

MONROE COUNTY BOARD OF SUPERVISORS

NOTICE OF MEETING

COMMITTEE: FINANCE MEETING

TIME:

9:00 a.m.

PLACE:

Justice Center

Monroe County Board Assembly Room

South Side/Oak Street Entrance

112 South Court St./1st Floor Rm 1200

Sparta, WI 54656

DATE:

Wednesday, February 16, 2022

202 SOUTH K STREET, RM 1 SPARTA, WISCONSIN 54656 PHONE 608-269-8705 FAX 608-269-8747 www.co.monroe.wi.us

SUBJECT MATTER TO BE CONSIDERED

- 1. Call to Order/Roll Call
- 2. Next Month's Meeting Date/Time
- 3. Minutes Approval of January 19, 2022 and January 26, 2022
- 4. Public Comment
- 5. Request for Line Item Transfer(s) Discussion/Action
 - a. Personnel
 - b. District Attorney
 - c. Health
 - d. Jail
- 6. Notice of Budgetary Adjustment(s) Discussion/Action
 - a. Land Conservation
 - b. District Attorney/Victim Witness
 - c. Health
 - d. County Board
 - e. Finance (2)
 - f. Sheriff (2)
- 7. Notice of Re-Purpose of Funds Discussion/Action
 - a. Sheriff
- 8. Request for Credit Card Approval Discussion/Action
 - a. Sheriff
 - b. Finance
- 9. Resolution Discussion/Action
 - Resolution Approving Monroe County American Recovery Plan Act "ARPA" Coronavirus State and Local Fiscal Recovery Funds Use
 - b. Resolution Approving Public Private Partnership Agreement By and Between the County of Monroe, Wisconsin and Vernon Communications Cooperative
- 10. Finance
 - a. Monthly Financial Report
 - b. Finance Department Monthly Report Review
- 11. Self-Insurance Balance Update

FINANCE MEETING February 16, 2022 Agenda

- 12. Monthly Approvals Discussion/Action
 - a. Notice of Donations/User Fees Received Budget Adjustment
 - b. County Disbursement Journal Approval
 - c. County Board Monthly Per Diem and Voucher Approval
- 13. Items for next month's agenda
- 14. Adjournment

<u>Cedric Schnitzler, Committee Chair</u> Date notices mailed: February 10, 2022

Due to the COVID-19 Pandemic, the Monroe County Board will be following CDC recommendations.

We will keep distancing of at least 6 feet. Sanitizers will be on location. We ask that if you are running a temperature or not feeling well, please do not place others at risk.

PLEASE NOTE: A quorum of the Monroe County Board or other committees may be present at this meeting. No business of the County Board or other committees will be conducted at this meeting, only the business noted above.

Finance Committee January 19, 2022

Present: Cedric Schnitzler, Wallace Habhegger, Mark Halverson

Absent: Toni Wissestad, David Pierce

Others: Tina Osterberg, Diane Erickson, Ron Hamilton, Stan Hendrickson, Chris Weaver, Wes Revels, David Heser, Alison Elliott, Eric Weihe, Kelly Talsky, Bob Micheel, Debra Carney, David Ohnstad

The meeting was called to order at the Monroe County Board Assembly Room at 9:00 a.m. by Chair Cedric Schnitzler.

- Next meeting date Wednesday, February 16, 2022 regular meeting in the Monroe County Assembly Room at 9:00 a.m. February 3, 2022 special meeting for ARPA funds.
- Minutes Approval Motion by Mark Halverson second by Wallace Habbegger to approve the 12/15/21 minutes. Carried 3-0.
- Public Comment None.
- Credit Card Approvals:
 - a. Clerk of Court Motion by Wallace Habbegger second by Mark Halverson to approve credit card request. Tina Osterberg, County Administrator explained \$1,000.00 request for the Clerk of Circuit Court. Carried 3-0.
 - b. Highway Motion by Mark Halverson second by Wallace Habhegger to approve credit card request contingent upon Highway Committee approval. Dave Ohnstad, Highway Commissioner explained \$5,000.00 request for inventory specialist. Carried 3-0.
- Notice of Line Item Transfer(s)
 - a. Land Conservation Motion by Wallace Habbegger second by Mark Halverson to approve line item transfer. Bob Micheel, Land Conservation Director explained the 2021 line item transfer in the amount of \$3,760.00 for tri-creek flooding warning system housing structure. Carried 3-0.
 - b. Health/WIC Motion by Wallace Habbegger second by Mark Halverson to approve line item transfer. 2021 line item transfer in the amount of \$750.00 for mileage, salaries and fringes. Carried 3-0.
- Budgetary Adjustment(s)
 - a. Highway Motion by Mark Halverson second by Wallace Habhegger to approve budget adjustment contingent upon Highway Committee approval. David Ohnstad, Highway Commissioner explained the 2022 budget adjustment in the amount of \$291,500.00 for two trucks and a tractor. Carried 3-0.
 - b. Health Motion by Wallace Habbegger second by Mark Halverson to approve budget adjustment. 2021 budget adjustment in the amount of \$475.00 for funds for purchasing DocuSign and Journal of PH Management and Practice. Carried 3-0.
 - c. Justice Programs Motion by Mark Halverson second by Wallace Habbegger to approve budget adjustment. Eric Weihe, Justice Programs Coordinator explained the 2021 budget adjustment in the amount of \$40,000.00 for electronic monitoring program. Carried 3-0.
 - d. Human Services Motion by Wallace Habbegger second by Mark Halverson to approve budget adjustment. Ron Hamilton, Human Services Director explained 2021 budget adjustment in the amount of \$495,000.00 for WIMCR less than actual received. Carried 3-0.
 - e. Solid Waste Motion by Mark Halverson second by Wallace Habhegger to approve budget adjustment. David Heser, Solid Waste Manager explained 2021 budget adjustment in the amount of \$11,000.00 for semi trailer. Carried 3-0.
 - f. Zoning Motion by Wallace Habhegger second by Mark Halverson to approve budget adjustment. Alison Elliott, Sanitation, Planning & Zoning, Dog Control Administrator explained the 2021 budget adjustment in the amount of \$4,525.00 for health insurance. Carried 3-0.
 - g. Sanitation Motion by Mark Halverson second by Wallace Habbegger to approve budget adjustment. Alison Elliott, Sanitation, Planning & Zoning, Dog Control Administrator explained the 2021 budget adjustment in the amount of \$5,735.00 for health insurance. Carried 3-0.

