

MONROE COUNTY BOARD OF SUPERVISORS

202 SOUTH K STREET, RM 1, SPARTA, WISCONSIN 54656

PHONE: 608-269-8705 FAX: 608-269-8747 www.co.monroe.wi.us

AMENDED MONROE COUNTY BOARD AGENDA

Tuesday, November 23, 2021

American Legion Post #100

1116 Angelo Road **Sparta, WI 54656**

Public, due to the COVID-19 Pandemic, you may access the meeting remotely

Meeting Information

Meeting link:

https://monroecountywi.webex.com/ Meeting Number: 2499 927 9779

Password: Board

Join by phone

+1-404-397-1516 United States Toll

Access code: 2499 927 9779

IT Point of Contact, Rick Folkedahl 608-633-2700

6:00 p.m.

Call to Order/Roll Call Pledge of Allegiance

Approval of Minutes – October 27, 2021 and November 3, 2021

Public Comment Period

Budget Adjustments

Sanitation/Zoning (2) Sheriff Administration Human Services/ADRC Human Services (2) Finance - Debt/Rolling Hills

Rolling Hills Building Update - Rolling Hills Committee Chair, Toni Wissestad

Monthly Treasurers Report – Debra Carney, Treasurer

Monthly Finance Report – Diane Erickson, Finance Director

Monthly Administrators Report – Tina Osterberg, County Administrator

Resolution(s) – Discussion/Action (listed on separate sheet)

Chairman's Report

Adjournment

Due to the COVID-19 Pandemic, the Monroe County Board will be following CDC recommendations. Masks and hand sanitizers will be on location. We ask that if you are running a temperature or are not feeling well, please do not place others at risk.

> >Supervisors: Do wear your name tags, it helps visitors >Agenda order may change



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>Supervisors: Do wear your name tags, it helps visitors >Agenda order may change The October meeting of the Monroe County Board of Supervisors convened at the Sparta American Legion Post #100 in the City of Sparta, Wisconsin, on Wednesday, October 27, 2021 at 6:00 p.m. Chair Cedric Schnitzler presiding. Roll Call was called with 16 Supervisors present. The Pledge of Allegiance was recited. Prior to the meeting, a county board photo session was held at 5:00 p.m.

Chair Schnitzler announced the final Supervisor Redistricting Plan Public Hearing per WI Statute 59.10(3)(b)(2). No members of the public spoke. Chair Schnitzler called 3 times for any comments. Motion by Supervisor Gomez second by Supervisor Larkin to close the public hearing. Carried by voice vote.

Motion by Supervisor Wissestad second by Supervisor Kuhn to approve the September 22, 2021 minutes. Carried by voice vote.

Public Comment Period – Three members of the public addressed the board.

Appointments: Danielle Anderson, Human Officer; Theresa Burns-Gilbert, Housing Authority for a term ending 03/31/25.

Budget Adjustments

Health Department/WIC- Motion by Supervisor Pierce second by Supervisor Gomez to approve budget adjustment. Tiffany Giesler, Health Director explained the 2021 budget adjustment in the amount of \$4,000.00 for ADRC partnership/program work. The budget adjustment passed with all Supervisors voting yes.

Jail - Motion by Supervisor Balz second by Supervisor Wissestad to approve budget adjustment. Stan Hendrickson, Jail Administrator explained the 2021 budget adjustment in the amount of \$27,500.00 for jail medical expenses. The budget adjustment passed with all Supervisors voting yes.

Hetti Brown, Executive Director provided the annual Couleecap report and answered questions.

Toni Wissestad, Rolling Hills Committee Chair provided the Rolling Hills Building Update and answered questions.

Bob Micheel, Land Conservation Director provided an overview of the existing Rolling Hills properties and answered questions.

Debbie Carney, Treasurer provided the monthly Treasurer's report and answered questions.

Diane Erickson, Finance Director provided the monthly Finance Director's report and answered questions.

Tina Osterberg, County Administrator provided the monthly Administrator's report and answered questions.

RESOLUTION 10-21-01

RESOLUTION AWARDING THE SALE OF \$8,485,000 GENERAL OBLIGATION CORPORATE PURPOSE BONDS SERIES 2021B

The foregoing resolution was moved for adoption by Supervisor Pierce second by Supervisor Halverson. Brad Viegut, Baird explained. It was noted that the total award amount decreased to \$8,460,000.00. Discussion. The resolution passed with all Supervisors voting yes.

RESOLUTION AUTHORIZING PURCHASE OF 234.41 ACRES FOR COUNTY FOREST IN THE TOWN OF BYRON

The foregoing resolution was moved for adoption by Supervisor VanWychen second by Supervisor Luethe. Chad Ziegler, Forest and Parks Administrator explained. The resolution passed with all Supervisors voting yes.

RESOLUTION 10-21-03

RESOLUTION AMENDING THE MONROE COUNTY CODE OF ORDINANCES SEC. 2-51, ESTABLISHING SUPERVISORY DISTRICTS

The foregoing resolution was moved for adoption by Supervisor Balz second by Supervisor Kuhn. Motion by Supervisor Nicholson second by Supervisor Gomez to amend resolution by moving one census block containing 40 residents from Supervisor District 10 to Supervisor District 9. Discussion. A recess was taken at 8:16 p.m., the meeting reconvened at 8:24 p.m. The discussion continued. The amendment failed (7 Y - 9 N - 0 Absent).

McCoy voted: N Habhegger voted: N Luethe voted: N Gomez voted: Y Pierce voted: N Wissestad voted: Y Nicholson voted: Y Kuhn voted: N VanWychen voted: N Von Ruden voted: Y Balz voted: N Schmitz voted: Y Schnitzler voted: N Halverson voted: N Larkin voted: Y Cook voted: Y

A roll call vote was taken on the original resolution. The resolution passed (10 Y - 6 N - 0 Absent).

McCoy voted: N Habhegger voted: Y Luethe voted: Y Gomez voted: N Pierce voted: Y Wissestad voted: N Nicholson voted: Y Kuhn voted: Y

VanWychen voted: Y Von Ruden voted: N Balz voted: Y Schmitz voted: Y Schnitzler voted: Y Halverson voted: Y Larkin voted: N Cook voted: N

RESOLUTION 10-21-04

RESOLUTION AMENDING MONROE COUNTY ORDINANCE, CHAPTER 47

The foregoing resolution was moved for adoption by Supervisor Pierce second by Supervisor Luethe. Alison Elliott, Sanitation, Panning & Zoning and Dog Control Administrator explained. The resolution passed with all Supervisors voting yes.

RESOLUTION 10-21-05

RESOLUTION AMENDING MONROE COUNTY ZONING PERMIT FEES

The foregoing resolution was moved for adoption by Supervisor McCoy second by Supervisor Pierce. Alison Elliott, Sanitation, Panning & Zoning and Dog Control Administrator explained. The resolution passed with all Supervisors voting yes.

RESOLUTION 10-21-06

RESOLUTION UNDER §59.69 WIS. STATS. TO AMEND AN ORDINANCE PERTAINING TO ZONING IN THE TOWN OF LITTLE FALLS

The foregoing resolution was moved for adoption by Supervisor Kuhn second by Supervisor Luethe. Alison Elliott, Sanitation, Panning & Zoning and Dog Control Administrator explained. The resolution passed with all Supervisors voting yes.

RESOLUTION 10-21-07

RESOLUTION AUTHORIZING REQUEST FOR PROPOSALS (RFPS) FOR SALE OF ALL OR PART OF THE BUILDINGS AND LAND ON PARCELS 040-00265-0000 AND 040-00262-0000

The foregoing resolution was moved for adoption by Supervisor Kuhn second by Supervisor Cook. Chair Schnitzler explained. Discussion. The resolution passed with all Supervisors voting yes.

RESOLUTION 10-21-08

RESOLUTION AUTHORIZING REQUEST FOR PROPOSALS (RFPS) FOR DEMOLITION OF ALL OR PART OF THE BUILDINGS ON PARCELS 040-00265-0000 AND 040-00262-0000

The foregoing resolution was moved for adoption by Supervisor Larkin second by Supervisor Schmitz. Chair Schnitzler explained. The resolution passed with 15 Supervisors voting yes, Supervisor Pierce voting no.

RESOLUTION 10-21-09

RESOLUTION APPROVING FURNITURE, FURNISHINGS AND SIGNAGE FOR MONROE COUNTY NURSING HOME AND SENIOR CARE FACILITY PROJECT

The foregoing resolution was moved for adoption by Supervisor Gomez second by Supervisor Cook. Tina Osterberg, County Administrator explained. Discussion. The resolution passed with all Supervisors voting yes.

Chairman's Report – November 3rd is the board budget meeting; November 23rd is the regular board meeting.

Motion by Supervisor Luethe second by Supervisor Larkin to adjourn the meeting at 8:57 p.m.

I, Shelley Bohl, Monroe County Clerk certify that to the best of my knowledge the foregoing is a correct copy of the October meeting of the Monroe County Board of Supervisors held on October 27, 2021.

The November annual meeting of the County Board of Supervisors convened at the Sparta American Legion Post 100 in the City of Sparta, Wisconsin, on Wednesday, November 3, 2022 at 6:00 p.m. Chair Cedric Schnitzler presided. Roll Call was called with 14 Supervisors present; Supervisors Larkin and Gomez absent. The Pledge of Allegiance was recited.

Chair Schnitzler announced at 6:01 p.m. that the Board would come together as a Quasi Committee of the Whole pursuant to Chapter 65.90(3) to conduct the public hearing of the proposed 2022 budget. Motion by Supervisor Luethe second by Supervisor Cook to come together as a Quasi Committee of the Whole. Carried by voice vote. No individuals from the public requested to speak. Chair Schnitzler called three times for any requests to speak. Chair Schnitzler closed the public hearing. The annual meeting continued at 6:03 p.m.

Motion by Supervisor Pierce second by Supervisor Halverson to place the proposed budget on the floor. Carried by voice vote.

Chair Schnitzler opened the floor for any discussion or amendments to the budget.

Motion by Supervisor Pierce second by Supervisor Halverson to approve the below addendum to the 2022 budget as follows. Tina Osterberg, Monroe County Administrator explained. Discussion. All supervisors present voted yes.

Addendum:

| Org Obje | ect Des | cription | Proposed Balance | Increase/(Decrease) | New Balance |
|---|----------|-------------------------------|---|---------------------------------------|---|
| 10000001 493 | 000 Ger | eral Fund Balance Applied | \$115,028 | \$99,255 | \$214,283 |
| 16913000 4910 | 300 For | estry State Aid-Project Loans | | \$86,000 | \$86,000 |
| 16913000 435 | 307 KN | Stewarship Grant | | \$185,000 | \$185,000 |
| 17710710 580 | 100 Cap | ital Outlay-Forestry | | \$370,255 | \$370,255 |
| 64750990 491 | l 10 Bon | d Premiums | \$278,237 | \$(278,237) | - |
| 64750995 5620 | 000 Inte | | \$380,738 | \$73,242 | \$453,980 |
| 64750990 4930 |)00 Fun | d Balance Applied | \$5,805,286 | \$4,318,769 | \$10,124,055 |
| 64750990 5214 | 180 Con | struction | \$4,000,000 | \$3,967,290 | \$7,967,290 |
| 38000000 4930 38102100 5610 38292100 5620 | 000 Just | ice Center Principal | \$2,508,433 \$1,965,000 \$342,108 | \$4,504,213 \$4,500,000 \$4,213 | \$7,012,646 \$6,465,000 \$346,321 |

Supervisors discussed items in the budget but not limited to: new position requests, libraries and retirements.

No further amendments were offered. Chair Schnitzler closed the Committee of the Whole.

RESOLUTION 11a-21-01

AUTHORIZING 2022 COUNTY AID FOR BRIDGE OR CULVERT CONSTRUCTION AND REPAIR UNDER WI STATUTES SECTIONS 82.08 & 61.48

The foregoing resolution was moved for adoption by Supervisor Pierce second by Supervisor Kuhn. Supervisor Pierce explained. The resolution passed with all Supervisors present voting yes.

RESOLUTION 11a-21-02

AUTHORIZING 2021 COUNTY HIGHWAY BRIDGE AND CULVERT SPECIAL ASSESSMENTS UNDER WI STATUTE 83.03(2)

The foregoing resolution was moved for adoption by Supervisor Luethe second by Supervisor McCoy. Supervisor Pierce explained. The resolution passed with all Supervisors present voting yes.

RESOLUTION 11a-21-03

ADOPTING THE 2022 BUDGET AND AUTHORIZING PROPERTY TAX LEVIES

The foregoing resolution was moved for adoption by Supervisor Kuhn second by Supervisor Wissestad as amended in the Committee of the Whole. Final numbers as follows:

| Line #11 | Budget | \$87,396,599 |
|----------|-----------------------|--------------|
| Line #14 | County Total Tax Levy | \$18,563,581 |
| Line #18 | County Purpose Levy | \$17,834,425 |
| Line #20 | Special Purpose Tax | \$729,156 |

The resolution as amended passed with all Supervisors present voting yes.

Chair Schnitzler adjourned the meeting at 6:29 p.m.

I, Shelley Bohl, Monroe County Clerk certify that to the best of my knowledge the foregoing is a correct copy of the November annual meeting of the Monroe County Board of Supervisors held on November 3, 2021.

Notice of Budgetary Adjustment

Unanticipated Revenue or Expense Increase or Decrease Not Budgeted

November 15, 2021

Sanitation

\$600.00

Date:

Department:

Amount:

| Budget Ye | ear Amended: | 2021 | | | | | | |
|-------------|------------------------|--|------------|--------------|--------------------|--------------|--------|--------------|
| | | Source of Increase / Decre | ease an | d affect on | Program: | | | |
| | | (If needed attached sep | | | - C | | | |
| | | (11 110 00 00 00 00 00 00 00 00 00 00 00 | | | | | | |
| Revenue f | or sanitatry per | mit fees was more than an | ticipate | d in 2021 i | increasing rev | enue/ | bugete | d. |
| Number o | f miles traveled | and cost of gas was more | than ar | nticipated i | n 2021. | | | |
| | | | | | | | | |
| Dovonuo Pi | ıdget Lines Ame | ndadı | | | | | | |
| Kevenue Di | Account # | Account Name | Curi | ent Budget | Budget Adjust | ment | Final | Budget |
| | 13680000 44300 | Sanitation Fees | \$ | 87,500.00 | | 00.00 | \$ | 88,100.00 |
| | | | Ť | | | | \$ | - |
| | | | | | | | \$ | - |
| | | | | | | | \$ | |
| | Total Adjustment | | | | \$ 60 | 00.00 | | |
| Evnanditum | o Dudgot I inos A | A mondod. | | | | | | |
| Expenditur | e Budget Lines A | Account Name | Curr | ent Budget | Budget Adjust | ment | Final | Budget |
| | 13680000 524510 | | | 2,232.20 | | 00.00 | \$ | 2,832.20 |
| | | | | | | | \$ | 3.00 |
| | | | | | | | \$ | 394 |
| | | | | | | | \$ | (= (|
| | | | | | | | \$ | 2 :=: |
| | | | | | | | \$ | (=) |
| | Total Adjustment | cer o | | | \$ 60 | 00.00 | | |
| | | 115/1/1 | | | | | | |
| Departmer | nt Head Approv | al: | | | 0.4 | , - | | ^ |
| Date Appr | oved by Comm | ittee of Jurisdiction:/ | 1-15 | 5-21 | (V/b) | H_{α} | mc | log |
| | | olease forward to the County C | | | W 20 1/ | | //IC | 0 |
| 1 0110111 | ng mis approvar p | rease for ward to the county c | | yicc. | | | | |
| Date Appr | oved by Financ | ce Committee: \\-\ | 7-20 | 21 | | | | |
| | oved by County | | | | | | | |
| | | e authorized by a vote of two-thirds | | | | | | |
| 1 67 11 510 | 113 05.70(5)(u) musi 0 | e dunorized by a voic of thro-initias (| n ine enin | e membership | of the governing o | ouy. | | |
| Date of pu | blication of Cla | ass 1 notice of budget ame | ndment | : | | | | |
| 0- P. | | | | | | | | Rev 2/14 |
| | | | | | | | | |

