

MONROE COUNTY BOARD OF SUPERVISORS

AMENDED NOTICE OF MEETING

COMMITTEE: FINANCE MEETING

TIME: 9:00 a.m.
PLACE: Justice Center

Monroe County Board Assembly Room

South Side/Oak Street Entrance

112 South Court St./1st Floor Rm 1200

Sparta, WI 54656

DATE: Wednesday, November 17, 2021

202 SOUTH K STREET, RM 1 SPARTA, WISCONSIN 54656 PHONE 608-269-8705 FAX 608-269-8747 www.co.monroe.wi.us

SUBJECT MATTER TO BE CONSIDERED

- 1. Call to Order/Roll Call
- 2. Next Month's Meeting Date/Time
- Minutes Approval of:
 - October 18, 2021
 - October 19, 2021
 - October 20, 2021
 - October 27, 2021
 - November 3, 2021
- 4. Public Comment
- 5. Reguest for Credit Card Approval Discussion/Action
 - a. Rolling Hills
- 6. Notice of Budgetary Adjustment(s) Discussion/Action
 - a. Zoning
 - b. Sanitation
 - c. Sheriff Admin.
 - d. Human Services / ADRC
 - e. Human Services (2)
 - f. Finance
- 7. Fiscal Note on Resolution(s) Discussion/Action
 - Resolution Authorizing Monroe County Land Conservation Department to Submit Application to the Surface Water Grant Program and Enter a Grant Agreement to Complete an Open Space Shoreland Protection Project Along the Little La Crosse River
 - b. Resolution Authorizing Monroe County Land Conservation Department to Submit Application to the Surface Water Grant Program and Enter a Grant Agreement to Complete a Stream Crossing Inventory and Assessment in Monroe County
- 8. Treasurer
 - a. Monthly Treasurer's Report
 - b. Treasurer Department Monthly Report Review
 - c. Manufacturing Appeals
- 9. Finance
 - a. Monthly Financial Report
 - b. Finance Department Monthly Report Review
 - Monroe County Accounting & Financial Policies and Procedures Manual Discussion

FINANCE MEETING November 17, 2021 Agenda

- 10. Self-Insurance Balance Update
- 11. ARPA Timeline Discussion
- 12. Monthly Approvals Discussion/Action
 - a. Notice of Donations/User Fees Received Budget Adjustment
 - b. County Disbursement Journal Approval
 - c. County Board Monthly Per Diem and Voucher Approval
- 13. Items for next month's agenda
- 14. Adjournment

Cedric Schnitzler, Committee Chair
Date notices mailed: November 16, 2021

Due to the COVID-19 Pandemic, the Monroe County Board will be following CDC recommendations.

We will keep distancing of at least 6 feet. Sanitizers will be on location. We ask that if you are running a temperature or not feeling well, please do not place others at risk.



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Cedric Schnitzler, Committee Chair
Date notices mailed: November 10, 2021

Due to the COVID-19 Pandemic, the Monroe County Board will be following CDC recommendations.

We will keep distancing of at least 6 feet. Sanitizers will be on location. We ask that if you are running a temperature or not feeling well, please do not place others at risk.

PLEASE NOTE: A quorum of the Monroe County Board or other committees may be present at this meeting. No business of the County Board or other committees will be conducted at this meeting, only the business noted above.

Finance Committee October 18, 2021

Present: Cedric Schnitzler, Wallace Habhegger, David Pierce, Toni Wissestad, Mark Halverson Others: Tina Osterberg, Diane Erickson, Adrian Lockington, Mindy Hemmersbach, David Ohnstad, Becky Pitel, David Heser, Lisa Aldinger Hamblin, Judge Ziegler, Alison Elliott, Eric Weihe, Rick Folkedahl, Ed Smudde, Bill Halfman, Adam Hady, Ron Hamilton, Chelsea Stenulson, Tiffany Giesler

WebEx: David Heser

The meeting was called to order at the Monroe County Board Assembly Room at 8:30 a.m. by Chair Cedric Schnitzler.

2022 County Budgets –

Highway - David Ohnstad was available to present the Highway budget and answered questions. Budget lines discussed but not limited to: levy remains the same from prior year; revenues; arrow boards; trucks; underground storage tanks; excavator; backhoe; pick-up trucks; repairs; fuel; projects; bonding issue.

Solid Waste – David Heser was available to present the Solid Waste budget and answered questions. Budget lines discussed but not limited to: leatche; tipping fee; recycling fee; opening the landfill to the public; Fort McCoy rate.

Corporation Counsel – Lisa Aldinger Hamblin was available to present the Corporation Counsel budget and answered questions. Budget lines discussed but not limited to: equipment; phone line; conferences; contracted services.

Circuit Court – Judge Ziegler was available to present the Circuit Court budget and answered questions. Budget lines discussed but not limited to: attorney fees; doctor evaluations; bailiff's; drug court; OWI treatment court.

A recess was taken at 9:53 a.m., the meeting reconvened at 10:15 a.m.

Sanitation/Zoning – Alison Elliott was available to present the Sanitation/Zoning budget and answered questions. Budget lines discussed but not limited to:

Sanitation budget: vehicle operation & maintenance; office supplies; phone; grants; new position.

Dog Control: licensing fees; salaries.

