## STATE COLUMN

#### Monroe County Natural Resource and Extension Committee

Regular Monthly Meeting – January 13<sup>th</sup>, 2020 Monroe County - Board Assembly Room –Sparta, WI

**Committee Members Present**: N. VanWychen, D. Pierce, R. Luethe (Virtual), R. Sherwood, K. Raymer (FSA Rep) and J. Schmitz (Virtual).

Not Present: None

**Also Present:** C. Saxe (UW-EXT Area Dir.), and C. Ziegler (Parks).

**Virtual Attendance:** B. Micheel (LC), J. Roll (History), B. Halfman (UW-EXT), J. Goede (4H), A. Anderson (Health Educator), V. Kast (UW-EXT), P. Peterson (Wildlife) M. Mickelson (Forester) and T. Townsell (Fort McCoy)

The meeting notice was posted in compliance with the open meeting law.

Call to Order: Chairman N. VanWychen called the meeting to order at 8:34 a.m.

**Public Comment Period: None** 

**Approve Minutes from the December 9<sup>th</sup> NR & Extension Meeting:** The committee reviewed the minutes

A motion was made to approve the minutes as presented by D. Pierce, second by R. Luethe. Motion carried 5-0-1.

Deke Slayton/Bike Museum: None

#### **Local History Room/Wegner Grotto:**

- 1. **Review December Report:** J. Roll reviewed report. (Report Attached)
- 2. **Review December Expenditures:** J. Roll reported nothing needed further explanation.

Motion made by D. Pierce to accept Reports, second by R. Luethe. Motion carried 5-0-1

8:54 a.m. Kevin Raymer Arrived

#### **County Farm Education Funds: None**

#### **Extension Office Business:**

- 1. **Review December Expenditures:** Reviewed monthly expenditures.
- 2. **Agriculture Report:** B. Halfman reviewed report. (Report Attached)
- 3. 4H & Youth Development Report: J. Goede reviewed report. (Report Attached)
- 4. Health & Well-Being/FoodWise Report: A. Anderson reviewed report. (Report Attached)
- 5. **AED Update**: C. Saxe reported the draft for 2021 contract was finalized by Tina.

Motion made by D. Pierce to accept Agents Reports, second by R. Luethe. Motion carried 6-0-0

NRCS Report: None

**Fort McCoy Update:** T. Townsell reported Fort McCoy is continuing COVID prevention practices. Even after we start receiving vaccinations we will continue the practices. Tonya and the Colonel are planning to be at the January County Board Meeting. Training is looking strong for this year. We will be expecting

a lot of people to have vaccinations by then. Right now we have cold weather training underway. The ski hill and tube hill is open. P-Fast is still being further tested at Fort McCoy, the drinking water has not been affected by P-Fast. Armed forces day in May, it is an open house anywhere 2,500 to 5,000 people to show up. We are in the planning process it may be a hybrid style. Still looking to get the County Board for a tour event. Fort McCoy have not yet received the COVID vaccine, we will receive it in small spurts. We have set up the vaccination process along the line with the CDC and Department of Defense guidance and protocol. We ask people to patiently wait for if but in addition keep an eye on their care providers and what the communities is offering.

#### **Land Conservation Department:**

 Review – 2020 Wildlife Damage Claims: P. Peterson reviewed Mark Drake, Bob Sutton 2020 claims

Motion made by D. Pierce to accept Mark Drake, Bob Sutton 2020 Wildlife Damage Claims, second by R. Sherwood. Motion carried 5-1-0

- 2. **Review December Expenditures:** B. Micheel reviewed monthly expenditures.
- 3. **Line Item Transfer Review/Approve:** B. Micheel reviewed transfer amount & accounts to be adjusted in 2020.

Motion made by D. Pierce to accept Line Item Transfer, second by R. Luethe. Motion carried 5-1-0

- 4. County Conservationist Report: B. Micheel reviewed report. (Report Attached)
- 5. Fishing Easement Review/Approve: -

Motion made by R. Luethe to accept McNulty Fishing Easement on the Kickapoo River, second by R. Sherwood. Motion carried 6-0-0

6. Cost-Share Review/Approve: -



#### Monroe County Natural Resource & Extension Cost-Share Approval Form

Meeting Date: 1/13/2021

Landowner Name:	Practice:	Fund:	Total Cost-Share:
Stanley and Cheryl Von Ruden	590 Nutrient Management	SWRM 2020 (ext)	87 acres \$10ac/4yrs \$3,480.00
Vernon and Stanley Von Ruden	590 Nutrient Management	SWRM 2020 (ext)	37 acres \$10ac/4yrs \$1,480.00
Steven Vlasak	590 Nutrient Management	SWRM 2020 (ext)	118 acres \$10ac/4yrs \$4,720.00

Motion made by R. Luethe to accept Von Rudens, and Vlasak cost share agreements, second by D. Pierce. Motion carried 6-0-0

- 7. **Poster Contest Judging:** Link was emailed to supervisors and staff for voting. Winners will be featured at next month's meeting.
- 8. Land Use Planner Report: (Report Attached)
- 9. **Soil & Water Conservationist Report:** (Report Attached)

#### **DNR Forestry Reports:**

- 1. Warden: None
- 2. **Forestry**: M. Mickelson reported in terms of fire, we are still snow covered. Not sure if Fire permits will be cancelled in 2021. Last year we did and seen fire numbers go down. She will be attending County Deer Advisory meeting. The Nursery has 22 species sold out, but a number of

good trees here for Monroe County still on the list. Shipping will be in the spring. With snow coverage on the ground, get your burn piles burnt.

3. Managed Forest Law Program: None

#### Forestry & Parks:

- 1. Forestry & Park Updates: (Report Attached)
- 2. Public Access on Copper Road, Review purchase option agreement: C. Ziegler reviewed.
- 3. Review/Approve Chapters of the Monroe County 15 Year CLUP & Commence 30 Day Public Comment Period: C. Ziegler reviewed chapters 500, 800, 900, 1000, 2000, 3000, and 4000.

  Motion made by R. Sherwood to accept Monroe County 15 Year CLUP chapters 500, 800, 900, 1000, 2000, 3000, and 4000 and continue with the 30 day public comment period second by J. Schmitz. Motion

4. Review Forestry & Parks November Expenditures: C. Ziegler reviewed the monthly expenditures.

**Next Meeting:** The next meeting will be held, Wednesday February 10<sup>th</sup>, 2021 at 8:30 a.m. at the Monroe County Board Assembly Room in Sparta.

Adjourn: Meeting was adjourned at 10:54 p.m.

Recorder: Arin Gowan



#### LHR Director / County Historian's Report, December 2020

Submitted by Jarrod Roll

#### **Highlighted Projects and Activities**

- Provided a virtual tour of "The Toys We Love" exhibit to Delta Kappa Gamma group
- Processed financial contributions to the 2020 Annual Fund (entered donation amounts, generated receipts for each donor, sent thank you letters)
- Sorted through several shelves of assorted items received as donations to sell on ebay and/or Tomah Antique Mall as fundraisers; researched values of many items to determine if they were worth selling
- Facilitated a special meeting of the MCHS Board to go through the proposed amemndments to the MCHS bylaws and the suggested transfer of ownership of the MCHS artifact collection to LHR
- Promoted "The Toys We Love" exhibit via eblast and WXOW television interview
- Met with new Public Relations rep from Fort McCoy, providing her a tour of LHR
- Processed new donations to LHR including assigning accession numbers, research history of said items, and locate a storage space for each
- Designed and mailed a "reminder to give to the Annual Fund" postcard
- Interviewed and trained new high school student volunteer, Elsey
- Provided training to on-call staff

## In addition to the projects listed above, the Director supervises the following volunteer and support staff who are currently coming into the History Room in person:

- Hannah Scholze (Museum Services Associate): runs Facebook; teaches students; assists with research, exhibits, marketing, and most projects listed above, etc.
- Agnes Jenkins: indexing newspapers
- Dennis Burek: photo scanning projects; artifact cataloging; assist with clerical duties
- Barb Reedich: researching Monroe County schools; answer research requests; assist with exhibits
- Marilyn Beall: indexing county records; assisting with exhibits and collections
- Barb Reisinger: indexing student records
- Nicholas Zabloudil: grad student intern who performs collections management duties
- Sara Oostdik: provides collections management assistance
- Elsey (high school student volunteer): processing scrapbook collections



## NATURAL RESOURCES & EXTENSION DECEMBER 2020

For 2020 12					JOURNAL DETAIL	2020 12 To 2020 12
ACCOUNTS FOR: 15120 LOCAL HISTORY ROOM		TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVATLABLE PCT BUDGET USE/COL
ILS 20000 LOCAL HESTORY ROOM						
15120000 435528 COVID-19 ROUTE	0	-8,588	-8,588	-8,587.54	.00	.00 100.0%
2020/12/000089 12/10/2020 CRP	-876.94 REF 83019	STATE	OF WI	C	COVID EXPENSE REIM	ilB
15120000 492800 TRNSFR FROM LOC	~33,302	-3,939	-37,241	-26,334.80	.00	-10,906.20 70.7%*
2020/12/000085 12/09/2020 CRP 2020/12/000198 12/21/2020 CRP	-3,125.31 REF 82987 -3,556.83 REF 83372		R BANK R BANK		NOVEMBER EXPENSES LOCAL HISTORY ROOM	WIRE
TOTAL UNDEFINED ROLLUP CODE	-33,302	~12,527	-45,829	-34,922.34	.00	-10,906.20 76.2%
HRIOO SAISAROES & ERANGE BENEGOUS						
15120000 511000 SALARIES	80,986	8,599	89,585	78,576.34	.00	11,008.41 87.7%
2020/12/000025 12/04/2020 PRJ 2020/12/000146 12/18/2020 PRJ 2020/12/000263 12/31/2020 PRJ	3,186.50 REF 201204 3,099.88 REF 201218 3,222.53 REF 201231				WARRANT=201218	RUN=1 BI-WEEKL RUN=1 BI-WEEKL RUN=1 BI-WEEKL
15120000 515005 RETIREMENT	5,200	22	5,222	5,152.12	.00 .	69.88 98.7%
2020/12/000025 12/04/2020 PRJ 2020/12/000146 12/18/2020 PRJ 2020/12/000263 12/31/2020 PRJ	200.81 REF 201204 200.81 REF 201218 200.81 REF 201231				WARRANT=201218	RUN=1 BI-WEEKL RUN=1 BI-WEEKL RUN=1 BI-WEEKL
15120000 515010 SOCIAL SECURITY	5,023	20	5,043	4,703.58	.00	339.42 93.3%
2020/12/000025 12/04/2020 PRJ 2020/12/000146 12/18/2020 PRJ 2020/12/000263 12/31/2020 PRJ	191.26 REF 201204 185.88 REF 201218 199.68 REF 201231					RUN=1 BI-WEEKL RUN=1 BI-WEEKL RUN=1 BI-WEEKL
15120000 515015 MEDICARE	1,177	4	1,181	1,100.02	.00	80.98 93.1%
2020/12/000025 12/04/2020 PRJ 2020/12/000146 12/18/2020 PRJ 2020/12/000263 12/31/2020 PRJ	44.73 REF 201204 43.47 REF 201218 46.70 REF 201231				WARRANT=201204 WARRANT=201218 WARRANT=201231	RUN=1 BI-WEEKL



## NATURAL RESOURCES & EXTENSION DECEMBER 2020

FOR 2020 12					JOURNAL DETAIL	2020 12 TO	2020 12
ACCOUNTS FOR: 15120 LOCAL HISTORY ROOM	ORIGINAL T APPROP A	RANFRS/ DJSTMTS	REVISED BUDGET	YTD AGTUAL	ENCUMBRANCES	AVAILABLE BUDGET	
15120000 515020 HEALTH INSURANC	21,775	0	21,775	22,011.60	.00	-236.60	101.1%*
2020/12/000025 12/04/2020 PRJ 2020/12/000146 12/18/2020 PRJ	1,025.94 REF 201204 1,025.94 REF 201218				WARRANT=201204 WARRANT=201218		
15120000 515025 DENTAL INSURANC	974	0	974	973.08	.00	, 92	99.9%
2020/12/000025 12/04/2020 PRJ	81.09 REF 201204				WARRANT=201204	RUN=1 BI-	WEEKL
15120000 515030 LIFE INSURANCE	18	0	1.8	18.00	.00	.00	1.00.0%
	1.50 REF 201204				WARRANT=201204	RUN=1 BI-	WEEKL
15120000 515040 WORKERS COMP	50	1	51	47.16	.00	3.84	92.5%
2020/12/000025 12/04/2020 PRJ 2020/12/000146 12/18/2020 PRJ 2020/12/000263 12/31/2020 PRJ	1.92 REF 201204 1.87 REF 201218 1.95 REF 201231				WARRANT=201204 WARRANT=201218 WARRANT=201231	RUN=1 BI-	WEEKL
TOTAL SALARIES & FRINGE BENEFITS	115,203	8,646	123,849	112,581.90	.00	11,266.85	90.9%
15120000 534005 OPERATING EXPEN	30,000	1 216	24 246	25 707 49	.00	8,448.31	75.3%
2020/12/000105 12/11/2020 API 2020/12/000110 12/09/2020 GEN 2020/12/000165 12/18/2020 API 2020/12/000165 12/18/2020 API 2020/12/000205 12/22/2020 GEN 2020/12/000247 12/02/2020 API 2020/12/000247 12/02/2020 API	1.13 VND 002764 2.65 REF 201209 300.00 VND 015441 101.69 VND 015514 56.00 REF 201222 14.98 VND 000001 14.97 VND 000001 41.78 VND 003366 13.48 VND 007540 23.98 VND 007540 21.99 VND 007540 11.99 VND 007540 31.70 VND 015513 13.35 VND 015513 21.55 VND 015513 6.55 VND 015513	IN 180342: IN 2016 IN 128114 IN 128119 IN 128113 IN 128113 IN 128116 IN 128117 IN 128110 IN 1281110 IN 128111	337 ETN-9PQH	CENTURYLINK CO PICA GROVE LLO AMAZON ONE TIME PAY ONE TIME PAY WAL-MART STORE WALGREENS WALGREENS WALGREENS PCARD: USPS PCARD: USPS PCARD: USPS	DMMUNIC SHORETEL NOVEMBER LH COP EXHIBITS OFFICE SU LOCAL HISTORY R EXHIBITS EXHIBITS EXHIBITS EXHIBITS EXHIBITS EXHIBITS EXHIBITS EXHIBITS EXHIBITS 1.80 ART; MERCH	INTEGRATI IES	1051545 1051789 1051717
2020/12/000247 12/02/2020 API 2020/12/000289 12/31/2020 API	6.55 VND 015513 105.69 VND 009809	IN 128118 IN 3012848	343 DEC 2020	PCARD: USPS CENTURYLINK	MERCH	AND INTE	1051897