Notice of Budgetary Adjustment

Unanticipated Revenue or Expense Increase or Decrease Not Budgeted

October 18, 2021

Zoning

2021

\$1,000.00

Date:

Department:

Budget Year Amended:

Amount:

| | So | ource of Increase / Decrea (If needed attached sepa | | | _ | | | | | |
|------------|--|--|----------|------------------|----------|---------------|--------------|--------------|--|--|
| Revenue | for zoning permit f | Gees was more than antici | pated | in 2021 in | creasi | ng revenue b | ug | eted. | | |
| | | was more than anticipated | | | | | _ | | | |
| notices to | be more than budg | geted for. | | | | | | | | |
| Revenue B | udget Lines Amende | ed: | | | | | | | | |
| | Account # | Account Name | Cur | rent Budget | Budg | et Adjustment | Final Budget | | | |
| | 16980000 444000 | Zoning Permits & Fees | \$ | 18,000.00 | \$ | 1,000.00 | \$ | 19,000.00 | | |
| | | | | | | | \$ | | | |
| | | | | | | | \$ | # | | |
| | | | | | | | \$ | | | |
| | Total Adjustment | | | | \$ | 1,000.00 | | | | |
| Expenditur | e Budget Lines Ame | ended: | | | | | | | | |
| p | Account # | Account Name | Cur | rent Budget | Budg | et Adjustment | | Final Budget | | |
| | 16980000 531060 | Printing | \$ | 1,920.00 | \$ | 1,000.00 | \$ | 2,920.00 | | |
| | | | | | | | \$ | <u> </u> | | |
| | | | | | | | \$ | 2 | | |
| | | | - | | | | \$ | ≘ | | |
| | - | | - | | | | \$ | <u>~</u> | | |
| | Total Adjustment | | | | \$ | 1,000.00 | \$ | <u> </u> | | |
| | rotal Adjustment | | | | Ψ | 1,000.00 | | | | |
| Date Appr | nt Head Approval: coved by Committe ing this approval plea | ee of Jurisdiction: | | 18-21 Office. | J | _ | | | | |
| | | Committee: | 17-2 | 2021 | | | | | | |
| Date Appr | oved by County B | oard: | | | | | | | | |
| Per WI Sto | ats 65.90(5)(a) must be au | thorized by a vote of two-thirds of | the enti | ire membership | of the g | overning body | | | | |
| Date of pu | blication of Class | 1 notice of budget amend | imen | t: | | | | Rev 2/14 | | |
| | | | | | | | | | | |

MONROE COUNTY Notice of Budgetary Adjustment

| Department | - | Nov | ember 2, | 2120 | | | |
|-------------|---|--|-----------------------------|--|------------------|-------------------|---------------------------------------|
| • | t: | | Sheriff A | | | | |
| Amount: | | | \$9 | 70.00 | | | |
| Budget Yea | ar Amende | d: | | 2021 | | | |
| | | Soi | irce of | Increase / Decrease and | d affect on Prog | ram: | |
| | | | | led attached separate by | • | | |
| | | | | 1 | | , | |
| Request for | r monies to | be move | d from | security services to cap | ital equipment- | Sheriff | · · · · · · · · · · · · · · · · · · · |
| | | | | al fees of monitor and o | | | |
| | | | | | • | | |
| | | | | | | | |
| | | | | | | | |
| Revenue Bu | dget Lines A | mended: | | | r | 1 | |
| | Org | Object | Project | Account Name | Current Budget | Budget Adjustment | Final Budget |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | \$ - |
| | Total Adjustr | ment | | | | \$ - | |
| Expenditure | Budget Lin | es Amend | ed: | | | | |
| | Org | Object | Project | Account Name | Current Budget | Budget Adjustment | Final Budget |
| | 12110000 | 521401 | | Security Services | \$90,831.00 | (\$970.00) | \$89,861.00 |
| | | | | | | | |
| | 17210210 | 581000 | | Capital Equipment- Sheriff | \$66,671.00 | \$970.00 | \$67,641.00 |
| | 17210210 | 581000 | | Capital Equipment- Sheriff | \$66,671.00 | \$970.00 | |
| | 17210210 | 581000 | | Capital Equipment- Sheriff | \$66,671.00 | \$970.00 | \$ - |
| | 17210210 | 581000 | | Capital Equipment- Sheriff | \$66,671.00 | \$970.00 | \$ - \$ - |
| | | | | Capital Equipment- Sheriff | \$66,671.00 | \$970.00 | \$ - |
| | Total Adjustr | | | Capital Equipment- Sheriff | \$66,671.00 | | \$ - \$ - |
| | Total Adjustr | ment | // | Capital Equipment- Sheriff | \$66,671.00 | | \$ - \$ - |
| Departmen | Total Adjustr | ment | held | Capital Equipment- Sheriff | \$66,671.00 | | \$ - \$ - |
| • | Total Adjustr | ment proval: | held Juriso | Plug I | \$66,671.00 | | \$ - \$ - |
| Date Appro | Total Adjustr | ment proval: | | Den diction: Mallor | Nobbloges | | \$ - \$ - |
| Date Appro | Total Adjustr | ment proval: | | Plug I | Nobbloges | | \$ - \$ - |
| Date Appro | Total Adjustr | proval: | forward i | Den diction: Mallor | Mall hogy | | \$ - \$ - |
| Date Appro | Total Adjusting the Head Appropries the Appropries | proval: ment proval: mmittee oval please junance Cor | forward inmittee | diction: Mallocato the County Clerk's Office | Mall hogy | | \$ - \$ - |
| Date Appro | Total Adjusting the Head Appropries the Appropries | proval: proval: proval: proval: proval please; proval please; proval please; proval please; proval please; | forward i mmittee rd: | diction: Allace to the County Clerk's Office : | Molskoge, e. | \$ - | \$ - \$ - |
| Date Appro | Total Adjusting the Head Appropries the Appropries | proval: proval: proval: proval: proval please; proval please; proval please; proval please; proval please; | forward i mmittee rd: | diction: Mallocato the County Clerk's Office | Molskoge, e. | \$ - | \$ - \$ - |

MONROE COUNTY Notice of Budgetary Adjustment

| Date: | | N | lovember | 2, 2021 | | | | | |
|----------------|-----------------|------------------|------------|---|-------|------------------------|--------------------------------|-------|-----------------------|
| Departmen | t: | Human | Services | / ADRC | | | | | |
| Amount: | | | | \$0.00 | | | | | |
| Budget Yea | ır Amende | d: | | 2021 | | | | | |
| g | | | , | | | | | | |
| | | | Sourc | e of Increase / Decrease and af | fec | t on Program: | | | |
| | | | | needed attached separate brief | | | | | |
| To redistribut | e allocated (| GWAAR fu | nding ba | sed on meal sites being closed and d | leliv | ering meals du | e to COVID-19. | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | - |
| | | | | | | | | | |
| | | | | | | | | | |
| Revenue Buc | lget Lines A | mended: | | | , | | | | |
| | Org | Object | Project | Account Name | 0 | Surrent Budget | Budget Adjustment | | inal Budget |
| | 24960000 | 435650 | | TITLE III CI REVENUE | \$ | 101,932.00 | \$ (36,000.00) | \$ | 65,932,00 |
| | 24960500 | 435663 | | TITLE III C2 REVENUE | \$ | 36,063.00 | \$ 36,000.00 | \$ | 72,063.00 |
| | 24964000 | 435675 | | IIID REVENUE | \$ | 3,298.00 | \$ (2,298.00) | \$ | 1,000,00 |
| | 24965000 | 435677 | | IIIE REVENUE | \$ | 22,583.00 | \$ 2,298.00 | \$ | 24,881.00 |
| | Total Adjustr | ment | | | | | \$ - | Ė | |
| | | | | | | | | All . | |
| Expenditure | | | ** | A comment No. | To | 15.1.1 | In 1 (1) | _ | |
| | Org 24960050 | Object | Project | Account Name | | urrent Budget | Budget Adjustment | | inal Budget |
| | 24960050 | 521380 521380 | - | CONG CASHTON CONG KENDALL | \$ | 11,900.00 | \$ (9,000.00) | - | 2,900.00 |
| | 24960150 | 521380 | | CONG KENDALL CONG SPARTA | \$ | 5,000.00 | \$ (4,000.00) \$ (8,000.00) | - | 1,000.00 |
| | 24960250 | 521380 | | CONG SPARTA | \$ | 12,000.00 25,000.00 | | - | 4,000,00 |
| | 24960950 | 521380 | | HD WILTON | \$ | 1,400.00 | | \$ | 10,000.00 |
| | 24960850 | 521380 | | HD TOMAH | \$ | 30,750.00 | \$ 6,000.00 \$ 7,000.00 | \$ | 7,400.00 37,750.00 |
| | 24960750 | 521380 | | HD SPARTA | \$ | 20,000.00 | \$ 7,000.00 | \$ | 27,000.00 |
| | 24960700 | 521380 | | HD NORWALK | \$ | 2,500.00 | \$ 5,000.00 | \$ | 7,500.00 |
| | 24960650 | 521380 | | HD KENDALL | \$ | 3,600.00 | \$ 1,000.00 | \$ | 4,600.00 |
| | 24960550 | 521380 | | HD CASHTON | \$ | 12,500.00 | \$ 6,000.00 | \$ | 18,500.00 |
| | 24960500 | 521380 | | CONTRACTED MEALS/ DIETICIAN | \$ | 785 | \$ 4,000.00 | \$ | 4,000.00 |
| | 24964000 | 511000 | | SALARIES | \$ | 2,210.00 | \$ (900.00) | \$ | 1,310.00 |
| | 24964000 | 539200 | | OTHER EXPENSE | \$ | 1,800,00 | \$ (1,398.00) | \$ | 402.00 |
| [| 24965000 | 539200 | | OTHER EXPENSE | \$ | 11,736.00 | \$ 2,298.00 | \$ | 14,034.00 |
| | Total Adjustn | nent | | | | | \$ - | | |
| | | | | | | , | | | |
| D | TT A | - 1 | | Xan Har Its | | | ula 10071 | | |
| Department | Head App | roval: | | 0 / V 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / | 1 | | 11/2/100 | | |
| Date Approv | ed by Cor | nmittee of | Jurisdi | ction: (1) A DA | | 0 | 11/2/2021 | 2(| .) |
| | - | | | The County Clerk's Office. | _ | | 11/21 | | |
| ronowing | inis approv | ai piease jo | rwara to | The Commy-Clerk's Office. | | | | | |
| Date Approv | ed by Fine | ance Comi | mittee: | 11-17-2021 | | | | | |
| Date Approx | • | | | 11-11-2021 | - | | | | |
| | • | | | - | | | | | |
| Per WI Stats | 65.90(5)(a) mi | ist be authoriz | ed by a vo | te of two-thirds of the entire membership o | f the | governing body. | | | |
| Date of publ | ication of | Class I no | tice of 1 | oudget amendment: | | | ==== | | |

Notice of Budgetary Adjustment

| Date: | | N | lovembei | r 2, 2021 | | | |
|-------------|------------------|--------------|----------------|---|------------------------|-------------------|---------------------|
| Departmen | ıt: | | Human : | Services | | | |
| Amount: | | | \$50 | 0,000.00 | | | |
| Budget Ye | ar Amende | ed: | | 2021 | | | |
| | | | Sourc | e of Increase / Decrease and at | ffect on Program | ŭ. | |
| | | | | needed attached separate brief | _ | - | |
| To acknowed | dge Youth Ju | istice Innov | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Revenue Bu | dget Lines A | | | · | | , | |
| | Org | Object | Project | Account Name | Current Budget | Budget Adjustment | <u>Final Budget</u> |
| | 24910510 | 466000 | LC369 | YOUTH JUSTICE GRANT | \$ - | \$ 50,000.00 | \$ 50,000.00 |
| | | - | | | | | |
| | | | | | 1 | | |
| | Total Adjustm | ent | | | | \$ 50,000.00 | |
| F 1:4 | | | | | | \$ 20,000.00 | 1 |
| Expenditure | Org | | ea: Project | Account Name | Current Budget | Budget Adjustment | Final Budget |
| | 24910510 | 527105 | HS219 | YOUTH JUSTICE GRANT | \$ | \$ 50,000.00 | |
| | | | | | | | |
| | | | | Λ | | | |
| | Total Adjustm | _I ent | | | | \$ 50,000.00 | |
| | , | | 1 | $O \parallel - \parallel$ | | ¥ 30,000.00 | I |
| Department | t Head Ann | roval* | t | ta Ha. 1/2 | | 11/2/2021 | |
| • | | | - ₩ | Jone Jam. | | 11/2/2021 | |
| Date Appro | - | | / | 000 | in | 11/2/20 | 150 |
| Following | g this appro | val please f | orward i | to the County Clerk's Office. | | | |
| Date Appro | ved by Fin | nance Con | nmittee | 11-17-20 | 7.1 | | |
| Date Appro | | | | | | | |
| | • | - | | vote of two-thirds of the entire membership | n of the governing bad | 12 | |
| 2 07 2 JAN | 12 3 (2) (2) | | .230 0,7 07 | iono of the minus of the entire membership | p of the governing ood | <i>y</i> • | |
| Date of pub | lication of | Class 1 n | otice of | f budget amendment: | | > | |

Notice of Budgetary Adjustment

| Date: | n | 1 | Vovembe | r 2, 2021 | | | | | | |
|---------------|----------------------|------------------|-----------|---|---------|--------------------------|------|-------------------|----|--------------------------|
| Departmen | nt: | | Human | Services | | | | | | |
| Amount: | | | | \$0.00 | | | | | | |
| Budget Ye | ear Amende | ed: | | 2021 | | | | | | |
| | | | Sourc | e of Increase / Decrease and a | ffec | t on Program | | | | |
| | | | | needed attached separate brie | | _ | • | | | |
| To allocate l | budget based | on actual e | - | - | I CA | pianation.) | | | | |
| To allocate | ouager oused | on detidit c | препаса | • | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | _ | | | | | |
| Revenue Bi | adget Lines . | Amended: | | | | | | | | |
| | Org | Object | Project | Account Name | Tc | urrent Budget | Buda | et Adjustment | F | inal Budget |
| | | | 1 | | T- | | | | \$ | - |
| | | | 1 | | _ | | | | \$ | |
| | | | 1 | | 1 | | | | \$ | |
| | | | | | | | | | \$ | |
| | Total Adjust | ment | | | | | \$ | | Ψ | |
| | _ | | | | | | | | | |
| Expenditur | e Budget Lii | | | | _ | | | | | |
| | Org | Object | Project | | | urrent Budget | _ | | | inal Budget |
| | 24930550 24990400 | 511000 511000 | _ | CLINICAL SALARIES ESS SALARIES | \$ | 373,076.00 439,444.00 | \$ | (100,000.00) | - | 273,076.00 |
| | 24900500 | 511000 | | AMSO SALARIES | \$ | 552,397.00 | \$ | (35,000.00) | | 409,444.00 517,397.00 |
| | 24910520 | 511000 | 1 | CHILD RES SER SALARIES | \$ | 501,063.00 | \$ | (50,000.00) | | 451,063.00 |
| | 24966100 | 511000 | SS150 | MINIBUS DVR SALARIES | \$ | 76,289.00 | | (15,000.00) | | 61,289.00 |
| | 24910510 | 533250 | | CHILDREN IN HOME TRAVEL | \$ | 50,023,00 | \$ | (10,000.00) | | 40,023.00 |
| | 24970595 | 533250 | | ADRC TRAVEL | \$ | 16,100.00 | \$ | (10,000.00) | _ | 6,100.00 |
| | 24930550 | 525005 | HS440 | CLINICAL PSYCH SERVICES | \$ | | \$ | 249,000.00 | \$ | 249,000,00 |
| | 24960650 | 524600 | | HS_KENDALL MAINT/REPAIR | \$ | 9 | \$ | 1,000.00 | \$ | 1,000.00 |
| | Total Adjusti | ment | / | | | | \$ | | | |
| | | | / | V mille Il | | | | | | |
| Danartman | nt Head App | arount: | | by My How Ita | | | 11/2 | 1/2021 12/2021 | | |
| Departmen | ii Head App | provar. | - | mail fr. | 0 | | ۲۱۱۶ | 1221 | | |
| Date Appro | oved by Co | mmittee o | of Juris | diction: Of A Yu | ul | ا | -)1/ | 2/2021 | | |
| Followir | ig this appro | val please J | forward | to the County Clerk's Office. | | | | | | |
| | | | 16 | | | | | | | |
| Date Appro | oved by Fir | nance Con | nmittee | : 11-17-202 | -1 | | | | | |
| Date Appro | oved by Co | unty Boar | :d: | | | | | | | |
| Per WI Stat | ts 65.90(5)(a) n | nist be author | ized by a | vote of two-thirds of the entire membersh | ip of t | he governing body | 4: | | | |
| | | | | | . , | | | | | |
| Date of pub | olication of | Class 1 n | otice of | f budget amendment: | | | | _ | | |
| | | | | | | | | | | |