- h. Jail Motion by Wallace Habhegger second by Mark Halverson to approve budget adjustment.
 Stan Hendrickson, Jail Administrator explained the 2021 budget adjustment in the amount of \$5,900.00 for inmate medical expenses. Carried 3-0.
- i. Sheriff's Office Motion by Wallace Habbegger second by Mark Halverson to approve budget adjustment. Chris Weaver, Chief Deputy explained 2021 budget adjustment in the amount of \$39,078.21 for Bureau of Traffic Safety Grant. Carried 3-0.
- j. Finance Motion by Mark Halverson second by Wallace Habbegger to approve budget adjustment. Diane Erickson, Finance Director explained the 2021 budget adjustment in the amount of \$1,201,355.25 for stop loss reimbursement payments. Carried 3-0.
- Fiscal Note on Resolution
 - a. Resolution Supporting Memorandum of Understanding between Task Force McCoy and Monroe County Department of Human Services. Motion by Wallace Habhegger second by Mark Halverson to approve fiscal note. Ron Hamilton, Human Services Director explained undetermined costs for the protection of Afghan evacuee children. Carried 3-0.
 - b. Resolution Authorizing Restricted Broadband Funds to Non-Lapsing Accounts for Monroe County. Motion by Mark Halverson second by Wallace Habhegger to approve fiscal note. Tina Osterberg, County Administrator explained carrying of surplus funds from year to year into the Monroe County non-lapsing broadband accounts. Carried 3-0.
- Resolution Denying Claim of Kathy M. Friday Motion by Mark Halverson second by Wallace
 Habhegger to approve resolution and forward to the board for full approval. Shelley Bohl, County Clerk
 explained request to deny claim. Carried 3-0.
- Treasurer
 - a. Debra Carney provided the Monthly Treasurers Report.
 - b. Treasurer Department Monthly Report.
- Finance
 - a Diane Erickson provided the Monthly Financial Report.
 - b. Finance Department Monthly Report.
- Self-Insurance Balance Update Diane Erickson, Finance Director provided a self-insurance update.
- Monthly Approvals
 - a. Monthly Notice of Donations/User Fees Received Budget Adjustment Motion by Mark Halverson second by Wallace Habhegger to approve notice of donations/user fees received budget adjustment. Carried 3-0.
 - b. Monthly Disbursement Journal Motion by Wallace Habhegger second by Mark Halverson to approve disbursement journal. Carried 3-0.
 - c. Monthly Per Diems and Vouchers Motion by Mark Halverson second by Wallace Habhegger to approve Monthly County Per Diems and Vouchers. Carried 3-0.
- Items for next month's agenda –
- Chair Schnitzler adjourned the meeting at 9:50 a.m. Carried 3-0.

Shelley Bohl, County Clerk Recorder

Finance Committee January 26, 2022

Present: Cedric Schnitzler, Wallace Habhegger, Mark Halverson, David Pierce

Absent: Toni Wissestad

Others: Brad Viegut, David Ohnstad

The meeting was called to order at the Sparta American Legion Post #100 at 5:30 p.m. by Chair Cedric Schnitzler.

- Resolution Award the Sale of \$5,000,000 General Obligation Promissory Notes Motion by Mark
 Halverson second by David Pierce to adopt resolution and forward to the full board for approval. Brad
 Viegut, Baird provided bid results, issue summary and financing plan to members. Carried 4-0.
- Motion by David Pierce second by Wallace Habbegger to adjourn the meeting at 5:33 p.m. Carried 4-0.

Shelley Bohl, County Clerk Recorder

							Office	Use Only
						No.		
Department:	Persor	nnel				Date:		
Budget Year Am		121					*	
From A								
From Account								
Account #	Account Name		ent Budget	Trans	fer Amount	YTD Expenditures		ew Budget
11431000-515700	Education & Training	\$	5,179.00	\$	1,860.00	\$ 577.00	\$	3,319.00
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11430000-511000	Salaries	\$	134,434.00	\$	1,860.00	\$ 136,328.00	\$	136,294.00
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Total Transfer				\$	1,860.00			
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Explanation for Trai		na al Danasto			- ff l	-1	- 10	
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	e County as an employee in Jar							
	is is needed as there was addition	onal recruitm	ent expenses	arter the	initial line iter	n request on this matt	er, aue	to an up
tick in recruitment in								
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estimated \$700/class	to \$0/ as we use them for other	services wit	nin the county	leaving	extra within tr	ne budget for 2021.		
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Org	Object	Project	Name	Cu	rrent Budget	Transf	er Amount	Ехр	enditures		New Budget
11310000	533010	DV615	Conf/Sem Fees	\$	1,630.00	\$	855.00	\$	413.10	\$	775.00
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Total Transfe	er					\$	855.00				
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Org	Object	Project	Name	Cu	rrent Budget	Transf	fer Amount	Ехр	enditures		New Budget
11310000	511000		Salaries	\$	349,090.00	\$	120.00	\$ 34	19,208.62	\$	349,210.00
11310000	511200		Overtime	\$	2,639.00	\$	445.00	\$	3,084.44	\$	3,084.00
11310000	515020		Health Insurance	\$	115,862.00	\$	290.00	\$ 11	16,205.56	\$	116,152.00
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Total Transfe	er					\$	855.00				
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Explanation	for Transfe	er:									
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Governing C	ommittee .	Approval									
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FINANCE CO	MMITTEE	Approval g	iven on :					4			

Date

Date: Departm Amount: Budget \		ende	February 1,20 Hea \$4,200.0 (ith O							
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24110000	533200	-	Mileage	\$	11,522.00	\$	4,200.00	\$	3,788.85	\$	7,322.00
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Org	Object	rojec	Account Name	Cu	rrent Budget	Trai	nsfer Amount	YTD	Expenditures		New Budget
24110000	522025		Telephone	\$	11,886.00	\$	400.00	\$	12,261.32	\$	12,286.00
24110000	523600	<u> </u>	Equipment	\$	2,741.00	\$	200.00	\$	2,918.35	\$	2,941.00
24110000	534050	-	Block Grant Supplies	\$	27,897.83	\$	3,600.00	\$	24,528.87	\$	31,497.83
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										\$	
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Governing C	Committee	Аррі	roval	1	aux	B	une		2-1-6	2.	
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12700000	515700		Emp Education & Training	\$	6,618.00	\$	3,500.00	\$	1,312.50	\$	3,118.00
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TOTAL TRAINS	er					\$	3,500.00				
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12700000	511000		Salarles	\$	139,286.00	\$	2,999.00	\$	143,544.97	\$	142,285.00
12700000	515005		Retirement	\$	9,403.00	\$	185.00	\$	9,587.57	\$	9,588.00
12700000	515010		Social Security	\$	8,637.00	\$	3.00	\$	8,639.26	\$	8,640.00
12700000	515015		Medicare	\$	2,021.00	\$	54.00	\$	2,073.86	\$	2,075.00
12700000	515020		Health Insurance	\$	37,608.00	\$	233.00	\$	37,840.35	\$	37,841.00
	515040		Workers Comp	\$	795.00	\$	26.00	\$	820.49	\$	821.00
Total Transfe	er					\$	3,500.00				
Explanation	for Trans	form							****		
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Employee Lu	ucation &	Trairing	is less than budgeted and can	cover	the overage in	Rollup	code JA100,	_		_	
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If > \$500:											Date
Send to Coun	ity Clerk's	Office									
			ord atomic of ∞								
FINANCE CO	INIMITE	= Appro	val given on :		Da	te					