## NATURAL RESOURCES & EXTENSION DECEMBER 2020

FOR 2020 12					JOURNAL DETAIL	22020242310	2020-12
ACCOUNTS FOR: 15120 LOCAL HISTORY ROOM	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	DSE/GOF
TOTAL PROGRAM COSTS	30,000	4,246	34,246	25,797.48	.00	8,448.31	75.3%
HROLY REPAIR & MAINTENANCE							
15120000 524720 HR520 WEGNER GRO	0	0	0	19.76	.00	-19.76	100.0%*
TOTAL REPAIR & MAINTENANCE	0	0	0	19.76	.00	-19.76	100.0%
TOTAL LOCAL HISTORY ROOM	111,901	365	112,266	103,476.80	.00	8,789.20	92.2%
TOTAL LOCAL HISTORY ROOM	111,901	365	112,266	103,476.80	.00	8,789.20	92.2%
TOTAL REVENUES TOTAL EXPENSES	-33,302 145,203	-12,527 12,892	-45,829 158,095	-34,922.34 138,399.14	.00	-10,906.20 19,695.40	

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## NATURAL RESOURCES & EXTENSION DECEMBER 2020

FOR 2020 12					JOURNAL DETAIL	2020 12 10	2020 12
ACCOUNTS FOR: 15121 WEGNER GROTTO			EVISED BUDGET	YTD ACTUAL I	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/coll
ORIONES MENERO MONTE PER LA COLUMNA DE LA CO							
15121000 492800 TRANSFER FROM W	-50,000	0	50,000	-4,690.48	.00	-45,309.52	9,4%*
2020/12/000085 12/09/2020 CRP	-2,432.46 REF 82988	BREMER BA	NK	NO	OVEMBER EXPENSES		and the statement of th
15121000 524720 HR520 WEGNER GRO	4,690	0	4,690	3,991.21	.00	698.79	(85.1%)
2020/12/000146 12/18/2020 PRJ 2020/12/000165 12/18/2020 API 2020/12/000165 12/18/2020 API 2020/12/000289 12/31/2020 API	9.88 REF 201218 79.45 VND 009405 IN 800.00 VND 016398 IN 94.10 VND 009405 IN	√ 2012 GROTTI	D LAWN	SMETH DARED	2020 GRO	RUN≔l BI-\ USE AT GR TTO MOWING USE AT GR	1051829 1051805
15121000 524720 HR540 SPECIAL PR	50,000	0	50,000	6,331.45	.00	43,668.55	12.7%
2020/12/000165 12/18/2020 API	85.00 VND 017067 IN	N GROTTO 11/	2 - 11-13	OOSTDIK FREDRI	CCK SPECIAL	PROJECTS A	1051784
TOTAL UNDEFINED ROLLUP CODE	4,690	o	4,690	5,632.18	.00	-942.18	120.1%
TOTAL WEGNER GROTTO	4,690	0	4,690	5,632.18	.00	-942.18	120.1%
TOTAL WEGNER GROTTO	4,690	0	4,690	5,632.18	.00	-942.18	120.1%
	REVENUES -50,000 EXPENSES 54,690		50,000 54,690	-4,690.48 10,322.66	.00	-45,309.52 44,367.34	



#### **NATURAL RESOURCES & EXTENSION**

FOR 2020 12					JOURNAL DETAIL	2020 12 то	2020 12
ACCOUNTS FOR: L5600 UW-EXTENSION-OFFICE	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
15600000 UW-EXTENSION-OFFICE							
L5600000 435528 COVID-19 ROUTE	0	-171	-171	-171.45	.00	.00	100.0%
2020/12/000089 12/10/2020 CRP	-171.45 REF 83019	STATE	OF WI		COVID EXPENSE REIM	IB	
L5600000 467700 OTHER EXTENSION	-900	0	-900	-1,121.36	.00	221.36	124.6%
2020/12/000219 12/22/2020 CRP	-41.25 REF 83430	TOWN (	OF LITTLE FAL	LS	COPY JOB - TAXES		
TOTAL UNDEFINED ROLLUP CODE	-900	-171	-1,071	-1,292.81	.00	221.36	120.7%
JO100 SALARIES & FRINGE BENEFITS							
L5600000 511000 SALARIES	50,777	-771	50,006	42,814.29	.00	7,191.71	85.6%
2020/12/000025 12/04/2020 PRJ 2020/12/000146 12/18/2020 PRJ 2020/12/000263 12/31/2020 PRJ	1,588.00 REF 201204 1,588.00 REF 201218 1,588.00 REF 201231	3			WARRANT=201204 WARRANT=201218 WARRANT=201231	RUN=1 BI-W	EEKL
L5600000 515005 RETIREMENT	2,862	-53	2,809	2,467.36	.00	341.64	87.8%
2020/12/000025 12/04/2020 PRJ 2020/12/000146 12/18/2020 PRJ 2020/12/000263 12/31/2020 PRJ	107.19 REF 201204 107.19 REF 201218 107.19 REF 201231	3			WARRANT=201204 WARRANT=201218 WARRANT=201231	RUN=1 BI-W	EEKL
15600000 515010 SOCIAL SECURITY	3,150	-48	3,102	2,653.10	.00	448.90	85.5%
2020/12/000025 12/04/2020 PRJ 2020/12/000146 12/18/2020 PRJ 2020/12/000263 12/31/2020 PRJ	98.46 REF 201204 98.46 REF 201218 98.46 REF 201233	3			WARRANT=201204 WARRANT=201218 WARRANT=201231	RUN=1 BI-W	EEKL
15600000 515015 MEDICARE	738	-12	726	620.56	.00	105.44	85.5%
2020/12/000025 12/04/2020 PRJ 2020/12/000146 12/18/2020 PRJ 2020/12/000263 12/31/2020 PRJ	23.03 REF 201204 23.03 REF 201218 23.03 REF 201231	3			WARRANT=201204 WARRANT=201218 WARRANT=201231	RUN=1 BI-W	EEKL
L5600000 515020 HEALTH INSURANC	7,261	0	7,261	.00	.00	7,261.00	.0%



#### **NATURAL RESOURCES & EXTENSION**

FOR 2020 12					JOURNAL DETAIL	2020 12 то	2020 12
CCOUNTS FOR: 5600 UW-EXTENSION-OFFICE	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
5600000 515025 DENTAL INSURANC	784	0	784	653.30	.00	130.70	83.3%
2020/12/000025 12/04/2020 PRJ	65.33 REF 201204	1			WARRANT=201204	RUN=1 BI-V	VEEKL
5600000 515030 LIFE INSURANCE	12	0	12	15.00	.00	-3.00	125.0%*
2020/12/000025 12/04/2020 PRJ	1.50 REF 201204	1			WARRANT=201204	RUN=1 BI-V	VEEKL
5600000 515040 WORKERS COMP	32	-1	31	25.61	.00	5.39	82.6%
2020/12/000025 12/04/2020 PRJ 2020/12/000146 12/18/2020 PRJ 2020/12/000263 12/31/2020 PRJ	.95 REF 201204 .95 REF 201218 .95 REF 20123	3			WARRANT=201204 WARRANT=201218 WARRANT=201231	RUN=1 BI-V	VEEKL
TOTAL SALARIES & FRINGE BENEFITS	65,616	-885	64,731	49,249.22	.00	15,481.78	76.1%
0200 OFFICE ADMINISTRATIVE COSTS							
5600000 531000 OFFICE SUPPLIES	3,750	171	3,921	2,136.22	196.58	1,588.65	59.5%
2020/12/000247 12/02/2020 API	398.61 VND 000000	IN 128055		ONE TIME PAY	BULK PERM	IIT ENVELO	
5600000 531050 POSTAGE	1,400	0	1,400	1,390.56	.00	9.44	99.3%
2020/12/000247 12/02/2020 API 2020/12/000247 12/02/2020 API 2020/12/000288 12/23/2020 API	10.88 VND 004790 3.33 VND 015513 960.00 VND 001578	IN 128056	ILING 2020	EVANS PRINT & PCARD: USPS POSTMASTER	MEDIA POSTAGE F CALENDARS BULK MAIL		1051954
.5600000 532000 BOOKS/PUBLICAT/	1,043	0	1,043	175.82	.00	867.18	16.9%
2020/12/000105 12/11/2020 API	35.00 VND 001037	7 IN SUB REN	EWAL 2020	THE CASHTON R	ECORD CASHTON F	RECORD SUB	1051640
TOTAL OFFICE ADMINISTRATIVE COSTS	6,193	171	6,364	3,702.60	196.58	2,465.27	61.3%
O300 TECHNOLOGY & EQUIPMENT							
5600000 521415 COMPUTER OPERAT	500	0	500	500.00	.00	.00	100.0%



#### **NATURAL RESOURCES & EXTENSION**

FOR 2020 12					JOURNAL DETAI	L 2020 12 TO	2020 12
ACCOUNTS FOR: 15600 UW-EXTENSION-OFFICE	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
15600000 522025 TELEPHONE	250	0	250	65.86	.00	184.14	26.3%
2020/12/000101 12/04/2020 API	3.14 VND 01656	<mark>7</mark> IN 723300	NOVEMBER 20	20 LVT CORP	ACCT #8	100 11/1/20	1051595
15600000 553100 EQUIPMENT SERVI	4,200	0	4,200	3,744.13	.00	455.87	89.1%
2020/12/000101 12/04/2020 API 2020/12/000230 12/18/2020 API	250.28 VND 00216 63.18 VND 00668				IAL SERV LEASE O ANIES IN CONTRAC		5068 5178
TOTAL TECHNOLOGY & EQUIPMENT	4,950	0	4,950	4,309.99	.00	640.01	87.1%
UO350 IT POOL							
15600000 599000 TECHNOLOGY POOL	980	0	980	980.00	.00	.00	100.0%
TOTAL IT POOL	980	0	980	980.00	.00	.00	100.0%
UO400 CONF / EDUCATION & TRAVEL							
15600000 533200 MILEAGE	208	0	208	.00	.00	208.00	.0%
TOTAL CONF / EDUCATION & TRAVEL	208	0	208	.00	.00	208.00	.0%
TOTAL UW-EXTENSION-OFFICE	77,047	-885	76,162	56,949.00	196.58	19,016.42	75.0%
TOTAL UW-EXTENSION-OFFICE	77,047	-885	76,162	56,949.00	196.58	19,016.42	75.0%
TOTAL REVENUE: TOTAL EXPENSE:		-171 -714	-1,071 77,233	-1,292.81 58,241.81	.00 196.58	221.36 18,795.06	



#### **NATURAL RESOURCES & EXTENSION**

FOR 2020 12					JOURNAL DETAIL	. 2020 12 то	2020 12
ACCOUNTS FOR: 15610 UW-EXTENSION-AGENTS	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL I	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
15610000 UW-EXTENSION-AGENTS							
JA100 SALARIES & FRINGE BENEFITS							
15610000 511000 SALARIES	95,250	0	95,250	92,532.74	.00	2,717.26	97.1%
15610000 514000 PER DIEM	50	0	50	50.00	.00	.00	100.0%
TOTAL SALARIES & FRINGE BENEFITS	95,300	0	95,300	92,582.74	.00	2,717.26	97.1%
JA400 CONF / EDUCATION & TRAVEL							
15610000 533010 CONFERENCE/SEMI	1,278	0	1,278	317.00	.00	961.00	24.8%
15610000 533200 MILEAGE	6,760	0	6,760	1,613.72	23.92	5,122.36	24.2%
2020/12/000105 12/11/2020 API 2020/12/000165 12/18/2020 API 2020/12/000165 12/18/2020 API 2020/12/000165 12/18/2020 API 2020/12/000288 12/23/2020 API 2020/12/000288 12/23/2020 API 2020/12/000288 12/23/2020 API	17.68 VND 016999 20.80 VND 009292 205.04 VND 009292 16.64 VND 009292 55.64 VND 008949 55.64 VND 008949	IN SEPT 20 IN OCT 202 IN NOV 202 IN NOV 20	20 MILEAGE RE 0 MILEAGE RE 0 MILEAGE RE MILEAGE REIM	E HALFMAN BILL I HALFMAN BILL I HALFMAN BILL B GOEDE JOSHUA	BILL HAL BILL HAL BILL HAL JOSH GOE	IDERSON MIL IFMAN MILEA IFMAN MILEA IFMAN MILEA IDE MILEAGE IDE MILEAGE	5065 5145 5145 5145 5194 5194
TOTAL CONF / EDUCATION & TRAVEL	8,038	0	8,038	1,930.72	23.92	6,083.36	24.3%
TOTAL UW-EXTENSION-AGENTS	103,338	0	103,338	94,513.46	23.92	8,800.62	91.5%
TOTAL UW-EXTENSION-AGENTS	103,338	0	103,338	94,513.46	23.92	8,800.62	91.5%
TOTAL EXPENSES	103,338	0	103,338	94,513.46	23.92	8,800.62	



#### **NATURAL RESOURCES & EXTENSION**

FOR 2020 12					JOURNAL DETAI	L 2020 12 TO 2	2020 12
ACCOUNTS FOR: 15620 UW-PROGRAM - NON-LAPSING	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
15620611 LEADERSHIP PROGRAM							
EP600 PROGRAM COSTS							
15620611 579100 CONTRIBUTIONS E	0	6,319	6,319	.00	.00	6,318.98	.0%
TOTAL PROGRAM COSTS	0	6,319	6,319	.00	.00	6,318.98	.0%
TOTAL LEADERSHIP PROGRAM	0	6,319	6,319	.00	.00	6,318.98	.0%



#### **NATURAL RESOURCES & EXTENSION**

FOR 2020 12					JOURNAL DETAI	L 2020 12 TO	2020 12
ACCOUNTS FOR: 15620 UW-PROGRAM - NON-LAPSING	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
15620613 FAMILY LIVING AGENT							
15620613 467700 FAMILY LIVING A	0	-2,048	-2,048	-2,047.50	.00	.00	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	-2,048	-2,048	-2,047.50	.00	.00	100.0%
EP600 PROGRAM COSTS  15620613 579100 CONTRIBUTIONS E	0	6,112	6,112	2,789.57	.00	3,322.48	45.6%
TOTAL PROGRAM COSTS	0	6,112	6,112	2,789.57	.00	3,322.48	45.6%
TOTAL FAMILY LIVING AGENT	0	4,065	4,065	742.07	.00	3,322.48	18.3%



#### **NATURAL RESOURCES & EXTENSION**

FOR 2020 12	JOURNAL DETAIL 2020 12 TO 2020 12							
ACCOUNTS FOR: 15620 UW-PROGRAM - NON-LAPSING	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL	
15620614 AGRICULTURE AGENT								
15620614 467700 AGRICULTURE AGE	0	-2,381	-2,381	-2,381.00	.00	.00	100.0%	
TOTAL UNDEFINED ROLLUP CODE	0	-2,381	-2,381	-2,381.00	.00	.00	100.0%	
EP600 PROGRAM COSTS  15620614 579100 CONTRIBUTIONS E	0	15,024	15,024	2,604.50	.00	12,419.63	17.3%	
TOTAL PROGRAM COSTS	0	15,024	15,024	2,604.50	.00	12,419.63	17.3%	
TOTAL AGRICULTURE AGENT	0	12,643	12,643	223.50	.00	12,419.63	1.8%	