Notice of Budgetary Adjustment

| Date: | | Nove | mber 17, | 2021 | | | | | |
|--------------|---------------|---------------|---|--|-------------|--------------------|--------|-----------------|---------------------|
| Department | t: | De | ebt/Rolling | g Hills | | | | | |
| Amount: | | | \$8,705,5 | | | | | | |
| Budget Yea | ar Amende | d: | | 2021 | | | | | |
| | | Sou | irca of | —— Increase / Decrease and | d o | ffaat on Prog | *0 ** | | |
| | | | | | | _ | | li. | |
| | | | (11 need | ded attached separate b | rie | explanation | .) | | |
| Good Faith | funds rece | aived 10/3 | 1/2021 | for Bonding (\$169,700 | 0.0 | (1) Pr | | | |
| | | | | \$8,535,811.88) | 0.0 | 0) & | | | |
| Transfer to | be receive | u on 12/1. | /2021 (| \$0,333,011.00) | | | | | |
| | | | | | | | | | |
| · | | | | | | | | | |
| Revenue Bud | lget Lines A | mended: | | | | | | | |
| | Org | Object | Project | Account Name | c | urrent Budget | Buc | dget Adjustment | Final Budget |
| | 64750990 | 491100 | | RH Proceeds from Bonds | \$ | 16,161,861.01 | \$ | 4,000,000.00 | \$ 20,161,861.01 |
| | 38000000 | 491100 | | Debt Bond Proceeds | \$ | 121 | \$ | 4,705,511.88 | \$ 4,705,511.88 |
| | | | | | | | | | \$ |
| | | | | | | | | | \$ 652 |
| | Total Adjustr | ment | *************************************** | 1 | | | \$ | 8,705,511.88 | |
| E124 | D. 1-21. | | , | | | | | | |
| Expenditure | Org | Object | Project | Account Name | C | urrent Budget | Bu | dget Adjustment | Final Budget |
| | 64750990 | 569100 | Troject | Debt Issue Expense | \$ | 112,825.00 | \$ | 32,710.35 | \$ 145,535.35 |
| 1 | 64750990 | 521480 | | Construction | \$ | 9,565,393.15 | \$ | 3,967,289.65 | \$ 13,532,682.80 |
| | 38000000 | 569100 | | Debt Issue Expense | | | \$ | 38,164.65 | \$ 38,164.65 |
| | 38102100 | 561000 | | Justice Center Principal | \$ | 1,755,000.00 | \$ | 4,667,347.23 | \$ 6,422,347.23 |
| | | | | | | | | | \$ 948 |
| | | | | | | | | | \$ 9 |
| | Total Adjustn | nent | | | | | \$ | 8,705,511.88 | |
| | | | | | | | | | |
| Department | Head Apr | oroval: | Min | ne Erichson |) | | | | |
| | | | | | | | | | |
| Date Appro | ved by Co | mmittee o | of Juriso | liction: | - 7 | 2021 | | | |
| Following | g this approv | val please f | orward t | o the County Clerk's Offic | e_{\cdot} | | | | |
| Data Annua | | O | | To be the second of the second | | 2 | | | |
| | | | | 11-17 | - 5 | LD21 | | | |
| Date Appro | ved by Co | unty Boar | d: | \ | | | | | |
| Per WI Stats | 65.90(5)(a) m | ust be author | ized by a v | vote of two-thirds of the entire m | iemt | ership of the gove | erninį | g body: | |
| | | | | | | | | | |
| Date of pub | lication of | Class 1 n | otice of | f budget amendment: | | | | | |
| | | | | | | | | | |

TREASURER'S REPORT For the period of October 1, 2021 to October 31, 2021 Debra J Carney, County Treasurer

| GENERAL FUND BAL | ANCES | |
|--------------------------|-------|---------------|
| Month End Balance | \$ | (46,680.56) |
| Outstanding Checks | \$ | (517,361.31) |
| Outstanding Deposits | \$ | 19,447.99 |
| General Fund Investments | \$ | 23,965,266.07 |
| Totals | \$ | 23,420,672.19 |

| RECEIPTS & DISBURSEMENTS | |
|--|--------------------|
| Receipts for Current Month: | \$ 7,196,871.10 |
| Wires & Disbursements for Current Month: | \$ 7,790,604.95 |

| INVESTMENTS - GENERAL FUND | | | | | | | | | | |
|----------------------------|-------------------|----|---------------|--------------|------------------|--|--|--|--|--|
| Bank | ACCOUNT NUMBER | | BALANCE | DUE DATES | INTEREST RATE | | | | | |
| State Bank | | \$ | 1,790,881.14 | none | 0.25% | | | | | |
| State Investment Pool | | \$ | 38,019.36 | none | 0.05% | | | | | |
| Bank First Checking | | \$ | 504.03 | none | 0.00% | | | | | |
| Bank First MM | | \$ | 242,577.62 | none | 0.05% | | | | | |
| Citizens First Bank MM | | \$ | 5,417,554.97 | none | 0.30% | | | | | |
| River Bank MM | | \$ | 16,475,728.95 | none | 1.00% | | | | | |
| TOTAL GENERA | L FUND = | \$ | 23,965,266.07 | | | | | | | |

| TOTAL GENERAL FUND AS OF OCTOBER 2020 WAS: | \$ 24,324,103.78 |
|--|------------------|
| DIFFERENCE FROM ONE YEAR AGO: | \$ (358,837.71) |

| Delinquent Taxes in October 2021 were: | \$ 1,089,975.81 |
|--|--------------------|
| Delinquent Taxes in October 2020 were: | \$ 1,204,440.06 |
| Delinquent Taxes are down from one year ago: | \$ (114,464.25) |

TREASURER'S REPORT For the period of September 1, 2021 to September 30, 2021 Debra J Carney, County Treasurer

| GENERAL FUND BALANCES | |
|--------------------------|---------------------|
| Month End Balance | \$ (30.00) |
| Outstanding Checks | \$ (161,689.86) |
| Outstanding Deposits | \$ 210,859.83 |
| General Fund Investments | \$ 26,869,387.18 |
| Totals | \$ 26,918,527.15 |

| RECEIPTS & DISBURSEMENTS | |
|--|--------------------|
| Receipts for Current Month: | \$ 8,989,892.25 |
| Wires & Disbursements for Current Month: | \$ 8,250,623.00 |

| | INVESTMENTS | - GENERAL FUND | 10000000000000000000000000000000000000 | |
|------------------------|-------------------|------------------|--|------------------|
| Bank | ACCOUNT NUMBER | BALANCE | DUE DATES | INTEREST RATE |
| State Bank | | \$ 4,709,259.73 | none | 0.25% |
| State Investment Pool | 1 | \$ 38,017.67 | none | 0.05% |
| Bank First Checking | | \$ 504.03 | none | 0.00% |
| Bank First MM | | \$ 242,567.98 | none | 0.05% |
| Citizens First Bank MM | | \$ 5,417,290.05 | none | 0.30% |
| River Bank MM | | 16,461,747.72 | non,e | 1.00% |
| TOTAL GENERA | FUND = | \$ 26,869,387.18 | 110 | |

| TOTAL GENERAL FUND AS OF SEPTEMBER 2020 WAS: | \$ 25,775,359.70 | |
|--|---------------------|--|
| DIFFERENCE FROM ONE YEAR AGO: | \$ 1,094,027.48 | |

| Delinquent Taxes in September 2021 were: | \$ 1,171,356.59 | |
|--|--------------------|--|
| Delinquent Taxes in September 2020 were: | \$ 1,325,662.48 | |
| Delinquent Taxes are down from one year ago: | \$ (154,305.89) | |

TREASURER'S REPORT For the period of October 1, 2021 to October 31, 2021 Debra J Carney, County Treasurer

| <u> </u> | NVESTMENTS | | | |
|--|-------------------|---------------------|--------------|------------------|
| BANK | ACCOUNT NUMBER | BALANCE | DUE DATES | INTEREST RATE |
| History Room | ** | | | |
| Bremer Bank-History Room MMI | | \$ 84,274.83 | None | 0.03% |
| Bremer Bank-History Room MMII | | \$ 25,613.83 | None | 0.03% |
| Monroe Co Local History Room Endowment #3 Fidelity Investments | | \$ 2,004,698.16 | None | |
| Bremer Bank-Wegner Grotto Trust | | \$ 235,337.84 | None | 0.03% |
| Wegner Grotto Endowment-Raymond James | | \$ 414,659.53 | None | |
| Haney Fund | | | | |
| State Bank of Sparta MM | | \$ 1,002.38 | None | 0.09990% |
| Transportation - ADRC | | | | |
| Bremer Bank-ADRC Transportation | | \$ 23,499.36 | None | 0.03% |
| Jail Assessment | | | | |
| Bank First MM | T | \$ 396,311.13 | None | 0.05% |
| Monroe County Land Information Board | ulu | | - | |
| Bank First MM | | \$ 142,483.02 | None | 0.05% |
| Solid Waste Management | | | | |
| State Bank - Ridgeview II-Closure Escrow | T | \$ 212,131.06 | 12/2/2021 | 0.39922% |
| | | \$ 222,534.92 | 12/2/2021 | 0.39922% |
| | | \$ 207,766.22 | 12/2/2021 | 0.39922% |
| | | \$ 210,063.02 | 12/2/2021 | 0.39922% |
| | | \$ 208,870.18 | 1/27/2022 | 0.24968% |
| State Bank - Facility Reserve-MM | | \$ 3,980.65 | None | 0.25000% |
| Section 125 Plan | | | | |
| State Bank of Sparta | | \$ 33,039.57 | None | 0.25000% |
| Worker's Comp | | | | |
| State Bank of Sparta | | \$ 1,887,378.24 | None | 0.25000% |
| CCF Bank of Tomah | | \$ 581,635.70 | None | 0.71% |
| Self Funded - Employee Insurance | | | | |
| State Bank of Sparta | | \$ 385,193.82 | None | 0.25442% |
| Rolling Hills Building Project | | | | |
| Wisconsin Investment Series Cooperative | | \$ 287.70 | None | |
| River Bank MM | | \$ 13,749,935.93 | None | 0.50% |
| State Bank Financial (Bond Holding Account) | | \$ 169,715.80 | None | 0.12404% |
| American Rescue Plan | | | | |
| State Bank of Sparta | | \$ 4,498,795.02 | None | 0.25442% |
| TOTAL OF RESTRICTED FUNDS-NOT IN GENERAL F | UND: | \$ 25,699,207.91 | | |

| SALES & USE TAX | | |
|--|----|--------------|
| Sales Tax Received in January thru September 2021 | \$ | 3,693,115.30 |
| Sales tax for the month of Nov 2020 thru July 2021 | Ψ | 0,000,110.00 |
| Sales Tax Received in January thru September 2020 | | 3,158,056,48 |
| Sales tax for the month of Nov 2019 thru July 2020 | | 3,130,030.40 |
| Sales tax received is up from one year ago | \$ | 535,058.82 |

TREASURER'S REPORT For the period of September 1, 2021 to September 30, 2021 Debra J Carney, County Treasurer

| | INVESTMENTS | là i là | | | |
|--|-------------------|-----------|---------------|--------------|--|
| BANK | ACCOUNT NUMBER | | BALANCE | DUE DATES | INTEREST RATE |
| History Room | | | | | |
| Bremer Bank-History Room MMI | | \$ | 82,717.02 | None | 0.03% |
| Bremer Bank-History Room MMII | | \$ | 25,613.18 | None | 0.03% |
| Monroe Co Local History Room Endowment #3 Fidelity Investments | | \$ | 1,952,836.19 | None | |
| Bremer Bank-Wegner Grotto Trust | | \$ | 235,436.17 | None | 0.03% |
| Wegner Grotto Endowment-Raymond James | | \$ | 399,770.67 | None | |
| Haney Fund | | | | | |
| State Bank of Sparta MM | | \$ | 1,002.29 | None | 0.09990% |
| Transportation - ADRC | | | | | 7 |
| Bremer Bank-ADRC Transportation | | \$ | 23,498.76 | None | 0.03% |
| Jail Assessment | | | | 1 | |
| Bank First MM | | \$ | 396,801.16 | None | 0.05% |
| Monroe County Land Information Board | orlar . | | | | |
| Bank First MM | | \$ | 136,133.51 | Mone | 0.05% |
| Solid Waste Management | II.William | 4 | | | |
| State Bank - Ridgeview Il-Closure Escrow | | \$ | 212,059.14 | 12/2/2021 | 0.39922% |
| | | \$ | 222,459.47 | 12/2/2021 | 0.39922% |
| | | \$ | 207,695.78 | 12/2/2021 | 0.39922% |
| | <u> </u> | \$ | 209,991.81 | 12/2/2021 | 0.39922% |
| | | \$ | 208,825.89 | 1/27/2022 | 0.24968% |
| State Bank - Facility Reserve-MM | | \$ | 3,979.80 | None | 0.25000% |
| Section 125 Plan | | | | | 2.550.000 |
| State Bank of Sparta | 1 | \$ | 34,043.43 | None | 0.25000% |
| Worker's Comp | | | | | and the same of th |
| State Bank of Sparta | | \$ | 1,878,531.12 | None | 0.25000% |
| CCF Bank of Tomah | \ | \$ | 581,287.23 | None | 0.71% |
| Self Funded - Employee Insurance | <i></i> | | | | |
| State Bank of Sparta | | \$ | 274,598.76 | None | 0.30282% |
| Rolling Hills Building Project | | | | | |
| Wisconsin Investment Series Cooperative | | \$ | 287.70 | None | 0.500 |
| River Bank MM | | \$ | 13,744,099.41 | None | 0.50% |
| American Rescue Plan | | | | r,. | |
| State Bank of Sparta | | \$ | 4,497,823.08 | None | 0.30282% |
| TOTAL OF RESTRICTED FUNDS-NOT IN GENERA | L FUND: | \$ | 25,329,491.57 | | |

| SALES & USE TAX | |
|---|--------------------|
| Sales Tax Received in January thru September 2021 Sales tax for the month of Nov 2020 thru July 2021 | \$ 3,286,240.22 |
| Sales Tax Received in January thru September 2020 Sales tax for the month of Nov 2019 thru July 2020 | \$ 2,794,586.02 |
| Sales tax received is up from one year ago | \$ 491,654.20 |

