MONROE COUNTY ECONOMIC DEVELOPMENT AND TOURISM COMMITTEE



202 South K Street, RM 1 Sparta, WI 54656

Phone: 608-269-8705

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Regular Monthly Meeting Monroe County Board Assembly Room 1st Floor / Room 1200

Please use Oak Street/South Side Entrance

Sparta, WI 54656 9:00 a.m. Thursday, July 8, 2021

**PUBLIC: Due to the COVID-19 Pandemic, please access this meeting remotely:

https://monroecountywi.webex.com/ or Join by phone: +1-404-397-1516 United States Toll

Meeting Number: 146 117 8694

Access Code: 146 117 8694

Password: Meeting

Agenda

1. Call to order/Roll Call

- 2. Minutes Approval of June 10, 2021
- 5 Minute Reports

NOTE: Upcoming events/activities around the county should be mentioned along with your 5 minute Report

- Monroe County Land Use Planner Roxie Anderson
- 7 Rivers Alliance Chris Hardie
- Mississippi River Regional Planning Commission Dave Bonifas
- Hidden Valleys Rob Wilson
- Fort McCoy Tonya Townsell
- Sparta Chamber Heidi Prestwood
- City of Sparta Todd Fahning / Mark Sund
- Tomah Chamber Tina Thompson
- City of Tomah Bradley Hanson
- Local History Room Jarrod Roll
- ITBEC International Trade, Business and Economic Development Council Nodji VanWychen
- Additional Area Events
- 4. Financials/Invoices
- 5. 2021 Remaining Budget Discussion/Action
- 6. 2022 Budget Discussion/Action
- 7. Marketing/Promotions Discussion/Action
- 8. Brochures/Maps Discussion/Action
- 9. County Administrator Report
- 10. Broadband Discussion
- 11. Bike Repair Stations Update
- 12. Next Month's Meeting Date/Time/Location
- 13. Next Month's Agenda Items
- 14. Adjournment

Ron Luethe, Committee Chair Date Posted: July 1, 2021

The Mission of the Economic Development and Tourism Committee is to grow Monroe County's economy through the coordination and promotion of its resources.

Committee Members: Ron Luethe, Nodji VanWychen, Brett Larkin Citizen Members: Terry Green, Tucker Gretebeck, Maila Kuhn

Heidi Prestwood, Jarrod Roll, Tonya Townsell, Tina Thompson, Roxie Anderson, Chris Hardie, Rob Wilson Advisory Members:

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Economic Development & Tourism Committee Meeting

June 10 2021 9:00 a.m. Monroe County Board Assembly Room

Present: Committee Members: Chair Ron Luethe, Nodji VanWychen, Brett Larkin

Citizen Members: Terry Green, Tucker Gretabeck

Advisory Members: Roxie Anderson

Others: Mila Kuhn, Dave Bonifas, Tina Osterberg, Adrian Lockington

Absent: Jarrod Roll, Tonya Townsell, Heidi Prestwood, Chris Hardie, Bradley Hanson

The meeting was called to order by Chair Ron Luethe at 9:00 a.m. in the Monroe County Board Assembly Room.

Motion by Brett Larkin second by Nodji VanWychen for the approval of the May 13, 2021 meeting minutes. Carried 2-0.

Ron Luethe begins meeting with a Congratulations to Hidden Valleys President- Rob Wilson was appointed recently.

5-Minute Reports

- Monroe County Land Use Planner- Roxie Anderson- Updates on Weather Stations, FEMA Grant, Voluntary Buyout.
- Mississippi River Regional Planning Commission- Dave Bonifas- Updates on Small Business Development center holding webinars. Monroe County meeting July 7th at the Monroe County Board Assembly Room- agenda for small business that needs assistance with websites.
- Hidden Valleys- Rob Wilson Updates- Advertisements compared to last year. Hired 2 new sales people Vernon County & Juneau / Richland County. Looking for Office Manager, Sandy is looking to retire. Travel Shows is on the agenda for this month's meeting for Travel Wisconsin State Fair.
- ITBEC- Nodji VanWychen. Met at American Legion, looking for new County Memberspresently two members Monroe & Jackson. \$2500 annual fee to be a member. Seeking project/applications for Grant from ITBEC- ECD or Tourism can apply.
- Additional Area Events: WCA Coordinator for ITBEC- Reported State matters. Attending County Convention in La Crosse in September. Looking to do a Memorial to Sharon Folcey at the Leon Community Center.
- Additional Area Events: Numerous Events happening in Monroe County

Financials/Invoices: Tina Osterberg, Administrator

May: Equipment for Bike Stations, Mileage: Rob Wilson. Comments on Marketing/Promotions Accounts- suggestions on discussion at the next meeting along with Budget.