#### **NATURAL RESOURCES & EXTENSION**

FOR 2020 12					JOURNAL DETAI	L 2020 12 TO	2020 12
ACCOUNTS FOR: 15620 UW-PROGRAM - NON-LAPSING	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
15620615 YOUTH DEVELOPMENT AGENT							
15620615 467700 YOUTH DEVELOPME	0	-4,896	-4,896	-5,738.51	.00	843.00	117.2%
2020/12/000180 12/16/2020 BUA 2020/12/000219 12/22/2020 CRP	-670.00 REF -50.00 REF 8341 -10.00 REF 8341 -10.00 REF 8341 -250.00 REF 8341 -200.00 REF 8341 -10.00 REF 8342 -30.00 REF 8342	3 EMMA M 4 STEPHA 6 LEON L 7 STEPHA 8 MICHEL 0 MARCEL 1 JEAN B 2 JOLLY 3 MAPPIN 4 NICOLE 5 MICHEL 6 TERRY 7 CATHY	NIE FLOCK IVEWIRES 4H NIE FLOCK LE JAEGER LA'S CHILD C OAK JOINERS 4H G SOLUTIONS DOWNING LE JAEGER LARKIN MALZACHER	cou	11 DONATIONS 2021 CALENDARS 2021 CALENDAR 2021 CALENDAR 2021 CALENDAR 2021 CALENDARS 2021 CALENDAR PLATBOOK	SALES	
TOTAL UNDEFINED ROLLUP CODE	0	-4,896	-4,896	-5,738.51	.00	843.00	117.2%
EP600 PROGRAM COSTS							
15620615 579100 CONTRIBUTIONS E	0	5,154	5,154	2,082.41	.00	3,071.31	40.4%
2020/12/000180 12/16/2020 BUA 2020/12/000247 12/02/2020 API 2020/12/000247 12/02/2020 API 2020/12/000247 12/02/2020 API 2020/12/000247 12/02/2020 API 2020/12/000247 12/02/2020 API 2020/12/000247 12/02/2020 API 2020/12/000247 12/02/2020 API	670.00 REF 10.00 VND 0000 10.00 VND 0000 10.00 VND 0000 26.15 VND 0033 4.94 VND 0033 5.69 VND 0050	01 IN 128062 01 IN 128063 66 IN 128054 66 IN 128057		WAL-MART ST	Y AGENTS	IPPLIES - SN	
TOTAL PROGRAM COSTS	0	5,154	5,154	2,082.41	.00	3,071.31	40.4%
TOTAL YOUTH DEVELOPMENT AGENT	0	258	258	-3,656.10	.00	3,914.31-	1415.9%



#### **NATURAL RESOURCES & EXTENSION**

FOR 2020 12					JOURNAL DETAI	L 2020 12 TO	2020 12
ACCOUNTS FOR: 15620 UW-PROGRAM - NON-LAPSING	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
15620616 PESTICIDE CERTIFICATION							
15620616 467700 PESTICIDE CERTI	0	-1,140	-1,140	-1,140.00	.00	.00	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	-1,140	-1,140	-1,140.00	.00	.00	100.0%
EP600 PROGRAM COSTS							
15620616 579100 CONTRIBUTIONS E	0	2,881	2,881	354.46	.00	2,526.72	12.3%
2020/12/000105 12/11/2020 API	225.00 VND 0013	46 IN 196209		UNIVERSITY C	F WISCON PESTICI	DE APPLICAT	1051648
TOTAL PROGRAM COSTS	0	2,881	2,881	354.46	.00	2,526.72	12.3%
TOTAL PESTICIDE CERTIFICATION	0	1,741	1,741	-785.54	.00	2,526.72	-45.1%
TOTAL UW-PROGRAM - NON-LAPSING	0	25,026	25,026	-3,476.07	.00	28,502.12	-13.9%
TOTAL REVENU TOTAL EXPENSI		-10,464 35,490	-10,464 35,490	-11,307.01 7,830.94	.00	843.00 27,659.12	



#### **NATURAL RESOURCES & EXTENSION**

FOR 2020 12					JOURNAL DETAI	L 2020 12 TO 2	2020 12
ACCOUNTS FOR: 15630 FAIR	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
15630000 FAIR							
FR950 GRANTS & CONTRIBUTIONS							
15630000 579100 GRANTS AND CONT	14,000	0	14,000	.00	.00	14,000.00	.0%
TOTAL GRANTS & CONTRIBUTIONS	14,000	0	14,000	.00	.00	14,000.00	.0%
TOTAL FAIR	14,000	0	14,000	.00	.00	14,000.00	.0%
TOTAL FAIR	14,000	0	14,000	.00	.00	14,000.00	.0%
TOTAL EXPENSES	14,000	0	14,000	.00	.00	14,000.00	



Extension Monroe County 206 South K Street Sparta, WI 54656 Phone: (608) 269-8722

Fax: (608) 366-1809 Wisconsin Relay: 711

Agriculture Extension Agent: Bill Halfman

#### Agriculture Program Highlights December 5, 2020 through January 8, 2021

The Ag Agent has continued to respond to people via phone calls, e-mails and press releases to help address various needs. Common questions that have been addressed over the past month were: various livestock management questions (including helping a beef producer work on overwinter rations for the herd and another farmer with their dairy steer enterprise), crops and soils inputs questions for next year's season.

The Ag Agent was a presenter on a beef management web session focusing on some of our new decision tools, focusing on the forage inventory and needs tool and the beef replacement heifer cost calculator. Two of the livestock specialists from of the area coops, who attended the web conference really like the new forage inventory and needs tool and have been promoting it to many of their customers. The Extension Beef Specialist at Cornell University has also promoted it to New York beef producers along with the new stocker closeout tool.

The Annual Agronomy Update series was held last week (also via web sessions). One of the in person locations has historically been held locally and well attended. This update provides area agronomy professionals the latest research information on general crop production information in grain crops and forages. The two sessions were very well attended.

The Ag Agent was a presenter on a web conference on farm land rental and co-led a session on building and facility rental.

The Ag Agent is part of a group that received NIFA (National Institute of Food and Agriculture) grant funds for some beef x dairy cross research projects to collect unbiased performance information on these animals. Grants have been applied for to continue the Industrial hemp projects we have started in the region.

The Ag Agent will be a guest speaker on the I-29 Dairy Beef Conference, March 23. The conference is a cooperative effort of South Dakota State, Nebraska, Iowa State, Minnesota, and North Dakota State Extension. It is normally held in Sioux Falls, but this year will also be virtual.

The Ag Agent is working with a small group to do a major revision to the field crops enterprise budget spreadsheet tools.

Upcoming virtual workshops listed on the following page.



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#### **Specialty Crops**

January 27-28, Wisconsin Cranberry School - virtual February 27, Annual UW Extension Hops Conference - virtual

#### **Farm Management Topics**

January 15, In It for the Long Haul – Cash Flow During a Crisis

January 22, Farm-Gate Economic Outlook Forum

February 5, Standing Strong and Resolute as a Guardian of Your Equity

February 19, Is Fair Equal?

March 5, Building a Positive Farm Business Culture, with Employee Safety & Health

March 19, Your Farm Startup: Where to Begin and Who can Help?

April 9, Healthy Minds, Healthy Farms

April 23, FARMing for Health 2020

#### **Dairy Management Topics**

December 15, Optimizing Management for Calf Health and Welfare

January 5, Feeding for profits - nutrient digestibility and milk components

January 12, Preparing for an Emergency

January 26, Emerging Reproductive Strategies: Using IVF embryo transfer

February 2, Animal Care on the Farm and Beyond

February 2, Getting the Most out of your Forages

February 9, Preventing Injuries when Working with Cattle

#### **Beef Management Topics**

January 12, An Update on Mineral and Vitamin Needs for Beef Cattle

January 26 – 28, Driftless Region Beef Conference

Register at: <a href="http://www.aep.iastate.edu/beef/">http://www.aep.iastate.edu/beef/</a>

February 9, Management of Newly Weaned Calves in the Feedlot

February 23, Hairy Heel Wart: A Threat for Health & Production of Cattle in Beef Operations

March 9, Pasture Weed Management

March 23, Direct Marketing Meat and Introduction to Meat Suite

#### **Small Ruminant Topics**

January 20, Basic Lambing Skills for the Beginning Shepherd April 21, Designing your Sheep and Goat Grazing System Additional topics to be added



Natural Resources & Extension Report Date: Wednesday, January 9, 2021

## Joshua L. Goede

#### Enrollment 2020

There are 258 enrolled members and volunteers in the system. The deadline was December 15, but there is not solid deadline this year as we hope more families join us when the virus starts to clear up this spring. The deadline to participate in the Monroe County Fair as a 4-H member is April 1<sup>st</sup>. This is roughly a 40% drop from last year. Ft. McCoy, which is usually around 100 youth will not be enrolling right away either. The state as a whole, looks like a 50% decrease.

#### Agents 4 Change w/Monroe County Safe Community Coalition

The Agents 4 Change are working on creating virtual tobacco and alcohol education programs for elementary students. These will be hybrid models of some pre-recorded video segments, augmented by live ZOOM content too. We were not able to get these recorded over winter break so are still working on getting the recordings. We are looking to schedule class time in February for the lessons.

#### **KITS**

Kids Inspired to Try Stuff is a project in a box where families receive materials to do two projects a month. We have complete 4 months' worth so far. January contained STEM related projects. There are materials for a marble rollercoaster and to create a marble maze on a paper plate. Four new youth joined the program when we re-opened enrollment in December.

#### **Area 13 Activity Boxes**

Area 13 collaborated on a Box project where each agent produced a themed box of projects like the KITS in Monroe County. The boxes were created to have minimal cost. They were available as full box sets of 3-5 project kits or the project kits could be bought individually in quantity for a group meeting to make the kits virtually, or in small <10 member meetings. The Boxes were popular with over 100 boxes ordered and more than 600 individual kits being created.

#### 2021 Monroe County 4-H Plat Book

The Agent discussed the additional sections of the 2021 Plat Book with Jared Roll at the Monroe County Local History Room. The 1897 Plat Book will be included in the new edition as well as four pages of Agriculture shots hoping to represent different areas of the county and different seasons.

#### **Project Saturday**

The first county wide project meeting is now being planned for March 6, 2021. The January date did not appeal to members whether virus numbers or the holiday weekend only four youth signed up. It will still be 8 youth enrolled in one of 4 projects. The projects are still lined up as sewing pillowcases, face masks, and hats; Leather Crafting, Glass etching and, cake/cookie decorating. The groups will be separate for the whole 2 hours, and there will not be a gathering place. The youth will head to the rooms where their project meeting will take place. This event date change has been approved and project leaders are busy finalizing plans for participants.

#### Jr. Leaders

Jr. Leaders group is coming back online. The group has scheduled a tubing day at Justin Trails for Feb. 6. The group is also planning trivia nights for mid-February.

#### **ZOOMerangs**

The Agent is planning virtual meetings twice a month through March. They will be the  $2^{nd}$  and  $4^{th}$  Thursdays of the month. They will consist of a short lesson or activity and them some social games to spend time together. The meetings are open to all youth in Monroe County.

## **April Anderson**

#### **Monroe County Nutrition Coalition**

Members provided updates. The Monroe County food and nutrition resource pamphlet has been updated. The feasibility of a backpack program at the Tomah school district is still being discussed. I shared about StrongBodies, the Aging Mastery Program, nutrition education offerings, the Wisconsin Harvest of the Month website, and information about an EBT equipment grant opportunity for farmer's markets.

#### **Monroe County Mental Health Coalition**

Members provided updates. We began discussing Mental Health Month which takes place in May. We plan to have a virtual walk and I am on the planning committee for this event.

#### **HEAL (Healthy Eating, Active Living)**

Fourteen people registered for the Aging Mastery Program. The recommended number of participants for this workshop is between five and twenty. Near the end of December, I contacted all the registrants to confirm their registration and to make arrangements for them to get their materials. We had our first class on January 5<sup>th</sup>. I have already been receiving positive feedback from participants. During the second class, on January 7<sup>th</sup> I will be presenting on exercise. Later in the month I will be presenting on sleep, healthy eating, and hydration.

#### **FoodWise**

I have been learning about the Growing Together Wisconsin grant, which provides funds for implementing a community garden that will help address food insecurity. I plan to apply for this grant next year after I have enlisted partners. On Thursday, January 7<sup>th</sup> short videos of me will be recorded for nutrition lessons. I completed a local impact report. I also completed the Cornell course: "Policy, Systems, and Environments". The Greener FoodWIse group is working on an action plan with four objectives to initiate environmentally sound and equitable greener best practices that are sustainable within our work.

#### **StrongBodies**

Our new session began on January 4<sup>th</sup>. There were 122 people that joined the class that day. In addition, there were 18 people that joined the orientation class that I taught. So, we continue to have more people register for our classes. I also continue to make arrangements for those who need weights. I am almost finished working on the health lessons using the Aging Mastery Program starter kit. I will use these lessons with the StrongBodies participants after class. The La Crosse County leaders and I created a local impact report.

Natural Resources & Extension Report

Date: Wednesday, January 13, 2021

#### **Health Matters Newspaper Column**

I submitted two articles to the newspaper in December. The first article promoted the Aging Mastery Program workshop. The second article included holiday trivia questions about Christmas, Kwanzaa, Hanukkah, and Las Posadas.

#### **Professional Development**

- -Better Sleep
- -Planning an Effective Educational Video
- -Taking a Strategic Approach to Social Media
- -All Health is Not Created Equal: Where You Live Matters Webinar
- -How Culture and Race Can Impact Identifying & Treating Mental Health Conditions
- -Food Security
- -Lightning Talks: Addressing Challenging Issues through Multidisciplinary Extension Programming
- -Coping with Covid

#### **Coming Soon**

January 6<sup>th</sup>- WeCOPE Training (every Wednesday through Feb. 10<sup>th</sup>)

January 8<sup>th</sup>- Restorative Justice Summit- Day 3

January 13<sup>th</sup>- Nutrition Coalition

January 15th- Adult Mental Health First Aid Training

January 19th- Mental Health Coalition

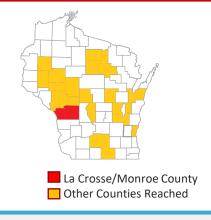
January 21st- Healthy Schools Bootcamp

January 29th- Youth Mental Health First Aid Training



#### LA CROSSE & MONROE COUNTIES

Due to COVID-19 many county residents lost access to physical activity opportunities. Our county StrongBodies leaders partnered together to offer virtual classes for our county residents as well as other counties across the state. StrongBodies is an evidence-based community strength training program for older adults. Participation in the program has proven to increase muscle strength, balance, and flexibility. The program has also proven to improve chronic health conditions such as diabetes, arthritis, and osteoporosis as well as decrease medication and reduce medical costs.