2021 MONTHLY GENERAL INFORMATION

| MONTH | GENERAL FUND | SALES TAX | DELINQUENT TAXES |
|-----------|------------------|---|--------------------------------------|
| January | \$ 26,749,416.95 | \$ 307,391.02 Sales Tax for Nov. 2020 | \$ 959,936.03 * |
| February | \$ 31,860,476.19 | \$ 381,052.93 Sales for Tax Dec. 2020 | \$ 923,639.07 * |
| March | \$ 28,688,241.00 | \$ 234,997.56 Sales for Tax Jan. 2021 | \$ 837,934.28 * |
| April | \$ 28,404,352.92 | \$ 345,063.46 Sales Tax for Feb. 2021 | \$ 814,019.87 * |
| Мау | \$ 31,915,664.98 | \$ 398,313.67 Sales Tax for Mar. 2021 | \$ 773,998.46 * |
| June | \$ 27,182,057.51 | \$ 422,521.20 Sales Tax for April 2021 | \$ 701,920.48 * |
| July | \$ 33,755,564.85 | \$ 380,559.34 Sales Tax for May 2021 | \$ 648,949.41 * |
| August | \$ 28,516,288.43 | \$ 377,426.96 Sales Tax for June 2021 | \$ 1,375,731.67 |
| September | \$ 26,869,387.18 | \$ 438,914.08 Sales Tax for July 2021 | \$ 1,171,356.59 NOW INCLUDES |
| October | \$ 23,965,266.07 | \$ 406,875.08 Sales Tax for Aug. 2021 | \$ 1,089,975.81 ALL YEARS DELINQUENT |
| November | | Sales Tax for Sept. 2021 | TAXES |
| December | | Sales Tax for Oct. 2021 | |

\$ 3,693,115.30 ← Sales Tax Received in 2021

*THESE DELINQUENT TAX AMOUNTS DO NOT INCLUDE THE TAX YEAR 2020

2020 MONTHLY GENERAL INFORMATION

| MONTH | GENERAL FUND | SALES TAX | DELINQUENT TAXES | | | | |
|-----------|------------------|---|--------------------------------------|--|--|--|--|
| January | \$ 23,531,176.98 | \$ 309,903.08 Sales Tax for Nov. 2019 | \$ 1,180,671.02 * | | | | |
| February | \$ 26,090,630.60 | \$ 283,313.44 Sales for Tax Dec. 2019 | \$ 1,074,833.05 * | | | | |
| March | \$ 25,111,208.87 | \$ 255,231.93 Sales for Tax Jan. 2020 | \$ 916,090.84 * | | | | |
| April | \$ 24,953,317.17 | \$ 277,829.58 Sales Tax for Feb. 2020 | \$ 872,488.52 * | | | | |
| May | \$ 24,645,739.56 | \$ 298,021.05 Sales Tax for Mar. 2020 | \$ 843,006.23 * | | | | |
| June | \$ 23,203,776.42 | \$ 289,680.05 Sales Tax for April 2020 | \$ 810,983.19 * | | | | |
| July | \$ 32,440,891.55 | \$ 357,599.49 Sales Tax for May 2020 | \$ 756,293.39 * | | | | |
| August | \$ 27,155,737.71 | \$ 372,610.73 Sales Tax for June 2020 | \$ 1,616,317.16 | | | | |
| September | \$ 25,775,359.70 | \$ 350,396.67 Sales Tax for July 2020 | \$ 1,325,662.48 | | | | |
| October | \$ 24,324,103.78 | \$ 363,470.46 Sales Tax for Aug. 2020 | \$ 1,204,440.06 ALL YEARS DELINQUENT | | | | |
| November | \$ 24,563,718.93 | \$ 287,403.45 Sales Tax for Sept. 2020 | \$ 1,125,054.82 | | | | |
| December | \$ 23,313,514.45 | \$ 312,099.05 Sales Tax for Oct. 2020 | \$ 1,039,081.03 | | | | |

\$ 3,757,558.98 ← Sales Tax Received in 2020

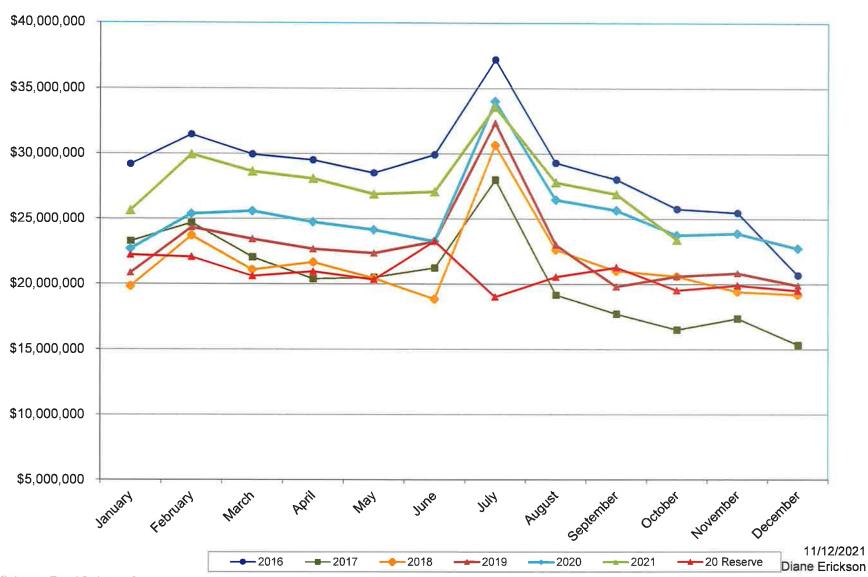
^{*}THESE DELINQUENT TAX AMOUNTS DO NOT INCLUDE THE TAX YEAR 2019

NURSING HOME PROJECT FUNDING PLAN

Estimated as of October 31, 2021

| 2020 (Resolution 09-20-02) General Fund | | | | | |
|---|--|---|--|--|--|
| 2020 (RH Repurpose of Funds) Repurpose Capital Outlay | | | | | |
| 2021 (Bond Premium-State Bank) Bond Proceeds | | | | | |
| COVID for HVAC System | \$ | 200,000.00 | | | |
| 2021 (Bond Premium-State Bank) Bond Proceeds | | | | | |
| COVID for HVAC System | \$ | 15,530.00 | | | |
| | \$ | 21,050,097.00 | | | |
| Total Interest on Investments | | | | | |
| Total Funding Revenue Approved: | | | | | |
| Total Building Invoices Approved & Paid | | | | | |
| Total Debt Service Invoices Approved & Paid | | | | | |
| | \$ | 2,884,921.94 | | | |
| pproval | \$ | | | | |
| Total Estimated Rolling Hills Expenditures | | | | | |
| | \$ | 12,965,789.76 | | | |
| | Repurpose Capital Outlay Bond Proceeds COVID for HVAC System Bond Proceeds COVID for HVAC System | Repurpose Capital Outlay Bond Proceeds COVID for HVAC System Bond Proceeds COVID for HVAC System \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | |

County Total General Fund Cash Balance



Minimum Fund Balance Reserve + Restricted/Committed Fd Balance

Monroe County Finance Director

MONROE COUNTY MINIMUM FUND BALANCE POLICY OCTOBER 2021

Fund Balance in Excess of General and Special Revenue Fund Cash Reserves

| General and Special Fund Balance MM/ICS - General Fund CD's | | \$ \$ | 23,420,672.19 | |
|--|------------------|---------------|---------------|---|
| Total General Fund | | \$ | 23,420,672.19 | |
| Less Employer FICA deferred due to COVID-19 | | \$ | 942,607.57 | Began with 4/9/2020 paydate |
| Less Human Services Prepay | | \$ | 345,872.50 | Prepay due back to state 12/31/2021 - \$415,047 |
| Total General Fund Cash Balance-Less FICA deferred & Prepay | | \$ | 22,132,192.12 | 1/12 each month is approximately \$34,587.25 |
| General and Special Revenue Fund Cash Balance 10/31/2021 | | \$ | 11,558,777.65 | |
| General Fund Restricted Total | \$ 668,824.33 | | | |
| General Fund Committed Total | \$ 229,722.15 | | | |
| General Fund Assigned Total | 1,296,261.66 | | | |
| General Fund Restricted, Committed and Assigned FundsTotal: | | \$ | 2,194,808.14 | |
| General Fund cash balance less Restricted, Committed and Assi | \$ | 9,363,948.51 | | |
| Proprietary, Debt & Internal Service Funds Cash: | | \$ | 11,861,894.54 | |
| Proprietary, Debt & Internal Service Funds Committed: | | \$ | 3,120,132.74 | |
| Proprietary, Debt & Internal Service Funds Cash Less Committed | \$ | 8,741,761.80 | • | |
| Actual 2021 total General & Special revenue budgeted operating | \$ | 36,390,765.00 | | |
| Minimum Fund Balance % | (X) 2 | 20% | ē. | |
| Minimum Fund Balance Amount | <u>\$</u> | 7,278,153.00 | Ē | |
| General Fund Cash Balance Over/(Under) Minimum Fund Balance | \$ | 2,085,795.51 | | |

Restricted, Committed and Assigned Funds

Restricted Funds

| MM Haney Res 10000000 342100 E2050-\$1,000 | \$ | 912.92 | |
|---|----------|--------------|--|
| Child Support - Designated Fund Balance | \$ | 26,333.13 | |
| Software/computers 21300000 342100 E2200 | | | |
| WEDCS Election Exp. Fund 11421000 579100 | \$ | 673.03 | |
| Redaction Fees 11715000 461390/521350 | \$ | 14,211.55 | |
| K-9 Donations 12116000 485000/579200 | \$ | 11,005.21 | |
| Dog Control 14195000 485000/579200 | \$ | 49,124.83 | |
| Justice Dept Donations 1295000 485000/579200 | \$ | 339.00 | |
| Veterans Service 14700000 485000/579200 | \$ | 1,544.50 | |
| Park Donations 15200000 485000/579200 | \$ | 6,155.80 | |
| Human Services Donations 24900500 485000/579200 | \$ | 468.00 | |
| Crep Program 16140000 | \$ | 35,382.43 | |
| Forestry Maint. Land Acq. 16919000 580100 | \$ | 49,254.58 | |
| Forestry-Habelman Reforest 16919000 521700 | \$ | 1,471.13 | |
| Wildlife Habitat 16913000 435800/534050 | \$ | 351.03 | |
| Land Cons. CCTF Donations 16942200 485000/579200 | \$ | 10,749.50 | |
| Land Cons. Awards Banquet Don. 16940000 485000/579200 | \$ | 910.06 | |
| Non-lapsing Cons. Programs Account 16942000 435800/534005 | \$ | 121,670.33 | |
| Non-lapsing MDV(Multi-Discharge Variance) 16942100 Non-lapsing Land Dev.&MGMT Account 16948000 435800/534005 | \$ \$ | 48,267.30 | |
| | Φ | 290,000.00 | |
| Committed Funds | | | |
| Farm Proceeds-Ed Fd 10000000 342400 E4050-1197 | | 15,037.59 | |
| Nonlapsing Capital Parks 17620620 582500 | \$ | | (\$89,884.93 + \$64,589.48 for 2020)Res 08-21-03 |
| Cloud-Based ERP Financial Software 17100151 Angelo Wayside Improvement-17620620 582000 | \$ \$ | 26,895.31 | |
| Extension | Ψ | | |
| Leadership Prog. Exp. 15620611 579100 | \$ | 6,318.98 | |
| Family Living Agent 15620613 579100 | \$ | 3,462.64 | |
| Agriculture Agent 15620614 579100 | \$ | 13,719.82 | |
| Youth Development Agent 15620615 579100 | \$ | 7,136.68 | |
| Pesticide Certification 15620616 579100 | \$ | 2,676.72 | |
| Assigned Funds | | | |
| Human Services Reserve Fund 24900000 343000 | \$ | 194,047.14 | |
| Contingency Fund Balance 10010000 539200 | \$ | 15,484.00 | |
| Retirement/Fringe Pool 11435000 515200 | \$ | 130,512.79 | |
| Nonlapsing Capital Pool 17100169 | \$ | 539,239.98 | |
| Nonlapsing Capital Vehicle Pool 17100169 581100 | \$ | 416,977.75 | - |
| General Fund Total | \$ | 2,194,808.14 | |
| Proprietary & Internal Service Funds | | | |
| Debt Service Fund - Resolution 06-13-02 | ¢ | 2,369,250.29 | |
| | \$ ¢ | | |
| Nonlapsing Technology Pool 71490000 599000 Town Road Sign Replacement-73360470 536005 | \$ \$ | 582,882.45 | Peopletion 09 30 43 \$459 000 (43/2000) |
| Proprietary, Debt & Internal Service Funds | Ψ_ | 100,000.00 | Resolution 08-20-12 \$168,000 (12/2023) |
| | \$ | 3,120,132.74 | |

General Fund Balances

| | | 2018 | | 2019 | |
|-----------|----------------------------|------------|----|------------|-------------------|
| January | \$ | 19,839,994 | \$ | 20,868,214 | \$ 1,028,220 |
| February | \$ | 23,718,957 | \$ | 24,345,318 | \$ 626,361 |
| March | \$ | 21,112,887 | \$ | 23,447,707 | \$ 2,334,820 |
| April | \$ \$ | 21,686,251 | \$ | 22,696,536 | \$ 1,010,285 |
| May | \$ | 20,445,078 | \$ | 22,383,043 | \$ 1,937,966 |
| June | \$ | 18,852,321 | \$ | 23,279,922 | \$ 4,427,601 |
| July | \$ \$ \$ \$ \$ \$ \$ \$ | 30,661,483 | \$ | 32,361,641 | \$ 1,700,157 |
| August | \$ | 22,650,395 | \$ | 23,022,337 | \$ 371,942 |
| September | \$ | 21,024,536 | \$ | 19,821,399 | \$ (1,203,137) |
| October | \$ | 20,616,113 | \$ | 20,613,637 | \$ (2,476) |
| November | \$ | 19,439,204 | \$ | 20,848,570 | \$ 1,409,365 |
| December | \$ | 19,209,987 | \$ | 19,915,953 | \$ 705,966 |
| | | | | | |
| | | 2019 | | 2020 | |
| January | \$ | 20,868,214 | \$ | 22,711,767 | \$ 1,843,553 |
| February | \$ | 24,345,318 | \$ | 25,386,603 | \$ 1,041,285 |
| March | \$ | 23,447,707 | \$ | 25,609,602 | \$ 2,161,895 |
| April | \$ \$ | 22,696,536 | \$ | 24,778,942 | \$ 2,082,406 |
| May | \$ | 22,383,043 | \$ | 24,183,414 | \$ 1,800,371 |
| June | \$ | 23,279,922 | \$ | 23,314,454 | \$ 34,533 |
| July | \$ \$ | 32,361,641 | \$ | 34,031,682 | \$ 1,670,041 |
| August | \$ | 23,022,337 | \$ | 26,500,992 | \$ 3,478,655 |
| September | \$ | 19,821,399 | \$ | 25,685,674 | \$ 5,864,275 |
| October | \$ | 20,613,637 | \$ | 23,782,519 | \$ 3,168,882 |
| November | \$ | 20,848,570 | \$ | 23,908,747 | \$ 3,060,177 |
| December | \$ | 19,915,953 | \$ | 22,768,894 | \$ 2,852,940 |
| | | | | 2004 | |
| I | • | 2020 | • | 2021 | 2 225 227 |
| January | \$ | 22,711,767 | \$ | 25,647,464 | \$ 2,935,697 |
| February | \$ | 25,386,603 | \$ | 29,967,952 | \$ 4,581,349 |
| March | > | 25,609,602 | \$ | 28,652,526 | \$ 3,042,925 |
| April | \$ | 24,778,942 | \$ | 28,113,123 | \$ 3,334,181 |
| May | \$ \$ \$ | 24,183,414 | \$ | 26,914,902 | \$ 2,731,488 |
| June | \$ | 23,314,454 | \$ | 27,102,154 | \$ 3,787,700 |
| July | \$ \$ \$ | 34,031,682 | \$ | 33,597,902 | \$ (433,779) |
| August | \$ | 26,500,992 | \$ | 27,826,159 | \$ 1,325,167 |
| September | \$ | 25,685,674 | \$ | 26,918,527 | \$ 1,232,853 |
| October | \$ | 23,782,519 | \$ | 23,420,672 | \$ (361,846) |
| November | \$ | 23,908,747 | | | |
| December | \$ | 22,768,894 | | | |

These numbers include the Outstanding checks, deposits, and check account balance at month-end.

