Install

Snowmobile:

- Reviewing/approving maintenance entries
- Providing supplemental info to WDNR for grants
- Norwalk Bridge Bids

Other:

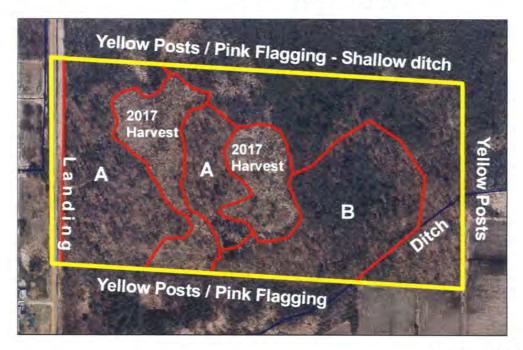
- TJS Designs
- County Board Meeting

Monroe County Timber Sale Prospectus

Tract #: 4-22 NWNW, NENW, Section 13, T18N R1E Township of Byron

ESTIMATED VOLUME

Species	TONS	MBF
Oak	374	
Oak (sawtimber)		67.000
Mx Hwd	380	
Mx Hwd (sawtimber)		11.000
Aspen	95	
White Pine	263	
White Pine (sawtimber)		49.000
Total:	1,112	127.000





1 inch = 660 feet

Harvest Area: 40 acres (approximate). All property boundaries are delineated with steel fence posts. Interior cutting lines will be determined by the location of storm damage. Do not cut any boundary trees marked with paint.

Purpose of Sale: To salvage storm damaged (6/15/2022) timber and to regenerate oak and maple.

Access/Time Restrictions: Sale may be access from Crescent Road. Harvest under dry or frozen conditions only.

Contract Period: 1 year (ASAP) The sale should be operable in the summer/fall during normal rain fall conditions.

Cutting Specifications: Harvest all dead/downed trees. Harvest all damaged trees greater than 4 inches in DBH within the cutting boundaries. This includes all merchantable downed trees and tops, trees snapped off the main stem, trees with more than 40% of the crown is destroyed, root or top sprung trees or trees tipped more than 25 degrees from their vertical position and all trees designated by the sale administrator. Leave undamaged wind firm trees. Contractor will be required to leave a minimum of 3 snag trees/acre standing.

<u>Area A</u>: Extensive damage (90% of trees). <u>Area B</u>: Moderate damage (25 % of trees). Most trees tops are laying to the northeast. The <u>interior boundaries of the sale will be flexible</u> and may be adjusted during the harvest.

Prevent damage to residual trees. Minimum top diameters are as follows: Conifer pulp-4 inches, Hardwood pulp-5inches, Conifer logs-9 inches, Hardwood logs- 10 inches. See contract for other harvesting specifications.

Slash Requirement: All stumps and slash resulting from road, landing, and skid trail construction will be dispersed evenly throughout the sale area at least 200' from any road or landing. Remove trees and/or treetops hanging in standing trees. Remove slash from lakes, ponds, ditches and streams. All slash must be evenly scattered across the site and stay within the sale boundaries.

Special Operating Requirements:

- 1) The County can restrict the type of equipment used if conditions or damage warrant.
- 2) Cease logging if rutting occurs; smooth ruts that are created before leaving the site.
- 3) Notify the County before you start the job and each time you leave or return to the job. Remove trash and other debris from site.
- 4) Equipment operation will be contained within the sale boundaries.
- 5) Landings and road locations must be approved prior to construction.
- 6) Do not damage survey monuments. The property boundaries are marked with fence posts; do not damage the posts!
- 7) Equipment must be free from dirt, sawdust and other debris before arriving at the job site to prevent the spread of invasive species.

Monroe County Timber Sale Prospectus
Tract #: 4-22 NWNW, NENW, Section 13, T18N R1E Township of Byron

Buyer's Name		
Street Address or PO Bo	ox	
City, State, Zip Code		
Telephone Number		
Choose a method by which t	he performance bond	will be posted or secured.

Payments and Payment Schedule

Complete the chart with your bid price per unit and the total bid based on the estimated volume for each commodity. Attach check for 10% of bid price made out to "Monroe County Forestry Department".