2,000

Total Participants (326 FoodWIse Eligible)



64

Hours of Strength Training



StrongBodies
Volunteers Trained



64

Health and Nutrition Lessons



23

Counties reached- Adams, Barron, Brown, Calumet, Chippewa, Clark, Dane, Dunn, Eau Claire, Fond du Lac, Jackson, Kewaunee, La Crosse, Langlade, Lincoln, Monroe, Oneida, Ozaukee, Rock, Trempealeau, Waupaca, Winnebago, Wood

#### HIGHLIGHTS of 2020

% of participants that improved in.....

- Exercising/building strength & flexibility 93%
- Being motivated to exercise 90%
- Improving balance 74%
- Improving overall health 70%



StrongBodies Instructors

#### **Feedback from Participants:**

- \* Exercising is fun with all the leaders and I am motivated to actually do the exercises which I would not do if on my own.
- \* This was so helpful. Plus, I learned a couple of alternatives for doing some of the exercises which I will take back to class when we can meet again in person. Thank you.



Karie Johnson FoodWise Coordinator



Mary Hoeft-Leithold Nutrition Educator



April Anderson
Health & WellBeing
Educator





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WI StrongBodies Website
strongbodies@extension.wisc.edu



FoodWlse is federally funded by the Supplemental Nutrition Assistance Program-Education (SNAP-Ed) and the Expanded Food and Nutrition Education Program (EFNEP). We advance healthy eating habits, active lifestyles and healthy community environments for Wisconsin residents with limited incomes through nutrition education at the individual, community and systems levels.



## The Challenge

The COVID-19 pandemic impacted the food security of Monroe County residents due to income and job loss, as well as significant changes in local, regional, and national food systems. Based on increases in Monroe County residents participating in FoodShare and federal Pandemic EBT benefits, we see a greater need for members of our community in accessing food that is healthy, safe, and affordable. FoodWIse educators support our community by providing education on how families can stretch their food dollars in these difficult times and continue to put healthy meals on the table in their homes.

## Monroe County has seen a 24% increase in Food Share participation



(including adults and children) from prior to the pandemic.

Based on comparison of FoodShare participation in February, 2020 and September, 2020. Data from Wisconsin Department of Health & Human Services.

## Community IMPACTS

LIFTING PEOPLE TO BETTER HEALTH



- Virtual StrongBodies classes replaced in-person classes due to Covid-19
- Virtual nutrition education was provided for StrongBodies participants after each class
- Summer STEPS Challenge for Monroe County Employees to remain physically active during Covid-19
- Food safety articles published in "Health Matters" newspaper column
- Nutrition education materials provided to second grade teachers at Norwalk-Ontario-Wilton Elementary
- Assisted with updating the Monroe County Food and Nutrition Resources Guide

#### **ACHIEVING MORE TOGETHER**



UW-Madison Division of Extension works alongside the people of Wisconsin to deliver practical educational programs where people live and work – on the farm, in schools and throughout urban and rural communities. In Monroe County, FoodWise partners with schools, WIC, Head Start, food pantries, and daycares to help make the healthy choice the easy choice in our communities.

## Fruits & Veggies Scavenger Hunt

Monroe County Fit Families, the Sparta Farmer's Market, and Extension partnered to offer this event for Sparta children and their families. Children, as well as members of the public, were invited to place pictures of fruits and veggies in their windows. Later children and their families took a walk with their scavenger hunt sheets to see how many different fruits and veggies they could find. Sixteen children registered for this program and each was able to select a prize. This was a pilot program that we plan to expand to other areas in the county next





Sawyer (age 3) and Finley (age 5) proudly show their fruit pictures!

#### Fruits & Veggies Scavenger Hunt Feedback

- 50% of children showed interest in trying new fruits and vegetables
- 100% of children showed increased interest in learning about fruits and vegetables
- 100% of families would participate if this event were offered again

#### **Virtual StrongBodies Classes**

Due to COVID-19 many Monroe County residents lost access to physical activity opportunities. Monroe County and La Crosse County StrongBodies leaders partnered together to offer virtual classes for our county residents.

What is StrongBodies? It is an evidence-based community strength training program for older adults. Participation in the program has proven to increase muscle strength, balance, and flexibility. The program has also proven to improve chronic health conditions such as diabetes, arthritis, and osteoporosis as well as decrease medication and reduce medical costs.

Virtual classes took place two times per week through Zoom technology. After each class residents were offered the opportunity to stay in the virtual rooms for nutrition education and to socially connect with one another. The virtual StrongBodies classes helped keep people healthy, strong, and connected during this challenging time.



MyPlate was consistently highlighted during nutrition education lessons



April Anderson
Health & Well-Being
Educator/FoodWlse
Coordinator
Monroe County

# Contact Us 206 S K. St. Sparta, WI 54656 608-269-8722 april.anderson@wisc.edu Monroe.extension.wisc.edu





#### **NATURAL RESOURCES & EXTENSION**

ACCOUNTS FOR: 16940 LAND CONSERVATION  16940000 LAND CONSERVATION  16940000 432750 NRCS CONTRIBUTI	APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
	-21,237						USE/ COL
16940000 432750 NRCS CONTRIBUTI	-21,237						
		0	-21,237	-8,935.91	.00	-12,301.09	42.1%*
16940000 435528 COVID-19 ROUTE	0	-9,949	-9,949	-9,948.81	.00	.00	100.0%
2020/12/000089 12/10/2020 CRP -2	39.90 REF 83019	STATE 0	OF WI		COVID EXPENSE R	EIMB	
16940000 435800 SOIL WATER RESO							.0%*
16940000 445000 MANURE STORAGE	-200	0	~200	-100.00	.00	-100.00	50.0%*
16940000 468120 TREE SALES	-9,000	0	-9,000	-18,085.00	.00	9,085.00	200.9%
2020/12/000007 12/01/2020 CRP -1 2020/12/000007 12/01/2020 CRP - 2020/12/000007 12/01/2020 CRP - 2020/12/000007 12/01/2020 CRP -1 2020/12/000007 12/01/2020 CRP -1 2020/12/000007 12/01/2020 CRP -1 2020/12/000089 12/10/2020 CRP -1 2020/12/000089 12/10/2020 CRP -1 2020/12/000089 12/10/2020 CRP -1 2020/12/000089 12/10/2020 CRP -4 2020/12/000089 12/10/2020 CRP -4 2020/12/000089 12/10/2020 CRP -4 2020/12/000089 12/10/2020 CRP -1 2020/12/000089 12/10/2020 CRP -1 2020/12/000089 12/10/2020 CRP -1 2020/12/000137 12/15/2020 CRP -1 2020/12/000137 12/15/2020 CRP -2 2020/12/000137 12/18/2020 CRP -2 2020/12/000137 12/18/2020 CRP -2 2020/12/000138 12/28/2020 CRP -1 2020/12/000253 12/28/2020 CRP -2 2020/12/000253 12/28/2020 CRP -2 2020/12/000258 12/29/2020 CRP -2	48.00 REF 82660 62.00 REF 82661 59.00 REF 82663 50.00 REF 82663 50.00 REF 82692 12.00 REF 83075 74.00 REF 83075 74.00 REF 83079 55.00 REF 83083 12.00 REF 83083 12.00 REF 83085 68.00 REF 83255 92.00 REF 83255 92.00 REF 83256 40.00 REF 83255 22.00 REF 83263 35.00 REF 83263 23.00 REF 83263 45.00 REF 83362 60.00 REF 83362 60.00 REF 83513 31.00 REF 83513	BROWN, BOEHLKE LASKO, WROBLEW REVERSA WROBLEW VILLARR TONN, M SKAR, L LANIER, PASCH, HAUN, L GARVES, HARTENS BRUEGGE SELBRED BUBBERS LAKOWSK AMUNDSO WEBER, NELSON, GEIER, MAAS, J	KEVIN E, CRAIG GREGORY (SKI, DANIEL II / 82663 (SKI, DANIEL III / 82663 (SKI) III		TREE SALES		103.4%



#### **NATURAL RESOURCES & EXTENSION**

DECEMBER 2020

FOR 2020 12					JOURNAL DETAIL	. 2020 12 TO	2020 12
CCOUNTS FOR: 6940 LAND CONSERVATION		TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	<b>PCT</b> USE/COL
6940000 482000 TRI CREEK WATER	-24,079	0	-24,079	-20,135.50	.00	-3,943.50	83.6%*
6940000 485000 AWARD BANQUET D	0	-2,429	-2,429	-2,429.00	.00	.00	100.0%
6940000 485000 LW405 GRANT - C	0	-4,145	-4,145	.00	.00	-4,144.50	.0%*
6940000 485100 CONTRIBUTION AG	-1,000	0	-1,000	-3,936.00	<sub>*</sub> 00	2,936.00	393.6%
TOTAL UNDEFINED ROLLUP CODE	-188,598	-16,522	-205,120	-81,670.22	.00	-123,450.09	39.8%
C100 SALARIES & FRINGE BENEFITS							
5940000 511000 SALARIES	270,655	9,133	279,788	261,149.21	.00	18,638.70	93.3%
2020/12/000025 12/04/2020 PRJ 2020/12/000146 12/18/2020 PRJ 2020/12/000263 12/31/2020 PRJ	9,663.89 REF 201204 10,423.84 REF 201218 10,661.61 REF 201231				WARRANT=201204 WARRANT=201218 WARRANT=201231	RUN=1 BI-W	EEKL
5940000 515005 RETIREMENT	18,272	-39	18,233	17,585.43	.00	647.57	96.4%
2020/12/000025 12/04/2020 PRJ 2020/12/000146 12/18/2020 PRJ 2020/12/000263 12/31/2020 PRJ	648.95 REF 201204 703.62 REF 201218 719.66 REF 201231				WARRANT=201204 WARRANT=201218 WARRANT=201231	RUN=1 BI-W	EEKL
5940000 515010 SOCIAL SECURITY	16,785	-36	16,749	16,006.31	.00	742.69	95.6%
2020/12/000025 12/04/2020 PRJ 2020/12/000146 12/18/2020 PRJ 2020/12/000263 12/31/2020 PRJ	592.99 REF 201204 631.63 REF 201218 657.95 REF 201231				WARRANT=201204 WARRANT=201218 WARRANT=201231	RUN=1 BI-W	EEKL
5940000 515015 MEDICARE	3,927	-8	3,919	3,765.94	.00	153.06	96.1%
2020/12/000025 12/04/2020 PRJ 2020/12/000146 12/18/2020 PRJ 2020/12/000263 12/31/2020 PRJ	138.68 REF 201204 150.42 REF 201218 153.87 REF 201231				WARRANT=201204 WARRANT=201218 WARRANT=201231	RUN=1 BI-W	ÉEKL
5940000 515020 HEALTH INSURANC	30,851	0	30,851	34,788.30	.00	-3,937.30	112.8%*
2020/12/000025 12/04/2020 PRJ 2020/12/000146 12/18/2020 PRJ	1,753.25 REF 201204 1,753.25 REF 201218				WARRANT=201204 WARRANT=201218		

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#### **NATURAL RESOURCES & EXTENSION**

FOR 2020 12					JOURNAL DETAIL	2020 12 TO	2020 12
CCOUNTS FOR: 5940 LAND CONSERVATION		TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	P <b>CT</b> USE/COI
5940000 515025 DENTAL INSURANC	1,543	0	1,543	1,456.28	.00	86.72	94.4%
2020/12/000025 12/04/2020 PRJ	128.36 REF 201204				WARRANT=201204	RUN=1 BI-W	EEKL
5940000 515030 LIFE INSURANCE	90	0	90	84.00	.00	6.00	93.3%
2020/12/000025 12/04/2020 PRJ	7.50 REF 201204				WARRANT=201204	RUN=1 BI-W	EEKL
5940000 515040 WORKERS COMP	3,159	48	3,207	3,128.92	.00	78.08	97.6%
2020/12/000025 12/04/2020 PRJ 2020/12/000146 12/18/2020 PRJ 2020/12/000263 12/31/2020 PRJ	126.26 REF 201204 126.75 REF 201218 126.89 REF 201231				WARRANT=201204 WARRANT=201218 WARRANT=201231	RUN=1 BI-W	EEKL
TOTAL SALARIES & FRINGE BENEFITS	345,282	9,098	354,380	337,964.39	.00	16,415.52	95.4%
200 OFFICE ADMINISTRATIVE COSTS							
5940000 531000 OFFICE SUPPLIES	700	0	700	625.39	.00	74.61	89.3%
5940000 531050 POSTAGE	400	0	400	502.85	.00	-102.85	125.7%*
5940000 532500 DUES	1,800	0	1,800	1,800.00	.00	.,00	100.0%
5940000 539075 CONSERVATION PR	1,000	0	1,000	787.23	.00	212.77	78.7%
2020/12/000288 12/23/2020 API	101.78 VND 004796	IN 4230		EVANS PRINT	& MEDIA 2020 STEW	ARDSHIP Sign	<b>5</b> 5193
TOTAL OFFICE ADMINISTRATIVE COSTS	3,900	0	3,900	3,715.47	.00	184.53	95.3%
300 TECHNOLOGY & EQUIPMENT							
5940000 522025 <mark>TELEPHON</mark> E	1,140	0	1,140	1,793.11	00	-653.11	157.3%*
2020/12/000031 12/04/2020 API 2020/12/000102 12/04/2020 API	34.22 VND 016567 132.64 VND 002393	IN 713300 IN 986770	NOVEMBER 2020 3581	O LVT CORP VERIZON LLC		00 11/1/20 CELL PHONE	



#### **NATURAL RESOURCES & EXTENSION**

FOR 2020 12					JOURNAL DETAI	L 2020 12 TO	2020 12
ACCOUNTS FOR: 1 <b>6</b> 940 LAND C <b>ONS</b> ERVATION	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL E	ENCUMBRANCES	AVAILABL <b>E</b> BUDGET	PCT USE/COL
16940000 553100 EQUIPMENT SERVI	1,820	0	1,820	2,107.17	.00	-287.17	115.8%*
2020/12/000101 12/04/2020 API 2020/12/000230 12/18/2020 API	94.67 VND 00216 170.48 VND 00668		2		AL SERV LEASE ON NIES IN CONTRACT		5068 5178
TOTAL TECHNOLOGY & EQUIPMENT	2,960	0	2,960	3,900.28	00	-940.28	131.8%
LC350 IT POOL							
16940000 599000 TECHNOLOGY POOL	1,754	0	1,754	1,754.00	.00	.00	100.0%
TOTAL IT POOL	1,754	0	1,754	1,754.00	.00	00	100.0%
LC400 CONF / EDUCATION & TRAVEL							
16940000 515700 EMP. EDUCATION	3,000	0	3,000	1,565.00	· 00	1,435.00	52.2%
2020/12/000247 12/02/2020 API 2020/12/000247 12/02/2020 API	75.00 VND 00000 50.00 VND 00000			ONE TIME PAY	Trusing		
TOTAL CONF / EDUCATION & TRAVEL	3,000	0	3,000	1,565.00	. 00	1,435.00	52.2%
LC600 OPERATING EXPENSE							
16940000 521705 TREE SALES	8,000	0	8,000	7,297.03	.00	702.97	91.2%
16940000 521708 COMPREHENSIVE P	0	4,145	4,145	1,008.37	.00	3,136.13	24.3%
2020/12/000031 12/04/2020 API	46.07 VND 01551	4 IN 16F9-M√>	(J-F1QK	AMAZON	ITEM: 0	Cardinal Ec	1051443
16940000 539620 CC TASK FORCE	5,000	-5,000	0	·4 00	.00	.00	.0%