Administrator Report- Tina Osterberg

- American Rescue Plan funds. Will be at Finance Committee for further discussion.
- Rolling Hills- Groundbreaking in May- Earthwork has begun. Week of County Board will be pouring footers. Bid Pack 2 out for 6 work scopes. Bid Opening June 23rd and later awards will be that evening at County Board.
- Members of County, City officials, etc. Toured Fort McCoy and took part in a Stimulation. It was exciting to visit and participate in those events.
- Broadband Special Committee kicked off in May- will discuss further on agenda
- CCTF met last Wednesday. Had a presentation on Soil Health from Jay Fuiher.

Website Merge Review/Update- Adrian Lockington

- Website contracted Services under Tourism- \$1100 remaining. Maintenance has been done by Adrian Lockington, no need to have paid services for additional work yet.
- Budget Discussion- 2019 Go Monroe County- currently this is main request from website.
- Comments topic would no longer be necessary for reoccurring monthly agenda item.

Broadband Discussion- Ron Luethe Updates

Thanks Roxie Anderson on Broadband Grant information. Through the PSC and Federal American Rescue Plant Broadband Access Grant. Awards will be announced in the fall. Committee met for the first time May 25th, 2021. Had presentation by Taylor County. Next Meeting will be June 17th at 5:00 p.m. in the Monroe County Board Assembly Room. On the agenda is 4 presentations by vendors that can discuss needs in Monroe County.

Bike Repair Stations - Ron Luethe Updates

Bike Stations are installed at Norwalk and Wilton. Ron will get pictures to add to EDT website.

Citizen Member Vacancy-

• It is required to have action on the agenda to take to Full County Board. July meeting will have discussion/action and motion for vacancy and recommendation of Mila Kuhn.

Next month meeting date will be Thursday, July 8, 2021 9:00 a.m. in the Monroe County Board Assembly Room.

Next month agenda

- 2022 Budget discussion/action
- Citizen Advisory discussion/action
- Marketing/Promotions discussion/action
- Brochures/Maps discussion/action

Motion by Nodji VanWychen second by Brett Larkin to adjourn the meeting at 9:59 a.m. carried 2-0.

Recorded by: Adrian Lockington Administrative Office Specialist



Accounts For: TOURISM

| ORG | OBJECT | PROJECT | ACCOUNT DESCRIPTION | 2018 ACTUAL | 2019 ACTUAL | 2020 ORG BUDGET | 2020 REVISED BUDGET | 2020 ACTUAL | 2021 PROJECTED |
|----------|--------|---------|---------------------|-------------|-------------|-----------------|------------------------|-------------|----------------|
| 16700000 | 515700 | | ED & TRAIN | _ | ~ | 500.00 | 500.00 | 32 | - |
| 16700000 | 521340 | | CONTR SERV | 300.00 | | 1,300.00 | 2,600.00 | 273.09 | 1,400.00 |
| 16700000 | 532100 | | MRKT PROMO | 625.00 | 1,042.25 | 1,000.00 | 1,000.00 | 3 | 6,500.00 |
| 16700000 | 532150 | | BROCHR MAP | 1,750.00 | 2,950.00 | 2,500.00 | 2,500.00 | 1,000.00 | 2,500.00 |
| 16700000 | 532500 | | DUES | 120 | - | 100.00 | 100.00 | | |
| 16700000 | 533010 | | CONF/SEM | | 175 | 300.00 | 300.00 | 9C | |
| 16700000 | 533200 | | MILEAGE | - | 320 | 104.00 | 104.00 | = 1 | |
| Total | | | | 2,675.00 | 3,992.25 | 5,804.00 | 7,104.00 | 1,273.09 | 10,400.00 |