MONROE COUNTY Notice of Budgetary Adjustment

Date:		Fe	ebruary 8	, 2021						
Departmen	ıt:	Lan	d Conser	vation						
Amount:			\$5,1	65.00						
Budget Ye	ar Amende	d:		2021						
		So	urce of	Increase / Decrease and	d af	fect on Prog	ram	•		
			(If need	ded attached separate b	rief	explanation	.)			
1.) The Wi	ldlife Dam	age & Ab	atemen	t program doubled (43)	the	e amount of	deer	donated for p	oro	cessing
that provid	es venison	to the Mo	onroe C	ounty food pantries. Bu	ıdge	et increase to	ref	lect donations	S.	
2.) Staff sa	lary & frin	ge expens	ses over	budget in 2021, saving	gs re	ealized in the	e Co	omprehensive	Pla	anning
		e Tree Sa	les reve	nue & expenses accour	nts v	will cover in	crea	ise.		
No levy dollars	s impacted.									
Revenue Bu	dget Lines A	mended:								
	Org	Object	Project	Account Name	Cı	urrent Budget	Bud	get Adjustment		Final Budget
	16945000	435800		Wildlife Damage & Abateme		28,000.00	\$	331.00	\$	28,331.00
	16940000	468120		Tree Sale Revenue	\$	9,500.00	\$	4,834.00	\$	14,334.00
								,	\$	181
									\$	(-)
	Total Adjustr	ment					\$	5,165.00		
T 114	Dudget T in	os Amondo	ad•							
Expenditure										
Expenditure	Org	Object	Project	Account Name	Cı	rrent Budget	Bud	get Adjustment	, i	Final Budget
Expenditure		-y		Account Name Abatement Practices	<u>C</u> ı	28,000.00	Bud \$	get Adjustment 331.00	\$	Final Budget 28,331.00
Expenditure	Org 16945000 16940000	Object			7				_	
Expenditure	Org 16945000 16940000 16940000	Object 521710 521705 521708		Abatement Practices	\$ \$	28,000.00 8,000.00 5,000.00	\$	331.00 4,834.00 (4,538.00)	\$	28,331.00
Expenditure	Org 16945000 16940000	Object 521710 521705		Abatement Practices Tree Sales	\$ \$	28,000.00 8,000.00	\$ \$	331.00 4,834.00	\$ \$ \$	28,331.00 12,834.00
Expenditure	Org 16945000 16940000 16940000	Object 521710 521705 521708		Abatement Practices Tree Sales Comprehensive Planning	\$ \$	28,000.00 8,000.00 5,000.00	\$ \$ \$	331.00 4,834.00 (4,538.00)	\$ \$ \$ \$	28,331.00 12,834.00 462.00
Expenditure	Org 16945000 16940000 16940000	Object 521710 521705 521708 511000		Abatement Practices Tree Sales Comprehensive Planning	\$ \$	28,000.00 8,000.00 5,000.00	\$ \$ \$	331.00 4,834.00 (4,538.00) 4,538.00	\$ \$ \$	28,331.00 12,834.00 462.00
Expenditure	Org 16945000 16940000 16940000	Object 521710 521705 521708 511000		Abatement Practices Tree Sales Comprehensive Planning	\$ \$	28,000.00 8,000.00 5,000.00	\$ \$ \$	331.00 4,834.00 (4,538.00)	\$ \$ \$ \$	28,331.00 12,834.00 462.00 265,101.00
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Department Date Appro Following Date Appro Date Appro Per WI Stat.	Org 16945000 16940000 16940000 Total Adjustra t Head App oved by Cong this approve oved by Fin oved by Cong this oved by	Object 521710 521705 521708 511000 nent proval: mmittee of ance Contact Boar ust be author	Bolo of Juriscon and the control of	Abatement Practices Tree Sales Comprehensive Planning Salaries Aiclinary Aiclinary Aiction: O the County Clerk's Office From the County Clerk's Office F	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	28,000.00 8,000.00 5,000.00 260,563.00 Antiqe	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	331.00 4,834.00 (4,538.00) 4,538.00 5,165.00	\$ \$ \$ \$ \$	28,331.00 12,834.00 462.00 265,101.00
Department Date Appro Following Date Appro Date Appro Per WI Stat.	Org 16945000 16940000 16940000 Total Adjustra t Head App oved by Cong this approve oved by Fin oved by Cong this oved by	Object 521710 521705 521708 511000 nent proval: mmittee of ance Contact Boar ust be author	Bolo of Juriscon and the control of	Abatement Practices Tree Sales Comprehensive Planning Salaries Michael 2-8 diction: Mayer to the County Clerk's Office	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	28,000.00 8,000.00 5,000.00 260,563.00 Antiqe	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	331.00 4,834.00 (4,538.00) 4,538.00 5,165.00	\$ \$ \$ \$ \$	28,331.00 12,834.00 462.00 265,101.00