#### **NATURAL RESOURCES & EXTENSION**

FOR 2020 12					JOURNAL DETAI	L 2020 12 TO	2020 12
CCOUNTS FOR: 6940 LAND CONSERVATION	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL E	NCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
TOTAL OPERATING EXPENSE	13,000	-856	12,145	8,305.40	.00	3,839.10	68.4%
C616 VEHICLE OPS & MAINTENANCE							
6940000 524510 MOTOR VEHICLE -	4,000	0	4,000	3,620.06	.00	379.94	90.5%
2020/12/000105 12/11/2020 API 2020/12/000287 12/21/2020 API	305.36 VND 004972 30.85 VND 008125		38 NOV 2020	KWIK TRIP WEST CENTRAL A	ACCT# 0 UTO 2017 FO	0362338 RD F150 OIL	1051584 1051993
TOTAL VEHICLE OPS & MAINTENANCE	4,000	0	4,000	3,620.06	.00	379.94	90.5%
C617 REPAIR & MAINTENANCE							
6940000 524600 EQUIPMENT MAINT	500	240	740	499.83	00	240.07	67.6%
TOTAL REPAIR & MAINTENANCE	500	240	740	499.83	00	240.07	67.6%
C618 RENT							
6940000 553050 BUILDING RENT	20,175	0	20,175	20,175.00	.00	.00	100.0%
2020/12/000031 12/04/2020 API	1,681.25 VND 005940	) IN DECEMBE	ER 2020 RENT	BADGER HOUSING	ASSOC DECEMBE	R RENT	5043
TOTAL RENT	20,175	0	20,175	20,175.00	.00	.00	100.0%
C950 GRANTS & CONTRIBUTIONS							
6940000 579200 AWARD BANQUET D	0	5,685	5,685	4,775.40	00	910.06	84.0%
TOTAL GRANTS & CONTRIBUTIONS	0	5,685	5,685	4,775.40	.00	910.06	84.0%
TOTAL LAND CONSERVATION	205,973	-2,355	203,618	304,604.61	.00	-100,986.15	149.6%



#### **NATURAL RESOURCES & EXTENSION**

FOR 2020 12					JOURNAL DETA	IL 2020 12 TO	2020 12
ACCOUNTS FOR: 16940 LAND CONSERVATION	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
TOTAL LAND CONSERVATION	205,973	-2,355	203,618	304,604.61	00	-100,986.15	149.6%
TOTAL REVENUES TOTAL EXPENSES	-188,598 394,571	-16,522 14,168	-205,120 408,739	-81,670.22 386,274.83	. 00	-123,450.09 22,463.94	



#### **NATURAL RESOURCES & EXTENSION**

DECEMBER 2020

FOR 2020 12					JOURNAL DET	AIL 2020 12 TO	2020 12
ACCOUNTS FOR: 16941 P.L. 566 STRUCTURES (DAMS)		TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	<b>PCT</b> USE/CO
16941000 P.L. 566 STRUCTURES (DAMS)							
DM600 PROGRAM COSTS							
16941000 522040 FLOOD WARNING S	600	0	600	591.16	.00	8.84	98.5%
2020/12/000288 12/23/2020 API	49.69 VND 009809	IN 3013852	72 DEC 2020	CENTURYLINK	FL00D	WARNING SYST	1051897
16941000 534005 PL 566 STRUCTUR	5,500	0	5,500	2,147.57	.00	3,352.43	39.0%
2020/12/000031 12/04/2020 API	600.00 VND 004960	IN 12		SNOWMOBILE T	RAILS OF MOWING	G NORWALK DAM	1051503
TOTAL PROGRAM COSTS	6,100	0	6,100	2,738.73	.00	3,361.27	44.9%
TOTAL P.L. 566 STRUCTURES (DAMS)	6,100	0	6,100	2,738.73	.00	3,361.27	44.9%
TOTAL P.L. 566 STRUCTURES (DAMS)	6,100	0	6,100	2,738.73	.00	3,361.27	44.9%
TOTAL EXPENSE	ES 6,100	0	6,100	2,738.73	.00	3,361.27	

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#### **NATURAL RESOURCES & EXTENSION**

FOR 2020 12					JOURNAL DETA	IL 2020 12 TO	2020 12
COUNTS FOR: 5943 STATE COST SHARE PROGRAM	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	<b>ENCUMB</b> RANCES	AVAILABLE BUDGET	PCT USE/COL
5943000 STATE COST SHARE PROGRAM							
5943000 435800 S <mark>TATE COST SHAR</mark>	-142,263	0	-142,263	-52,521.13	.00	-89,741.87	36.9%*
2020/12/000176 12/18/2020 CRP	-1,645.00 REF 83354	DEPT	OF ADMINISTRAT	r <b>I</b> s	TATE COST SHAR	E PROGRAM	
TOTAL UNDEFINED ROLLUP CODE	-142,263	0	-142,263	-52,521.13	.00	-89,741.87	36.9%
600 PROGRAM COSTS							
943000 534005 OPERATING EXPEN	6,000	0	6,000	5,709.51	.00	290.49	95.2%
2020/12/000105 12/11/2020 API 2020/12/000135 12/15/2020 CRP	332.77 VND 015675 90.00 REF 83277	IN 100	ands of	GEHRING JAMES 2	JAMES 020/ 1848	GEHRING COUN	1051570
TOTAL PROGRAM COSTS	6,000	0	6,000	5,709.51	.00	290.49	95.2%
950 GRANTS & CONTRIBUTIONS							
943000 579100 GRANT EXPENSE -	142,263	0	142,263	76,300.43	.00	65,962.57	53.6%
2020/12/000105 12/11/2020 API 2020/12/000105 12/11/2020 API 2020/12/000165 12/18/2020 API 2020/12/000165 12/18/2020 API 2020/12/000165 12/18/2020 API 2020/12/000288 12/23/2020 API	1,645.00 VND 004099 1,700.00 VND 004099 1,500.00 VND 017141 1,200.00 VND 017241 4,080.00 VND 017253	IN SWRM IN 1128 IN SWRM	JR 201115 SWRM 2020 TZ 2019 BH	LARSON RON LARSON RON ZIEGLER TRENT HENTHORNE BLA PARRISH TERRY	JONATH/ TRENT : KE NUTRIE	HUNTZICKER S AN & ANN RIG SWRM PAYMENT NT MGMT COST PARRISH SWRM	1051591 1051831 1051758
TOTAL GRANTS & CONTRIBUTIONS	142,263	0	142,263	76,300.43	<sub>:</sub> • 00	65,962.57	53.6%
TOTAL STATE COST SHARE PROGRAM	6,000	0	6,000	29,488.81	.,00	-23,488.81	491.5%
TOTAL STATE COST SHARE PROGRAM	6,000	0	6,000	29,488.81	.00	-23,488.81	491.5%
TOTAL REVE TOTAL EXPE		0	-142,263 148,263	-52,521.13 82,009.94	.00	-89,741.87 66,253.06	



#### **NATURAL RESOURCES & EXTENSION**

DECEMBER 2020

FOR 2020 12					JOURNAL DETAI	L 2020 12 TO	2020 12
ACCOUNTS FOR: 16945 WILDLIFE DAMAGE & ABATEMENT	ORIGINAL APPROP	TRANERS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
16945000 WILDLIFE DAMAGE & ABATEMENT							
16945000 435800 WILDLIFE DAMAGE	-25,000	0	-25,000	-13,371.06	.00	-11,628.94	53.5%*
TOTAL UNDEFINED ROLLUP CODE	-25,000	0	-25,000	-13,371.06	.00	-11,628.94	53.5%
WD600 PROGRAM COSTS							
16945000 521710 ABATEMENT PRACT	25,000	0	25,000	19,861.08	.00	5,138.92	79.4%
TOTAL PROGRAM COSTS	25,000	0	25,000	19,861.08	.00	5,138.92	79.4%
TOTAL WILDLIFE DAMAGE & ABATEMENT	0	0	0	6,490.02	.00	-6,490.02	100.0%
TOTAL WILDLIFE DAMAGE & ABATEMENT	0	0	0	6,490.02	.00	-6,490.02	100.0%
TOTAL REVENUES TOTAL EXPENSES	-25,000 25,000	0 0	-25,000 25,000	-13,371.06 19,861.08	.00	-11,628.94 5,138.92	

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#### REQUEST FOR LINE ITEM TRANSFER

<b>Date:</b> 1/13/202			1_								
Department:			Land Conservation								
Amount:		\$	2,890.00								
Budget Ye	ear Ame	nded:	2020	_							
				-							
From Acco	unt										
Org	Object	Project	Account Name	Cu	rrent Budget	Tra	nsfer Amount	YTI	D Expenditures		New Budget
16940000	515700		Emp Education & Training	\$	3,000.00	\$	1,360.00		1,565.00	\$	1,640.00
16940000	511000		Salaries	\$	279,788.00	\$	1,530.00	\$	250,487.60	\$	278,258.00
										\$	·
							4			\$	) <del>=</del> 1
										\$	::::
										\$	1 <u>2</u> 4
Total Transfer				-		\$	2,890.00				
								•			
	_										
To Account	<u>t</u> ,										
Org		Project		Cu	rrent Budget	Tra	nsfer Amount	YTE	D Expenditures	-	New Budget
16943000	534005		Operating Expenses - LCD	\$	6,000.00	\$	1,530.00	\$	2,147.57	\$	7,530.00
16940000	522025		Telephone	\$	1,140.00	\$	872.00	\$	1,793.11	\$	2,012.00
16940000	553100		Equipment Service Contract	\$	1,820.00	\$	488.00	\$	2,107.17	\$	2,308.00
				1						\$	370
										\$	:48
										\$	170
Total Transfer						\$	2,890.00				
Explanation											
Line item tran	isfer to co	ver realiz	zed expenses for telephone, co	pier ar	nd LCD project	expe	nses at the end	of 20	020.		
				-	1	7					
Department Head Approval					Mill		1-11-21	/			
				-							
Governing C	Approv	ral									
_											
If <= \$500:											
Send to Cour	nty Admini	strator's	Office								
COUNTY ADMINISTRATOR Approval:											D. f
If > \$500:											Date
Send to Coun	ity Clerk's	Office									
FINANCE CO	MMITTEI	E Appro	val given on∄								

Date

## January 13th, 2021 - Staff Report

**Bob Micheel - County Conservationist** 

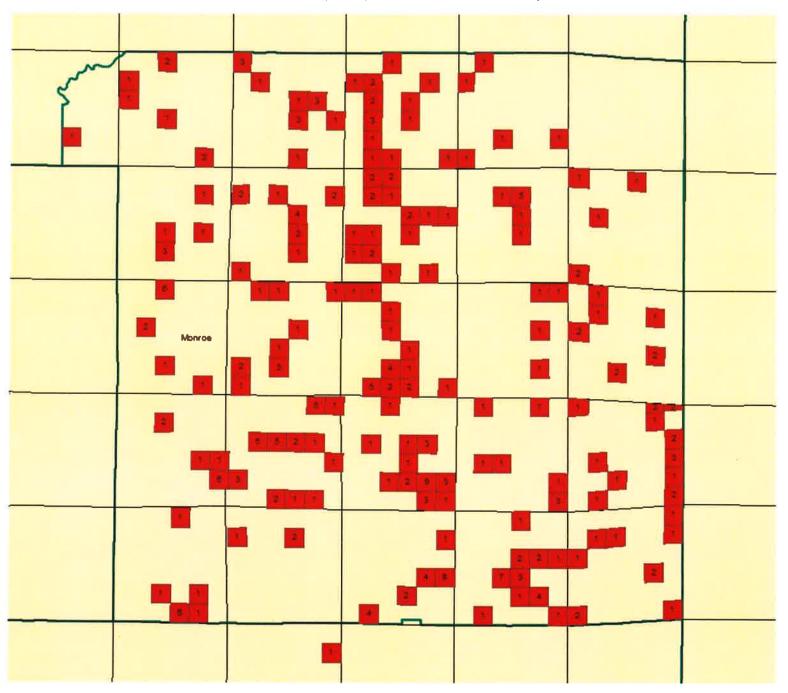
#### **LCD Business:**

- Climate Change Task Force Hosted Dan Vimont the co-director of Wisconsin Initiative on Climate Change Impacts (WICCI). He gave a PowerPoint presentation on WI Climate change status over the last 50 years and the projections into the future. Presentation and meeting will be posted on the CCTF website for viewing. Working with DNR to finalize the inventory template for the County and Towns crossing (culverts, bridges) inventory form. Analyzing work load and grants to complete project in 2021. New logo wear is now for sale, you can purchase long sleeve shirt and stocking caps, visit the CCTF website.
- <u>Coon Creek Watershed Study</u> Meeting scheduled for January 19<sup>th</sup> by the consultant will provide analysis and options for the sponsors (Counties) to consider. I will provide a draft Joint Powers Board template that was drafted by Corporation Council in consultation with the State NRCS Engineer at our next meeting for consideration.
- <u>Land Stewardship Awards</u> Awards & signage are complete for the three winners. Plan to give out award package with media coverage. Winners will be featured in newspaper in early 2021.
- <u>County Farm Plan to solicit bids this month for the county farm cropland.</u> Bid opening will be scheduled for the next committee meeting on February 10<sup>th</sup>. Cropland acreage will be discounted (+-10 acres) for the new nursing home site on the east side of county road B. Cropland formally rented by Randy Girard, was enrolled into the CREP program and scheduled for spring seeding of warm season grasses. Existing waterways will need to be widened and potent new ones developed below the new nursing home site.
- Monroe County CRP & CREP Enrollment FSA and Monroe County entered into agreements
  last year for acres at the County farm and Tri-creek properties. I received notice from FSA on
  December 14<sup>th</sup> that we are not eligible for payments because of the 2018 farm bill. I'm working
  with the acting CD to get this matter resolved financially.
- <u>Farmland Preservation</u> Received \$40,000 for 2021 signup bonus for new applicants. Received a few applications at the end of 2020. A dozen certificates of compliance were sent out for all applications received in 2020. This will allow them to take the \$5/acre tax credit with DOR.
- <u>Tree Sales Program –</u> \$8,801 of trees and shrubs have been ordered by 46 residents. Received notice from DATCP that all counties need a permit to sell over \$250 worth of nursery stock in Wisconsin, fee of \$50.
- Monroe County Manure Storage Ordinance Working with DATCP on gathering storage
  ordinances that reflect our goals for Monroe County. Update the construction, alteration and
  closure components of the ordinance. Adopt the 4 animal waste prohibitions and look into a
  penalty section for blatant manure spills and fish kills. Approaching this task with Vernon
  County, plan to call on the Monroe County Ag Advisory team to start the discussion.
- <u>County Deer Advisory Council (CDAC)/CWD Task Force</u> The December 8<sup>th</sup> meeting set the goal to <u>increase</u> the harvest in the farmland zone and <u>maintain</u> in the forest zone. No positive CWD samples from the fall hunting seasons (Review Map) out of 339 samples.
- <u>Vehicle:</u> Test drove three brands of SUV's for the LCD replacement vehicle. Bids will be solicited this month an opened at the Feb. 10<sup>th</sup> committee meeting. Gary at maintenance will take the 2009 F-150 for their department.