Justice Programs – Eric Weihe was available to present the Justice Programs budget and answered questions. Budget lines discussed but not limited to: drug court grants; TAD grant; programs; office supplies.

IT Department – Rick Folkedahl was available to present the Information Technology budget and answered questions. Budget lines discussed but not limited to: remote tools; mileage; specialist position; grants; IT pool; technology & maintenance; cyber security.

Personnel – Ed Smudde was available to present the Personnel budget and answered questions. Budget lines discussed but not limited to: EMP program; flex spending; labor relations; employee recognition; self-insurance.

UW Extension – Adam Hady and Bill Halfman were available to present the UW Extension budget and answered questions. Budget lines discussed but not limited to: mileage; contracted services; UW Educator.

Finance – Diane Erickson was available to present the Finance budget and answered questions. Budget lines discussed but not limited to: garnishments; salaries; insurance; office supplies; conference; audits; debt service.

Administrator & Economic Development – Tina Osterberg was available to present the Administrator and Economic Development budgets and answered questions. Budget lines discussed but not limited to:

Administrator: office supplies; conferences; mileage; health insurance. Economic Development: overall budget unchanged.

A lunch was taken at 11:57 a.m.; the meeting reconvened at 1:00 p.m.;

Human Services – Ron Hamilton was available to present the Human Services budget and answer questions. Budget lines discussed but not limited to: revenue; expenses; staff; contracted services; Fort McCoy Refugee's.

Health – Tiffany Giesler was available to present the Health Department budget and answered questions. Budget lines discussed but not limited to: grants; flu vaccines; WIC, Interpreter, Fort McCoy Refugee's.

County Clerk/County Board – Shelley Bohl was available to present the County Clerk and County Board budgets and answered questions. Budget lines discussed but not limited to:

County Clerk: phone; office supplies; mileage; elections. County Board: salaries; printing, publications, mileage.

Chair Cedric Schnitzler adjourned the meeting at 1:57 p.m. Carried 5-0.

Shelley Bohl, County Clerk Recorder

Finance Committee October 19, 2021

Present: Cedric Schnitzler, Wallace Habhegger, David Pierce, Toni Wissestad, Mark Halverson Others: Tina Osterberg, Diane Erickson, Adrian Lockington, Mindy Hemmersbach, Wes Revels, Chris Weaver, Stan Hendrickson, Garry Spohn, Pamela Pipkin, Lynn Kloety, Debbie Carney, Bob Smith, Jeremiah Erickson, Deb Brandt, Bob Micheel, Linda Smith, Garlynn Brookshaw, Michael Thompson, Shirley Chapiewsky, Laura Endres, Charles Weaver

Web Ex: Chad Ziegler, Jarrod Roll

The meeting was called to order at the Monroe County Board Assembly Room at 8:30 a.m. by Chair Cedric Schnitzler.

2022 County Budgets –

Sheriff/Emergency Management – Wes Revels was available to present the Sheriff/Emergency Management budget and answered questions. Budget lines discussed but not limited to: jail population/inmates; medical provider; food services; per mar security services; transport budget; jail overtime; patrol overtime; investigator overtime; Patrol salary increase; UTV request was denied; body cameras denied; Bailiff's.

Maintenance – Garry Spohn was available to present the Maintenance budget and answered questions. Budget lines discussed but not limited to: capital projects; Justice Center geothermal; courthouse heating; Justice Center leaks.

Child Support – Pamela Pipkin was available to present the Child Support budget and answered questions. Budget lines discussed but not limited to: health insurance; interpreter fees; salaries.

Forestry & Parks – Chad Ziegler was available to present the Forestry & Parks budget and answered questions. Budget lines discussed but not limited to:

Parks: revenues; expenses; shower; sites.

Forestry: revenue; expenses; timber.

Snowmobile: grants; mileage.

District Attorney – Lynn Kloety was available to present the District Attorney budget and answered questions. Budget lines discussed but not limited to: new hires; bar dues; trials.

Treasurer – Debbie Carney was available to present the Treasurer budget and answered questions. Budget lines discussed but not limited to: assessment supplies; books/publications; conferences/seminars; mileage; rescinded taxes.

Local History Room – Jarrod Roll was available to present the Local History Room budget and answered questions. Budget lines discussed but not limited to: fundraising; salaries; history room building; Wegner Grotto.

Medical Examiner – Bob Smith was available to present the Medical Examiner budget and answered questions. Budget lines discussed but not limited to: supplies; autopsies; Ft. McCoy Refugee's.

Land Records – Jeremiah Erickson was available to present the Land Records budget and answered questions. Budget lines discussed but not limited to: grants; section coordinates.

Register of Deeds – Deb Brandt was available to present the Register of Deeds budget and answered questions. Budget lines discussed but not limited to: revenue; expenses.

Land Conservation – Bob Micheel was available to present the Land Conservation budget and answered questions. Budget lines discussed but not limited to: grants; training; building rent.

Mark Halverson was excused from the meeting at 11:56 a.m.

A lunch was taken at 11:56 a.m., the meeting reconvened at 1:00 p.m.

Rolling Hills – Linda Smith and Garlynn Brookshaw were available to present the Rolling Hills budget and answered questions. Budget lines discussed but not limited to: new building; non-lapsing account.

Dispatch – Michael Thompson was available to present the Dispatch budget and answered questions. Budget lines discussed but not limited to: capital; upgrades; overtime; staff.