SPECIES		ESTIMATED VOLUME		BID PER	
	TONS	MBF	BID	UNIT	TOTAL BID
Oak	374		\$4,40		
Oak		67	\$140.00		
Mx Hwd	380		\$6.20		
Mx Hwd		11	\$129.00		
Aspen	95		\$4.70		
White Pine	263		\$7.70		
White Pine		49	\$61.00		
Total Tons	1112				
Total MBF		127	\$20,261.20	Total Value	

Tract 4-22	Twister		BIDDER #1 BIDDER #2		#2 BIDDER #3			BIDDER #4			
				Solberg Trucking		John's Welding		Tower Timber			
Out and the			Minimum	Per	Species	D 11'	Species	Des Hell	O	D 11'	O
Species	Volume	Unit	Bid	Unit	Total	Per Unit	Total			Per Unit	Species Total
Oak	374	tons		\$6.50	\$2,431.00	\$6.75	\$2,524.50	\$11.00	\$4,114.00		\$0.00
Oak	67	MBF		\$150.00	\$10,050.00	\$175.00	\$11,725.00	\$200.00	\$13,400.00		\$0.00
Mx Hwd	380	tons		\$6.50	\$2,470.00	\$6.75	\$2,565.00	\$12.60	\$4,788.00		\$0.00
Mx Hwd	11	MBF		\$150.00	\$1,650.00	\$165.00	\$1,815.00	\$200.00	\$2,200.00		\$0.00
Aspen	95	tons		\$6.50	\$617.50	\$5.00	\$475.00	\$11.00	\$1,045.00		\$0.00
White Pine	263	tons		\$7.70	\$2,025.10	\$8.10	\$2,130.30	\$12.00	\$3,156.00		\$0.00
White Pine	49	MBF		\$75.00	\$3,675.00	\$70.00	\$3,430.00	\$120.00	\$5,880.00		\$0.00
TOTAL BID VALUE			\$20,261.20		\$22,918.60		\$24,664.80		\$34,583.00		\$0.00
MINIMUM DEPOSIT (10%	6)				\$2,291,86		\$2,466,48		\$3,458,30		\$0.00



NATURAL RESOURCES & EXTENSION JUNE 2022

FOR 2022 06	9-21 4-1 -1-1-1			JOURNA	AL DETAIL 2022 6 T	0 2022 6
ACCOUNTS FOR: 15200 PARKS ORIGINAL APPROP	TRANS/ADJSMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	% USED
15200000 PARKS						
15200000 435700 ADMINI -26,000.00	STRATOR GRANT-PARK 0.00	-26,000.00	-25,002.20	0.00	-997.80	96.2%
15200000 467200 P1000 ANGELO -500.00	0.00	-500.00	0.00	0.00	-500.00	.0%
15200000 467200 P2000 WARREN -3,000.00	IS PARK-FIREWOOD 0.00	-3,000.00	-1,355.45	0.00	-1,644.55	45.2%
2022/06/000230 06/30/2022 CRP	-597.16	REF 102241	MONROE COUNTY PARK D F	PK - FIREWOOD		
15200000 467200 P2001 WARREN -600.00	IS PARK-ICE 0.00	-600.00	0.00	0.00	-600.00	. 0%
15200000 467200 P2002 WARREN -400.00	IS PARK-SHELTER FEES 0.00	-400.00	-189.55	0.00	-210.45	47.4%
15200000 467200 P2003 WARREN -180,000.00	S PARK-CAMPSITE FEE	-180,000.00	-78,798.10	0.00	-101,201.90	43.8%
2022/06/000230 06/30/2022 CRP	-26,781.99	REF 102239	MONROE COUNTY PARK D F	PK - CAMPING REGI	STRATIONS	
15200000 467200 P2004 SANITA -2,600.00	RY PUMPING FEES 0.00	-2,600.00	-454.96	0.00	-2,145.04	17.5%
2022/06/000230 06/30/2022 CRP	-265.39	REF 102243	MONROE COUNTY PARK D F	PK - SANITARY PUN	1PING	
15200000 467200 P2005 DUMPIN -100.00	G FEES 0.00	-100.00	-9.48	0.00	-90.52	9.5%
2022/06/000230 06/30/2022 CRP	-9.48	REF 102245	MONROE COUNTY PARK D F	PK - DUMP STATION	ı	
15200000 467900 OTHER -500.00	PARK REVENUE 0.00	-500.00	0.00	0.00	-500.00	.0%