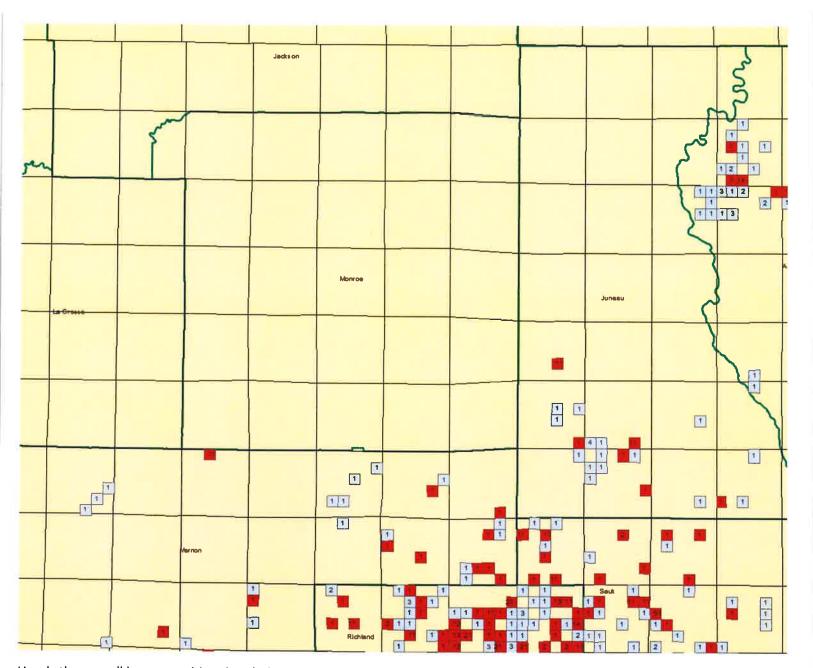
#### **Meeting Schedule:**

- January 13<sup>th</sup> WICCI/SW Area Tech Meeting
- January 14<sup>th</sup> Monroe County Invasive Species Working Group/580 Standards Team
- January 19<sup>th</sup> CDAC/Coon Creek Watershed meeting
- January 25<sup>th</sup> CCTF subgroup on crossings w/DNR
- January 26<sup>th</sup> Fort McCoy ACUB/Kiwanis Club w/Lt. Governor
- January 28<sup>th</sup> Dept. Head meeting
- February 3<sup>rd</sup> CCTF
- February 1<sup>st</sup> week NACD Conference
- February 2<sup>nd</sup> & 4<sup>th</sup> 580 Standards team
- February 10<sup>th</sup> Natural Resource & Extension Committee/WICCI

2020 CWD Samples by Section in Monroe County



339 samples from Monroe County in 2020 (to date, the 2020 sampling year goes until 3/31). (Numeral inside each section is the number of samples from that section)



Here's the overall known positives in relation to Monroe County.

Blue sections were previous to 2020. Red sections are positives from 2020.

There are a couple of sections that look like the numeral 11 in them; That's actually one from previous years, and one more in 2020.

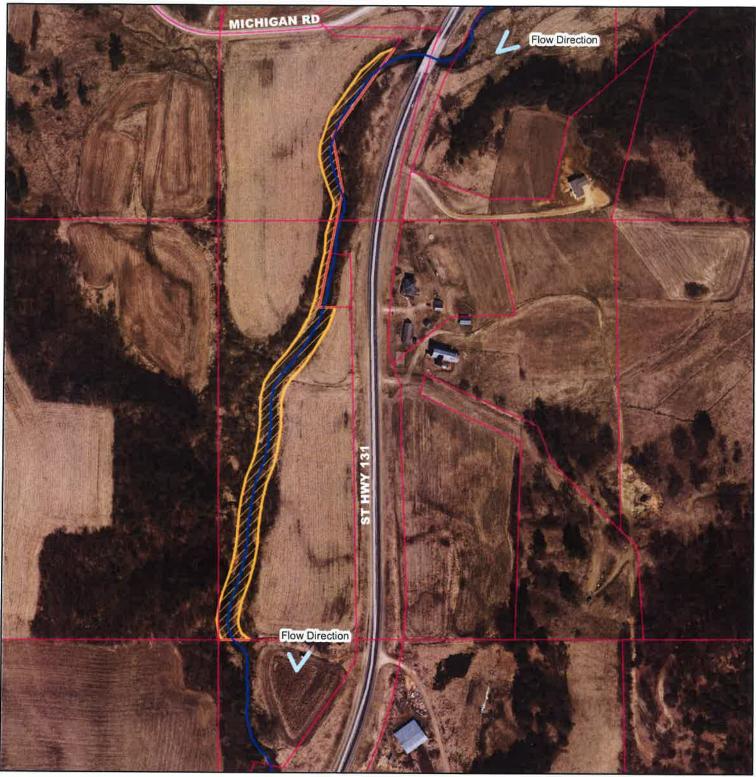
None detected in Monroe yet, but honestly the sample total is not where you would like it to be for early detection.

# Streambank Easement Map

Customer(s): PAUL MCNULTY Legal Description: T15N, R01W, SEC18

Township: WELLINGTON

Field Office: SPARTA SERVICE CENTER Agency: MONROE COUNTY LCD Designed By: Nick Smetana



Legend

Kickapoo River

Streambank Easement

Tax Parcel Boundary

0 150 300 600 900 Feet

1 inch = 300 feet

Date: 7/8/20



Recording Area

Return to:

Monroe County LCD 820 Industrial Drive, Suite 3 Sparta, WI 54656

Parcels #044-00339-1000 044-00139-0000

THIS STREAMBANK EASEMENT AGREEMENT, is made by and between <u>Paul A. McNulty</u> owner(s) of land in Monroe County, Wisconsin (Grantors) and the Monroe County Natural Resource & Extension Committee, (Grantee).

WHEREAS the Grantor(s) is/are the owner(s) in fee simple of certain real estate which is in, near to, or adjacent to the Kickapoo River, located in the Town of Wellington, Monroe County, Wisconsin, and desires to have Grantee provide streambank development and maintenance; and

WHEREAS the Grantee, under authority of Chapter 92 of the Wisconsin Statutes, desires to develop, operate and maintain the streambank and to provide a public fishing area for the use and benefit of the general public.

NOW, THEREFORE: for good and valuable consideration, the sufficiency of which is hereby acknowledged, the parties agree as follows:

1. The Grantor(s) grant(s) to the Grantee, an permanent easement and right in perpetuity, from the date of recording of this instrument, to develop, operate and maintain a public fishing area on the following real property:

A strip of land not to exceed thirty-three (33) feet in width immediately adjacent to and along the Kickapoo River located in the NW1/4 of the NW1/4 in Section 18 and the SW1/4 of the SW1/4 in Section 7; T.15N- R.01W, Township of Wellington, Monroe County WI.

- 2. The purpose and intent of this instrument is to create an easement for the development and maintenance of the streambank to protect fish habitat and water quality and for the use of the above described premises by the general public for fishing.
- 3. The general public shall have the right to catch and take fish, by legal means, in the waters of said premises and to travel in and along such waters. This easement grants fishing rights only, and does not grant rights for other recreational activities. Travel upon the easement by the general public area shall be by foot only. The general public is not granted motor vehicle access by this document.

- 4. The Grantee shall have the right to:
  - a. Develop and maintain such streambank and waters by installation and maintenance of current deflectors, riprap, fish habitat structures and any other means deemed necessary by the Grantee for the purpose of fostering, improving and enhancing fishing therein without interference with Grantor(s) use of the land; and
  - b. To post such signs and posters along said lands as are deemed necessary and suitable to delineate the lands described above and locate the same for public use.
- 5. The Grantor(s) reserve(s) to themselves, their heirs and assigns the rights to:
  - a. The use of said real property, including, but not limited to, the right of fishery in said body of water in so far as such right is not inconsistent with the use of the same as a public fishing area and with the rights, privileges and easements hereby granted; and
  - b. The use of water in the stream for domestic purposes including, but not limited to, watering cattle and other stock.
- 6. The Grantor(s), for themselves and for their heirs and assigns, convey(s) to the Grantee, its employees and agents only, the right of ingress and egress from said easement area across all contiguous lands owned by the Grantor(s) for the purpose of constructing, altering, repairing, maintaining and replacing developments which are provided for in this agreement. It is understood that field roads, roadways, passageways, lanes or otherwise traveled routes will be utilized for such ingress and egress wherever possible. The Grantee shall comply with current NRCS standards & specifications for all stream restoration work.
- 7. The Grantor(s) release(s) the Grantee from any claims of damage which may arise as a result of flooding on the land described above.

Signed by the Grantor:

Paul A. McNulty

Date

**ACKNOWLEDGMENT** 

STATE OF WISCONSIN COUNTY OF MONROE

This instrument was acknowledged before me on 12

\_\_\_\_(signature) \_\_\_\_\_(print)

Notary Public, State of Wisconsin

My commission expires: 11/18/2024

Signed by the Grantee:			
Nodji VanWychen - Natural Resource & Ext	rension - Chair		Date
ACI	KNOWLEDGME	NT	
STATE OF WISCONSIN COUNTY OF MONROE			
This instrument was acknowledged before & Extension Committee Chair.	ore me on	by	Natural Resource
			(signature)
			(print)
		State of Wisconsin on expires:	
CONSENT OF MORTGAGEE			
The undersigned, being the holder easement and temporary construction easeme subject to the easement.	of a mortgage a ent set forth above	gainst the Property, e and agrees that its in	consents to the grant of the terest in the Property shall be
	Bv:		(signature)
			(print)
	Date:		
ACI	KNOWLEDGME	NT	
STATE OF WISCONSIN COUNTY OF MONROE			
This instrument was acknowledged befo (name of mortgagee).	re me on (date) by	(name of officer of mor	tgagee), the (name of office) of
			(signature)
			(signature) (print)
	Notary Public, My commission	State of Wisconsin on expires:	

This document drafted by: Bob Micheel, Director Monroe County Land Conservation Department 820 Industrial Drive, Suite 3 Sparta, WI 54656



# Monroe County Natural Resource & Extension Cost-Share Approval Form

Meeting Date: <u>1/13/2021</u>

Landowner Name:	Practice:	Fund:	<b>Total Cost-Share:</b>
Stanley and Cheryl Von Ruden	590 Nutrient Management	SWRM 2020 (ext)	87 acres \$10ac/4yrs \$3,480.00
Vernon and Stanley Von Ruden	590 Nutrient Management	SWRM 2020 (ext)	37 acres \$10ac/4yrs <b>\$1,480.00</b>
Steven Vlasak	590 Nutrient Management	SWRM 2020 (ext)	118 acres \$10ac/4yrs \$4,720.00
Natural Resource & Ext	tension Vote: Yes _	No	
Committee Chair:			Date:

#### January 2021 - Land Use Planner's Report

#### **Roxie Anderson**

#### **Activities:**

- Comprehensive Plans:
  - Continued to prepare Comprehensive Plan template for Towns along with the current
     Comprehensive Plans that are being updated. Progress has slowed down as other projects have been prioritized.
  - Assisted Town of Wellington with data requests and share template of Goals, Objectives and Policies.
- Grant Administration and Funding Opportunities:
  - O DNR Municipal Flood Control (MFC) Grant for Voluntary Buyouts: Coordinated with Alison, FEMA, Couleecap, and DNR to prepare documents for property acquisitions. Offers to purchase have been accepted by three properties. Worked with Alison and Andy Kaftan, County Corporation Counsel, to finalize Memorandums of Understanding (MOU) to enter with the Towns of Leon, Sparta, and Portland. Project update and MOUs will be presented at January Town Board meetings. Once MOUs are entered offers to purchase will be presented for three more properties.
  - FEMA BRIC Grant Opportunity: Started grant application for submittal. The project period is up to 3 years and requires a 25% match. Application deadline is January 29, 2021.
  - Fishers and Farmers Partnership Grant: Submitted project and financial report for October 2020 –
     December 31, 2020 reporting period. Reported purchase of monitoring stations.
- <u>CCTF Monitoring System Update:</u> Started reviewing installation guidelines to prepare installation of station and sensors for testing and work with National Weather Service on Data management. Reviewed Verizon data plan accounts.
- <u>Economic Development and Tourism Website merge:</u> Worked with Tina and Adrian on the merging and
  update of the GO MONROE economic development and tourism websites. Reviewed and provided
  feedback on website design and content. Also assisted with providing vendor quotes for bike repair
  stands to be installed along the Elroy-Sparta State Bike Trail.

#### Meetings/Trainings:

- Jan. 12 Town of Sparta meeting
- Jan. 13 Town of Leon meeting
- Jan. 13 Town of Portland meeting
- Jan. 14 Monroe County Invasive Species Working Group meeting
- Feb. 3 Climate Change Task Force meeting

### January 13,2021 -- Soil & Water Conservationist's Report

#### **Bryce Richardson**

- Designing construction projects for 2021 season.
- Nonmetallic mining annual reports mailed. Due by January 31st.
- Mathy Construction purchased Kraemer Construction in Mid Dec. 3
  quarries permitted by Kraemer will be transferred to Mathy. I have been
  working with Mathy personnel to get the financial assurance transferred.