| PROJECTION: 20211 2021 ANNUAL BUDGET | | | | | |
|--|----------|--------------|----------------------|------------------------------------|---------|
| ACCOUNTS FOR: ECON DEV COMMERCE & TOURISM | VENDOR | QUANTITY | UNIT COST | 2021 ADMIN | |
| TOTAL OFFICE ADMINISTRATIVE COSTS TM600 PROGRAM COSTS | NE ES | | | .00 | |
| 16700000 532100 - MARKETING & PROMOTION PRINT ADVERTISING MISCELLANEOUS MARKETING & PROMOTION EXPENDITURES | | 1.00 1.00 | 1,000.00 5,500.00 | 6,500.00 * 1,000.00 5,500.00 | |
| 16700000 532150 - MONROE COUNTY BROCHURE & MAP MONROE COUNTY PUBLICATION POSTAGE PAID TO SPARTA AND TOMAH CHAMBERS TO DISTRIBUTE 2021 GO MONROE CO WISCONSIN VISITOR'S GUIDE | | 1.00 1.00 | 1,500.00 1,000.00 | 2,500.00 * 1,500.00 1,000.00 | |
| TOTAL PROGRAM COSTS | X THE ST | | | 9,000.00 | |
| 16700000 521340 - CONTRACTED SERVICES WEBSITE UPDATES WIX ANNUAL FEES | | 1.00 1.00 | 1,000.00 400.00 | 1,400.00 * 1,000.00 400.00 | |
| TOTAL PROFESSIONAL SERVICES | | | | 1,400.00 | |
| TOTAL REVENUE TOTAL EXPENSE | | | | 10,400.00 | 100 100 |
| GRAND TOTAL | | | | 10,400.00 | |

^{**} END OF REPORT - Generated by TINA OSTERBERG **

Report generated: 10/04/2020 12:47 User: 8516tost Program ID: bgnyrpts



Accounts For: HIDDEN VALLEYS

| ORG | OBJECT | PROJECT | ACCOUNT DESCRIPTION | 2018 ACTUAL | 2019 ACTUAL | 2020 ORG BUDGET | 2020 REVISED BUDGET | 2020 ACTUAL | 2021 PROJECTED |
|----------|--------|---------|---------------------|-------------|-------------|-----------------|------------------------|-------------|----------------|
| 16701000 | 532100 | | MRKT PROMO | 2,805.00 | 2,805.00 | 2,805.00 | 2,805.00 | 2,805.00 | 2,805.00 |
| 16701000 | 532500 | | DUES | 2,680.36 | 2,680.36 | 2,681.00 | 2,681.00 | 2,680.36 | 2,681.00 |
| 16701000 | 533010 | | CONF/SEM | | = = | 127.00 | 127.00 | _ | 26 |
| 16701000 | 533200 | | MILEAGE | - 1 | 711.48 | 1,092.00 | 1,092.00 | 313.04 | 1,040.00 |
| Total | | | | 5,485.36 | 6,196.84 | 6,705.00 | 6,705.00 | 5,798.40 | 6,526.00 |



| PROJECTION: 20211 2021 ANNUAL BUDGET | | | |
|--|-----------------|----------------|------------------------|
| ACCOUNTS FOR: ECON DEV COMMERCE & TOURISM | VENDOR QUANTITY | UNIT COST 20 | 21 ADMIN |
| 16701000 HIDDEN VALLEYS HV400 CONF / EDUCATION & TRAVEL 16701000 533200 - MILEAGE 12 MEETINGS @ APPROX 166 MI EACH | 2,000.00 | . 52 | 1,040.00 * 1,040.00 |
| TOTAL CONF / EDUCATION & TRAVEL HV600 PROGRAM COSTS | | | 1,040.00 |
| 16701000 532100 - MARKETING & PROMOTION HIDDEN VALLEYS ADVERTISING | 1.00 | 2,805.00 | 2,805.00 * 2,805.00 |
| 16701000 532500 - DUES COUNTY POPULATION 44,683 X \$.06 PER CAPITA | 44,683.33 | .06 | 2,681.00 * 2,681.00 |
| TOTAL PROGRAM COSTS | | 10° - 40 - 10° | 5,486.00 |
| TOTAL REVENUE TOTAL EXPENSE | | | 6,526.00 |
| GRAND TOTAL | | -/ | 6,526.00 |