NATURAL RESOURCES & EXTENSION

FOR 2022 06				JOURN	AL DETAIL 2022 6 T	0 2022 6
ACCOUNTS FOR: 15200 PARKS ORIGINAL APPROP TRANS	/ADJSMTS RE	VISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	% USED
15200000 485000 PARK DONATIO	ON REVENUE 0.00	0.00	-10.00	0.00	10.00	100.0%
2022/06/000230 06/30/2022 CRP	-10.00	REF 102247	MONROE COUNTY PARK D PK	C - DONATIONS		
TOTAL UNDEFINED ROLLUP CODE -213,700.00	0.00	-213,700.00	-105,819.74	0.00	-107,880.26	49.5%
PK100 SALARIES & FRINGE BENEFITS						
15200000 511000 SALARIES 63,875.00	199.00	64,074.00	22,300.72	0.00	41,773.28	34.8%
2022/06/000014 06/03/2022 PRJ 2022/06/000121 06/17/2022 PRJ	2,682.30 2,919.32	REF 220603 WARF REF 220617 WARF	RANT=220603 RUN=1 BI-WE RANT=220617 RUN=1 BI-WE	EEKL EEKL		
15200000 515005 RETIREMENT 2,454.00	14.00	2,468.00	1,078.62	0.00	1,389.38	43.7%
2022/06/000014 06/03/2022 PRJ 2022/06/000121 06/17/2022 PRJ			RANT=220603 RUN=1 BI-WE RANT=220617 RUN=1 BI-WE			
15200000 515010 SOCIAL SECU 3,963.00	RITY 12.00	3,975.00	1,370.87	0.00	2,604.13	34.5%
2022/06/000014 06/03/2022 PRJ 2022/06/000121 06/17/2022 PRJ		REF 220603 WARF REF 220617 WARF	RANT=220603 RUN=1 BI-WE RANT=220617 RUN=1 BI-WE			
15200000 515015 MEDICARE 928.00	3.00	931.00	320.59	0.00	610.41	34.4%
2022/06/000014 06/03/2022 PRJ 2022/06/000121 06/17/2022 PRJ			RANT=220603 RUN=1 BI-WE RANT=220617 RUN=1 BI-WE			
15200000 515020 HEALTH INSU 11,757.00	RANCE 0.00	11,757.00	5,878.40	0.00	5,878.60	50.0%
2022/06/000014 06/03/2022 PRJ 2022/06/000121 06/17/2022 PRJ	489.86 489.88	REF 220603 WARI REF 220617 WARI	RANT=220603 RUN=1 BI-WE RANT=220617 RUN=1 BI-WE	EEKL EEKL		
15200000 515025 DENTAL INSU 432.00	RANCE 0.00	432.00	215.58	0.00	216.42	49.9%
2022/06/000014 06/03/2022 PRJ	35.93	REF 220603 WARI	RANT=220603 RUN=1 BI-WE	EEKL		



NATURAL RESOURCES & EXTENSION

FOR 2022 06					JOUR	NAL DETAIL 2022 6 T	o 2022 6
ACCOUNTS FOR: 15 ORIGIN		ADJSMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	% USED
15200000 515030	LIFE INSURAN 10.00	CE 0.00	10.00	4.96	0.00	5.04	49.6%
, ,	06/03/2022 PRJ		0.83 REF 220603 WA	RRANT=220603 RUN=1	BI-WEEKL		
15200000 515040	WORKERS COMP 735.00	2.00	737.00	253.48	0.00	483.52	34.4%
	06/03/2022 PRJ 06/17/2022 PRJ		30.82 REF 220603 WA 33.61 REF 220617 WA		BI-WEEKL BI-WEEKL		
15200000 515100	UNEMPLOYMENT 1,500.00	COMP 0.00	1,500.00	0.00	0.00	1,500.00	.0%
	IES & FRINGE BENEFITS 85,654.00	230.00	85,884.00	31,423.22	0.00	54,460.78	36.6%
	INISTRATIVE COSTS						
15200000 531050	POSTAGE 50.00	0.00	50.00	0.00	0.00	50.00	. 0%
15200000 531060	PRINTING 776.00	0.00	776.00	341.27	0.00	434.73	44.0%
TOTAL OFFIC	E ADMINISTRATIVE COST 826.00	s 0.00	826.00	341.27	0.00	484.73	41.3%
PK300 TECHNOLOGY	& EQUIPMENT						
15200000 522025	TELEPHONE 1,620.00	350.00	1,970.00	231.59	0.00	1,738.41	11.8%
	06/10/2022 API 06/17/2022 API		3.46 VND 016567 IN 45.67 VND 002393 IN		LVT CORP VERIZON LLC	ACCT #8100 6/1 VERIZON ACCT 6	1061482 1061652