Clerk of Court – Shirley Chapiewsky was available to present the Clerk of Court budget and answered questions. Budget lines discussed but not limited to: attorney fees; fines.

Veterans Service – Charles Weaver was available to present the Veterans Service budget and answered questions. Budget lines discussed but not limited to: dues; flags/markers; staff.

- Resolution Adopting the 2022 Budget and Authorizing Property Tax Levies Motion by Wallace Habhegger second by Toni Wissestad to approve resolution. Carried 4-0.
- Motion by David Pierce second by Wallace Habbegger to adjourn the meeting at 2:22 p.m. Carried 4-0.

Shelley Bohl, County Clerk Recorder

Finance Committee October 20, 2021

Present: Cedric Schnitzler, Wallace Habhegger, David Pierce, Toni Wissestad, Mark Halverson Others: Tina Osterberg, Diane Erickson, Ron Hamilton, Stan Hendrickson, Chris Weaver, Wes Revels, Michelle Tryggestad; Press

The meeting was called to order at the Monroe County Board Assembly Room at 9:30 a.m. by Chair Cedric Schnitzler.

- Next meeting date Wednesday, November 17, 2021 regular meeting in the Monroe County Assembly Room at 9:00 a.m.
- Minutes Approval Motion by Toni Wissestad second by David Pierce to approve the 9/15, 9/22 and 10/07 minutes. Carried 5-0.
- Public Comment None.
- Human Services Credit Card Approval Motion by David Pierce second by Mark Halverson to approve credit cards. Ron Hamilton, Human Services Director explained two credit card requests for Social Workers in the amount of \$1,000.00 each; six credit card increase requests for Social Workers in the amount of \$5,000.00 each the ADRC Manager in the amount of \$5,000.00 each. Carried
- Corporation Counsel Credit Card Approval Motion by Toni Wissestad second by Wallace Habbegger to approve credit card. Assistant Corporation Counsel credit card request in the amount of \$1,000.00.
 Carried 5-0.
- Health Line Item Transfer Motion by David Pierce second by Mark Halverson to approve line item transfer. Diane Erickson explained 2021 line item transfer in the amount of \$3,000.00 for cell phones used for Covid-19 tracking. Discussion. Carried 5-0.
- Notice of Budgetary Adjustment(s)
 - a. WIC Motion by David Pierce second by Wallace Habbegger to approve budget adjustment. Diane Erickson explained 2021 budget adjustment in the amount of \$4,000.00 for partnership/program work with Aging Disability Resource Center. Carried 5-0.
 - b. Jail Motion by Mark Halverson second by Toni Wissestad to approve budget adjustment. Stan Hendrickson explained 2021 budget adjustment in the amount of \$27,500.00 for medical expenses. Carried 5-0.
- Sparta Free Library Update, expansion, funding request for board consideration Michelle Tryggestad explained programs and services provided by the Sparta Free Library.
- Fiscal Note on Resolution
 - a. Resolution Authorizing Purchase of 234.41 Acres for County Forest in the Town of Byron. Motion by David Pierce second by Toni Wissestad to approve fiscal note. Funding to come from the Wisconsin DNR grant, County Forest Loan funding and pursue the sale of parcel 024-00677-0000. Carried 5-0.
 - b. Resolution Amending Monroe County Zoning Permit Fees. Motion by Wallace Habhegger second by David Pierce to approve fiscal note. Increase in revenue for zoning permit fees. Carried 5-0.
- Resolutions
 - a. Resolution Providing Award of \$8,485,000 General Obligation Corporate Purpose Bonds Pulled from agenda. This resolution will be awarded at the special finance committee meeting on October 27, 2021.

- Treasurer Debra Carney, Treasurer was excused from the meeting. The Treasurer's report was included in the packet.
- Finance
 - a Diane Erickson provided the Monthly Financial Report.
 - b. Finance Department Monthly Report.
- Self-Insurance Balance Update Diane Erickson, Finance Director provided a self-insurance update.
- Monthly Approvals
 - a. Monthly Notice of Donations/User Fees Received Budget Adjustment Motion by Mark Halverson second by Wallace Habhegger to approve notice of donations/user fees received budget adjustment. Carried 5-0.
 - b. Monthly Disbursement Journal Motion by Wallace Habhegger second by Toni Wissestad to approve disbursement journal. Carried 5-0.
 - c. Monthly Per Diems and Vouchers Motion by Wallace Habhegger second by Mark Halverson to approve Monthly County Per Diems and Vouchers. Carried 5-0.
- Items for next month's agenda Self Insurance Balance Update.
- Motion by David Pierce second by Mark Halverson to adjourn the meeting at 10:31 a.m. Carried 5-0.

Shelley Bohl, County Clerk Recorder Finance Committee October 27, 2021

Present: Cedric Schnitzler, Wallace Habhegger, David Pierce, Toni Wissestad, Mark Halverson Others: Tina Osterberg, Brad Viegut

The meeting was called to order at the Sparta American Legion Post #100 at 5:45 p.m. by Chair Cedric Schnitzler.