MONROE COUNTY

Notice of Budgetary Adjustment

Date:			Febru	ary 14, 2022			
Departme	ent:	Dist	rict Attorney-Vio	ctim Witness			
Amount:	-			\$8,557.00			
Budget Y	ear Amen	ded:		2021			
		Source	of Increase	/ Decrease and aff	ect on Program	1:	
				thed separate brief	_		
					,		
This budg	get adjustn	nent is to cove	er Health In	surance Cost overa	ge for the Victi	im Witness I	Progam.
At budge	t time a fo	rmer employe	ee was not u	tilizing County hea	alth insurance a	nd the new e	employee
has electe	ed to take t	family insurar	nce. The am	ount the Departme	nt is not able to	cover is req	uested
from the	Retiremen	t/Fringe pool.					
Dovonuo F	Rudgot I ino	s Amended:					
Revenue					Current	Budget	unary diseas to 1000
	Org	Object	Project	Account Name	<u>Budget</u>	Adjustment	Final Budget \$ -
	Total Adjus	tment				\$ -	<u> </u>
						Ψ	l)
Expenditu	re Budget I	Lines Amended	l:		Current	Budget	
Expenditu	re Budget I Org	Lines Amended Object	l: Project	Account Name	Current Budget	Budget Adjustment	Final Budget
Expenditu				Account Name Retirement/Fringe Pool			Final Budget \$ 115,317.52
Expenditu	Org	Object		Retirement/Fringe	Budget	Adjustment	
Expenditu	Org 1143500 11311000	Object 515200 515020		Retirement/Fringe Pool	Budget \$ 123,874.52	\$ (8,557.00) \$ 8,557.00	\$ 115,317.52
Expenditu	Org 1143500	Object 515200 515020		Retirement/Fringe Pool	Budget \$ 123,874.52	* (8,557.00)	\$ 115,317.52 \$ 17,959.00
Expenditu	Org 1143500 11311000	Object 515200 515020		Retirement/Fringe Pool Health Insurance	\$ 123,874.52 \$ 9,402.00	\$ (8,557.00) \$ 8,557.00	\$ 115,317.52 \$ 17,959.00
	Org 1143500 11311000	Object 515200 515020 tment		Retirement/Fringe Pool	\$ 123,874.52 \$ 9,402.00	\$ (8,557.00) \$ 8,557.00	\$ 115,317.52 \$ 17,959.00
Departme	Org 1143500 11311000 Total Adjusent Head A	Object 515200 515020 tment approval:	Project	Retirement/Fringe Pool Health Insurance	\$ 123,874.52 \$ 9,402.00	\$ (8,557.00) \$ 8,557.00	\$ 115,317.52 \$ 17,959.00
Departme	Org 1143500 11311000 Total Adjusent Head A	Object 515200 515020 tment approval: Committee of	Project Jurisdiction	Retirement/Fringe Pool Health Insurance	\$ 123,874.52 \$ 9,402.00	\$ (8,557.00) \$ 8,557.00	\$ 115,317.52 \$ 17,959.00
Departme	Org 1143500 11311000 Total Adjusent Head A	Object 515200 515020 tment approval: Committee of	Project Jurisdiction	Retirement/Fringe Pool Health Insurance	\$ 123,874.52 \$ 9,402.00	\$ (8,557.00) \$ 8,557.00	\$ 115,317.52 \$ 17,959.00
Departme Date App Follow	Org 1143500 11311000 Total Adjusent Head Advisord by Coing this app	Object 515200 515020 tment approval: Committee of proval please for	Project Jurisdiction	Retirement/Fringe Pool Health Insurance	\$ 123,874.52 \$ 9,402.00	### Adjustment \$ (8,557.00) \$ 8,557.00	\$ 115,317.52 \$ 17,959.00
Department Date App Follow Date App	Org 1143500 11311000 Total Adjusent Head Advisord by Coing this app	Object 515200 515020 tment approval: Committee of proval please for	Project Jurisdiction rward to the (Retirement/Fringe Pool Health Insurance 1:	\$ 123,874.52 \$ 9,402.00	### Adjustment \$ (8,557.00) \$ 8,557.00 \$ -	\$ 115,317.52 \$ 17,959.00
Department Date App Follow Date App Date App	Org 1143500 11311000 Total Adjuse Total Adjuse	Object 515200 515020 tment Approval: Committee of proval please for County Board	Project Jurisdiction rward to the (Retirement/Fringe Pool Health Insurance 1:	\$ 123,874.52 \$ 9,402.00	### Adjustment \$ (8,557.00) \$ 8,557.00 \$ -	\$ 115,317.52 \$ 17,959.00

MONROE COUNTY Notice of Budgetary Adjustment

	ear Amende	ed: So	\$5,0 ource of (If nee	Health 200.00 2022 Increase / Decrease a ded attached separate		_		n:		
Revenue Bu	dget Lines A	Amended:			F					
	Org	Object	Project			rrent Budget		dget Adjustment	_	inal Budget
	24110000	465900	ļ.	Misc.	\$	6,500.00	\$	5,000.00	\$	11,500.00
Expenditure	Total Adjustr		ed:				\$	5,000.00		
•	Org	Object	Project	Account Name	Cu	rrent Budget	Buc	dget Adjustment	E	inal Budget
	24110000	534050		Block Grant Supplies	\$	13,000.00			\$	13,000.00
					-					
					+					
										-
	Total Adjustm	nent					\$	-		
Department Date Appro Following	ved by Cor	nmittee o		iction: Carre	dy.	2-1-2	2-	1-22		
Date Appro	ved by Fina	ance Com	ımittee:							
Date Appro	-						_			
				ote of two-thirds of the entire	member	ship of the gove	rning	g body.		
				budget amendment:						