NATURAL RESOURCES & EXTENSION

FOR 2022 06				JOUR	NAL DETAIL 2022 6 TO	2022 6
ACCOUNTS FOR: 15200 PARKS ORIGINAL APPROP T	RANS/ADJSMTS RE	VISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	% USED
15200000 553100 EQUIPME 192.00	NT SERVICE CONTRACT	s 192.00	94.68	0.00	97.32	49.3%
2022/06/000090 06/10/2022 API	15.78	VND 002162 IN 28	66510 <mark>9</mark>	CANON FINANCIAL	SERV LEASE 001-0140	7941
TOTAL TECHNOLOGY & EQUIPMEN 1,812.00	350.00	2,162.00	326.27	0.00	1,835.73	15.1%
PK400 CONF / EDUCATION & TRAVEL					95	
15200000 515700 EMP. ED 200.00	OUCATION & TRAINING 0.00	200.00	0.00	0.00	200.00	. 0%
TOTAL CONF / EDUCATION & TR 200.00	XAVEL 0.00	200.00	0.00	0.00	200.00	, 0%
PK600 PROGRAM COSTS						
15200000 534125 PARK SU 3,580.00	UPPLIES 0.00	3,580.00	1,436.08	0.00	2,143.92	40.1%
2022/06/000090 06/10/2022 API 2022/06/000202 06/02/2022 API	366,47	VND 000001 IN 15	790 28851 /3 6862	ONE TIME PAY	IT C INVOICE # 2869	7936
2022/06/000202 06/02/2022 API 2022/06/000202 06/02/2022 API 2022/06/000202 06/02/2022 API	34.42	VND 001738 IN 150 VND 003366 IN 150 VND 003366 IN 150	6860	MENARDS WAL-MART STORES WAL-MART STORES		
TOTAL PROGRAM COSTS 3,580.00	0.00	3,580.00	1,436.08	0.00	2,143.92	40.1%
PK613 PROFESSIONAL SERVICES						
15200000 521340 CONTRAC 9,960.00	TED SERVICES 5,500.00	15,460.00	3,233.70	<mark>2,171.75</mark>	10,054.55	35.0%
2022/06/000138 06/17/2022 API	412.96	VND 009220 IN 50	0,135022	MODERN DISPOSAL	SYST INVOICE # 500,	1061612



NATURAL RESOURCES & EXTENSION

FOR 2022 06					JOURNA	L DETAIL 2022 6 TO	2022 6
ACCOUNTS FOR: 15 ORIGIN		NDJSMTS REVI	SED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	% USED
TOTAL PROFE	SSIONAL SERVICES 9,960.00 5	500.00	15,460.00	3,233.70	2,171.75	10,054.55	35.0%
PK616 VEHICLE OP	S & MAINTENANCE						
15200000 524510	MOTOR VEHICLE	- OPER & MAINT 0.00		2,357.36	0.00	2,217.64	51.5%
2022/06/000075 2022/06/000090 2022/06/000196	06/08/2022 GEN 06/10/2022 API 06/24/2022 API	195.06 RE 102.64 VN 53.48 VN	F HIGHWAY - D 004972 IN 003623 D 002130 IN 3569	FORESTRY/PARK 338 220531	S KWIK TRIP SPARTA COOP SERVIC		1061474 1061790
TOTAL VEHIC	LE OPS & MAINTENANCE 4,575.00	0.00	4,575.00	2,357.36	0.00	2,217.64	51.5%
PK617 REPAIR & M	AINTENANCE						
15200000 524505	BLDG REPAIRS 3,500.00	& MAINTENANCE 0.00	3,500.00	348.85	23.99	3,127.16	10.7%
2022/06/000090 2022/06/000196 2022/06/000202 2022/06/000202	06/10/2022 API 06/24/2022 API 06/02/2022 API 06/02/2022 API	26.48 VN 20.33 VN 27.96 VN 39.60 VN	D 001982 IN 18790 D 001982 IN 18790 D 001738 IN 156863 D 003366 IN 156860	28693 /3 29590 /3	ALL AMERICAN DO IT ALL AMERICAN DO IT MENARDS WAL-MART STORES IN	C INVOICE # 2959	7936 8035
TOTAL REPAI	R & MAINTENANCE 3,500.00	0.00	3,500.00	348.85	23.99	3,127.16	10.7%
PK700 UTILITIES							
15200000 522010	ELECTRICITY 24,000.00	0.00	24,000.00	4,069.97	0.00	19,930.03	17.0%
2022/06/000090 2022/06/000090 2022/06/000090 2022/06/000090	06/10/2022 API 06/10/2022 API 06/10/2022 API 06/10/2022 API 06/10/2022 API 06/10/2022 API	322.85 VNI 419.24 VNI 364.47 VNI 524.41 VNI	0 001291 IN 141050 0 001291 IN 141050	002 220602 004 220602 005 220602 006 220602	OAKDALE ELECTRIC CO OAKDALE ELECTRIC CO OAKDALE ELECTRIC CO OAKDALE ELECTRIC CO OAKDALE ELECTRIC CO OAKDALE ELECTRIC CO	00 ACCOUNT # 1410 00 ACCOUNT # 1410 00 ACCOUNT # 1410 00 ACCOUNT # 1410	1061501 1061501 1061501 1061501 1061501 1061501