- Resolution Awarding the Sale of \$8,485,000 General Obligation Corporate Purpose Bonds, Series 2021B – Motion by Toni Wissestad second by David Pierce to approve resolution. Brad Viegut, Baird explained bid award. Discussion. Carried 5-0.
- Fiscal Note Approval, Resolution Approving Furniture, Furnishing and Signage for Monroe County Nursing Home and Senior Care Facility Project. Motion by Wallace Habhegger second by Mark Halverson to approve fiscal note. Tina Osterberg, County Administrator explained bid for furniture, furnishings and signage. Carried 5-0.
- Motion by Mark Halverson second by Toni Wissestad to adjourn the meeting at 5:52 p.m. Carried 5-0.

Shelley Bohl, County Clerk Recorder

Finance Committee November 3, 2021

Present: Cedric Schnitzler, Wallace Habhegger, David Pierce, Toni Wissestad, Mark Halverson

Others: Tina Osterberg

The meeting was called to order at the Sparta American Legion at 5:15 p.m. by Chair Cedric Schnitzler.

 Addendum to the 2022 Budget – Motion by Mark Halverson second by Toni Wissestad to approve addendum to the budget. Tina Osterberg, County Administrator explained the below addendum to the 2022 budget. Discussion. Carried 5-0.

Addendum:

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• Chair Schnitzler adjourned the meeting at 5:29 p.m. Carried 5-0.

Shelley Bohl, County Clerk Recorder

Request for Credit Card Approval

Department: ROLLING HILLS		
Committee: ROLLING HILLS		
-		
Name of Card Holder	Title of Postion	Credit Card Limit
Kelly Loe	Central Supply Aide	\$1,500
Justification for Credit Card(s	5):	
Kelly Loe was promoted to this	position after the former employee's retiremer	nt. She will need to have a credit
	equired to make for the facility and our resider	
vendors and some we do not ho	old account with them and they require the use	e of a credit card such as Wal-Mart.
		7454 4 187
Department Head Approval:	9-1	
Date Approved by Committee	of Jurisdiction:	
	lease forward to the County Clerk's Office.	
r onowing this acceptance pr		
	ease forward to the County Clerk's Office.	

MONROE COUNTY Notice of Budgetary Adjustment

Date:	October 18, 2021						
Department:	Zoning						
Amount:	\$1,000.00						
Budget Year Amended:	2021						
	Source of Increase / I	Decrease a	nd affect on	Progra	m·		
	(If needed attached			_	111.		
	(11 needed attache	a separate	orier explain	ation.			
Revenue for zoning per	mit fees was more than	anticipate	d in 2021 in	creasing	g revenue b	ug	eted.
Number of public heari							
notices to be more than							
Revenue Budget Lines An			15 1 1				
Account			irrent Budget		Adjustment	_	Final Budget
16980000 4440	00 Zoning Permits & Fee	s \$	18,000.00	\$	1,000.00	\$	19,000.00
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Expenditure Budget Lines Account		o Cı	rrent Budget	Budget	Adjustment		Final Budget
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Department Head Appro	oval:	(lon	18-21	oy			
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• • •	l please forward to the Cou	unto Clark's	Office				
ronowing ims approva	i pieuse joi wuru io ine Cou	iniy Cierk s	Office.				
Date Approved by Finan	nce Committee:						
Date Approved by Cour							
	t be authorized by a vote of two-i	thirds of the ex	tire membershin	of the gov	erning body		
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Date of publication of C	lass 1 notice of budget	amendme	nt:				

MONROE COUNTY Notice of Budgetary Adjustment

Date:	Nove	mber 15, 2021						
Departmer	nt:	Sanitation						
Amount:	N-	\$600.00						
Budget Ye	ar Amended:	2021						
	_	Course of Ingresses / Degree	300.00	d affact on	Duagnan			
		Source of Increase / Decrea			_	11.		
		(If needed attached sepa	irate o	riei expian	ation.)			
D C		.'. C	4 -	1:- 2021	•		1 4	
		nit fees was more than anti				ng revenue	bugei	ea.
Number of	miles traveled	and cost of gas was more t	nan ar	iticipated i	n 2021.			
Revenue Bu	dget Lines Amen	ded:						
	Account #	Account Name	Curi	rent Budget	Budget	Adjustment	Fina	al Budget
	13680000 44300	Sanitation Fees	\$	87,500.00	\$	600.00	\$	88,100.00
							\$	·
							\$	J. P s
							\$	100
	Total Adjustment				\$	600.00		
T 114	D. L. (T.)				·			
Expenditure	Budget Lines Ar	Account Name	Curi	rent Budget	Budget	Adjustment	Fina	al Budget
	13680000 524510	Motor Vehicle - Oper & Main	\$	2,232.20	\$	600.00	\$	2,832.20
							\$	74
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	T. C. I. A. F. C. C. C.					202.00	\$	•
	Total Adjustment	•			\$	600.00		
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Departmen	t Head Approva	i: Charly			0.1	, ~		^
Date Appre	oved by Commit	ttee of Jurisdiction:	-14	5-21	(7) lx	- H	mc	log
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Date Appro	oved by Finance	Committee:						
	oved by County							
* *	•	authorized by a vote of two-thirds of	the enti-	ra mamharshin	of the gove	vning hodu		
i ei wi sia	13 05.70(5)(a) musi be	aumonzed by a vote of two-thirds of	me emn	re membersnip	oj ine gove	rning oody.		
Date of nul	blication of Clas	ss 1 notice of budget amen	dment	:				
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MONROE COUNTY Notice of Budgetary Adjustment