FINANCIAL DATA THROUGH OCTOBER 31

| Account Type | Revenue | | | | | |
|--------------------------------------|-----------------------------|----------------------|-----------------------------------|-----------------------------|----------------------|-----------------|
| | 2020 Total Annual Budget | 2020 Month Actual | 2020 Actual to Annual Budget % | 2021 Total Annual Budget | 2021 Month Actual | 2021 Actual to |
| 00 - GENERAL FUND | Total Allindar Budget | month Actual | Allifual Budget /6 | Total Allitual Budget | month Actual | Annual Budget % |
| 0000 - UNDEFINED | 53,699 | 2,178 | 0.00% | 0 | 0 | 100.00% |
| 1000 - GENERAL GOVERNMENT | 19,318,742 | 11,250,108 | 58.23% | 17,676,893 | 16,640,451 | 94.14% |
| 1110 - COUNTY BOARD | 4,365 | 11,230,100 | 30.2570 | 17,070,853 | 10,040,431 | 0.00% |
| 1121 - CIRCUIT COURT | 280,607 | 299,053 | 106 579/ | | 267.421 | |
| 1122 - CLERK OF COURT | | | 106.57% | 252,075 | 267,431 | 106,09% |
| 1124 - FAMILY COURT COMMISSIONER | 553,829 | 430,628 | 77.75% | 532,550 | 500,504 | 93,98% |
| | 5,400 | 4,140 | 76.67% | 5,320 | 4,160 | 78,20% |
| 1127 - MEDICAL EXAMINER | 42,597 | 27,800 | 65.26% | 41,300 | 33,000 | 79,90% |
| 1131 - DISTRICT ATTORNEY | 74,230 | 34,897 | 47.01% | 68,731 | 41,732 | 60.72% |
| 1132 - CORPORATION COUNSEL | 775 | 0 | 100.00% | 0 | 0 | 100.00% |
| 1141 - ADMINISTRATOR | 19,381 | 11,157 | 100.00% | 0 | 0 | 100.00% |
| 1142 - COUNTY CLERK | 250,135 | 148,769 | 59.48% | 72,745 | 54,615 | 75.08% |
| 1143 - PERSONNEL | 7,514 | 6,960 | 100.00% | 0 | 0 | 100.00% |
| 1151 - FINANCE DEPARTMENT | 604,142 | 495,716 | 82,05% | 647,673 | 515,836 | 79.64% |
| 1152 - TREASURER | 18,542 | 5,989 | 32.30% | 13,000 | 3,316 | 25.51% |
| 1160 - MAINTENANCE | 70,106 | 34,210 | 48,80% | 1 | 0 | 0.00% |
| 1171 - REGISTER OF DEEDS | 311,511 | 315,191 | 101.18% | 343,538 | 372,765 | 108.51% |
| 1172 - SURVEYOR | 1,500 | 1,790 | 119.33% | 2,300 | 1,440 | 62,61% |
| 1175 - LAND RECORDS | 295,558 | 150,907 | 51.06% | | | 84.38% |
| 1210 - SHERIFF DEPARTMENT | | | | 195,308 | 164,798 | |
| 1270 - JAIL | 132,750 | 91,638 | 69.03% | 95,305 | 95,249 | 99,94% |
| 1290 - EMERGENCY MANAGEMENT | 282,570 | 107,023 | 37.87% | 156,303 | 175,982 | 112,59% |
| | 80,384 | 11,437 | -14.23% | 71,206 | 4,887 | -6,86% |
| 1293 - DISPATCH CENTER | 39,209 | 2,872 | 100.00% | 0 | 712 | 100.00% |
| 295 - JUSTICE DEPARTMENT | 492,487 | 145,420 | 29.53% | 417,511 | 228,093 | 54.63% |
| 368 - SANITATION | 188,304 | 141,152 | 74.96% | 139,500 | 95,064 | 68,15% |
| 1419 - DOG CONTROL | 151,903 | 145,341 | 95.68% | 147,023 | 145,414 | 98.91% |
| 1470 - VETERANS SERVICE | 14,901 | 14,229 | 95.49% | 12,053 | 12,053 | 100.00% |
| 1512 - LOCAL HISTORY ROOM | 95,829 | 28,458 | 29.70% | 83,801 | 19,466 | 23,23% |
| 1520 - PARKS | 197,677 | 155,260 | 78.54% | 202,612 | 230,614 | 113.82% |
| 1530 - SNOWMOBILE | 200,000 | 183,905 | 91.95% | 200,000 | 131,140 | 65.57% |
| 1560 - UW-EXTENSION | 12,852 | 10,874 | 84.61% | 9,195 | 9,742 | 105.95% |
| 1614 - CONSERV RESERVE ENHANCE PROGR | 0 | 0 | 100.00% | 0 | 3,742 | 100.00% |
| 1670 - ECON DEV COMMERCE & TOURISM | 0 | 0 | | 0 | 0 | |
| 1691 - FORESTRY | | 122 704 | 100,00% | | 126 702 | 100.00% |
| | 161,091 | 122,791 | 76.22% | 151,929 | 126,703 | 83.40% |
| 1694 - LAND CONSERVATION | 462,598 | 166,533 | 36.00% | 427,399 | 89,770 | 21.00% |
| 1698 - ZONING | 1,888,886 | 21,826 | 1,16% | 1,887,673 | 737,193 | 39.05% |
| 1700 - CAPITAL OUTLAY | 285,033 | 181,881 | 63.81% | 14,500 | 0 | 0.00% |
| 00 - GENERAL FUND Total | 26,599,104 | 14,727,258 | 55.37% | 23,867,443 | 20,692,355 | 86.70% |
| 13 - CHILD SUPPORT | 574,555 | 453,965 | 79.01% | 592,224 | 452,264 | 76.37% |
| 11 - HEALTH DEPARTMENT | 1,576,852 | 955,804 | 60.61% | 1,715,944 | 1,001,981 | 58.39% |
| 19 - HUMAN SERVICES | 14,542,032 | 10,482,758 | 72.09% | 14,133,359 | 10,678,437 | 75.55% |
| 10 - DEBT SERVICE | 4,101,367 | 1,823,115 | 44.45% | 2,334,408 | 168,534 | 7.22% |
| 10 - CAPITAL PROJECTS | 0 | 0 | 100.00% | 0 | 0 | 100.00% |
| 33 - SOLID WASTE | 2,772,545 | 1,655,025 | 59.69% | 2,704,000 | 1,666,375 | 61.63% |
| 12 - ROLLING HILLS | 9,902,043 | 7,469,779 | 75.44% | 26,320,109 | 22,650,851 | 86.06% |
| 4 - INFORMATION SYSTEMS | 1,473,896 | 1,366,154 | 92.69% | 1,819,224 | 1,252,345 | 68.84% |
| 5 - INFORMATION TECHNOLOGY POOL | 635,211 | 94,870 | 14.94% | 646,568 | 71,796 | 11.10% |
| 7 - SELF FUNDED EMPLOYEE INSURANCE | | | 14.5476 | | 5,594,010 | 98.66% |
| | 0.00 | 0 | CO F00/ | 5,670,064 | | |
| 9 - WORKERS COMPENSATION | 312,718 | 195,455 | 62.50% | 333,820 | 103,064 | 30.87% |
| 32 - HIGHWAY | 11,965,177 | 8,804,737 | 73.59% | 14,989,257 | 8,370,935 | 55.85% |
| 20 - JAIL ASSESSMENT | 133,699 | 49,678 | 37.16% | 107,500 | 64,642 | 60.13% |
| 30 - LOCAL HISTORY ROOM | 87,241 | 256,722 | 294.27% | 83,801 | 369,150 | 440.51% |
| 56 - M.M. HANEY TRUST | 0 | 21 | 100.00% | 0 | 0 | 100.00% |
| 60 - REVOLVING LOAN FUND | 0 | | 100.00% | 0 | 0 | 100.00% |
| rand Total | 74,676,441 | 48,335,342 | 64.73% | 95,317,721 | 73,136,739 | 76.73% |

This is 10 out of 12 months

These Revenue numbers include the tax appropriations for 2021

FINANCIAL DATA THROUGH OCTOBER 31

| Account Type | | CIAL DATA THR | DUGH OCTOBER | . 31 | | |
|--------------------------------------|---------------------|----------------------|-----------------|-------------------------|---------------|--------------------|
| Account Type | Expense 2020 | 2020 | 2020 Actual to | 2021 | 2021 | 2021 Actual to |
| | Total Annual Budget | Month Actual | Annual Budget % | Total Annual Budget | Month Actual | Annual Budget % |
| 00 - GENERAL FUND | 9 | × = | | Total / Illinois Dudget | month riotata | Ailliudi Duuget /d |
| 0000 - UNDEFINED | 3,033,966 | 2,697,176 | 88,90% | 1,054,645 | 0 | 100.00% |
| 1000 - GENERAL GOVERNMENT | 28,777 | 0 | 0.00% | 15,484 | 0 | 0.00% |
| 1110 - COUNTY BOARD | 113,121 | 65,281 | 57,71% | 111,286 | 82,339 | 73.99% |
| 1121 - CIRCUIT COURT | 746,541 | 446,055 | 59.75% | 688,416 | 474,824 | 68.97% |
| 1122 - CLERK OF COURT | 790,037 | 443,963 | 56.20% | 781,181 | 522,425 | 66.88% |
| 1124 - FAMILY COURT COMMISSIONER | 40,800 | 27,200 | 66,67% | 40,800 | 30,600 | 75.00% |
| 1127 - MEDICAL EXAMINER | 177,376 | 100,276 | 56.53% | 189,701 | | 65.07% |
| 1131 - DISTRICT ATTORNEY | 581,526 | 401,869 | 69,11% | | 123,435 | |
| 1132 - CORPORATION COUNSEL | 296,213 | 209,372 | 70,68% | 621,641 | 488,521 | 78.59% |
| 1141 - ADMINISTRATOR | 233,347 | 144,676 | 62,00% | 300,235 | 233,446 | 77.75% |
| 1142 - COUNTY CLERK | | | | 227,888 | 178,679 | 78.41% |
| 1143 - PERSONNEL | 526,284 | 223,401 | 42,45% | 469,528 | 414,154 | 88.21% |
| 1151 - FINANCE DEPARTMENT | 712,986 | 331,888 | 46.55% | 476,001 | 211,471 | 44.43% |
| 1152 - TREASURER | 1,033,942 | 746,595 | 72.21% | 1,021,430 | 844,858 | 82.71% |
| | 306,710 | 194,714 | 63.48% | 313,384 | 228,137 | 72,80% |
| 1160 - MAINTENANCE | 1,022,068 | 554,470 | 54,25% | 891,657 | 642,425 | 72.05% |
| 1171 - REGISTER OF DEEDS | 299,118 | 174,023 | 58.18% | 304,408 | 212,767 | 69.90% |
| 1172 - SURVEYOR | 27,556 | 20,745 | 75,28% | 27,556 | 23,495 | 85.26% |
| 1175 - LAND RECORDS | 295,558 | 208,161 | 70,43% | 195,448 | 161,640 | 82,70% |
| 1190 - CNTY INS./MRRPC/SMRT/FARM ED | 539,618 | 579,940 | 107.47% | 539,456 | 656,435 | 121.68% |
| 1210 - SHERIFF DEPARTMENT | 3,293,568 | 2,036,673 | 61.84% | 3,220,768 | 2,392,337 | 74.28% |
| 1270 - JAIL | 3,049,394 | 1,947,727 | 63,87% | 3,127,387 | 2,222,205 | 71.06% |
| 1290 - EMERGENCY MANAGEMENT | 155,856 | 85,914 | 55.12% | 164,233 | 96,383 | 58.69% |
| 1293 - DISPATCH CENTER | 1,264,092 | 899,314 | 71,14% | 1,309,873 | 987,006 | 75.35% |
| 1295 - JUSTICE DEPARTMENT | 1,122,919 | 689,059 | 61.36% | 1,013,139 | 730,352 | 72,09% |
| 1368 - SANITATION | 233,924 | 89,610 | 38.31% | 181,287 | 111,061 | 61.26% |
| 1419 - DOG CONTROL | 224,473 | 112,510 | 50.12% | 226,993 | 144,850 | 63.81% |
| 1470 - VETERANS SERVICE | 160,961 | 102,289 | 63.55% | 166,743 | 120,696 | 72.38% |
| 1511 - LIBRARY | 442,676 | 442,676 | 100.00% | 456,430 | 456,430 | 100.00% |
| 1512 - LOCAL HISTORY ROOM | 212,785 | 108,663 | 51.07% | 208,510 | 118,624 | 56.89% |
| 1520 - PARKS | 131,959 | 64,116 | 48.59% | 133,169 | 94,350 | 70.85% |
| 1530 - SNOWMOBILE | 200,000 | 116,962 | 58.48% | 200,000 | 92,610 | 46,31% |
| 1560 - UW-EXTENSION | 231,378 | 96,826 | 41.85% | 224,202 | 121,020 | 53.98% |
| 1614 - CONSERV RESERVE ENHANCE PROGR | 24,297 | 0 | 0.00% | 35,382 | 0 | 100.00% |
| 1670 - ECON DEV COMMERCE & TOURISM | 28,656 | 15,860 | 55.34% | 31,821 | 16,842 | 52.93% |
| 1691 - FORESTRY | 176,740 | 83,482 | 47.23% | 179,397 | 89,113 | 49.67% |
| 1694 - LAND CONSERVATION | 1,220,638 | 359,143 | 29.42% | 1,161,705 | 463,434 | 39.89% |
| 1698 - ZONING | 1,967,023 | 74,057 | 3.76% | 1,968,013 | 822,707 | 41.80% |
| 1700 - CAPITAL OUTLAY | 1,652,221 | 249,782 | 15.12% | 1,588,247 | 318,565 | 20.06% |
| 00 - GENERAL FUND Total | 26,599,104 | 15,144,469 | 56.94% | 23,867,443 | 14,928,236 | 62.55% |
| 13 - CHILD SUPPORT | 574,555 | 385,951 | 67.17% | 592,224 | 466,582 | 78.78% |
| 41 - HEALTH DEPARTMENT | 1,576,852 | 734,951 | 46.61% | 1,715,944 | 914,203 | 53.28% |
| 49 - HUMAN SERVICES | 14,542,032 | 9,099,323 | 62.57% | 14,133,359 | 10,504,301 | 74.32% |
| 10 - DEBT SERVICE | 4,101,367 | 2,336,333 | 56.96% | 2,334,408 | 2,333,458 | 99.96% |
| 10 - CAPITAL PROJECTS | 4,101,307 | 2,330,333 | 100.00% | 2,334,408 | 2,333,438 | 100.00% |
| 33 - SOLID WASTE | 2,772,545 | 1,399,843 | 50.49% | 2,704,000 | 1,553,856 | 57.47% |
| 42 - ROLLING HILLS | 9,902,043 | | 54.96% | | | 40.72% |
| 14 - INFORMATION SYSTEMS | 1,473,896 | 5,441,928 861,523 | 58.45% | 26,320,109 | 10,716,542 | 51.26% |
| 15 - INFORMATION TECHNOLOGY POOL | | | 3.31% | 1,819,224 | 932,473 | 9.85% |
| 17 - SELF FUNDED EMPLOYEE INSURNCE | 635,211 | 21,007 | 3.31% | 646,568 | 63,685 | |
| 19 - WORKERS COMPENSATION | 212.710 | | 00.7401 | 5,670,064 | 5,699,299 | 100.529 |
| | 312,718 | 258,662 | 82.71% | 333,820 | 162,426 | 48.66% |
| 32 - HIGHWAY | 11,965,177 | 3,869,388 | 32.34% | 14,989,257 | 5,633,338 | 37.58% |
| 20 - JAIL ASSESSMENT | 133,699 | 38,387 | 28.71% | 107,500 | 57,787 | 53.76% |
| 30 - LOCAL HISTORY ROOM | 87,241 | 22,813 | 26.15% | 83,801 | 19,466 | 23,23% |
| 60 - REVOLVING LOAN FUND | 0 | 2277722 | 100.00% | 0 | 0 | 100.00% |
| Grand Total | 74,676,441 | 39,614,578 | 53.05% | 95,317,721 | 53,985,651 | 56.64% |