NATURAL RESOURCES & EXTENSION

FOR 2022 06	FOR 2022 06 JOURNAL DETAIL 2022 6 TO 2022 6									
ACCOUNTS FOR: 15200 PARKS ORIGINAL APPROP	TRANS/ADJSMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	% USED				
TOTAL UTILITIES 24,000.00	0.00	24,000.00	4,069.97	0.00	19,930.03	17.0%				
PK950 GRANTS & CONTRIBUTIONS										
15200000 579200 DC 0.00	ONATION EXPENSE 6,158.80	6,158.80	0.00	0.00	6,158.80	. 0%				
TOTAL GRANTS & CONTRIE 0.00	BUTIONS 6,158.80	6,158.80	0.00	0.00	6,158.80	, 0%				
TOTAL PARKS -79,593.00	12,238.80	-67,354.20	-62,283.02	2,195.74	-7,266.92	89.2%				
TOTAL PARKS -79,593.00	12,238.80	-67,354.20	-62,283.02	2,195.74	-7,266.92	89.2%				
-213,700.00	REVENUES 0.00 EXPENSES 12,238.80	-213,700.00 146,345.80	-105,819.74 43,536.72	0.00 2,195.74	-107,880.26 100,613.34					



NATURAL RESOURCES & EXTENSION JUNE 2022

FOR 2022 06	JOURN	JOURNAL DETAIL 2022 6 TO 2022 6				
ACCOUNTS FOR: 15300 SNOWMOBILE ORIGINAL APPROP	TRANS/ADJSMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	% USED
15300000 SNOWMOBILE						
15300000 435700 SNOWM -238,915.00	OBILE STATE AID 0.00	-238,915.00	-231,467.00	0.00	-7,448.00	96.9%
TOTAL UNDEFINED ROLLUP COM -238,915.00	DE 0.00	-238,915,00	-231,467.00	0.00	-7,448.00	96.9%
SM950 GRANTS & CONTRIBUTIONS						
15300000 579100 GRANT: 238,915.00	S AND CONTRIBUTIONS 0.00	238,915.00	0.00	0.00	238,915.00	. 0%
TOTAL GRANTS & CONTRIBUTION 238,915.00	O.00	238,915.00	0.00	0.00	238,915.00	. 0%
TOTAL SNOWMOBILE 0.00	0.00	0.00	-231,467.00	0.00	231,467.00	100.0%
TOTAL SNOWMOBILE 0.00	0.00	0.00	-231,467.00	0.00	231,467.00	100.0%
TOTAL REVI -238,915.00 TOTAL EXPI	0.00	-238,915.00	-231,467.00	0.00	-7,448.00	
238,915.00	0.00	238,915.00	0.00	0.00	238,915.00	



NATURAL RESOURCES & EXTENSION

FOR 2022 06			WC 850, Link	JOURNAL	DETAIL 2022 6 T	0 2022 6
ACCOUNTS FOR: 16910 FORESTRY ORIGINAL APPROP TRANS,	ADJSMTS F	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES A	VAILABLE BUDGET	% USED
16910000 FORESTRY						
16910000 433000 FORESTRY FOR	RT MCCOY AGREE	EMENT -750.00	0.00	0.00	-750.00	. 0%
16910000 468100 FORESTRY REV -49,000.00	VENUE 0.00	-49,000.00	-20,088.13	0.00	-28,911.87	41.0%
16910000 468109 FORESTRY REV	VENUE - STATE 0.00	LOAN -30,000.00	-5,739.45	0.00	-24,260.55	19.1%
16910000 468120 PRIVATE TRE	E PLANTING 0.00	-500.00	-420.00	0.00	-80.00	84.0%
16910000 489900 OTHER COUNT -500.00	Y REVENUE 0.00	-500.00	0.00	0.00	-500.00	. 0%
TOTAL UNDEFINED ROLLUP CODE -80,750.00	0.00	-80,750.00	-26,247.58	0.00	-54,502.42	32.5%
FY100 SALARIES & FRINGE BENEFITS						
16910000 511000 SALARIES 39,750.00	199.00	39,949.00	17,826.62	0.00	22,122.38	44.6%
2022/06/000014 06/03/2022 PRJ 2022/06/000121 06/17/2022 PRJ			NT=220603 RUN=1 BI-W NT=220617 RUN=1 BI-W			
16910000 515005 RETIREMENT 2,456.00	13.00	2,469.00	1,078.67	0.00	1,390.33	43.7%
2022/06/000014 06/03/2022 PRJ 2022/06/000121 06/17/2022 PRJ		3 REF 220603 WARRAN 0 REF 220617 WARRAN				