^{**} END OF REPORT - Generated by TINA OSTERBERG **

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Accounts For: ECONOMIC DEVELOPEMENT

| ORG | OBJECT | PROJECT | ACCOUNT DESCRIPTION | 2018 ACTUAL | 2019 ACTUAL | 2020 ORG BUDGET | 2020 REVISED BUDGET | 2020 ACTUAL | 2021 PROJECTED |
|----------|--------|---------|---------------------|-------------|-------------|-----------------|------------------------|-------------|----------------|
| 16702000 | 521340 | | CONTR SERV | 80,000.00 | 80,000.00 | | = | 4 | |
| 16702000 | 532100 | | MRKT PROMO | 7,325.00 | 6,565.00 | 7,000.00 | 7,000.00 | 5,973.08 | 6,920.00 |
| 16702000 | 532500 | | DUES | 2,056.67 | 2,256.67 | 2,295.00 | 2,295.00 | 315.00 | 640.00 |
| 16702000 | 533010 | | CONF/SEM | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | TE. | 350.00 |
| 16702000 | 533200 | | MILEAGE | = 1 | 27 | 52.00 | 52.00 | JE. | 7 |
| Total | | | | 92,381.67 | 91,821.67 | 12,347.00 | 12,347.00 | 6,288.08 | 7,910.00 |



| PROJECTION: 20211 2021 ANNUAL BUDGET | | | | | |
|---|---------|--------------|----------------------|------------------------------------|---|
| ACCOUNTS FOR: ECON DEV COMMERCE & TOURISM | VENDOR | QUANTITY | UNIT COST | 2021 ADMIN | |
| 16702000 ECONOMIC DEVELOPEMENT ED400 CONF / EDUCATION & TRAVEL 16702000 533010 - CONFERENCE/SEMINARS WISCONSIN ECONOMIC DEVELOPMENT ASSOCIATION GOVERNORS CONFERENCE | | 1.00 | 350.00 | 350.00 * 350.00 | |
| TOTAL CONF / EDUCATION & TRAVEL ED600 PROGRAM COSTS | | | | 350.00 | 4 |
| 16702000 532100 - MARKETING & PROMOTION MARKETING AND PROMOTION WEBSITE -GO DADDY RENEWAL (\$20) -WIX ANNUAL PAYMENT AND UPDATES (\$400) -REGULAR WEBSITE UPDATES (\$1,000) | | 1.00 1.00 | 5,500.00 1,420.00 | 6,920.00 * 5,500.00 1,420.00 | |
| 16702000 532500 - DUES 7 RIVERS ALLIANCE WISCONSIN ECONOMIC DEVELOPMENT ASSOCIATION (WEDA) | | 1.00 1.00 | 315.00 325.00 | 640.00 * 315.00 325.00 | |
| TOTAL PROGRAM COSTS | | | | 7,560.00 | |
| TOTAL REVENUE TOTAL EXPENSE | | | ET, EM | .00 7,910.00 | - |
| GRAND TOTAL | - X - 1 | | | 7,910.00 | |

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Report generated: 10/04/2020 12:48 User: 8516tost Program ID: bgnyrpts



Accounts For: SOUTHWEST ITBEC

| ORG | OBJECT | PROJECT | ACCOUNT DESCRIPTION | 2018 ACTUAL | 2019 ACTUAL | 2020 ORG BUDGET | 2020 REVISED BUDGET | 2020 ACTUAL | 2021 PROJECTED |
|----------|--------|---------|---------------------|-------------|-------------|-----------------|------------------------|-------------|----------------|
| 16703000 | 532500 | | DUES | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 |
| Total | | | | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 |



| PROJECTION: 20211 2021 ANNUAL BUDGET | March III | | | | |
|--|-----------|----------|--------------|------------------------|---------|
| ACCOUNTS FOR: ECON DEV COMMERCE & TOURISM | VENDOR | QUANTITY | UNIT COST 20 | 21 ADMIN | |
| L6703000 SOUTHWEST ITBEC IB950 GRANTS & CONTRIBUTIONS L6703000 532500 - DUES | | 1.00 | 2,500.00 | 2,500.00 * 2,500.00 | |
| TOTAL GRANTS & CONTRIBUTIONS | | | | 2,500.00 | |
| TOTAL REVENUE TOTAL EXPENSE | | | 1075 | 2,500.00 | 3 5 1 5 |
| CRAND TOTAL | | | | 3 500 00 | |

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Distribution

As of September 10th, there are 9 boxes, 112 guides/box (1,008 total), remaining. Guides were distributed initially and then on an as-needed basis.