FINANCIAL DATA THROUGH OCTOBER 31

Salary & Fringe Expense Account Type 2020 2020 2020 Actual to 2021 2021 2021 Actual to **Total Annual Budget Month Actual Annual Budget % Total Annual Budget** Month Actual **Annual Budget %** 100 - GENERAL FUND 1110 - COUNTY BOARD 62,919 39,609 62.95% 69.999 53,593 76.56% 1121 - CIRCUIT COURT 323,845 229,676 70.92% 334,946 276,655 82.60% 1122 - CLERK OF COURT 517,067 346,977 67.10% 522,374 392,196 75.08% 1127 - MEDICAL EXAMINER 115,698 82,061 70.93% 114,266 98,397 86.11% 1131 - DISTRICT ATTORNEY 559,326 390,658 69.84% 592.863 475,452 80.20% 1132 - CORPORATION COUNSEL 286,615 203,852 71.12% 292,920 229,866 78.47% 1141 - ADMINISTRATOR 218,489 139,553 63.87% 220,129 175,081 79.54% 1142 - COUNTY CLERK 183,809 130.663 71.09% 188,902 149,718 79.26% 1143 - PERSONNEL 197,066 135,578 68.80% 199,302 159,584 80.07% 1151 - FINANCE DEPARTMENT 983,665 702,799 71.45% 966,608 799,592 82.72% 1152 - TREASURER 248,369 176,188 70.94% 243,694 196.112 80.47% 1160 - MAINTENANCE 391,707 223,989 57.18% 328,945 252,018 76.61% 1171 - REGISTER OF DEEDS 226,546 152,086 67.13% 230,325 181,283 78.71% 1175 - LAND RECORDS 72,292 51,768 71.61% 73,752 58,159 78.86% 1210 - SHERIFF DEPARTMENT 2,830,664 1,820,549 64,32% 2,781,805 2,068,575 74.36% 1270 - JAIL 2,332,324 1,480,794 63.49% 2,330,048 1,626,878 69.82% 1290 - EMERGENCY MANAGEMENT 125,332 82,459 65.79% 128,262 83,012 64.72% 1293 - DISPATCH CENTER 1,039,696 70.02% 728,033 1,043,324 810,943 77.73% 1295 - JUSTICE DEPARTMENT 717,669 482,123 67.18% 700,985 548,158 78.20% 1368 - SANITATION 119,380 71.12% 84,901 121.324 99,728 82.20% 1419 - DOG CONTROL 137,313 87,656 63.84% 139,412 107,868 77.37% 1470 - VETERANS SERVICE 138,888 65.47% 90,933 141,334 106,362 75.26% 1512 - LOCAL HISTORY ROOM 123,849 81,578 65.87% 123,820 97,697 78.90% 1520 - PARKS 78,098 46,978 60.15% 78,921 61,670 78.14% 1560 - UW-EXTENSION 160,031 83.568 52.22% 155,202 92,497 59.60% 1691 - FORESTRY 52,291 70.64% 36,936 54,009 43,297 80.17% 1694 - LAND CONSERVATION 243,320 352,850 68.96% 343,617 277,458 80.75% 1698 - ZONING 94,926 66,078 69.61% 95,310 78,186 82.03% 100 - GENERAL FUND Total 12.690.724 8,421,361 66.36% 12,616,398 9,600,036 76.09% 213 - CHILD SUPPORT 473,919 324,781 68.53% 492,164 384,395 78.10% 241 - HEALTH DEPARTMENT 1,313,097 675,898 51.47% 1,592,308 817,322 51.33% 249 - HUMAN SERVICES 5,365,216 3,622,133 67.51% 5,491,021 4,169,761 75.94% 633 - SOLID WASTE 173,402 125,065 72.12% 150,563 121,331 80.59% 642 - ROLLING HILLS 6,304,007 4,179,305 66.30% 6,452,430 4,426,180 68.60% 714 - INFORMATION SYSTEMS 422,058 267,197 63.31% 364,686 206,091 56.51% 732 - HIGHWAY 2,831,514 3,608,774 2,501,896 69.33% 3,681,123 76.92% **Grand Total** 30,351,196 20,117,636 66.28% 30,840,693 22,556,630 73.14%

This is 10 out of 12 months Insurance and 21/26 Payrolls

RESOLUTIONS AND ORDINANCES - November 23, 2021

1. RESOLUTION AUTHORIZING CHANGES TO THE MONROE COUNTY PERSONNEL POLICY MANUAL FOR DECEMBER 1, 2021 TO MARCH 31, 2022, COVID-19 POLICY

Offered by the Administration & Personnel Committee

2. RESOLUTION UNDER §59.69 WIS. STATS. TO AMEND AN ORDINANCE PERTAINING TO ZONING IN THE TOWN OF SPARTA

Offered by the Sanitation, Planning & Zoning, Dog Control Committee

3. RESOLUTION UNDER §59.69 WIS. STATS. TO AMEND AN ORDINANCE PERTAINING TO ZONING IN THE TOWN OF WELLS

Offered by the Sanitation, Planning & Zoning, Dog Control Committee

4. RESOLUTION AUTHORIZING MONROE COUNTY LAND CONSERVATION DEPARTMENT TO SUBMIT APPLICATION TO THE SURFACE WATER GRANT PROGRAM AND ENTER A GRANT AGREEMENT TO COMPLETE AN OPEN SPACE SHORELAND PROTECTION PROJECT ALONG THE LITTLE LA CROSSE RIVER

Offered by the Natural Resources & Extension Committee

5. RESOLUTION AUTHORIZING MONROE COUNTY LAND CONSERVATION DEPARTMENT TO SUBMIT APPLICATION TO THE SURFACE WATER GRANT PROGRAM AND ENTER A GRANT AGREEMENT TO COMPLETE A STREAM CROSSING INVENTORY AND ASSESSMENT IN MONROE COUNTY

Offered by the Natural Resources & Extension Committee

6. RESOLUTION ENACTING MONROE COUNTY BROADBAND NETWORK PROJECT ORDINANCE (BROADBAND FORWARD! COMMUNITY CERTIFICATION)

Offered by the Economic Development & Tourism Committee

7. RESOLUTION IN SUPPORT OF TELECOMMUTING OPPORTUNITIES AND TELECOMMUTER FORWARD! COMMUNITY CERTIFICATION

Offered by the Economic Development & Tourism Committee

RESOLUTIONS AND ORDINANCES - November 23, 2021

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6. RESOLUTION ENACTING MONROE COUNTY BROADBAND NETWORK PROJECT ORDINANCE (BROADBAND FORWARD! COMMUNITY CERTIFICATION)

Offered by the Economic Development & Tourism Committee

RESOLUTION NO. 11-21-01

RESOLUTION AUTHORIZING CHANGES TO THE MONROE COUNTY PERSONNEL POLICY MANUAL FOR DECEMBER 1, 2021 TO MARCH 31, 2022 – COVID-19 POLICY

WHEREAS, the Monroe County Board adopted Resolution No. 03-20-01, Resolution Declaring State of Emergency in Monroe County due to the Covid-19 Pandemic; Resolution No; 09-20-04 Adopting Covid-19 Personnel Policies; Resolution No. 12-20-21 Authorizing Changes to the COVID-19 Policy, Resolution No. 03-21-01, Authorizing Changes to the COVID-19 Policy, and Resolution No. 09-21-03 Authorizing Changes to the COVID-19 Policy; and

WHEREAS, the pandemic continues and polices created under Resolution No. 03-20-01, Resolution No. 09-20-04, Resolution No. 12-20-01, Resolution No. 03-21-01, and Resolution No. 09-21-03 are set to expire on November 30, 2021, Monroe County wants to ensure personnel are given a proper policy in response to COVID-19 related events; and

WHEREAS, the Monroe County Administration and Personnel Committee recommends the County approve the revisions to the Monroe County Personnel's COVID-19 Response Policy as proposed by the Personnel Director as referenced by the attached document; and

WHEREAS, in addition, the Monroe County Administration and Personnel Committee recommends flexibility to address changes coming from the state or federal administrations.

NOW, THEREFORE BE IT RESOLVED, the Monroe County Board of Supervisors, that as of December 1, 2021, they do hereby extend the current Personnel Policies created pursuant to Resolution No. 03-20-01, Resolution No. 09-20-04, Resolution No. 12-20-21, Resolution No. 03-21-01, and Resolution 09-21-03 through March 31, 2022; and

NOW, THEREFORE BE IT RESOLVED, that nothing within this resolution should be construed to limit the constitutional and statutorily granted powers of the Judiciary, the Sheriff, the District Attorney or any other county office which is granted authority under the Constitution or Wisconsin Statutes; and

FURTHER BE IT RESOLVED that the Monroe County Board of Supervisors acknowledges the authority of the County Administrator and Personnel Department to adopt the Personnel Policies in accordance with evolving state and federal rules, regulations and policies and directs that substantive changes shall be presented to the Administration and Personnel Committee and County Board for consideration for ratification.

Offered by the Administration & Personnel Committee this 23rd day of November 2021.

Purpose: To ratify Personnel Policies created to address the Covid-19 county operations and health, safety and welfare concerns for the county employees and residents for December 1, 2021 – March 31, 2022.

Fiscal note: No direct budget impact. Any budget impact will be addressed by a separate action or resolution.

| Finance Vote (If required): | Committee of Jurisdiction Forwarded on: <u>November 9</u> , 20 <u>21</u> |
|---|--|
| YesNoAbsent | 4 Yes 0 No 1 Absent |
| Approved as to form on 11/9/2021 Lisa Aldinger Hamblin, Corporation Counsel | Mary Vou Ru den James B Kuhn Mark Hover |
| □ ADOPTED □ FAILED □ AMENDED □ OTHER | STATE OF WISCONSIN COUNTY OF MONROE I, SHELLEY R. BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing is |
| County Board Vote on:20 | a true and correct copy of Resolution # acted on by the Monroe County Board of Supervisors at the meeting held on |
| YesNoAbsent | SHELLEY R. BOHL, MONROE COUNTY CLERK A raised seal certifies an official document. |



Monroe County Personnel Department

124 North Court Street Sparta, WI 54656 (608) 269-8719

Monroe County Personnel's COVID-19 Response Policy

Purpose

The purpose of this plan is to provide guidance to Monroe County Department Heads and employees on Monroe County's plan for responding to the rapidly evolving coronavirus disease 2019 (COVID-19) public health emergency. This plan will be reviewed by the Monroe County Administrator and Personnel Director weekly or more often as needed.

Be respectful of others:

- Monroe County encourages everyone to get vaccinated and to follow CDC guidelines, but at the same time respects everyone's decisions regarding their personal health. If there is a business need to inquire about vaccine status, please keep in mind that this question could be perceived and interpreted by an individual as calling them out and making them uncomfortable to a degree. If there is a need to determine vaccine status, please do so with a deep understanding of the question's impact on people and handle with sensitivity, respect, and care.
- Also, keep in mind just because someone is wearing a mask, the reason isn't necessarily because they are not vaccinated. Some vaccinated employees may feel more comfortable to continue, in some instances, to wear a mask.

How to Obtain a Vaccination:

 Monroe County encourages everyone to get vaccinated. For information on where to go to get vaccinated visit the Monroe County Health Department COVID-19 Vaccine webpage at https://healthymonroecowi.org/vaccine/.

This plan is to provide clarity and guidance regarding taking time off during the COVID-19 public health emergency. With new laws enacted we are looking to give our staff a few options to help them navigate through this difficult time.

COVID-19 is a communicable, respiratory disease that can cause severe illness in some people. COVID-19 is easily transmitted from person to person in close contact through the respiratory droplets and aerosol particles released by infected persons during coughing, sneezing, singing, talking, and breathing. As a precautionary measure in response to the COVID-19 pandemic the following updated rules will be in effect as of **Wednesday**, **December 1, 2021:**

What does this mean for Monroe County Employees?

Employees are expected to follow the guidance listed below:

- Are asked to continue to wear a mask when interacting with the public.
- Can remove masks when at their workstations or working with fellow employees that are comfortable with the removal of masks.
- Masks and social distancing along with other required PPE should continue to be used by all people in health care settings, correctional facilities, and on buses, trains, and planes.
- Employees are welcome to continue wearing masks in accordance with their comfort zone.
- Staff that have been around someone who has COVID-19 may need to quarantine or get tested after a known exposure even if they do not have symptoms. We recommend contacting the Monroe County Health Department directly at 608.269.8666 to receive the proper and most up to date guidance. If they work in a correctional facility or Healthcare setting, they should get tested after a known exposure, even if you don't have symptoms.
- Any staff that may be experiencing symptoms should get tested.
- Monroe county staff who work at or provide services in Rolling Hills will be asked about vaccination status and the employee must provide this information.
- Staff working outdoors with the ability to social distance from other individuals will not be required to wear a mask.
- Those who fail to comply with the masking policy will be subject to discipline per the Monroe County Personnel Policy.
- Some departments and buildings may have additional requirements above and beyond this policy, which may state face coverings are required (example: Rolling Hills). Department Heads would have the authority to implement these requirements.

Staffing

• Department Heads that wish to continue with the alternate scheduling are authorized to do so. Due to these measures staff may still be working rotating schedules with a combination of telework and office time. It is recommended that you contact the Personnel Department regarding the need to take any of the leave due to COVID-19 related circumstances.

Employee – defined as a Monroe County staff member that works full-time (40 hrs. /wk.) or at least part-time status (20 hrs. /wk. or more) that are currently benefit eligible per Monroe County's Personnel Policy Manual.

Leave Options

For those who have to take time off due to COVID-19 related circumstances whether it be personal illness or child care will have the following options to consider.

Compensation during any COVID-19 related leave will be through the use of earned vacation, sick leave, floating holiday, comp time or leave without pay. Employee's will have the choice of the accrual bank or leave without pay during any circumstances directly related to COVID-19, whether it is a quarantine order, positive test result, or care for an immediate family member. During this process the required certification from a health care facility will be waived unless there is a cause to believe the employee falsified the request and this will be evaluated on a case by case basis. Determination if telework would be an alternative to accrual usage would be dictated by the Department Head. Certain departments may have more strict enforcement to adhere to state and other guidelines for a health care or other type of facility. **Dates of quarantine time frames could be reduced under advisement of Monroe County Health Department.**

Employees shall notify their manager of any leave being taken. All employees taking leave must contact their manager or the Personnel Department for accrual bank usage wishes. If staff do not specifically communicate accrual bank usage to their manager or the Personnel Department their time will be charged as such:

1. Vacation

2. Floating Holiday

3. Sick Leave

4. Comp Time (if applicable)

5. Leave without pay (LWOP)

Process

All requests for any leave options must be completed on the attached COVID-19 Personnel Leave Request Form (revised 10/1/2021).

To access the form please visit the Monroe County Personnel Department webpage:

https://www.co.monroe.wi.us/departments/personnel

All forms and COVID materials are listed under COVID-19 Response Plan and Policies.