MONROE COUNTY Notice of Budgetary Adjustment

Date: Departme	nt:	F	ebruary 1 County							
Amount:				 235.52						
Budget Yo	ear Amende	ed:		2021						
			-	*		_				
		So		Increase / Decrease an				ı:		
				ded attached separate b		<u> </u>	/			
		ent is to co	ver ove	erages in the 2021 Cour	nty E	Board budge	et lir	nes from the		
Contingen	cy Fund.									
D D	- Pro-									
Revenue Bu	idget Lines A						_			
	Org	Object	Project	Account Name	Cu	rrent Budget	Buc	dget Adjustment		inal Budget
		-					_		\$:#:
		-							\$	*
									\$	*
									\$	
	Total Adjustr	ment					\$) = (
	35 3 Y		_							
Expenditure	e Budget Lin	es Amende	ed:							
Expenditure	Org	es Amende Object	ed: Project	Account Name	Cui	rrent Budget	Buc	lget Adjustment	F	inal Budget
Expenditure	Org 11100000	Object 511000	Project	Salaries	<u>C</u> ui	65,000.00	Buc \$	Iget Adjustment	<u>F</u>	76,185.52
Expenditure	Org 11100000 11100000	Object 511000 532000	Project	Salaries Books/Pub/Subscription			1	11,185.52	\$	
Expenditure	Org 11100000 11100000 11100000	Object 511000 532000 533010	Project	Salaries Books/Pub/Subscription CONFERENCE/SEMINARS	\$	65,000.00	\$	11,185.52	\$	76,185.52
Expenditure	Org 11100000 11100000 11100000 11100000	Object 511000 532000 533010 533200	Project	Salaries Books/Pub/Subscription CONFERENCE/SEMINARS MILEAGE	\$ \$ \$	65,000.00 4,000.00 2,000.00 15,600.00	\$ \$ \$	11,185.52 (400.00) (308.75) (2,953.08)	\$	76,185.52 3,600.00
Expenditure	Org 11100000 11100000 11100000 11100000	Object 511000 532000 533010 533200 553050	Project	Salaries Books/Pub/Subscription CONFERENCE/SEMINARS MILEAGE BUILDING RENT	\$ \$ \$ \$	65,000.00 4,000.00 2,000.00 15,600.00 750.00	\$ \$ \$ \$	11,185.52 (400.00) (308.75)	\$ \$ \$	76,185.52 3,600.00 1,691.25
Expenditure	Org 11100000 11100000 11100000 11100000 100100	Object 511000 532000 533010 533200 553050 539200	Project	Salaries Books/Pub/Subscription CONFERENCE/SEMINARS MILEAGE	\$ \$ \$	65,000.00 4,000.00 2,000.00 15,600.00	\$ \$ \$	11,185.52 (400.00) (308.75) (2,953.08) 50.00	\$ \$ \$	76,185.52 3,600.00 1,691.25 12,646.92
Expenditure	Org 11100000 11100000 11100000 11100000	Object 511000 532000 533010 533200 553050 539200	Project	Salaries Books/Pub/Subscription CONFERENCE/SEMINARS MILEAGE BUILDING RENT	\$ \$ \$ \$	65,000.00 4,000.00 2,000.00 15,600.00 750.00	\$ \$ \$ \$	11,185.52 (400.00) (308.75) (2,953.08) 50.00	\$ \$ \$ \$	76,185.52 3,600.00 1,691.25 12,646.92 800.00
Expenditure	Org 11100000 11100000 11100000 11100000 100100	Object 511000 532000 533010 533200 553050 539200	Project	Salaries Books/Pub/Subscription CONFERENCE/SEMINARS MILEAGE BUILDING RENT	\$ \$ \$ \$	65,000.00 4,000.00 2,000.00 15,600.00 750.00	\$ \$ \$ \$	11,185.52 (400.00) (308.75) (2,953.08) 50.00	\$ \$ \$ \$	76,185.52 3,600.00 1,691.25 12,646.92 800.00
Departmen	Org 11100000 11100000 11100000 11100000 100100	Object 511000 532000 533010 533200 553050 539200 nent	Project	Salaries Books/Pub/Subscription CONFERENCE/SEMINARS MILEAGE BUILDING RENT	\$ \$ \$ \$	65,000.00 4,000.00 2,000.00 15,600.00 750.00	\$ \$ \$ \$	11,185.52 (400.00) (308.75) (2,953.08) 50.00	\$ \$ \$ \$	76,185.52 3,600.00 1,691.25 12,646.92 800.00
Departmen	Org 11100000 11100000 11100000 11100000 100100	Object 511000 532000 533010 533200 553050 539200 nent	Project	Salaries Books/Pub/Subscription CONFERENCE/SEMINARS MILEAGE BUILDING RENT CONTINGENCY FUND	\$ \$ \$ \$	65,000.00 4,000.00 2,000.00 15,600.00 750.00	\$ \$ \$ \$	11,185.52 (400.00) (308.75) (2,953.08) 50.00	\$ \$ \$ \$	76,185.52 3,600.00 1,691.25 12,646.92 800.00
Departmen Date Appro	Org 11100000 11100000 11100000 11100000 100100	Object 511000 532000 533010 533200 553050 539200 nent proval:	f Jurisd	Salaries Books/Pub/Subscription CONFERENCE/SEMINARS MILEAGE BUILDING RENT CONTINGENCY FUND iction:	\$ \$ \$ \$	65,000.00 4,000.00 2,000.00 15,600.00 750.00	\$ \$ \$ \$	11,185.52 (400.00) (308.75) (2,953.08) 50.00	\$ \$ \$ \$	76,185.52 3,600.00 1,691.25 12,646.92 800.00
Departmen Date Appro	Org 11100000 11100000 11100000 11100000 100100	Object 511000 532000 533010 533200 553050 539200 nent proval:	f Jurisd	Salaries Books/Pub/Subscription CONFERENCE/SEMINARS MILEAGE BUILDING RENT CONTINGENCY FUND	\$ \$ \$ \$	65,000.00 4,000.00 2,000.00 15,600.00 750.00	\$ \$ \$ \$	11,185.52 (400.00) (308.75) (2,953.08) 50.00	\$ \$ \$ \$	76,185.52 3,600.00 1,691.25 12,646.92 800.00
Departmen Date Appro	Org 11100000 11100000 11100000 11100000 100100	Object	f Jurisd	Salaries Books/Pub/Subscription CONFERENCE/SEMINARS MILEAGE BUILDING RENT CONTINGENCY FUND iction: the County Clerk's Office	\$ \$ \$ \$ \$ \$	65,000.00 4,000.00 2,000.00 15,600.00 750.00 15,484.00	\$ \$ \$ \$ \$	11,185.52 (400.00) (308.75) (2,953.08) 50.00	\$ \$ \$ \$	76,185.52 3,600.00 1,691.25 12,646.92 800.00
Departmen Date Appro	Org 11100000 11100000 11100000 11100000 10010000 Total Adjustn t Head App oved by Cong this approvence oved by Find	Object	f Jurisd	Salaries Books/Pub/Subscription CONFERENCE/SEMINARS MILEAGE BUILDING RENT CONTINGENCY FUND iction: the County Clerk's Office	\$ \$ \$ \$ \$ \$	65,000.00 4,000.00 2,000.00 15,600.00 750.00 15,484.00	\$ \$ \$ \$ \$	11,185.52 (400.00) (308.75) (2,953.08) 50.00	\$ \$ \$ \$	76,185.52 3,600.00 1,691.25 12,646.92 800.00
Department Date Appro Followint Date Appro Date Appro	Org 11100000 11100000 11100000 11100000 11100000 Total Adjustn t Head App oved by Cong this approve oved by Finance oved by Cong	Object	f Jurisd prward to amittee:	Salaries Books/Pub/Subscription CONFERENCE/SEMINARS MILEAGE BUILDING RENT CONTINGENCY FUND iction: the County Clerk's Office	\$ \$ \$ \$ \$	65,000.00 4,000.00 2,000.00 15,600.00 750.00 15,484.00	\$ \$ \$ \$ \$	11,185.52 (400.00) (308.75) (2,953.08) 50.00 (7,573.69)	\$ \$ \$ \$	76,185.52 3,600.00 1,691.25 12,646.92 800.00
Department Date Appro Followint Date Appro Date Appro	Org 11100000 11100000 11100000 11100000 11100000 Total Adjustn t Head App oved by Cong this approve oved by Finance oved by Cong	Object	f Jurisd prward to amittee:	Salaries Books/Pub/Subscription CONFERENCE/SEMINARS MILEAGE BUILDING RENT CONTINGENCY FUND iction: the County Clerk's Office	\$ \$ \$ \$ \$	65,000.00 4,000.00 2,000.00 15,600.00 750.00 15,484.00	\$ \$ \$ \$ \$	11,185.52 (400.00) (308.75) (2,953.08) 50.00 (7,573.69)	\$ \$ \$ \$	76,185.52 3,600.00 1,691.25 12,646.92 800.00