NATURAL RESOURCES & EXTENSION JUNE 2022

FOR 2022 06					JOURN	AL DETAIL 2022 6 T	0 2022 6
ACCOUNTS FOR: 16 ORIGIN		FRAN S /ADJSMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	% USED
16910000 515010	SOCIAL 2,467.00	SECURITY 12.00	2,479.00	1,093.50	0.00	1,385.50	44.1%
2022/06/000014 2022/06/000121	06/03/2022 PRJ 06/17/2022 PRJ	90.3 90.3	0 REF 220603 WARRAN 6 REF 220617 WARRAN	T=220603 RUN=1 BI T=220617 RUN=1 BI	-WEEKL		
16910000 515015	MEDICAR 580.00		582.00	255.70	0.00	326.30	43.9%
2022/06/000014 2022/06/000121	06/03/2022 PRJ 06/17/2022 PRJ	21.1 21.1	.1 REF 220603 WARRAN .3 REF 220617 WARRAN				
16910000 515020		INSURANCE	11,758.00	5,878.54	0.00	5,879.46	50.0%
2022/06/000014 2022/06/000121	06/03/2022 PRJ 06/17/2022 PRJ	489.8 489.8	7 REF 220603 WARRAN 9 REF 220617 WARRAN		-WEEKL	,	
16910000 515025	DENTAL 432.00	INSURANCE 0.00	432.00	215.64	0.00	216.36	49.9%
2022/06/000014	06/03/2022 PRJ	35.9	4 REF 220603 WARRAN	T=220603 RUN=1 BI	-WEEKL		
16910000 515030	LIFE IN 10.00	SURANCE 0.00	10.00	4.96	0.00	5.04	49.6%
2022/06/000014	06/03/2022 PRJ	0.8	3 REF 220603 WARRAN	T=220603 RUN=1 BI	-WEEKL		
16910000 515040	WORKERS 450.00	COMP 1.00	451.00	200.58	0.00	250.42	44.5%
2022/06/000014 2022/06/000121	06/03/2022 PRJ 06/17/2022 PRJ	16.5 16.5	2 REF 220603 WARRAN 2 REF 220617 WARRAN	T=220603 RUN=1 BI- T=220617 RUN=1 BI-	-WEEKL -WEEKL		
	IES & FRINGE BEN 57,903.00	EFITS 227.00	FR 130 00	20 554 21	0.00	21 575 70	45 70/
	, 		58,130.00	26,554.21	0.00	31,575.79	45.7%
FYZ00 OFFICE ADM		_					
16910000 531000	OFFICE :	SUPPLIES 0.00	200.00	191.54	0.00	8.46	95.8%



NATURAL RESOURCES & EXTENSION JUNE 2022

FOR 2022 06	ESWEET ST				JOURNAL	DETAIL 2022 6 TO	2022 6		
ACCOUNTS FOR: 1691 ORIGINAL	0 FORESTRY APPROP TRAN S/ AI	DJSMTS R	EVISED B UDGET	YTD ACTUAL	ENCUMBRANCES AV	AILABLE BUDGET	% USED		
16910000 531050	POSTAGE 50.00	0.00	50.00	0.00	0.00	50.00	. 0%		
16910000 531060	PRINTING 106.00	0.00	106.00	20.17	0.00	85.83	19.0%		
2022/06/000090 0	6/10/2022 API	15.87	VND 004796 IN 82208		EVANS PRINT & MEDIA	INVOICE # 8220	7945		
16910000 532500 2	DUES ,050.00	0.00	2,050.00	2,046.56	0.00	3.44	99.8%		
	ADMINISTRATIVE COSTS,406.00	0.00	2,406.00	2,258.27	0.00	147.73	93.9%		
FY300 TECHNOLOGY &	EQUIPMENT -								
16910000 553100	EQUIPMENT SER	VICE CONTRAC 0.00	TS 192.00	94.68	0.00	97.32	49.3%		
2022/06/000090 0	06/10/2022 API	15.78	VND 002162 IN 28665	109	C <mark>ANON FINANCI</mark> AL SERV	LEASE 001-0140	7941		
TOTAL TECHNOL	OGY & EQUIPMENT	0.00	192.00	94.68	0.00	97.32	49.3%		
FY350 IT POOL									
16910000 599000	TECHNOLOGY PO	0.00	210.00	210.00	0.00	0.00	100.0%		
TOTAL IT POOL	210.00	0.00	210.00	210.00	0.00	0.00	100.0%		
FY400 CONF / EDUCA	FY400 CONF / EDUCATION & TRAVEL								
16910000 515700	EMP. EDUCATIO	N & TRAINING 0.00	100.00	0.00	0.00	100.00	, 0%		

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NATURAL RESOURCES & EXTENSION