Vaccination Information

During 2021 members of the public and staff will be eligible for the COVID-19 vaccines. Our Monroe County Health Department encourages all staff to take part in this process and get vaccinated. If you have any questions regarding this process or resources on where you can find more information or where Monroe County has vaccination clinics being held please use the following links:

http://healthymonroecowi.org/vaccine

https://www.dhs.wisconsin.gov/covid-19/vaccine.htm

https://www.dhs.wisconsin.gov/covid-19/vaccine-map.htm

https://www.cdc.gov/coronavirus/2019-ncov/vaccines/index.html

To contact the Monroe County Health Department directly you can call 608.269.8666.

When to Stay Home from Work

Anticipating the spread of COVID-19 to Monroe County, we will have staff who will need to stay home; either because they are ill, have been exposed, are caring for an ill family member, or are watching children due to school or daycare closures.

The most important message we can send is to stay home if you have any symptoms or have any reason to believe you may have been exposed to COVID-19. As we plan for ways to continue to provide necessary, and in some cases, life-saving services to our clients at a time we anticipate potential staffing shortages, the last action we want you to take is to come to work ill and potentially spread COVID-19 to your coworkers and clients.

To help manage the distribution of staffing resources county-wide and plan for more significant interventions, we will be implementing a protocol so that we can centrally track staff that are out due to flulike symptoms or potential COVID-19 exposure. Specifically, when you communicate to your normal department contact that you are sick or concerned about coming to work, you will be asked to report the following types of information:

- 1) Are you staying home because you are sick, or because you are caring for someone else who is sick?
- 2) Does the illness present flu-like symptoms (fever, cough, sore throat, headache/body aches), or something else?
- 3) If it is flu-like symptoms, do you have any reason to believe you may have contracted COVID-19?
- 4) Have you or a member of a party you have been traveling with come into contact with someone contagious with COVID-19?
- 5) Have you or a member of your household traveled to a state or country with "community spread/transmission" in the past 15 days?

If you are experiencing flu-like symptoms, please call and consult your medical provider. If you are exhibiting some symptoms but not sure whether you should stay home, please stay home and consult your physician via telephone for additional guidance.

Given the potential seriousness and magnitude of the situation, our goal is to remove as many barriers as possible for staff to be able to stay home if they are exhibiting symptoms or otherwise have reason to believe they may have been infected. In addition, a Department Head, in consultation with the Monroe County Health Department may send an employee home who reports to work exhibiting signs of illness as described below.

- The employee is exhibiting flu-like symptoms.
- Someone in the employee's family or household is exhibiting flu-like symptoms.
- The employee has been exposed to someone who is being quarantined due to suspicion of or potential exposure to COVID-19.
- A diagnosed case of COVID-19 by receiving a positive test result. An employee diagnosed with COVID-19 should contact the County Personnel Department to determine FMLA eligibility.

If staff are sent home by a supervisor they will have the option to use earned vacation, sick leave, floating holiday, comp time or leave without pay.

Travel Restrictions

- 1) Those who choose to travel are strongly encouraged to monitor their symptoms before, during, and upon return from travel, to ensure their safety as well as those around them during travel and their coworkers upon return to the workplace. Prior to traveling anywhere we recommend you check the travel regulations at https://www.cdc.gov/travel to ensure you're adhering to all laws and guidelines established.
- 2) Staff will be required to self-quarantine should they meet the requirements listed on the next page with the chart titled **Self-Monitoring Questionnaire**.
 - a. Based on the answers to the guide staff may be required to remain out of the office for up to 14 calendar days. Telework alternative options may be allowed with department head's approval if staff are required to self-quarantine.
 - b. Please review the questionnaire below if you or anybody in your immediate household are traveling.

| Self-Monitoring Questionnaire | | |
|---|--|--|
| #1) In the past 24 hours have you experienced: | • Fever | |
| If employee has experienced any of the symptoms listed, they should NOT go to work. | CoughFeeling Feverish | |
| Restrictions include: | Sore throat | |
| Self-quarantine for up to 10 calendar days and | Loss of sense of taste/smell | |
| must remain symptom free for the last 24 hrs. | • Chills | |
| before returning to work. | Muscle/body aches | |
| Recommend employee to contact health care provider for further guidance. | Congestion/runny nose | |
| | Shortness of breath/difficulty breathing | |
| Accrual banks required to supplement work time if | Diarrhea/abdominal pain | |
| telework options are unavailable. | Nausea/vomiting | |
| POTENTIAL CONTACT: If employee answers "yes" to #2, and are not fully vaccinated, will be sent home and required to self-quarantine for up to 14 calendar days and potentially longer under guidance of your local Health Department.** | | |
| #2) Have you had close contact with a confirmed | □ Yes | |
| COVID-19 patient while that person was ill and are not fully vaccinated? | □ No | |
| | | |

In these circumstances, self-quarantine means remaining away from work and other public areas, typically in one's home, for a minimum of 10 calendar days. If employee remains symptom free for the last 72 hours they will be eligible to return to work. Compensation during the 10 day self-quarantine period will be through the use of earned vacation, **sick leave**, floating holiday, comp time or leave without pay. Employee's will have the choice of the accrual bank or leave without pay during any of the circumstances listed on pg. 4. During this process the required certification from a health care facility will be waived unless there is a cause to believe the employee falsified the request and this will be evaluated on a case by case basis. Determination if telework would be an alternative to accrual usage would be dictated by the Department Head. Certain departments may have more strict enforcement to adhere to state and other guidelines for a health care or other type of facility. **Dates of quarantine time frames could be reduced under advisement of Monroe County Health Department. **

Employees shall notify their manager of any leave being taken. All employees taking leave as a result of travel outside of the country must contact their manager or the Personnel Department for accrual bank usage wishes. If staff do not specifically communicate accrual bank usage to their manager or the Personnel Department their time will be charged as such:

1. Vacation

2. Floating Holiday

3. Sick Leave

- 4. Comp Time (if applicable)
- 5. Leave without pay (LWOP)
- 3) County travel must be approved by department head prior to any travel for conducting County business or operations.

4) County travel required for a court proceeding, a bona fide law enforcement purpose, or by the medical examiner for a death investigation, is exempt from the restriction under "Travel Restrictions".

School or Daycare Closure

Any employee that must miss work due to school or daycare closures will be required to use their accrued vacation, sick leave, floating holiday, comp time, or leave without pay within the guidelines established within this policy.

Taking leave without pay under this section will not affect accruals of benefits provided by the county.

For tracking purposes, the Department Head or Supervisor shall have the employee complete the proper form and report the time on the timesheet accordingly for approval.

We are asking departments to be flexible, if possible, with hours of work for staff members to continue to complete tasks. We ask all staff to be in communication and ensure approval through their manager before taking time off.

Reporting to Work

- 1) Employees should continue to report to work unless directed otherwise as reflected in the Monroe County Personnel Policy Manual. A copy of the Personnel Policy Manual can be found on the Monroe county website at http://www.co.monroe.wi.us/departments/personnel/. As county employees, we have obligations to maintain services to the extent possible during an emergency. We will be making every effort to reduce exposure in our workplace.
- 2) If an employee is confirmed to have COVID-19, the Health Department will inform fellow employees of their possible exposure to COVID-19 in the workplace but <u>maintain confidentiality as required by the Americans with Disabilities Act (ADA)</u>. Vaccinated employees exposed to a co-worker with confirmed COVID-19 do not need to quarantine or get tested after a known exposure unless they have symptoms. If they work in a correctional facility or Healthcare setting, they should get tested after a known exposure, even if you don't have symptoms. Unvaccinated employees should refer to CDC guidance at https://www.cdc.gov/coronavirus/2019-ncov/fag.html.
- 3) Employees who fail to come to work without supervisor approval in a pandemic will be treated as if they failed to come to work at any other time and may be subject to disciplinary action.
- 4) Employees may request leave time and it will be reviewed, and approved or denied, in accordance with the leave provisions in the Monroe County Personnel Manual and listed above in this document. In general, our objective is to ensure the health and safety of our county employees while continuing the County's critical services. At this time, our goal is to encourage healthy employees that are able, to report to work.
- 5) Employees must work as assigned unless granted leave. Employees may be required to assist in performing work for absent or ill co-workers to ensure that the County is able to provide essential services. The County will make an effort to provide the appropriate protective measures to employees assigned to work in a situation that would put them at greater risk of exposer than the typical interactions encountered in conducting usual life activities.

Social Distancing

Social distancing includes any action to limit contact with others. General actions we are directing departments to take:

• Limiting face-to-face meetings: To the greatest extent possible, you should be considering how to limit face-to-face meetings, including using email, phone conferences, or videoconferencing when possible. Consider whether any meetings, either within the department or within the community, can be cancelled/rescheduled or conducted remotely with the use of technology. Our default position should be that in-person meetings will be cancelled unless there is a compelling need. If additional technology conferencing tools are needed please reach out to the IT Director and County Administrator for approval of such need.

Emergency Declaration

As a result, all department heads shall begin tracking all expenses relating to COVID-19 planning and preparedness. This declaration has since expired at the county level, but all departments are still recommended to track expenses for potential reimbursement.

Office Closure

Complete county department/office closure will only be authorized by the County Administrator, with the guidance of Public Health Officials.

Exceptions to Monroe County Policies and Procedures and this COVID-19 Plan may be considered and approved by the County Administrator on a case by case basis.

Response Coordination

The Public Health Director for Monroe County shall be responsible for coordinating Monroe County's response to COVID-19. The scope of that coordination shall include, but is not limited to:

- 1) Consulting with federal, state, and local emergency management and public health officials concerning the County's overall response to COVID-19;
- 2) Distributing official communications concerning the virus, its spread, and the County's response to it;
- 3) Providing recommendations on office closures, and travel limitations and restrictions; and
- 4) Consulting with, and providing recommendations to, department heads on service delivery as it relates to COVID-19.

Communication Protocol

- 6) External Communication: All e-mails, public health bulletins, and press releases concerning the County's overall response to the pandemic shall be issued by the Health Director.
- 7) Internal Communication: Communication to the County employees shall be through County Administration or Personnel in consultation with the Health Department.

- 8) With the exception of the Health Director and Emergency Management Coordinator, all employees shall refrain from distributing group e-mails, notices, pamphlets, brochures or other forms of correspondence concerning the pandemic so as not to confuse, contradict or in any other way interfere with official communications issued by Health or County Administration. Employees concerned with receiving the most recent and credible information concerning the pandemic should go to the CDC website: http://cdc.gov/coronavirus/2019-NCOV/cases-in-us.html.
- 9) At the department level, Department Heads may continue to provide information to their employees concerning the manner in which services will be provided to the public in light of the pandemic.
- 10) Communication to clients, vendors and other business partners regarding changes to business practices, due to the response to a pandemic, will be at the Department Head level.
- 11) Employees are urged to remain vigilant for e-mail scams related to pandemic.
 - a. Avoid clicking on links in unsolicited emails and be wary of email attachments;
 - b. Use trusted sources such as legitimate, government websites for up-to-date, fact-based information about the pandemic;
 - c. Do not reveal personal or financial information in emails, and do not respond to email solicitations for this information.

Cleaning and Disinfecting

- 1) Monroe County Maintenance is primarily responsible for cleaning and disinfecting all county facilities utilizing standards proven effective against COVID-19, and for coordinating with custodians on the proper cleaning and disinfecting standards related to COVID-19.
- 2) To the extent that employees are capable of doing so safely, they shall assist maintenance and housekeeping staff with disinfecting porous and non-porous surfaces.
- 3) Maintenance and/or housekeeping personnel shall provide soap and water and alcohol-based hand rubs in the workplace, ensure that adequate supplies are maintained, and place hand rubs in multiple locations or in conference rooms to encourage hand hygiene.

Future Communications

Given the extent of the COVID-19 pandemic and the fluidity of the situation, this plan may be revised and/or updated frequently. Please ensure you are referring to the most recent version of this plan.

| 2 | Resolution Under § 59.69 Wis. Stats. t Pertaining to Zoning in the T | | |
|----------------------------|--|---|--|
| 4 5 6 | WHEREAS , The Sanitation/Planning and Zoning/Dog Control Committee held a public hearing on November 15, 2021 on a petition from Dennis Pennel to rezone the real property described below from GA- General Agriculture to R3- Rural Residential; and | | |
| 8 | WHEREAS, The Town of Sparta submitted a favorable | recommendation on the petition; and | |
| 10 11 12 | WHEREAS, The primary reason for the rezoning is to comply with the Town of Sparta requirements pertaining to new parcels under three acres in size; and | | |
| 13 14 15 | WHEREAS, This resolution serves as written recomme and Zoning/Dog Control Committee for approval of ado county zoning as described in this resolution. | endation from the Sanitation/Planning ption of the petition request changing | |
| 17 18 19 | NOW, THEREFORE, BE IT RESOLVED the zoning shall now be designated as R3-Rural Residential and the of the County of Monroe, Wisconsin is hereby amended | official zoning map of the General Code | |
| 21 | 21 Lots 4, 5 & 6 of 29CSM192 recorded as document #699. | 393. | |
| 22 23 24 25 | Dated this 23 rd day of November, 2021 | | |
| 25 26 27 28 29 | Offered by the Sanitation, Planning & Zoning, Dog Cont Purpose: To rezone to comply with the Town of Sparta under three acres in size. | requirements pertaining to new parcels | |
| | Committee of Ju | No 2 Absent Coy | |
| | Approved as to form on 11/16/2021 Lucal Cole Home Andrew C. Kaftan, Corporation Counsel Lisa Aldinger Hambin | Huhr | |
| | ADOPTED FAILED AMENDED STATE OF WISCONSIN COUNTY OF MONROE I, SHELLEY R. BOHL, Mon | roe County Clerk, DO HEREBY CERTIFY that the foregoing is lesolution # acted on by the Monroe | |
| | County Board Vote on:20 | s at the meeting held on | |
| | YesNoAbsent SHELLEY R. BOHL, MONF A raised seal certifies an of | | |

| 1 2 3 | Pertaining to Zoning in the Town of Wells |
|----------------------------------|--|
| 4 5 6 | WHEREAS, The Sanitation/Planning and Zoning/Dog Control Committee held a public hearing on November 15, 2021 on a petition from Jake McClelland to rezone the real property described below from GA- General Agriculture to R3- Rural Residential; and |
| 7 8 9 | WHEREAS, The Town of Wells submitted a favorable recommendation on the petition; and |
| 10 11 | WHEREAS, The primary reason for the rezoning is to reduce required building setbacks; and |
| 12 13 14 | WHEREAS , This resolution serves as written recommendation from the Sanitation/Planning and Zoning/Dog Control Committee for approval of adoption of the petition request changing county zoning as described in this resolution. |
| 16 17 18 | NOW, THEREFORE, BE IT RESOLVED the zoning of the real property described below shall now be designated as R3-Rural Residential and the official zoning map of the General Code of the County of Monroe, Wisconsin is hereby amended accordingly. |
| 20 21 22 23 24 25 | A parcel located in part of the NE ¼ -SE ¼ Section 30, T16N, R3W, Town of Wells, Commencing in a Northwesterly direction 8 Chains from the forty line of the NE ¼ of SE ¼, thence Northwest along the West side of Highway 27, 175.00 feet, thence West at a right angle 2 Chains and 34 links in a Southwesterly direction, thence Southeast at a right angle 175.00 feet, thence Northeast at a right angle 2 chains and 34 links to the place of beginning. |
| 26 27 28 | Dated this 23 rd day of November, 2021 |
| 29 30 31 | Offered by the Sanitation, Planning & Zoning, Dog Control Committee Purpose: To rezone to construct a garage with substandard lot setbacks. |
| [| Finance Vote (If required): YesNoAbsent Approved as to form onI1/I6/8\) Andrew C. Keftan, Corporation Counsel Lisa Aldinger Hamb lin Committee of Jurisdiction Forwarded on:No |
| | ADOPTED FAILED AMENDED STATE OF WISCONSIN COUNTY OF MONROE I, SHELLEY R. BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution # acted on by the Monroe County Board Vote on:20 |
| | YesNoAbsent SHELLEY R. BOHL, MONROE COUNTY CLERK |