MONROE COUNTY

Notice of Budgetary Adjustment

		Fe	bruary 7,	2022				
Department	t:		S	heriff				
Amount:			\$43,0	00.00				
Budget Yea	ar Amende	d:		2022				
		So	arce of	Increase / Decrease and	affect on Prog	ram:		
			(If need	led attached separate br	ief explanation	.)		
Sheriff's Of	ffice is see	king s a b	udget a	djustment to roll funds	from 2021 budg	get (Patrol Salarie	s) to	2022
budget (Ca	pital Equip	ment) for	the pur	pose of purchasing a U	TV for patrol, s	search and rescue,	, dar	mage
assessment	, investigat	tive respo	nse to r	ural areas, etc.				
Revenue Bu	dget Lines A	Amended:						
	Org	Object	Project	Account Name	Current Budget	Budget Adjustment	Fi	inal Budget
	10000001	493000		General Fund Balance Appli	\$ 234,233.00	\$43,000	\$	277,233.00
							\$	살
							\$	-
							\$	-
	Total Adjusti	ment				\$ 43,000.00		
Expenditure	Budget Lir	nes Amend	ed:					
	Org	Object	Project		Current Budget	Budget Adjustment		inal Budget
	Org 17210210	Object 581000	Project	Account Name Capital Equipment	<u>Current Budget</u> \$ 56,822.00	\$ 43,000.00	\$	99,822.00
			Project				\$	
			Project				\$	99,822.00
			Project				\$ \$ \$	99,822.00
	17210210	581000	Project			\$ 43,000.00	\$ \$ \$	99,822.00
		581000	Project				\$ \$ \$ \$	99,822.00
	17210210	581000		Capital Equipment		\$ 43,000.00	\$ \$ \$ \$	99,822.00
Departmen	17210210 Total Adjust	581000 ment		Capital Equipment		\$ 43,000.00	\$ \$ \$ \$	99,822.00
	Total Adjust	581000 ment	W	Llg David		\$ 43,000.00	\$ \$ \$ \$	99,822.00
Date Appro	Total Adjust	581000 ment proval:	(Jacof Juriso	La Rul	\$ 56,822.00	\$ 43,000.00	\$ \$ \$ \$	99,822.00
Date Appro	Total Adjust	581000 ment proval:	(Jacof Juriso	Llg David	\$ 56,822.00	\$ 43,000.00	\$ \$ \$ \$	99,822.00
Date Appro	Total Adjust	ment proval: proval: proval please	of Jurisoforward	La Rul	\$ 56,822.00 e.	\$ 43,000.00	\$ \$ \$ \$	99,822.00
Date Appro	Total Adjust	ment proval: proval: proval please	of Jurisoforward	Capital Equipment La Paril diction: to the County Clerk's Office	\$ 56,822.00 e.	\$ 43,000.00	\$ \$ \$ \$	99,822.00
Date Appro	Total Adjust	proval: proval: proval: proval please proval please proval please proval please	of Jurisoforward of mmittee rd:	Capital Equipment La Caulty Clerk's Office Capital Equipment	\$ 56,822.00	\$ 43,000.00	\$ \$ \$ \$	99,822.00
Date Appro	Total Adjust	proval: proval: proval: proval please proval please proval please proval please	of Jurisoforward of mmittee rd:	Capital Equipment La Paril diction: to the County Clerk's Office	\$ 56,822.00	\$ 43,000.00	\$ \$ \$ \$	99,822.00

MONROE COUNTY

Notice of Budgetary Adjustment

Donartman			ebruary 7,					
Departmen	t:			Sheriff				
Amount:			\$19,9	50.00				
Budget Yea	ar Amende	d:		2022				
		Sor	urce of	Increase / Decrease and	d affect on Prog	ram:		
			(If need	ded attached separate be	rief explanation	.)		
Sheriff's O	ffice is see	king a bu	dget adj	ustment to roll funds fr	om 2021 budge	t (Detective Over	tim	e) to 2022
				rpose of purchasing two				
				h additional uses for sea				
Sheriff's Of	ffice receiv	ed a gran	t for the	e purchase of three of the	nese goggles. T	he purchase of tw	o r	nore will
outfit all of	our tactica	al personn	iel.					
Revenue Bu	dget Lines A	Amended:						
	Org	Object	Project	Account Name	Current Budget	Budget Adjustment	E	inal Budget
	10000001	493000		General Fund Balance Appli	\$ 214,283.00	\$19,950	\$	234,233.00
							\$	
							\$	•
							\$	
	Total Adjustr	ment				\$ 19,950.00		
Expenditure	Budget Lin	es Amendo	ed•					
-	Org	Object	Project	Account Name	Current Budget	Budget Adjustment	F	Final Budget
•				Account Name Capital Equipment	Current Budget \$ 36,872.00	Budget Adjustment \$ 19,950.00	\$	56,822.00
-	Org	Object					\$	
•	Org	Object					\$ \$ \$	
	Org	Object					\$ \$ \$	
	Org	Object	-				\$ \$ \$ \$	56,822.00
	Org	Object 581000	-				\$ \$ \$	56,822.00
	Org 17210210	Object 581000	Project	Capital Equipment		\$ 19,950.00	\$ \$ \$ \$	56,822.00
Departmen	Org 17210210	Object 581000	Project			\$ 19,950.00	\$ \$ \$ \$	56,822.00
	Org 17210210 Total Adjustr	Object 581000 ment	Project	Lapital Equipment		\$ 19,950.00	\$ \$ \$ \$	56,822.00
Department Date Appro	Total Adjustr	Diject 581000 ment proval:	Project A Junise	Lapital Equipment	\$ 36,872.00	\$ 19,950.00	\$ \$ \$ \$	56,822.00
Department Date Appro	Total Adjustr	Dobject 581000 ment proval: mmittee oval please j	of Juriso	Capital Equipment Addiction: To the County Clerk's Office	\$ 36,872.00	\$ 19,950.00 \$ 19,950.00	\$ \$ \$ \$	56,822.00
Department Date Appro	Total Adjustret Head Approved by Cong this approved by Fire	oroval: mmittee oval please j	of Jurison forward to	Capital Equipment Addiction: To the County Clerk's Office	\$ 36,872.00 e.	\$ 19,950.00 \$ 19,950.00	\$ \$ \$ \$	56,822.00
Department Date Appro Followin Date Appro Date Appro	Total Adjustree the Head Approved by Congusting this appropries oved by Fire the Congusting the Approved by Fire the Congusting the Congusting the Approximate	oroval: mmittee oval please junch consumity Boar	of Jurison forward to mmittee rd:	Capital Equipment Addiction: To the County Clerk's Office	\$ 36,872.00 e.	\$ 19,950.00 \$ 19,950.00	\$ \$ \$ \$	56,822.00