JUNE 2022

FOR 2022 06					JOURNAL E	DETAIL 2022 6 TO	2022 6
ACCOUNTS FOR: 1 6910 FO OR IGINA L APP		JSMTS REVIS	ED BUDGET	YTD ACTUAL	ENCUMBRANCES AVA	AILABLE BUDGET	% USED
16910000 FORESTRY							
16910000 533010 684	CONFERENCE/SEM .00	INARS 0.00	684.00	0.00	0.00	684.00	. 0%
TOTAL CONF / EDUC 784		0.00	784.00	0.00	0.00	784.00	. 0%
FY600 PROGRAM COSTS							
16910000 521455 2,000	BOUNDRY MAINTE	NANCE 0.00	2,000.00	549.00	0.00	1,451.00	27.5%
16910000 521730 2,800	SITE CONVERSION	N 0.00	2,800.00	0.00	0.00	2,800.00	. 0%
16910000 534120 1,725	FORESTRY SUPPLE	IES 0.00	1,725.00	505.44	0.00	1,219.56	29.3%
2022/06/000090 06/10, 2022/06/000196 06/24,	/2022 API /2022 API		003126 IN 48497 002130 IN 99692		NUTRIEN AG SOLUTIONS SPARTA COOP SERVICES		1061499 1061789
TOTAL PROGRAM COS 6,525		0.00	6,525.00	1,054.44	0.00	5,470.56	16.2%
FY617 REPAIR & MAINTEN	ANCE						
16910000 524600 500	EQUIPMENT MAIN	T./REPAIRS 0.00	500.00	0.00	0.00	500.00	0%
TOTAL REPAIR & MAJ		0.00	500.00	0.00	0.00	500.00	. 0%
FY619 ROAD MAINTENANCE							

16910000 523530

FOREST ROAD MAINTENANCE



NATURAL RESOURCES & EXTENSION JUNE 2022

FOR 2022 06				JOURN	AL DETAIL 2022 6 T	0 2022 6
ACCOUNTS FOR: 16910 FORESTRY ORIGINAL APPROP	TRANS/ADJSMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	% USED
2,400.00	0.00	2,400.00	0.00	0.00	2,400.00	. 0%
TOTAL ROAD MAINTENANCE 2,400.00	0.00	2,400.00	0.00	0.00	2,400.00	₂ . 0%
	AND CONTRIBUTIONS 0.00	750.00	0.00	0.00	750.00	. 0%
TOTAL GRANTS & CONTRIBUTION 750.00	0.00	750.00	0.00	0.00	750.00	o. 0%
FY960 LOAN PAYMENTS 16910000 569600 PROJEC 30,000.00	T LOAN PAYABLE 0.00	30,000.00	10,273.53	0.00	19,726.47	34.2%
TOTAL LOAN PAYMENTS 30,000.00	0.00	30,000.00	10,273.53	0.00	19,726.47	34.2%
TOTAL FORESTRY 20,920.00	227.00	21,147.00	14,197.55	0.00	6,949.45	67.1%
TOTAL FORESTRY 20,920.00	227.00	21,147.00	14,197.55	0.00	6,949.45	67.1%
TOTAL REVE -80,750.00 TOTAL EXPE 101,670.00	0.00	-80,750.00 101,897.00	-26,247.58 40,445.13	0.00	-54,502.42 61,451.87	



NATURAL RESOURCES & EXTENSION JUNE 2022

FOR 2022 06				JOURNAL DETAIL 2022 6 TO 2022 6			
ACCOUNTS FOR: 16913 FORESTRY STA ORIGINAL APPROP T	TE AID RANS/ADJSMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	% USED	
16913000 FORESTRY STATE AID							
16913000 435700 ADMINIS	TRATOR GRANT FO 0.00	RESTRY -52,000.00	-50,004.40	0.00	-1,995.60	96.2%	
16913000 435800 NICKEL A	AN ACRE STATE A 0.00	ID -350.00	-347.22	0.00	-2.78	99.2%	
16913000 435807 STEWARD: -185,000.00	SHIP GRANT 0.00	-185,000.00	0.00	0.00	-185,000.00	<u>.</u> 0%	
16913000 436400 FOREST 0	CROP/MANAGED RE 0.00	-21,000.00	0.00	0.00	-21,000.00	. 0%	
16913000 491600 PROJECT -86,000.00	LOANS 0.00	-86,000.00	-64,500.00	0.00	-21,500.00	75.0%	
TOTAL UNDEFINED ROLLUP CODE -344,350.00	0.00	-344,350.00	-114,851.62	0.00	-229,498.38	33.4%	
FS950 GRANTS & CONTRIBUTIONS							
16913000 534050 NICKEL A	AN ACRE GRANT S 350.86	UPPLIES 350.86	0.00	0.00	350.86	.0%	
TOTAL GRANTS & CONTRIBUTIONS 0.00	350.86	350.86	0.00	0.00	350.86	0%	
FY950 GRANTS & CONTRIBUTIONS							
16913000 579100 GRANT EX 26,000.00	(PENSE 0.00	26,000.00	25,002.20	0.00	997.80	96.2%	