AUTHORIZING MONROE COUNTY LAND CONSERVATION DEPARTMENT TO SUBMIT APPLICATION TO THE SURFACE WATER GRANT PROGRAM AND ENTER A GRANT AGREEMENT TO COMPLETE AN OPEN SPACE SHORELAND PROTECTION PROJECT ALONG THE LITTLE LA CROSSE RIVER

- 1 WHEREAS, Monroe County is interested in obtaining a cost-share grant from the Wisconsin
- 2 Department of Natural Resources for the purpose of completing an open space shoreland
- 3 protection project along the Little La Crosse River to improve stream health and floodplain
- 4 management; and

5 6

WHEREAS, Monroe County will ensure the statements and representations contained in the grant application are accurate and complete; and

7 8 9

WHEREAS, a grant agreement must be completed to carry out the project; and

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WHEREAS, the Monroe County Land Conservation Department will address the required administrative reporting for the project and will assign the following officials or employees to submit the following documents to the Wisconsin Department of Natural Resources (WIDNR) for financial assistance that may be available:

| Task | Title of Authorized Representative(s) | Email Address and Phone Number if alternative is used |
|---|---|--|
| Sign and submit grant application | Land Use Planner | Roxie.anderson@co.monroe.wi.us 608-855-5020 |
| Enter into a grant agreement with the WIDNR | Land Conservation Department Director | Bmicheel@co.monroe.wi.us 608-269-8975 |
| Submit quarterly and/or final reports to the WIDNR to satisfy the grant agreement, as appropriate | Land Use Planner | Roxie.anderson@co.monroe.wi.us 608-855-5020 |
| Submit reimbursement request(s) to the WIDNR no later than the date specified in the grant agreement | Land Use Planner | Roxie.anderson@co.monroe.wi.us 608-855-5020 |
| Sign and submit other required documentation | Land Use Planner or Land Conservation Department Director | Roxie.anderson@co.monroe.wi.us 608-855-5020 Bmicheel@co.monroe.wi.us 608-269-8975 |

NOW, THEREFORE, BE IT RESOLVED, that the Monroe County Board of Supervisors

authorizes the Monroe County Land Conservation Department to make application for the

| Fiscal Note: Grant revenue and e. awarded. Drafted by: Roxie Anderson, Land | expenses will require budget adjustments if and when grant is Conservation Department |
|--|--|
| Finance Vote (If required): | Committee of Jurisdiction Forwarded on: |
| 4 Yes 0 No 1 Absent | VOTE: 4 Yes 2 No 2 Absent |
| **************** | committee Chair: A Rodie Vanuyeken |
| Approved as to form: 11/16/2021 | Sand A Preside On |
| Zera Cool Home | Janes W. Oliver |
| isa Aldinger Hamblin, Corporation Counsel | STATE OF WISCONSIN |
| ADOPTED - FAILED - AMENDED | COUNTY OF MONROE I, SHELLEY R. BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing is a |
| OTHER | true and correct copy of Resolution # acted on by the Monroe County Board of Supervisors at the meeting held on |
| County Board Vote on:20 | |
| Yes No Absent | SHELLEY R. BOHL, MONROE COUNTY CLERK |

surface water grant program as set out above and to enter a grant agreement to complete an open

BE IT FURTHER RESOLVED that Monroe County will comply with all local, state, and

Offered by the Natural Resource & Extension Committee this 10th day of November, 2021.

federal rules, regulations and ordinances relating to this project and the cost-share agreement.

Purpose: To obtain a cost-share grant from the Wisconsin Department of Natural Resources to

complete an open space shoreland protection project along the Little La Crosse River to improve

space shoreland protection project along the Little La Crosse River; and

stream health and floodplain management.

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AUTHORIZING MONROE COUNTY LAND CONSERVATION DEPARTMENT TO SUBMIT APPLICATION TO THE SURFACE WATER GRANT PROGRAM AND ENTER A GRANT AGREEMENT TO COMPLETE A STREAM CROSSING INVENTORY AND ASSESSMENT IN MONROE COUNTY

- WHEREAS, Monroe County is interested in obtaining a cost-share grant from the Wisconsin 1
- 2 Department of Natural Resources for the purpose of completing a stream crossing inventory and
- 3 assessment in Monroe County for watershed planning and flood mitigation efforts; and

4 5

WHEREAS, Monroe County will ensure the statements and representations contained in the grant application are accurate and complete; and

6 7 8

WHEREAS, a grant agreement must be completed to carry out the project; and

9 10

11 12 WHEREAS, the Monroe County Land Conservation Department will address the required administrative reporting for the project and will assign the following officials or employees to submit the following documents to the Wisconsin Department of Natural Resources (WIDNR)

for financial assistance that may be available: 13

| Task | Title of Authorized Representative(s) | Email Address and Phone Number if alternative is used |
|---|---|--|
| Sign and submit grant application | Land Use Planner | Roxie.anderson@co.monroe.wi.us 608-855-5020 |
| Enter into a grant agreement with the WIDNR | Land Conservation Department Director | Bmicheel@co.monroe.wi.us 608-269-8975 |
| Submit quarterly and/or final reports to the WIDNR to satisfy the grant agreement, as appropriate | Land Use Planner | Roxie.anderson@co.monroe.wi.us 608-855-5020 |
| Submit reimbursement request(s) to the WIDNR no later than the date specified in the grant agreement | Land Use Planner | Roxie.anderson@co.monroe.wi.us 608-855-5020 |
| Sign and submit other required documentation | Land Use Planner or Land Conservation Department Director | Roxie.anderson@co.monroe.wi.us 608-855-5020 Bmicheel@co.monroe.wi.us 608-269-8975 |

14 NOW, THEREFORE, BE IT RESOLVED, that the Monroe County Board of Supervisors

authorizes the Monroe County Land Conservation Department to make application for the 15 16

surface water grant program as set out above and to enter a grant agreement to complete a stream

17 crossing inventory and assessment in Monroe County; and

| 18 19 20 | BE IT FURTHER RESOLVED that Monroe County will comply with all local, state, and federal rules, regulations and ordinances relating to this project and the cost-share agreement. |
|----------------------|---|
| 21 22 | Offered by the Natural Resource & Extension Committee this 10th day of November, 2021, |
| 23 24 25 26 | Purpose: To obtain a cost-share grant from the Wisconsin Department of Natural Resources to complete a stream crossing inventory and assessment in Monroe County for watershed planning and flood mitigation efforts. |
| 27 28 29 | Fiscal Note: Grant revenue and expenses will require budget adjustments if and when grant is awarded. |
| 30 | Drafted by: Roxie Anderson, Land Conservation Department |

| Finance Vote (If required): | Committee of Jurisdiction Forwarded on:, 20, 20, 20, 20 |
|--|--|
| 4 Yes 0 No 1 Absent | VOTE: 4 Yes D No Z Absent |
| Approved as to form: 11/16/2021 | Committee Chair: Mayin family the Densell Lees to |
| Lisa Aldinger Hamblin, Corporation Counsel | STATE OF WISCONSIN |
| □ ADOPTED □ FAILED □ AMENDED | COUNTY OF MONROE I, SHELLEY R. BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing is a |
| OTHER | true and correct copy of Resolution # acted on by the Monroe County Board of Supervisors at the meeting held on |
| County Board Vote on:20 | |
| YesNoAbsent | SHELLEY R. BOHL, MONROE COUNTY CLERK A raised seal certifies an official document. |

RESOLUTION ENACTING MONROE COUNTY BROADBAND NETWORK PROJECT ORDINANCE (BROADBAND FORWARD! COMMUNITY CERTIFICATION)

| | • | | |
|--|--|--|--|
| | WHEREAS, with COVID-19, access to sufficient broadband in rural communities has become imperative for residents and businesses; and | | |
| | WHEREAS, home-based businesses, teleworking, telemedicine, and virtual schooling increased throughout the area, it is vitally important to have increased broadband connectivity for the success of all residents; and | | |
| | NOW, THEREFORE, BE IT RESOLVED, pursuant to Wisconsin Statute § 196.504(5) of the Broadband Forward! Community Certification law, the Monroe County Board of Supervisors enacts the Monroe County Broadband Network Project Ordinance, herein after "Ordinance", providing for an application process for broadband network applications. | | |
| | Chapter 56. Broadband Network Project Applications | | |
| | Article 1. GENERAL PROVISIONS. | | |
| | Sec. 56.1 Purpose and policy. The purpose of this chapter is to encourage the development of broadband access in Monroe County by reducing administrative obstacles to broadband service providers and coordinating the review of applications to ensure such applications are timely processed. This chapter shall at all times be construed consistent with the aforestated purpose. | | |
| | Sec. 56.2 Definitions. In this chapter: | | |
| | (1) "Applicant" means a person applying for a permit for a broadband network project. | | |
| (2) "Broadband network project" means the construction or deployment of wireline or wireless communications facilities to provide broadband communications services in the community of Monroe County. | | | |
| | (3) "Permit" means any local permit, license, certificate, approval, registration, or similar form of approval required by policy, administrative rule, regulation, ordinance, or resolution with respect to a broadband network project. | | |
| | (4) "Written" or "in writing" means information that is inscribed on a tangible medium or that is | | |

stored in an electronic or other intangible medium and is retrievable in perceivable form.

to receive a broadband network project application.

Point of contact. The County shall appoint a single point of contact for all matters

related to a broadband network project. The County shall provide on its public website

the contact information, including the e-mail address, for the point of contact authorized

Sec. 56.3

Article 2. ELECTRONIC SUBMISSION OF APPLICATIONS. An applicant may sign and file all forms, applications and documentation related to a broadband network project electronically.

Sections 56.10-56.20 Reserved

Article 3. REVIEW OF APPLICATIONS. Notwithstanding any other provision in the County's ordinances, resolutions, regulations, policies or practices to the contrary, the following process shall apply exclusively upon receiving a broadband network project application:

- Sec. 56.21 Completeness review. Upon receiving a broadband network project application the County shall:
 - (1) Determine whether an application is complete and notify the applicant of the determination by the County in writing within 10 calendar days of receiving an application. If the County does not notify the applicant in writing of its completeness determination within 10 calendar days of receiving the application, the application shall be considered complete.
 - (2) If the County determines that an application is not complete, the written notification to the applicant shall specify in detail the required information that is not complete. The applicant may resubmit an application as often as necessary until the application is complete.

Sec. 56.22 Approval or denial of complete applications.

- (1) Within 60 calendar days of receiving an application that is complete, or considered complete under sub. (1), the County shall approve or deny the application and provide the applicant written notification of the approval or denial. If the County does not notify the applicant of its approval or denial within 60 calendar days of receiving a complete application, the application shall be considered approved and any required permit shall be considered issued.
- (2) If the County denies an application, the written notification of the denial under sub. (1) shall include evidence that the denial is not arbitrary and capricious.

Sections 56.23-56.29

Article 4. FEES. Any fee imposed by the County to review an application, issue a permit, or perform any other activity related to a broadband network project shall be reasonable. An application fee that exceeds \$100 is unreasonable.

Sections 56.30-56.39 Reserved

Article 5. INITIAL APPLICABILITY. The treatment of this ordinance first applies to applications received by the County on or after the effective date of this ordinance.

Sections 56.40-56.49 Reserved

Article 6. EFFECTIVE DATE. This ordinance takes effect on the day after publication.

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|-------------------|--|--|--|
| 96 97 | Offered by the Economic Development and Tourism Committee on this 23 rd day of November, 2021. | | |
| 98 99 | Purpose: Enactment of the Monroe County Broadband Network Project Ordinance (Broadband | | |
| 100 101 102 | Fiscal Note: None | | |
| 103 | | | |
| | Finance Vote (If required): | Committee of Jurisdiction Forwarded on: November 16 21 20 20 | |
| | YesNoAbsent | VOTE: 2 Yes 0 No. 1 Absent | |
| | Approved as to form: 11/16/21 Lisa Aldinger Hamblin, Corporation Counsel | Committee Chair: | |
| | □ ADOPTED □ FAILED □ AMENDED □ OTHER | STATE OF WISCONSIN COUNTY OF MONROE I, SHELLEY R. BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution # acted on by the Monroe County Board of Supervisors at the meeting held on | |
| | County Board Vote on:20 | | |
| | YesNoAbsent | SHELLEY R. BOHL, MONROE COUNTY CLERK A raised seal certifies an official document. | |
| | | | |

FURTHER BE IT RESOLVED the Monroe County Board of Supervisors hereby approves, as of

Sections 56.50-56.59 Reserved.

RESOLUTION IN SUPPORT OF TELECOMMUTING OPPORTUNITIES AND TELECOMMUTER FORWARD! COMMUNITY CERTIFICATION

WHEREAS, In accordance with state statute 196.5045, Monroe County wishes to apply to the Public

WHEREAS, Monroe County supports and commits to promoting the availability of telecommuting

Service Commissioner for certification as a Telecommuter Forward! Community; and

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options; and

6 7 WHEREAS, Telecommuting is good for our region. Workers who can work remotely anywhere can 8 purchase real estate and add to our tax base, send their children to local schools, purchase goods and 9 services in our area, and add to the overall economic development of our area; and 10 11 WHEREAS, Telecommuting allows all citizens the ability to enjoy the flexibility of working at home to 12 promote a healthy family life; and 13 14 WHEREAS, Telecommuter Forward Certification will encourage municipalities and broadband 15 providers to partner together to further job opportunities in the teleworking field; and 16 17 WHEREAS, Trends are that rural population is declining, however, young to middle-age adults are 18 moving back to rural areas; and 19 20 WHEREAS, More Telecommuting jobs can keep the younger population here, encourage middle agers 21 to stay or move back, and Telecommuting is a vibrant option for the 65+ age group; and 22 23 THEREFORE BE IT RESOLVED, Monroe County hereby appoints the Land Use Planner as the 24 single point of contact for coordinating telecommuting opportunities. 25 26 FURTHER BE IT RESOLVED that the Monroe County Land Use Planner position shall: 27 1. Coordination and partnership with broadband providers, realtors, economic development 28 professionals, employers, employees, and other telecommuting stakeholders. 29 2. Collaboration with broadband providers and employers to identify, develop, and market 30 telecommuter-capable broadband packages. 31 3. Communication and partnership with broadband providers and economic development 32 professionals to develop common goals. 4. Promotion of telecommuter-friendly workspaces, such as business incubators with 33 34 telecommuting spaces, if such a workspace has been established in the political subdivision at 35 the time the political subdivision adopts the resolution. 36 5. Familiarity with broadband mapping tools and other state-level resources.

6. Maintaining regular communication with the state broadband office.

7. Making regular reports to the Monroe County Economic Development Committee.

Offered by the Economic Development and Tourism Committee on this 23rd day of November, 2021.

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|----|---|
| 42 | Purpose: To support and commit to promote the availability of Telecommuting options in Monroe County. |
| 43 | |
| 44 | Fiscal Note: None |
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| 46 | Drafted by Tina Osterberg, County Administrator |

| Finance Vote (If required): | Committee of Jurisdiction Forwarded on:, 20, | |
|--|--|--|
| YesNoAbsent | VOTE: Yes No Absent | |
| *************** | Committee Chair: | |
| Approved as to form: | | |
| Lisa Aldinger Hamblin, Corporation Counsel | | |
| □ ADOPTED □ FAILED □ AMENDED | STATE OF WISCONSIN COUNTY OF MONROE I, SHELLEY R. BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution # acted on by the Monroe County Board of Supervisors at the meeting held on | |
| OTHER | | |
| County Board Vote on:20 | | |
| YesNoAbsent | SHELLEY R. BOHL, MONROE COUNTY CLERK A raised seal certifies an official document. | |