Date:		Nov	ember 2,	2120			
Departmen	t:		Sheriff A	Admin			
Amount:			\$9	70.00			
Budget Yea	ar Amende	d:		2021			
		So	urce of	Increase / Decrease and	d affect on Prog	ram:	
			(If need	led attached separate b	rief explanation	.)	
Request for	r monies to	be move	d from	security services to cap	ital equipment-	Sheriff	
to cover co	st of xray r	nachine a	ddition	al fees of monitor and o	disposal.		
Revenue Bu	dget Lines A	Amended:					
110 vondo 15 de	Org	Object	Project	Account Name	Current Budget	Budget Adjustment	Final Budget
							\$ -
	Total Adjusti	ment				\$ -	
Eumandituna	Dudget I in	os Amond	od.				
Expenditure	Budget Lin	es Amend Object	ed: Project	Account Name	Current Budget	Budget Adjustment	Final Budget
Expenditure				Account Name Security Services	<u>Current Budget</u> \$90,831.00	(\$970.00)	\$89,861.00
Expenditure	Org	Object					
Expenditure	Org 12110000	Object 521401		Security Services	\$90,831.00	(\$970.00)	\$89,861.00 \$67,641.00
Expenditure	Org 12110000	Object 521401		Security Services	\$90,831.00	(\$970.00)	\$89,861.00 \$67,641.00 \$ -
Expenditure	Org 12110000	Object 521401		Security Services	\$90,831.00	(\$970.00)	\$89,861.00 \$67,641.00 \$ - \$ -
Expenditure	Org 12110000 17210210	521401 581000		Security Services	\$90,831.00	(\$970.00) \$970.00	\$89,861.00 \$67,641.00 \$ -
Expenditure	Org 12110000	521401 581000		Security Services	\$90,831.00	(\$970.00)	\$89,861.00 \$67,641.00 \$ - \$ -
Expenditure	Org 12110000 17210210	521401 581000		Security Services	\$90,831.00	(\$970.00) \$970.00	\$89,861.00 \$67,641.00 \$ - \$ -
Expenditure	Org 12110000 17210210 Total Adjustr	9		Security Services	\$90,831.00	(\$970.00) \$970.00	\$89,861.00 \$67,641.00 \$ - \$ -
Departmen	Org 12110000 17210210 Total Adjusti	Object	Project	Security Services Capital Equipment- Sheriff	\$90,831.00	(\$970.00) \$970.00	\$89,861.00 \$67,641.00 \$ - \$ -
Departmen Date Appro	Total Adjustr	521401 581000 ment proval:	Add for Jurison	Security Services Capital Equipment- Sheriff	\$90,831.00 \$66,671.00	(\$970.00) \$970.00	\$89,861.00 \$67,641.00 \$ - \$ -
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Departmen Date Appro	Total Adjusting the Head Appropries the Appropries of the Appropri	Dobject 521401 581000 ment proval: committee oval please on the control of the	Project Of Juriso forward i	Security Services Capital Equipment- Sheriff diction: to the County Clerk's Office	\$90,831.00 \$66,671.00	(\$970.00) \$970.00	\$89,861.00 \$67,641.00 \$ - \$ -
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Departmen Date Appro Followin Date Appro Date Appro	Total Adjusting the Head Appropriate the Appro	Dobject 521401 581000 ment proval: committee oval please on the please of the please	of Juriso forward in mmittee rd:	Security Services Capital Equipment- Sheriff diction: Allowed to the County Clerk's Office:	\$90,831.00 \$66,671.00	\$970.00) \$970.00 \$970.00	\$89,861.00 \$67,641.00 \$ - \$ -