Notice of Re-Purpose of Funds MONROE COUNTY

Unanticipated Change of What Funds Were Budgeted For

Date:			2/2/2022				
Departmen	nt:		Sheriff				
Amount:	\$	151	,548 00				
Budget Ye	ar Amended:		2022				
			Eval	enation/Passon funds are L	alian un muura dan da CC	n s	
			Expi		eing re-purposed and affect on	Program:	
Sheriff's O	ffice budget i	ncluded	four n	urenit rated SUVs in 2021	separate brief explanation.) Due to manufacturing delays	41	
2021. but a	are anticipated	to be r	eceive	in March 2022 This requ	ueste is for authorization to spe	inese venicles were not received the budget funds from 200	ed in
2022	and an interpretation	10001	0001400	in March 2022. This requ	desic is for authorization to spe	end the budget funds from 202	1 in
Original Bu	dgeted Line's I	Purpose:					
	Org	Object	Project	Account Name	Original Purpose	New Purpose	Amount to Re-Purpose
	17100169	581100	SH815	Non-Lapsing Sheriff Vehicles	2021 Budget - Vehicle Purchase	2022 Budget - Vehicle Purchase	\$ 151,548.0
			,				
	Total Adjustmen	t			0		\$ 151,548.00
		-01		11006/	V		
	t Head Appro			Well &	W. F		
	oved by Comm				· · · · · · · · · · · · · · · · · · ·		
Followir	ng this approval	l please fo	orward i	o the County Clerk's Office.			
Date Appro	oved by Finan	oo Com	mittaa				

= =	oved by Coun	-					
Per WI Stat	's 65.90(5)(a) must	be authori	zed by a ı	ote of two-thirds of the entire membe	rship of the governing body.		
Jate of pul	diagtion of C	laga 1 ma		Though the second of			
vace or put	incation of C	iass i no	nice of	budget amendment:	1		D. 0/4
							Rev 2/1

Request for Credit Card Approval

Department:	Sheriff									
Committee:	Public Safety									
Name of	Card Holder		Title of Destion		Cradit Card Limit					
Name of Card Holder Nathaniel Heffner Patrol Depu			Title of Postion		Credit Card Limit \$1,000.00					
	ratio De				Ψ1,000.00					
		+								
-										
Justification	for Credit Card(:).								
Office Supplie	s / Training and E	ducation								
		1008 1008 100								
		1	0 0							
		1/1/0	DV/ V							
Department H	lead Approval:	white	Klina							
Date Approve	ed by Committee	of Jurisdiction	. /							
				ffice						
Following this acceptance please forward to the			ine County Clerk's O	mce.						
Date Approved By Finance Committee:										

Request for Credit Card Approval

Department: Finance				
Committee: Finance				
Name of Card Holder	Title of Postion	Credit	Card Limit	
Melinda Hemmersbach	Financial & System Control Coordinator	\$	2,500.00	

Justification for Credit Card	s): e training registrations and expenses.			
Credit card to use for comercial	e training registrations and expenses.			
				
Department Head Approval:	Dian Erichson			
Date Approved by Committee				
Following this acceptance p	lease forward to the County Clerk's Office.			
Date Approved By Finance Co	ammittae:			

RESOLUTION APPROVING MONROE COUNTY AMERICAN RECOVERY PLAN ACT "ARPA" CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS USE

WHEREAS, The American Recovery Plan Act ("ARPA") appropriated Monroe County \$8,984,103 in Coronavirus State and Local Fiscal Recovery Funds (Fiscal Recovery Funds); and

WHEREAS, The funds will be received in two separate payments, 50% (\$4,492,051.50) was received in May of 2021 and remaining 50% (4,492,051.50) to be paid at least 12 months after the first payment; and

WHEREAS, The American Recovery Plan Act ("ARPA") appropriated funds received in May of 2021 have earned \$7,666.00 in interest income through November 2021; and

WHEREAS, Funds will be available through December 31, 2024, and may cover costs from March 3, 2021, through December 24, 2024; and

WHEREAS, All funds must be incurred and obligated by December 31, 2024, with funds expended to cover obligations and all work completed by December 31, 2026; and

WHEREAS, Funds not incurred or obligated by December 31, 2024 must be returned to the United States Treasury; and

WHEREAS, The Finance Department received requests totaling \$19,019,733, of which two requests (Solid Waste Leachate and ADRC/Health HVAC Upgrade) did have less expensive options totaling \$913,250, by the deadline of December 31, 2021; and

WHEREAS, The Finance Committee met Thursday February 3, 2022 to hear presentations on all submitted ARPA applications; and

WHEREAS, from said February 3, 2022 meeting, recommendations were discussed and approved by the Finance Committee; and

NOW, THEREFORE, BE IT RESOLVED, by the Monroe County Board of Supervisors that they do hereby approve the recommended use of the funds currently available from the May 2021 distribution of \$4,492, 051.50 and interest through November 2021 of \$7,666.00 to equal \$4,499,717.50 as follows:

- \$2,437,852.00 Rolling Hills Construction Project
- \$2,061,865.50 Staff Wage Modification Recommendation McGrath Wage Study

BE IT FURTHER RESOLVED, by the Monroe County Board of Supervisors that they do hereby approve the recommended use of the second installment of \$4,492,051.50 to be received in 2022 contingent on receipt as follows:

- \$2,438,134.50 Staff Wage Modification Recommendation McGrath Wage Study
- \$1,696,704.00 Broadband project
- \$23,920.00 16 squad car AEDs
- \$77,920.00 14 Body worn cameras for the Jail
- \$30,000.00 Private Well Testing
- \$100,000.00 Cost Share Flood Mitigation
- \$60,000.00 Uniquely Wisconsin Discover Wisconsin Campaign
- \$65,373.00 ADRC Transportation used handicap accessible vehicle
 - (When handicapped accessible vehicle is sold proceeds would be returned to the General Fund)

BE IT FURTHER RESOLVED, by the Monroe County Board of Supervisors that should the McGrath Human Resources Group Wage Study recommendation be less than the total \$4,500,000.00 request, these funds would go towards an alternate project(s).

BE IT FURTHER RESOLVED, by the Monroe County Board of Supervisors that should any funds remain after awarded projects are complete, these funds would be recommended and funded in the following order:

- \$863,250.00 Landfill Leachate Treatment System Upgrade
- \$748,550.00 Highway Reconstruct CTH U in Village of Norwalk

BE IT FURTHER RESOLVED, by the Monroe County Board of Supervisors that all awardees shall use or have committed funds by December 31, 2024. Any funds that are committed and not used by December 31, 2024 shall be used no later than December 31, 2026.

BE IT FURTHER RESOLVED, by the Monroe County Board of Supervisors that all funds awarded for Staff Wage Modifications per the McGrath Wage Study to be transferred to account 10010000 511000 to hold until final reconciliation of each year to distribute to departmental budgets for coverage of wage increases for budget years 2022 through 2024. The Finance Department is authorized to make such budget adjustments based on actual usage of funds during each of the three years.