#### **Nick Smetana**

- Designing Construction Projects & meeting with Landowners for 2021 construction season plans, projects include; Streambank Riprap, Streambank Shaping, Grade Stabilization Structures, and Grassed Waterways.
- CREP Agreements & Seeding Plans for 2020 signup
- AutoCAD Training for Grade Stabilization Design with DATCP Environmental Specialist
- Rock Delivery for Donna Boland's Streambank Restoration on the Little La Crosse River for spring of 2021



### **NATURAL RESOURCES & EXTENSION**

DECEMBER 2020

FOR 202 <b>0</b> 12	(AC)		4.5		JOURNAL DETA	IL <b>2020 12</b> TO	2020 12
ACCOUNTS FOR: 1 <b>5</b> 200 PARKS	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
15200000 PARKS							
15200000 435528 COVID-19 ROUTE	0	-179	-179	-179.44	.00	.00	100.0%
15200000 435700 ADMINISTRATOR G	-24,000	0	-24,000	-23,656.37	00	-343.63	98.6%*
15200000 467200 P1000 ANGELO WAY	-500	0	-500	-500.00	.00	.00	100.0%
15200000 467200 P2000 WARRENS PA	-3,000	0	-3,000	-3,082.47	.00	82.47	102.7%
15200000 467200 P2001 WARRENS PA	-900	0	-900	-437.91	.00	-462.09	48.7%*
15200000 467200 P2002 WARRENS PA	-450	0	-450	-169.08	.00	-280.92	37.6%*
15200000 467200 P2003 WARRENS PA	-165,000	0	-165,000	-126,844.87	.00	-38,155.13	76.9%*
2020/12/000007 12/01/2020 CRP 2020/12/000253 12/28/2020 CRP	-679.00 REF 82670 -109.00 REF 83492	MULTI MCMUL	PLE LEN PARK		PK - CAMPING RE PK - CAMPING RE		
15200000 467200 P2004 SANITARY P	-3,000	0	-3,000	-2,189.57	.00	-810.43	73.0%*
15200000 467200 P2005 DUMPING FE	-100	0	-100	-75.84	.00	-24.16	75.8%*
15200000 467900 OTHER PARK REVE	-500	0	-500	-615.45	.00	115.45	123.1%
15200000 485000 PARK DONATION R	, 0	-44	-44	-48.00	.00	4.00	109.1%
2020/12/000253 12/28/2020 CRP	-4.00 REF 83494	MCMUL	LEN PARK		PK - DONATIONS		
TOTAL UNDEFINED ROLLUP CODE	-197,450	-223	-197,673	-157,799.00	.00	-39,874.44	79.8%
PK100 SALARIES & FRINGE BENEFITS							
15200000 511000 SALARIES	59,847	335	60,182	52,804.24	.00	7,378.20	87.7%

5



### NATURAL RESOURCES & EXTENSION

FOR 2020 12						JOURNAL DETAIL	2020 12 то 2020 12
ACCOUNTS FOR: 15200 PARKS		<b>ORIG</b> INAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE <b>PCT</b> BUDGET US <b>E/CO</b> L
15200000 PARKS				No.			
15200000 511000 2020/12/000025 2020/12/000146 2020/12/000263	12/04/2020 PRJ 12/18/2020 PRJ	1,385.00 REF 201204 1,385.00 REF 201218 1,377.46 REF 201233	3		te	WARRANT=201204 WARRANT=201218 WARRANT=201231	RUN=1 BI-WEEKL
15200000 515005	RETIREMENT	2,425	11	2,436	2,393.23	00	42.77 98.2%
2020/12/000025 2020/12/000146 2020/12/000263	12/18/2020 PRJ	93.49 REF 201204 93.49 REF 201218 92.98 REF 20123	3			WARRANT=201204 WARRANT=201218 WARRANT=201231	RUN=1 BI-WEEKL RUN=1 BI-WEEKL RUN=1 BI-WEEKL
15200000 515010	SOCIAL SECURITY	3,713	12	3,725	3,118.96	.00	606.04 83.7%
2020/12/000025 2020/12/000146 2020/12/000263	12/18/2020 PRJ	80.12 REF 201204 79.11 REF 201214 79.66 REF 20123	8			WARRANT=201204 WARRANT=201218 WARRANT=201231	RUN=1 BI-WEEKL
15200000 515015	MEDICARE	869	3	872	731.29	• 00	140.71 83.9%
2020/12/000025 2020/12/000146 2020/12/000263	12/18/2020 PRJ	18.73 REF 20120 18.73 REF 20121 18.62 REF 20123	8			WARRANT=201204 WARRANT=201218 WARRANT=201231	RUN=1 BI-WEEKL
15200000 515020		8,165	0	8,165	8,267.36	.00	-102.36 101.3%*
2020/12/000025 2020/12/000146		391.75 REF 20120 391.75 REF 20121				WARRANT=201204 WARRANT=201218	RUN=1 BI-WEEKL RUN=1 BI-WEEKL
15200000 515025	DENTAL INSURANC	431	0	431	431.15	.00	15 100.0%*
2020/12/000025	12/04/2020 PRJ	35.93 REF 20120	4			WARRANT=201204	RUN=1 BI-WEEKL
15200000 515030	LIFE INSURANCE	10	0	10	9.93	.00	.07 99.3%
2020/12/000025	12/04/2020 PRJ	.83 REF 20120	4			WARRANT=201204	
15200000 515040	WORKERS COMP	775	2	777	678.81	.00	98.19 87.4%
2020/12/000146	12/04/2020 PRJ 12/18/2020 PRJ 12/31/2020 PRJ	17.49 REF 20120 17.49 REF 20121 17.48 REF 20123	.8			WARRANT=201204 WARRANT=201218 WARRANT=201231	RUN=1 BI-WEEKL RUN=1 BI-WEEKL RUN=1 BI-WEEKL



# NATURAL RESOURCES & EXTENSION DECEMBER 2020

		8						
FOR 2020 12		E ZWE			JOURNAL DETAIL	<b>2020 12</b> TO	2020 12	15,10
ACCOUNTS FOR: 15200 PARKS		RANFRS/ DJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	<b>PCT</b> USE/COL	11 1791)
15200000 515100 UNEMPLOYMENT CO	1,500	0	1,500	00	.00	1,500.00	.0%	
TOTAL SALARIES & FRINGE BENEFITS	77,735	363	78,098	68,434.97	00	9,663.47	87.6%	
PK200 OFFICE ADMINISTRATIVE COSTS								
15200000 531050 POSTAGE	100	0	100	.00	.00	100.00	. 0%	
15200000 531060 PRINTING	926	0	926	348.04	.00	577.96	37.6%	
2020/12/000230 12/18/2020 API	.51 VND 006687	IN 3589132		LOFFLER COMPA	ANIES IN CONTRACT	CHARGES 1	5178	
TOTAL OFFICE ADMINISTRATIVE COSTS	1,026	0	1,026	348.04	.00	677.96	33.9%	
PK300 TECHNOLOGY & EQUIPMENT								
15200000 522025 TELEPHONE	<mark>1</mark> ,020	0	1,020	584.35	.00	435.65	57.3%	
2020/12/000101 12/04/2020 API 2020/12/000102 12/04/2020 API	3.10 VND 016567 43.13 VND 002393	IN 723200 N IN 98677035	OVEMBER 2020 81	LVT CORP VERIZON LLC			1051595 1051651	
15200000 553100 EQUIPMENT SERVI	192	0	<mark>192</mark>	189.36	.00	2.64	98.6%	
2020/12/000101 12/04/2020 API	15.78 VND 002162	IN 22187702		CANON FINANCI	IAL SERV LEASE 001	L-0140257-	5068	
TOTAL TECHNOLOGY & EQUIPMENT	1,212	0	1,212	773.71	<b>.</b> 00	438.29	63.8%	
PK400 CONF / EDUCATION & TRAVEL								
15200000 515700 EMP. EDUCATION	200	0	200	.00	.00	200.00	.0%	
TOTAL CONF / EDUCATION & TRAVEL	200	0	200	.00	.00	200.00	.0%	



#### **NATURAL RESOURCES & EXTENSION**

FOR 2020 12				300	IRNAL DETAIL	2020 12 TO	2020 12
ACCOUNTS FOR: 15200 PARKS	ORIGINAL T APPROP A	RANFRS/ DJSTMTS	REVISED BUDGE!	YTO ACTUAL ENCUM	BRANCES	AVAILABLE BUDGET	PCT USE/COL
PK600 PROGRAM COSTS							
15200000 534125 PARK SUPPLIES	4,650	0	4,650	1,369.54	.00	3,280.46	29.5%
		_		4 350 54	.00	2 280 46	70. F%
TOTAL PROGRAM COSTS	4,650	0	4,650	1,369.54	.00	3,280.46	29.5%
PK613 PROFESSIONAL SERVICES		E 6				4 547 00	42. 20/
15200000 521340 CONTRACTED SERV	8,038	0	8,038	3,395.00	.00	4,643.00	42.2%
TOTAL PROFESSIONAL SERVICES	8,038	0	8,038	3,395.00	.00	4,643.00	42.2%
PK616 VEHICLE OPS & MAINTENANCE							
15200000 524510 MOTOR VEHICLE -	5,550	0	5,550	2,244.81	.00	3,305.19	40.4%
2020/12/000105 12/11/2020 API	93.19 VND 004972	IN 00362338	NOV 2020	KWIK TRIP	ACCT# 00	362338	1051584
TOTAL VEHICLE OPS & MAINTENANCE	5,550	· 0	5,550	2,244.81	.00	3,305.19	40.4%
PK617 REPAIR & MAINTENANCE						20	
15200000 524505 BLDG REPAIRS &	4,550	0	4,550	772.98	.00	3,777.02	17.0%
2020/12/000105 12/11/2020 API	500.00 VND 017229	IN BUILDING	REPAIR 2012	LINNEHAN AUTO BODY	Y LINNEHAN	AUTO REPA	1051594
TOTAL REPAIR & MAINTENANCE	4,550	0	4,550	772.98	.00	3,777.02	17.0%
PK700 UTILITIES							
15200000 522010 ELECTRICITY	23,001	0	23,001	14,796.48	.00	8,204.52	
2020/12/000105 12/11/2020 API	125.17 VND 001291	IN 14105003	NOV 2020	OAKDALE ELECTRIC	COO ACCOUNT	# 14105003	1051614



#### **NATURAL RESOURCES & EXTENSION**

FOR 2020 12				J	OURNAL DETAI	L 2020 12 TO	2020 12	1,167
ACCOUNTS FOR: 15200 PARKS	<b>ORIGINAL</b> APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL ENC	UMBRANCES	AVAILABLE BUDGET	<b>PCT</b> USE/COL	
15200000 PARKS								
15200000 522010 ELECTRICITY 2020/12/000105 12/11/2020 API 2020/12/000105 12/11/2020 API 2020/12/000105 12/11/2020 API 2020/12/000105 12/11/2020 API 2020/12/000105 12/11/2020 API 2020/12/000105 12/11/2020 API	116.85 VND 001291 50.29 VND 001293 36.53 VND 001293 75.25 VND 001293 34.72 VND 001293	IN 1410500 IN 1410500 IN 1410500	04 NOV 2020 05 NOV 2020 06 NOV 2020	OAKDALE ELECTRIC OAKDALE ELECTRIC OAKDALE ELECTRIC OAKDALE ELECTRIC OAKDALE ELECTRIC	COO ACCOUNT COO ACCOUNT	# 14105003 # 14105003 # 14105003	1051614 1051614 1051614 1051614 1051614	
TOTAL UTILITIES	438.81	0	23,001	14,796.48	.00	8,204.52	64.3%	
PK950 GRANTS & CONTRIBUTIONS								
15200000 579200 DONATION EXPENS	0	5,629	5,629	.00	. 00	5,629.40	.0%	
TOTAL GRANTS & CONTRIBUTIONS	0	5,629	5,629	.00	.00	5,629.40	.0%	
TOTAL PARKS	-71,488	5,769	-65,719	-65,663.47	· 00	-55.13	99.9%	
TOTAL PARKS	-71,488	5,769	-65,719	-65,663.47	. 00	-55.13	99.9%	
TOTAL REVENU TOTAL EXPENS	,	-223 5,993	-197,673 131,955	-157,799.00 92,135.53	.00	-39,874.44 39,819.31		



#### **NATURAL RESOURCES & EXTENSION**

FOR 2020 12					JOURNAL DETAIL	2020 12 то	2020 12
ACCOUNTS FOR: 15300 SNOWMOBILE		RANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT US <b>E/CO</b> L
15300000 SNOWMOBILE 15300000 435700 SNOWMOBILE STAT	-200,000	0	-200,000	-183,904.63	.00	-16,095.37	92.0%*
TOTAL UNDEFINED ROLLUP CODE	-200,000	0	-200,000	-183,904.63	.00	-16,095.37	92.0%
SM950 GRANTS & CONTRIBUTIONS							
15300000 579100 GRANTS AND CONT	200,000	0	200,000	158,207.27	.00	41,792.73	79.1%
2020/12/000289 12/31/2020 API	41,245.29 VND 004960	IN TRAIL	MAINT 2019-20	SNOWMOBILE	TRAILS OF 2019-20	SNOWMOBILE	5204
TOTAL GRANTS & CONTRIBUTIONS	200,000	0	200,000	158,207.27	.00	41,792.73	79.1%
TOTAL SNOWMOBILE	0	0	0	-25,697.36	00	25,697.36	100.0%
TOTAL SNOWMOBILE	0	0	0	-25,697.36	<sub>*</sub> 00	25,697.36	100.0%
TOTAL REVE TOTAL EXPE		0 0	-200,000 200,000	-183,904.63 158,207.27	. 00	-16,095.37 41,792.73	



#### **NATURAL RESOURCES & EXTENSION**

DECEMBER 2020

FOR 202 <b>0 12</b>	(304,00) 41,4				JOURNAL DET	AIL 2020 12 TO	2020 12	Third 3
ACCOUNTS FOR: 16910 <b>FO</b> RESTRY		TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	<b>PCT</b> USE/COL	
16910000 FORESTRY								
16910000 433000 FORESTRY FORT M	-750	0	-750	-750.00	.00	.00	100.0%	
16910000 435528 COVID-19 ROUTE	0	-341	-341	-340.81	.00	.00	100.0%	
2020/12/000089 12/10/2020 CRP	-161.37 REF 83019	STATE	OF WI		COVID EXPENSE	REIMB		
16910000 451691 FORESTRY RESTIT	0	0	0	-67.50	.00	67.50	100.0%	
16910000 468100 FORESTRY REVENU	-60,000	0	-60,000	-68,560.87	.00	8,560.87	114.3%	
2020/12/000007 12/01/2020 CRP 2020/12/000038 12/04/2020 CRP 2020/12/000137 12/15/2020 CRP 2020/12/000137 12/15/2020 CRP 2020/12/000245 12/23/2020 CRP 2020/12/000245 12/23/2020 CRP 2020/12/000245 12/23/2020 CRP 2020/12/000245 12/23/2020 CRP 2020/12/000253 12/28/2020 CRP	-798.88 REF 82649 -805.00 REF 82868 -2,793.78 REF 83248 -2,874.45 REF 83249 -1,500.36 REF 83461 -2,518.07 REF 83462 -2,751.16 REF 83463 -1,895.23 REF 83495				2020/ 1836 2020/ 1841 2020/ 1840 2020/ 1839 2020/ 1847 2020/ 1835 2020/ 1841 2020/ 1849			
16910000 468109 FORESTRY REVENU	-30,000	0	-30,000	-19,557.93	.00	-10,442.07	65.2%*	
2020/12/000007 12/01/2020 CRP 2020/12/000038 12/04/2020 CRP 2020/12/000137 12/15/2020 CRP 2020/12/000137 12/15/2020 CRP 2020/12/000245 12/23/2020 CRP 2020/12/000245 12/23/2020 CRP 2020/12/000245 12/23/2020 CRP 2020/12/000253 12/28/2020 CRP	-228.25 REF 82649 -230.00 REF 82868 -798.22 REF 83248 -821.26 REF 83249 -428.67 REF 83461 -719.45 REF 83462 -786.05 REF 83463 -541.49 REF 83495		я		2020/ 1836 2020/ 1841 2020/ 1840 2020/ 1839 2020/ 1847 2020/ 1835 2020/ 1841 2020/ 1849			
16910000 468120 PRIVATE TREE PL	-500	0	-500	-60.00	.00	-440.00	12.0%*	
16910000 489900 OTHER COUNTY RE	-500	0	-500	.00	.00	-500.00	.0%*	
TOTAL UNDEFINED ROLLUP CODE	-91,750	-341	-92,091	-89,337.11	.00	-2,753.70	97.0%	