NATURAL RESOURCES & EXTENSION

FOR 2022 06 JOURNAL DETAIL 2022 6 TO 2022 6										
ACCOUNTS FOR: 16913 FORESTRY STATE ORIGINAL APPROP TRA	AID NS/ADJSMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	% USED				
TOTAL GRANTS & CONTRIBUTIONS 26,000.00	0.00	26,000.00	25,002.20	0.00	997.80	96.2%				
TOTAL FORESTRY STATE AID -318,350.00	350.86	-317,999.14	-89,849.42	0.00	-228,149.72	28.3%				
TOTAL FORESTRY STATE AID -318,350.00	350.86	-317,999.14	-89,849.42	0.00	-228,149.72	28.3%				
TOTAL REVENUE -344,350.00	0.00	-344,350.00	-114,851.62	0.00	-229,498.38					
TOTAL EXPENSE 26,000.00	350.86	26,350.86	25,002.20	0.00	1,348.66					



NATURAL RESOURCES & EXTENSION JUNE 2022

FOR 2022 06								
ACCOUNTS FOR: 16916 FIRE SU ORIGINAL APPROP	PPRESSION TRANS/ADJSMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES A	VAILABLE BUDGET	% USED		
16916000 FIRE SUPPRESSION FI600 PROGRAM COSTS								
	ERATING EXPENSES							
5,000.00	0.00	5,000.00	5,000.00	0.00	0.00	100.0%		
TOTAL PROGRAM COSTS 5,000.00	0.00	5,000.00	5,000.00	0.00	0.00	100.0%		
TOTAL FIRE SUPPRESSION 5,000.00	0.00	5,000.00	5,000.00	0.00	0.00	100.0%		
TOTAL FIRE SUPPRESSION 5,000.00	0.00	5,000.00	5,000.00	0.00	0.00	100.0%		
TOTAL E 5,000.00	EXPENSES 0.00	5,000.00	5,000.00	0.00	0.00			

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NATURAL RESOURCES & EXTENSION

FOR 2022 06										
ACCOUNTS FOR: 16919 ORIGINAL		ISITION AN S/ ADJSMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	% USED			
16919000 FORESTRY ACQUISITION FQ600 PROGRAM COSTS										
16919000 521700	REFOREST	TATION 1,471.13	1,471.13	0.00	0.00	1,471.13	. 0%			
16919000 580100	LAND PUR	CHASES 49,254.58	49,254.58	0.00	0.00	49,254.58	. 0%			
TOTAL PROGRAM	COSTS 0.00	50,725.71	50,725.71	0.00	0.00	50,725.71	. 0%			
TOTAL FORESTRY	ACQUISITION 0.00	50,725.71	50,725.71	0.00	0.00	50,725.71	. 0%			
TOTAL FORESTRY	ACQUISITION 0.00	50,725.71	50,725.71	0.00	0.00	50,725.71	. 0%			
	TOTAL EXPENS	50,725.71	50,725.71	0.00	0.00	50,725.71				



NATURAL RESOURCES & EXTENSION JUNE 2022

FOR 2022 06				JOURN	VAL DETAIL 2022 6 TO	2022 6
ACCOUNTS FOR: 17620 CAPITAL OU ORIGINAL APPROP	TLAY - PARKS TRANS/ADJSMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	% USED
17620620 CAPITAL OUTLAY - PARK	S					
PK815 CAPITAL OUTLAY						
17620620 580500 CAPIT. 29,593.00	AL BUILDINGS -5,850.00	23,743.00	7,640.00	0.00	16,103.00	32.2%
2022/06/000138 06/17/2022 AP	6,895.	<mark>.00 V</mark> ND 004646 IN 220601		SCHMITZ TODD J	INVOICE-TJS DE	1061639
17620620 581000 CAPIT. 35,000.00	AL EQUIPMENT 0.00	35,000.00	0.00	0.00	35,000.00	. 0%
17620620 582000 CAPITA 15,000.00	AL IMPROVE - PARKS 0.00	15,000.00	0.00	0.00	15,000.00	. 0%
17620620 582500 LONG 0.00	RANGE CAP IMPROV-N 265,887.54	IONLAPSI 265,887.54	0.00	0.00	265,887.54	. 0%
TOTAL CAPITAL OUTLAY 79,593.00	260,037.54	339,630.54	7,640.00	0.00	331,990.54	2.2%
TOTAL CAPITAL OUTLAY - PAI 79,593.00	RKS 260,037.54	339,630.54	7,640.00	0.00	331,990.54	2.2%
TOTAL CAPITAL OUTLAY - PAI 79,593.00	RKS 260,037.54	339,630.54	7,640.00	0.00	331,990.54	2.2%
TOTAL EXPI 79,593.00	ENSES 260,037.54	339,630.54	7,640.00	0.00	331,990.54	