Quantity and locations of where guides were distributed:

| Sparta | Box Qty | Cashton | Box Qty |
|------------------------------|----------------|---------------------------|----------------|
| Sparta Family Restaurant | 15 | Central Express | 3 |
| Arbys/Cenex | 14 | Badger Crossing | 1 |
| Kwik Trip, Hwy 27 | 6 | Old Country Cheese | 2 |
| Kwik Trip, Hwy 16 | | Pasture Pride | |
| Evans Print + Media Group | 8 | Von Ruden Meats | 2 |
| Country Inn & Suites | 4 | | |
| Super 8 | 4 | Ontario | |
| Best Nights Inn | 3 | Drifty's | 2 |
| Best Western Hotel | 8 | Kickapoo Wild Adventure | 2 |
| Hansons IGA | 12 | Mr. Duck's | 2 |
| Mobil Gas | 4 | Titanic Canoe Rental | 2 |
| Casey's | 3 | Cenex | 1 |
| Ei Vallarta | 3 | | |
| West Side Wine & Spirits | 2 | Hillsboro | |
| Sparta Area Chamber of Comme | erce10 | Hotel Hillsboro | 2 |
| Eddie's Convenience Store | 2 | Cheese Store & More | 2 |
| Fox Hole Pub | 1 | Hillsboro Brewing Company | 2 |
| The Zone | 2 | ¥ | |
| American Legion Post 100 | 1 | Elroy | |
| VFW | 1 | Kwik Trip | 3 |
| Foss Locker | 1 | | |
| BP Station on Hwy 16 | 3 | Kendali | |
| Fort McCoy Campground | 6 | Farmers & Merchants Bank | 1 |
| AAFES | 6 | Cenex | 1 |
| Leon | | Wilton | |
| | 1 | Cenex | 2 |
| | | Farmers & Merchants Bank | |
| | | Hot Dog Place | |

| Norwalk | Box Qty | Warrens | Box Qty |
|-------------------------|---------|------------------------------|---------|
| 71 Express | 3 | Three Bears | 11 |
| Community State Bank | 1 | Jellystone | 6 |
| Longshot Saloon | | Cranberry Gas Station | 2 |
| | | Warrens Mall | 2 |
| Clifton | | Cranfest office | 2 |
| Stage Coach Inn | 2 | Cranfest | 2 |
| | | Wetherby Cranberry | 2 |
| Oakdale | | | |
| Love's | 4 | Other | |
| Subway | 2 | Beloit Travel Center | 2 |
| Laughing Larry's | 2 | Menomonie Welcome Cente | er1 |
| Camp Douglas BP | 2 | Superior Welcome Center | 2 |
| | | Prairie Du Chien Info Cente | r1 |
| Tomah | | Kenosha Area Visitor's Cent | ers2 |
| Best Western | 5 | Platteville Visitor's Center | 1 |
| Kwik Trip Truck Stop | 25 | Marinette Visitor's Center | 1 |
| Tomah Chamber | 4 | Travel Wisconsin Welcome (| Center2 |
| Hampton Inn | 2 | Merrill Chamber of Commer | ce1 |
| Microtel | 3 | West Allis Library | 1 |
| Quality Inn | 3 | | |
| Super 8 | 3 | | |
| AmericInn | 3 | | |
| Kwik Trip North | 1 | | |
| Kwik Trip South | 2 | | |
| Hartland Mall | 3 | | |
| Tomah Antique Mall | 3 | | |
| Humbird Cheese | 3 | | |
| Shooting Star Fireworks | 2 | | |
| Cranberry Lodge | 3 | | |
| Econolodge | 3 | | |
| J&R Variety | 5 | | |
| Tomah Cash Store | 1 | | |
| Star Boutique | 1 | | |
| Break Room | 1 | | |
| Peking Restaurant | 1 | | |
| Bertram's Jewelry | 1 | | |
| The Station | 1 | | |