Notice of Budgetary Adjustment

Date:		N	Vovember	2, 2021						
Department		Human	Services	/ ADRC						
Amount:				\$0.00						
Budget Yea	r Amende	d:		2021						
			-			_				
				e of Increase / Decrease and af		_				
			-	needed attached separate brief	_	,				
To redistribut	e allocated (GWAAR fu	nding ba	sed on meal sites being closed and c	leliv	ering meals du	e to (COVID-19		
0.00	,									
Revenue Bud		mended:		T			_		_	
	Org	Object	Project	Account Name	<u>c</u>	urrent Budget	Buc	dget Adjustment	F	inal Budget
	24960000	435650		TITLE III CI REVENUE	\$	101,932.00	\$	(36,000,00)	\$	65,932.00
	24960500	435663		TITLE III C2 RÉVENUE	\$	36,063.00	\$	36,000.00	\$	72,063.00
	24964000	435675		IIID REVENUE	\$	3,298,00	\$	(2,298.00)	\$	1,000.00
	24965000	435677		IIIE REVENUE	\$	22,583.00	\$	2,298.00	\$	24,881.00
, i	Total Adjustr	ment	77		***		\$	*		
.										
Expenditure	Budget Lin Org	es Amende Object	Project	Account Name	LC	urrent Budget	D.,,	lget Adjustment		inal Budget
ł	24960050	521380	Project	CONG CASHTON	\$	11,900.00	\$	(9,000.00)	_	
i	24960050	521380	1	CONG CASHTON	\$	5,000.00	\$	(4,000.00)	_	2,900.00 1,000.00
1	24960250	521380		CONG SPARTA	\$	12,000.00	\$	(8,000.00)		4,000.00
İ	24960350	521380		CONG TOMAH	\$	25,000.00	\$	(15,000.00)	\$	10,000.00
	24960950	521380	t	HD WILTON	\$	1,400.00	\$	6,000.00	\$	7,400.00
İ	24960850	521380	i -	HD TOMAH	\$	30,750.00	\$	7,000.00	\$	37,750.00
İ	24960750	521380	1	HD SPARTA	\$	20,000.00	s	7,000.00	\$	27,000.00
İ	24960700	521380		HD NORWALK	\$	2,500.00	\$	5,000.00	\$	7,500.00
i	24960650	521380		HD KENDALL	\$	3,600.00	\$	1,000.00	\$	4,600.00
İ	24960550	521380		HD CASHTON	\$	12,500.00	\$	6,000.00	\$	18,500.00
Ī	24960500	521380		CONTRACTED MEALS/ DIETICIAN	\$	9	\$	4,000.00	\$	4,000.00
Ī	24964000	511000		SALARIES	\$	2,210.00	\$	(900.00)	\$	1,310:00
	24964000	539200		OTHER EXPENSE	\$	1,800,00	\$	(1,398.00)	\$	402.00
	24965000	539200		OTHER EXPENSE	\$	11,736.00	\$	2,298,00	\$	14,034.00
7	Total Adjustr	nent					\$?≆:		
								-		
D	TT 1.4			Dan Ha Its			1	0 0071		
Department	Head App	roval:		Jyvi Jim Je	Ť		Щ	1100		
Date Approv	ed by Cor	nmittee of	f Jurisdi	ction: (1) QAVU	, ,	ر ہ		2/2021 11/2/20	12	.)
	-			the County Clerk's Office.	_			(1)-1		
1 Onlowing	inis upprov	ui pieuse jo	n wara to	The Commy Clerk's Office.						
Date Approv	ed by Fin	ance Com	mittee							
Date Approv	-			-						
Date Approv	red by Cot	ility Board	J.		_					
Per WI Stats	65.90(5)(a) m	ust be authori.	zed by a ve	ote of two-thirds of the entire membership o	f the	governing body				
Date of publ	ication of	Class 1 no	otice of	budget amendment:				_		

Notice of Budgetary Adjustment

Date:		N	lovember	2, 2021						
Departmen	ıt;		Human S	Services						
Amount:			\$50	0,000.00						
Budget Ye	ar Amende	d:		2021						
			Source	e of Increase / Decrease and	l affect on Pro	ooram				
				needed attached separate br		_				
To acknowed	dge Youth Ju	stice Innov		-	ioi expianati	011.)				
Revenue Bu	dget Lines A	Amended:								
	Org	Object	Project	Account Name	Current B	udget	Budget	Adjustment	Fina	l Budget
	24910510	466000	LC369	YOUTH JUSTICE GRANT	\$	2:	\$		\$	50,000,00
	l,									
	Total Adjustme	ent					\$	50,000.00		
Expenditure	Budget Lin	es Amend	ed:							
	Org	Object	Project	Account Name	Current B	udget	Budget	Adjustment	Fina	Budget
	24910510	527105	HS219	YOUTH JUSTICE GRANT	\$	*	\$	50,000.00	\$	50,000.00
				Λ						
	Total Adjustme	ent		~ 11 11			\$	50,000.00		
			/							
Department	t Head App	roval:	ħ	tout au 1/2	_		11/2/	2021		
Date Appro			f Irrica	listian:),		- 1 1	مرا مار	~ 1	
	-		/	000	une			11/2/0	121	
ronowin	g inis approv	vai piease j	orwara i	to the County Clerk's Office.						
Date Appro	ved by Fin	ance Con	nmittee							
Date Appro										
Per WI Stat.	s 65.90(5)(a) m	nust be author	rized by a	vote of two-thirds of the entire member	rship of the govern	ing bod	iv.			
			· ·	,	1 7 02	· 6 · · · · · · ,	*			
Date of pub	lication of	Class 1 n	otice of	f budget amendment:						

