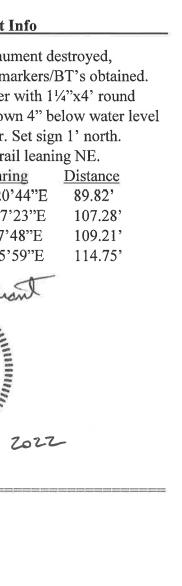
U. S. PUBLIC LAND CORNER **MAINTENANCE**

#21

Corner ID: SE Sec. 1. T19N-R1W

21901010000

| DATE | CREW | M | onument Info | | | |
|--|-------------------------------------|----------------------------------|----------------------|------------------|--|--|
| March 2, 2021 | Al Hoff | Fc | ound monument d | estroyed, | | |
| | Gary L. Dechant | Re | eference markers/ | BT's obtained. | | |
| February 17, 2022 | Zachariah P. Dechant | Reset corner with 11/4"x4' round | | 1/4"x4' round | | |
| • | Gary L. Dechant | iro | on bar, down 4" b | elow water level | | |
| | • | of | reservoir. Set sig | n 1' north. | | |
| | | Se | ection of rail leani | ng NE. | | |
| | | | Bearing | Distance | | |
| 1)Set 2' section of | steel fence post, 4' SW of 3" White | Pine | N19°20'44"E | 89.82 | | |
| 2)Set 2' section of | steel fence post, 4' SW of 8" Black | Oak | N65°47'23"E | 107.28' | | |
| 3)Set 2' section of | steel fence post 4' west of 18" Whi | te Pine | S83°47'48"E | 109.21' | | |
| 4)Set 2' section of | steel fence post 4' NW of 24" Whit | te Pine | S46°15'59"E | 114.75' | | |
| County coordinate system Tree double blazed | | | | | | |



certify that on the of November 19 86, I found (evidence) (section 12 NE) (evidence) (

Registered Land Surveyor, S-1744

History of corner establishment since Original Government Survey

No known recorded history since the original government survey.

See Reverse Side For Maintenance

Description of corner evidence found:

Found a 4"x4"x4' wood post. Accepted it as the corner as it fits other field evidence very well. Replaced woodpost with a 2½'x7' iron pipe. There is also a iron rail on the West side of the iron pipe. This rail was set by Clinton Potter, area Cranberry grower, who was informed of this post by his father. It is possible that Kennedy may have set this wood post, as he did survey work in this area.

| Description of corner and w | vitness monuments, refere | ences and accessories used to | perpetuate the original or | re-established location of | f this corner: | Section 12 |
|--|---------------------------|---|----------------------------------|----------------------------|---|-------------|
| Witnesses to corner location David E. Madison | | GARY L. | | 3 JACK PINE | | Section |
| Gary L. Dechant | | DECHANT S-1744 CAMP DOUGLAS, WI DOUGLAS, WI 1" IRON WITH "L | 86 VS 2 PIPE SOON NEST" | OF WOOT | 12" x 7" IRON PIPE IN PLACE D POST. IN 3" + OF WATER ARE ON SMALL WOODED ISLAND. 9" BLACK OAK | T_19_N R_LW |
| (Trees double blaze | ed with nails set) | 0. 5 | | SAGE. | | WISCONSIN |
| SURVEY CONTROL ORG | DER | See Revers | e Side | 13.68 | | |
| Horizontal | | For Mainte | nance | er / | 7" WHITE PINE | |
| Vertical | | | ORDINATE SYSTEM | | 41 | |
| Corner | East (X) | North (Y) | Elevation (Z) | Zone | City, Village of Town LINCOLI | |
| Control Sta. Name | | | | | County of MONROE | |