BE IT FURTHER RESOLVED, the 2022 budgets shall be increased in the following manner:

		ORG	Object	Amount
1.	Rolling Hills Construction Project – HVAC	64750990	521483	\$2,437,852.00
2.	Rolling Hills Construction Project – Transfer In	64200000	499999	\$2,437,852.00
3.	Rolling Hills Construction Project – Transfer Out GF	10000000	599999	\$2,437,852.00
4.	Rolling Hills Construction Proj. – GF Funds Applied	10000001	493000	\$2,437,852.00
5.	Staff Wage Modification Expenditures	10010000	511000	\$2,061,865.50
6.	Staff Wage Modification – GF Funds Applied	10000001	493000	\$2,061,865.50

The following budget entries to be completed upon receipt of the remaining ARPA balance of \$4,492,051.50:

7. ARPA Fiscal Recovery Funds	10000001	435528	\$4,492,051.50
8. Staff Wage Modification Expenditures	10010000	511000	\$2,438,134.50
9. Broadband Project Expenditures	16702100	579100	\$1,696,704.00
10. Squad Car AEDs – Grant Expenditures	12110000	579100	\$23,920.00
11. Jail Body Worn Cameras – Capital Equipment	17270270	581000	\$77,920.00
12. Private Well Testing – Preventative Program Exp.	16940000	521520	\$30,000.00
13. Cost Share Flood Mitigation – Grant Expenditures	16943000	579100	\$100,000.00
14. Uniquely Wisconsin Discover Wisconsin Campaign	16700000	532100	\$60,000.00
15. ADRC Transportation Handicap Accessible Vehicle	24966100	581100	\$65,373.00
16. ADRC Handicap Accessible Vehicle – Transfer In	24900000	499999	\$65,373.00
17. ADRC Handicap Accessible Vehicle – Transfer Out	10000000	599999	\$65,373.00

Offered this 23rd day of February, 2022 by the Finance Committee

Purpose: To award all current ARPA Fiscal Recovery Funds received and future funds with contingency per the recommendations of the Finance Committee.

Fiscal note: To award \$8,991,769 of ARPA Fiscal Recovery Funds to recommended applicant requests. Per Wis. Stats. §65.90(5)(a) authorization will require a vote of two-thirds of the entire membership of the

governing body.

Drafted by: County Administrator, Tina Osterberg

Finance Vote (If required):	Committee of Jurisdiction Forwarded on:, 20
YesNo Absent	YesNoAbsent
Approved as to form on	Committee Chair:
Lisa Aldinger Hamblin, Corporation Counsel	
□ ADOPTED □ FAILED □ AMENDED	STATE OF WISCONSIN COUNTY OF MONROE
□ OTHER	I, SHELLEY R. BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution # acted on by the Monroe
County Board Vote on:20	County Board of Supervisors at the meeting held on
YesNoAbsent	SHELLEY R. BOHL, MONROE COUNTY CLERK A raised seal certifies an official document.

Public Private Partnership Agreement

By and between the County of Monroe, Wisconsin and Vernon Communications Cooperative

WHEREAS, the County of Monroe, a political subdivision of the State of Wisconsin, seeks to help provide access to resources and the support structure necessary for economic development within its boundaries; and

WHEREAS, Vernon Communications Cooperative, a Wisconsin corporation ("Vernon"), proposes to expand broadband capability to reach the un-served or underserved residences and businesses in Monroe County where such service is currently unavailable or is prohibitively expensive; and

WHEREAS, it is currently expected that the proposed broadband expansion would be constructed in areas within Monroe County, Wisconsin and the enhanced broadband access and availability will be utilized to position Monroe County for desirable economic growth by addressing existing service disparities; and

WHEREAS, Vernon is applying for a Wisconsin Broadband Expansion Grant, through the Public Service Commission of Wisconsin, to expand access to broadband services in Monroe County, specifically the County's Rural Monroe County Project; and

WHEREAS, to further support its application for a Broadband Expansion Grant, the Monroe County Board of Supervisors enter into an Agreement with Vernon, referred to as a Public Private Partnership Agreement, to assist in this Project by:

Providing \$1,696,704.00 in cash for aid to construction for fiber-optic facilities to and throughout the project area from the second half American Rescue Plan Act Funds to be received in 2022. The County also agrees to provide, in-kind assistance to the Project which may be in the form of waived fees and expenses for obtaining permits or permissions required from Monroe County government;

Providing Vernon access to funds during the Project's construction phase, on a short term basis with no finance fees or interest, to pay for the construction portion of the project in an amount not to exceed the amount eligible for reimbursement by the Broadband Expansion Grant. Vernon will reimburse the County for these funds immediately upon reimbursement by the Broadband Expansion Grant.

Granting permission on and across County property to engage in activities to construct the Project in compliance with all existing rules and regulations;

Providing community education and outreach regarding the expansion of broadband access to residences and businesses within the scope of the Broadband Expansion Project; and recognizing that the Broadband Expansion Project is a priority and is consistent with internal planning documents adopted by Monroe County government.

NOW, THERFORE, it is hereby agreed by and among the Parties as follows:

- 1. Records. Monroe County will maintain and be the custodian of all records associated with the administering and performance of this Agreement and will make those records available upon request.
- 2. **Reporting**. Vernon shall meet with the Monroe County Finance Committee on a semi-annual basis for the purpose of presenting an oral report on the status of the Project. The date, time and place of such meeting shall be determined cooperatively among the parties. No less than seven (7) days prior to such meeting, Vernon shall provide a written report regarding siting and construction progress in respect to the Project.
- 3. <u>Effective Date</u>. This Agreement shall become effective upon its adoption and shall remain infull force and effect until December 31, 2026 or terminated as provided herein.
- 4. <u>New Members</u>. After the effective date of this Agreement, additional municipalities may join in this Agreement.
- 5. <u>Termination</u>. This Agreement shall be deemed terminated by any party upon thirty (30) days written notice requesting termination of this Agreement in whole or in part.
- 6. <u>Severability</u>. The terms of this Agreement are severable and any determination by any court or agency having jurisdiction over the subject matter of this Agreement that results in the invalidity of any part shall not affect the remainder of the Agreement.
- 7. <u>Amendments.</u> The terms of this Agreement shall not be amended without the written authorization of the governing bodies of all Participating Parties.
 - 8. Governing Law. This Agreement shall be governed by the laws of the State of Wisconsin.

Date:

9. <u>Counterparts.</u> This Agreement may be executed in two or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

COUNTY OF MONROE, WISCONSIN A Participating Party
BY: Cedric Schnitzler, Chairman Board of Supervisors
BY: Shelley Bohl, County Clerk
Date:
VERNON COMMUNICATIONS COOPERATIVE A Participating Party
BY:Rodney D. Olson, CEO & General Manager