Notice of Budgetary Adjustment

Date:	.,	١	lovembei	2, 2021						
Departmen	t:		Human	Services						
Amount:				\$0.00						
Budget Ye	ar Amende	d:		2021						
			Source	e of Increase / Decrease and af	fect	on Program				
				needed attached separate brief		_	•			
To allocate b	udget based	on actual e		-	CAL	oranacion.				
	0		1							
-							_			
Revenue Bu	dant Lines A	mandad:								
Revenue Du	Org	Object	Project	Account Name	С	urrent Budget	Budge	t Adjustment	F	inal Budget
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					T				\$	
									\$	2
									\$	9
	Total Adjustr	ment			_		\$			
E 114						Yi		11.5		
Expenditure	Org	Object	ea: Project	Account Name	Гс	urrent Budget	Budge	t Adjustment	F	inal Budget
	24930550	511000	1.70,000	CLINICAL SALARIES	\$	373,076.00	\$	(100,000.00)	_	273,076.00
	24990400	511000		ESS SALARIES	\$	439,444.00		(30,000.00)	_	409,444.00
	24900500	511000		AMSO SALARIES	\$	552,397.00	\$	(35,000.00)		517,397.00
	24910520	511000		CHILD RES SER SALARIES	\$	501,063.00	\$	(50,000.00)		451,063.00
	24966100	511000	SS150	MINIBUS DVR SALARIES	\$	76,289.00	\$	(15,000.00)	_	61,289.00
	24910510	533250		CHILDREN IN HOME TRAVEL	\$	50,023.00	\$	(10,000.00)	_	40,023.00
	24970595 24930550	533250 525005	HS440	ADRC TRAVEL CLINICAL PSYCH SERVICES	\$	16,100.00	\$	(10,000.00) 249,000.00		6,100.00 249,000.00
	24960650	524600	113440	HS.KENDALL MAINT/REPAIR	\$	<u>.</u>	\$	1,000.00	\$	1,000.00
	Total Adjustr			TIGHT NOALL WAINTINEFAIR	Ι Φ		\$	1,000,00	Ψ	1,000.00
			4	rall it		d		12-2 (
Department	Head App	oroval:	$-\mathcal{V}$	mall / m. / 2			1112	/2021 2/2021		
Date Appro	ved by Co	mmittee o	of Juriso	diction: Og A Ne	ce	٩	11/	2/2021		
Followin	g this appro	val please J	orwald .	to the County Clerk's Office.						
Date Appro	ved by Fin	ance Con	nmittee	e e						
Date Appro	ved by Co	unty Boai	·d:							
	•			vote of two-thirds of the entire membership	of t	he governing body	£3			
			• "		,	5 6 110				
Date of pub	lication of	Class 1 n	otice o	f budget amendment:				-		

Notice of Budgetary Adjustment

Date: Department Amount: Budget Yes	ar Amende	d: So	(If need	g Hills	_				
Revenue Bu	daat Linaa A	h mandadı							
Revenue bu	Org	Object	Project	Account Name	Current Budget	Bude	get Adjustment		Final Budget
	64750990	491100	Troject	RH Proceeds from Bonds	\$ 16,161,861.01	\$	78,316.55	\$	16,240,177.56
	38000000	491100		Debt Bond Proceeds	\$	\$	91,383.45	\$	91,383.45
	0000000	401100		Debt Bond 1 receds	Ψ	1	51,565.46	\$	31,003.40
								\$	
	Total Adjustr	mont				\$	169,700.00	Ψ	
	rotal Adjusti	nem				Ψ	103,700.00		
Expenditure								_	
	Org	Object	Project		Current Budget	-	get Adjustment		Final Budget
	64750990 64750990	569100 521480		Debt Issue Expense	\$ 112,825.00	\$	32,710.35	\$	145,535.35
	38000000	569100		Construction Debt Issue Expense	\$ 9,565,393.15	\$	45,606.20 38,164.65	\$	9,610,999.35
	38102100	561000		Justice Center Principal	\$ 1,755,000.00	\$	53,218.80	\$	1,808,218.80
	30 102 100	301000		Justice Center i Tincipal	Ψ 1,733,000.00	Ψ	33,210.00	\$	1,000,210.00
								\$	
	Total Adjustr	nent				\$	169,700.00	Ψ	
Dangetmant						_	100,100.00		
Department	i ricau App	novan.				2			
				iction:o the County Clerk's Office					
				-					
Date Appro	•	•		ote of two-thirds of the entire m	embership of the gove	rning b	oody.		
Date of pub	lication of	Class 1 no	otice of	budget amendment: _					

RESOLUTION 1	No
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AUTHORIZING MONROE COUNTY LAND CONSERVATION DEPARTMENT TO SUBMIT APPLICATION TO THE SURFACE WATER GRANT PROGRAM AND ENTER A GRANT AGREEMENT TO COMPLETE AN OPEN SPACE SHORELAND PROTECTION PROJECT ALONG THE LITTLE LA CROSSE RIVER

- 1 WHEREAS, Monroe County is interested in obtaining a cost-share grant from the Wisconsin
- 2 Department of Natural Resources for the purpose of completing an open space shoreland
- protection project along the Little La Crosse River to improve stream health and floodplain

4 management; and

5

WHEREAS, Monroe County will ensure the statements and representations contained in the grant application are accurate and complete; and

7 8 9

WHEREAS, a grant agreement must be completed to carry out the project; and

10 11

12

13 14 **WHEREAS**, the Monroe County Land Conservation Department will address the required administrative reporting for the project and will assign the following officials or employees to submit the following documents to the Wisconsin Department of Natural Resources (WIDNR) for financial assistance that may be available:

Task	Title of Authorized Representative(s)	Email Address and Phone Number if alternative is used
Sign and submit grant application	Land Use Planner	Roxie.anderson@co.monroe.wi.us 608-855-5020
Enter into a grant agreement with the WIDNR	Land Conservation Department Director	Bmicheel@co.monroe.wi.us 608-269-8975
Submit quarterly and/or final reports to the WIDNR to satisfy the grant agreement, as appropriate	Land Use Planner	Roxie.anderson@co.monroe.wi.us 608-855-5020
Submit reimbursement request(s) to the WIDNR no later than the date specified in the grant agreement	Land Use Planner	Roxie.anderson@co.monroe.wi.us 608-855-5020
Sign and submit other required documentation	Land Use Planner or Land Conservation Department Director	Roxie.anderson@co.monroe.wi.us 608-855-5020 Bmicheel@co.monroe.wi.us 608-269-8975