FY100 SALARIES & FRINGE BENEFITS



### **NATURAL RESOURCES & EXTENSION**

FOR 2020 12	and the same						JOURNAL DETAIL	2020 12 то 2	2020 12
ACCOUNTS FOR: 16910 FORESTRY				TRANFR <b>S/</b> ADJSTMTS	REVISED BUDGET	YTD <b>AC</b> TUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT US <b>E/</b> COL
16910000 FORESTRY			¥i						
16910000 511000	SALARIES		37,397	497	37,894	36,955.28	.00	938.53	97.5%
2020/12/000025 2020/12/000146 2020/12/000263	12/18/2020 PRJ	1,385.00	REF 201204 REF 201218 REF 201231				WARRANT=201204 WARRANT=201218 WARRANT=201231	RUN=1 BI-WE	EKL
16910000 515005	RETIREMENT		2,425	11	2,436	2,393.30	.00	42.70	98.2%
2020/12/000025 2020/12/000146 2020/12/000263	12/18/2020 PRJ	93.49	REF 201204 REF 201218 REF 201231				WARRANT=201204 WARRANT=201218 WARRANT=201231	RUN=1 BI-W	EEKL
16910000 515010	SOCIAL SECURITY		2,322	9	2,331	2,136.42	.00	194.58	91.7%
2020/12/000025 2020/12/000146 2020/12/000263	12/18/2020 PRJ	79.11	REF 201204 REF 201218 REF 201231				WARRANT=201204 WARRANT=201218 WARRANT=201231	RUN=1 BI-W	EEKL
16910000 515015	MEDICARE		544	3	547	501.66	.00	45.34	91.7%
2020/12/000025 2020/12/000146 2020/12/000263	12/18/2020 PRJ	18.74	REF 201204 REF 201218 REF 201231			Na.	WARRANT=201204 WARRANT=201218 WARRANT=201231	RUN=1 BI-W	EEKL
16910000 515020	HEALTH INSURANC		8,164	0	8,164	8,267.56	.00	-103.56	101.3%*
2020/12/000025 2020/12/000146	12/04/2020 PRJ 12/18/2020 PRJ	391.75 391.75	REF 201204 REF 201218				WARRANT=201204 WARRANT=201218		
16910000 515025	DENTAL INSURANC		431	0	431	431.27	.00	27	100.1%*
2020/12/000025	12/04/2020 PRJ	35.94	REF 201204				WARRANT=201204	RUN=1 BI-W	EEKL
16910000 515030	LIFE INSURANCE		10	0	10	9.93	.00	.07	99.3%
2020/12/000025	12/04/2020 PRJ	.83	REF 201204				WARRANT=201204	RUN=1 BI-W	EEKL
16910000 515040	WORKERS COMP		477	1	478	467.91	.00	10.09	97.9%
2020/12/000146	12/04/2020 PRJ 12/18/2020 PRJ 12/31/2020 PRJ	17.50	REF 201204 REF 201218 REF 201231				WARRANT=201204 WARRANT=201218 WARRANT=201231	RUN=1 BI-W	EEKL



# NATURAL RESOURCES & EXTENSION DECEMBER 2020

FOR 2020 12				N II U I	JOURNAL DETAIL	<b>2020 12</b> TO	2020 12
COUNTS FOR: 910 FORESTRY	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	<b>PCT</b> USE/COL
TOTAL SALARIES & FRINGE BENEFITS	51,770	521	52,291	51,163.33	.00	1,127.48	97.8%
200 OFFICE ADMINISTRATIVE COSTS							
910000 531000 OFFICE SUPPLIES	425	0	425	370.32	.00	54.68	87.1%
910000 531050 POSTAGE	75	0	75	.00	.00	75.00	.0%
910000 531060 PRINTING	106	0	106	17.73	.00	88.27	16.7%
2020/12/000230 12/18/2020 API	.43 VND 006687	IN 3589132		LOFFLER COMPAN	NIES IN CONTRACT	CHARGES 1	5178
910000 532500 DUES	1,965	0	1,965	.00	.00	1,965.00	. 0%
(8 (39)							
TOTAL OFFICE ADMINISTRATIVE COSTS	2,571	0	2,571	388.05	.00	2,182.95	15.1%
300 TECHNOLOGY & EQUIPMENT							
910000 553100 EQUIPMENT SERVI	192	0	192	189.36	.00	2.64	98.6%
2020/12/000101 12/04/2020 API	15.78 VND 002162	IN 22187702	!	CANON FINANCIA	NL SERV LEASE 00:	1-0140257-	5068
TOTAL TECHNOLOGY & EQUIPMENT	192	0	192	189.36	.00	2.64	98.6%
350 IT POOL		23	189				
910000 599000 TECHNOLOGY POOL	160	0	160	160.00	.00	.00	100.0%
TOTAL IT POOL	160	0 =	160	160.00	.00	00	100.0%
100 cour / court Tou & Tours							
00 CONF / EDUCATION & TRAVEL							
010000 515700 EMP. EDUCATION	100	0	100	31.65	00	68.35	31.7%



### **NATURAL RESOURCES & EXTENSION**

FOR 2020 12				JOURNAL DETAIL 2020 12 TO 2020 12					
ACCOUNTS FOR: 16910 FORESTRY	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT US <b>E/</b> COL		
10									
16910000 533010 CONFERENCE/SEMI	600	0	600	.00	<u>.</u> 00	600.00	.0%		
TOTAL CONF / EDUCATION & TRAVEL	700	0	700	31.65	.00	668.35	4.5%		
FY600 PROGRAM COSTS									
16910000 521455 BOUNDRY MAINTEN	2,000	0	2,000	1,200.00	.00	800.00	60.0%		
16910000 521730 SITE CONVERSION	2,300	0	2,300	.00	.00	2,300.00	.0%		
16910000 534120 FORESTRY SUPPLI	2,400	0	2,400	1,509.50	.00	890.50	62.9%		
2020/12/000247 12/02/2020 API	359.00 VND 0158	89 IN 128109		THEISENS OF	WISCONSI				
TOTAL PROGRAM COSTS	6,700	0	6,700	2,709.50	.00	3,990.50	40.4%		
FY617 REPAIR & MAINTENANCE									
16910000 524600 EQUIPMENT MAINT	500	0	500	.00	<b>.</b> 00	500.00	. 0%		
TOTAL REPAIR & MAINTENANCE	500	0	500	.00	.00	500.00	. 0%		
FY619 ROAD MAINTENANCE									
16910000 523530 FOREST ROAD MAI	2,751	0	2,751	616.93	.00	2,134.07	22.4%		
2020/12/000031 12/04/2020 API	452.20 VND 0018	25 IN 9287		JOHNSON & SO	ONS EXCAV INVOICE	# 9287 11-	1051469		
TOTAL ROAD MAINTENANCE	2,751	0	2,751	616.93	.00	2,134.07	22.4%		



#### **NATURAL RESOURCES & EXTENSION**

FOR 2020 12		*****			JOURNAL DETAIL 2020 12 TO 2020 12				
<b>ACCOUNTS</b> FOR: <b>16</b> 910 FORESTRY		ORIGI <b>NAL</b> APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL	
FY950 GRANTS & CONTRIBUTIONS	5								
16910000 579100 GRANTS AND	CONT	750	0	750	750.00	<b>4</b> 00	.00	100.0%	
TOTAL CRANES (1			_						
TOTAL GRANTS & CONTRIBU	JTIONS	750	0	750	750.00	. 00	, 00	100.0%	
FY960 LOAN PAYMENTS									
16910000 569600 PROJECT LOA	AN PA	30,000	0	30,000	19,785.95	.00	10,214.05	66.0%	
TOTAL LOAN PAYMENTS		30,000	0	30,000	19,785.95	.00	10,214.05	66.0%	
TOTAL FORESTRY		4,344	180	4,524	-13,542.34	.00	18,066.34	-299.3%	
TOTAL FORESTRY		4,344	180	4,524	-13,542.34	.00	18,066.34	-299.3%	
	OTAL REVENUES OTAL EXPENSES	-91,750 96,094	-341 521	-92,091 96,615	-89,337.11 75,794.77	.00	-2,753.70 20,820.04		



#### **NATURAL RESOURCES & EXTENSION**

FOR 2020 12					JOURNAL DETAIL	2020 12 TO	2020 12
ACCOUNTS FOR: 16913 FORESTRY STATE AID	ORIGINAL APPROP	TRANFR <b>S/</b> ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
16913000 FORESTRY STATE AID							
16913000 435700 ADMINISTRATOR G	-48,000	0	-48,000	-47,312.74	.00	-687.26	98.6%*
16913000 435800 NICKEL AN ACRE	0	0	0	-347.73	.00	347.73	100.0%
16913000 436400 FOREST CROP/MAN	-21,000	0	-21,000	-21,015.81	.00	15.81	100.1%
TOTAL UNDEFINED ROLLUP CODE	-69,000	0	-69,000	-68,676.28	.00	-323.72	99.5%
FS950 GRANTS & CONTRIBUTIONS							
16913000 534050 NICKEL AN ACRE	0	399	399	395.73	.00	3.30	99.2%
TOTAL GRANTS & CONTRIBUTIONS	0	399	399	395.73	.00	3.30	99.2%
FY950 GRANTS & CONTRIBUTIONS							
16913000 579100 GRANT EXPENSE	24,000	0	24,000	23,656.37	.00	343.63	98.6%
TOTAL GRANTS & CONTRIBUTIONS	24,000	0	24,000	23,656.37	<b>.</b> 00	343.63	98.6%
TOTAL FORESTRY STATE AID	-45,000	399	-44,601	-44,624.18	<b>₽00</b>	23.21	100.1%
TOTAL FORESTRY STATE AID	-45,000	399	-44,601	-44,624.18	.00	23.21	100.1%
TOTAL REVENUES TOTAL EXPENSES	-69,000 24,000	0 399	-69,000 24,399	-68,676.28 24,052.10	.00	-323.72 346.93	



# NATURAL RESOURCES & EXTENSION DECEMBER 2020

FOR <b>2020 12</b>					JOURNAL DETAIL 2020 12 TO 2020 12					
ACCOUNTS FOR: 16916 FIRE SUPPRESSION	ORIGINAL APPROP	TRAN <b>FRS/</b> ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	A <b>VAILABLE</b> BUDGET	<b>PCT</b> USE/COL	-Xi-2)		
16916000 FIRE SUPPRESSION										
FI600 PROGRAM COSTS										
16916000 534005 OPERATING EXPEN	5,000	0	5,000	g., 00	.00	5,000.00	.0%			
TOTAL PROGRAM COSTS	5,000	0	5,000	.00	.00	5,000.00	.0%			
TOTAL FIRE SUPPRESSION	5,000	0	5,000	.00	.00	5,000.00	. 0%			
TOTAL FIRE SUPPRESSION	5,000	0	5,000	.00	.00	5,000.00	.0%			
TOTAL EXPENSES	5,000	0	5,000	.00	00	5,000.00				



### **NATURAL RESOURCES & EXTENSION**

FOR <b>2020 12</b>					JOURNAL DETAI	2020 12	
ACCOUNTS FOR: 16919 FORESTRY ACQUISITION	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	<b>A</b> VAILABLE BUDGET	PCT US <b>E/CO</b> L
16919000 FORESTRY ACQUISITION							
FQ600 PROGRAM COSTS							
16919000 521700 REFORESTATION	0	1,471	1,471	.00	.00	1,471.13	.0%
16919000 580100 LAND PURCHASES	0	49,255	49,255	.00	.00	49,254.58	.0%
TOTAL PROGRAM COSTS	0	50,726	50,726	.00	.00	50,725.71	.0%
TOTAL FORESTRY ACQUISITION	0	50,726	50,726	.00	.00	50,725.71	.0%
TOTAL FORESTRY ACQUISITION	0	50,726	50,726	.00	.00	50,725.71	.0%
TOTAL EXPENSES	0	50,726	50,726	.00	.00	50,725.71	



#### **NATURAL RESOURCES & EXTENSION**

FOR 2020 12			JOURNAL DETAIL 2020 12 TO 2020 12					
ACCOUNTS FOR: 17620 CAPITAL OUTLAY - PARKS	ORI <b>GINAL</b> APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	<b>PCT</b> USE/COL	ĬġĬ
17620620 CAPITAL <b>OUTLA</b> Y - PARKS PK815 CAPITAL OUTL <b>AY</b>								
17620620 581000 CAPITAL EQUIPME	14,000	0	14,000	.00	.00	14,000.00	.0%	
17620620 582000 CAPITAL IMPROVE	8,000	527	8,527	.00	.00	8,527.19	.0%	
17620620 582500 LONG RANGE CAP	50,047	89,885	139,932	.00	.00	139,931.93	.0%	
TOTAL CAPITAL OUTLAY	72,047	90,412	162,459	.00	.00	162,459.12	.0%	
TOTAL CAPITAL OUTLAY - PARKS	72,047	90,412	162,459	.00	.00	162,459.12	.0%	
TOTAL CAPITAL OUTLAY - PARKS	72,047	90,412	162,459	.00	.00	162,459.12	. 0%	
TOTAL EXPENSES	72,047	90,412	162,459	.00	.00	162,459.12		

#### Forestry & Parks Report (January) – Ziegler

#### Forestry:

- 3 active timber sales
  - o 157-Town of New Lyme harvesting will resume next fall
  - o 153-Town of New Lyme harvesting complete
  - o 150- Town of Lafayette
- Boundary Establishment: 1.2 miles.
- Recon: Comp 2,3,4 (New Lyme)

#### Parks:

- Copper Rd Public Access
- Park Misc. Fee Increase:
  - wood:\$10/wheel barrow (\$8)
  - o shelter: \$40 (\$35)
  - o camper pumping: \$20 (\$15)

#### **Snowmobile:**

• Supplemental Maintenance approved/paid: \$41,245.29

#### Other:

- Department Head Meeting
- County Board Meeting