



**Monroe County**  
**Natural Resource and Extension Committee**  
820 Industrial Drive, Suite 3, Sparta WI 54656  
Phone – 608-269-8973 • Fax – 608-269-4394  
Email – [bmicheel@co.monroe.wi.us](mailto:bmicheel@co.monroe.wi.us)

**Regular Monthly Meeting**  
**Wednesday, October 13<sup>th</sup>, 2021 @8:30 a.m.**  
**Monroe County – Board Assembly Room Sparta, WI**

**Agenda:**

**8:30 a.m.**

1. Call to Order
2. Welcome & Introductions
3. Public Comment Period
4. Approve Minutes from the September 8, 2021 Meeting

**8:40 a.m.**

1. Local History Room/Wegner Grotto Report - (Roll - Written Report)
2. Deke Slayton/Bike Museum Report -(Young)
  - Update

**8:50 a.m.**

1. County Farm Education Funds (Halfman)
2. Extension Office Business
  - Review September Expenditures
  - Agriculture Report (Halfman)
  - 4H & Youth Development Report (Goede)
  - Health & Well-Being/Food Wise Report (Anderson)
  - AED Update

**9:15 a.m.**

1. Fort McCoy Update (Townsell)
2. Wildlife Damage Program – Review/Approve (Peterson)
  - 2021 Crop Price
  - Set 90% harvest date
  - 2022 Budget
3. Land Conservation Department (Micheel)
  - Review September Expenditures & 2022 Budget Update
  - Fiscal Recovery Funds – Discuss Proposals
  - Vehicle purchase update
  - LCD – Director’s Report
  - Fishing Easements – Review/Approve
  - Land Use Planner Report (R. Anderson)
  - Soil & Water Conservationist Reports (Richardson & B. Anderson)
  - Cost Share Applications – Review/Approve

**10:00 a.m.**

1. Forestry & Parks (C. Ziegler)
  - Forestry & Parks Updates
  - Discussion/Action - Resolution Authorizing Purchase of 234.41 Acres For County Forest In The Town of Byron
  - Review September Expenditures

**Meeting Access**

Link:

<https://monroecountywi.webex.com/monroecountywi/j.php?MTID=m57927df923c8053bce78d98c2c3fd86b>

Meeting number:  
2494 737 1421

Password:  
Natural

**Monroe County – Natural Resource & Extension Committee Members**

• Nodji VanWychen-Chair • Ron Luethe • David Pierce • Jen Schmitz • Mark Nicolson • Paul Zastoupil-FSA Rep

[www.co.monroe.wi.us](http://www.co.monroe.wi.us)

PLEASE NOTE: A quorum of the Monroe County Board or other committees may be present at this meeting. No business of the County Board or other committees will be conducted at this meeting, only the business noted above.



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**10:30 a.m.**

1. NRCS Report
2. DNR Forestry Reports:
  - Warden Report (Modjeski)
  - Forester Report (Mickelson/Gilman)
  - Managed Forest Law Program (Bauer)

**Adjourn - Next Meeting: November 10th, 2021 @8:30 a.m.**

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