NOW, THEREFORE, BE IT RESOLVED, that the Monroe County Board of Supervisors authorizes the Monroe County Land Conservation Department to make application for the

18	space shoreland protection project along the Little La Crosse River; and
19	
20	BE IT FURTHER RESOLVED that Monroe County will comply with all local, state, and
21	federal rules, regulations and ordinances relating to this project and the cost-share agreement.
22	
23	Offered by the Natural Resource & Extension Committee this 10th day of November, 2021.
24	
25	Purpose: To obtain a cost-share grant from the Wisconsin Department of Natural Resources to
26	complete an open space shoreland protection project along the Little La Crosse River to improve
27	stream health and floodplain management.
28	
29	Fiscal Note: Grant revenue and expenses will require budget adjustments if and when grant is
30	awarded.
31	
32	Drafted by: Roxie Anderson, Land Conservation Department

surface water grant program as set out above and to enter a grant agreement to complete an open

17

Finance Vote (If required):	Committee of Jurisdiction Forwarded on:	
Yes No Absent	VOTE: 4 Yes 1 No 2 Absent	
Approved as to form:	Committee Chair. Arage Vanwychen Saud Areine John	
Lisa Aldinger Hamblin, Corporation Counsel	STATE OF WISCONSIN COUNTY OF MONROE I, SHELLEY R. BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution # acted on by the Monroe County Board of Supervisors at the meeting held on	
□ ADOPTED □ FAILED □ AMENDED		
OTHER		
County Board Vote on:20		
Yes No Absent	SHELLEY R. BOHL, MONROE COUNTY CLERK A raised seal certifies an official document.	

RESOLUTION No.	RESOL	LUTION No).
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AUTHORIZING MONROE COUNTY LAND CONSERVATION DEPARTMENT TO SUBMIT APPLICATION TO THE SURFACE WATER GRANT PROGRAM AND ENTER A GRANT AGREEMENT TO COMPLETE A STREAM CROSSING INVENTORY AND ASSESSMENT IN MONROE COUNTY

WHEREAS, Monroe County is interested in obtaining a cost-share grant from the Wisconsin Department of Natural Resources for the purpose of completing a stream crossing inventory and assessment in Monroe County for watershed planning and flood mitigation efforts; and

WHEREAS, Monroe County will ensure the statements and representations contained in the grant application are accurate and complete; and

WHEREAS, a grant agreement must be completed to carry out the project; and

WHEREAS, the Monroe County Land Conservation Department will address the required administrative reporting for the project and will assign the following officials or employees to submit the following documents to the Wisconsin Department of Natural Resources (WIDNR) for financial assistance that may be available:

Task	Title of Authorized Representative(s)	Email Address and Phone Number if alternative is used
Sign and submit grant application	Land Use Planner	Roxie.anderson@co.monroe.wi.us 608-855-5020
Enter into a grant agreement with the WIDNR	Land Conservation Department Director	Bmicheel@co.monroe.wi.us 608-269-8975
Submit quarterly and/or final reports to the WIDNR to satisfy the grant agreement, as appropriate	Land Use Planner	Roxie.anderson@co.monroe.wi.us 608-855-5020
Submit reimbursement request(s) to the WIDNR no later than the date specified in the grant agreement	Land Use Planner	Roxie.anderson@co.monroe.wi.us 608-855-5020
Sign and submit other required documentation	Land Use Planner or Land Conservation Department Director	Roxie.anderson@co.monroe.wi.us 608-855-5020 Bmicheel@co.monroe.wi.us 608-269-8975

NOW, THEREFORE, BE IT RESOLVED, that the Monroe County Board of Supervisors

authorizes the Monroe County Land Conservation Department to make application for the

surface water grant program as set out above and to enter a grant agreement to complete a stream

crossing inventory and assessment in Monroe County; and

18	BE IT FURTHER RESOLVED that Monroe County will comply with all local, state, and
19	federal rules, regulations and ordinances relating to this project and the cost-share agreement.
20	
21	Offered by the Natural Resource & Extension Committee this 10th day of November, 2021.
22	
23	Purpose: To obtain a cost-share grant from the Wisconsin Department of Natural Resources to
24	complete a stream crossing inventory and assessment in Monroe County for watershed planning and
25	flood mitigation efforts.
26	
27	Fiscal Note: Grant revenue and expenses will require budget adjustments if and when grant is
28	awarded.
29	
30	Drafted by: Roxie Anderson, Land Conservation Department

Finance Vote (If required):	Committee of Jurisdiction Forwarded on: 10-10, 20 24		
YesNoAbsent	VOTE: 4 Yes D No Z Absent		
Approved as to form:	Committee Chair: Mality through the Constitution of the Chair of the Constitution of t		
Lisa Aldinger Hamblin, Corporation Counsel	STATE OF WISCONSIN		
□ ADOPTED □ FAILED □ AMENDED	COUNTY OF MONROE I, SHELLEY R. BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing is a		
O OTHER	true and correct copy of Resolution # acted on by the Monroe County Board of Supervisors at the meeting held on		
County Board Vote on:20			
YesNoAbsent	SHELLEY R. BOHL, MONROE COUNTY CLERK A raised seal certifies an official document.		