Monroe County Natural Resource and Extension Committee



Regular Monthly Meeting – November 11th, 2020 Monroe County - Board Assembly Room –Sparta, WI

Committee Members present: N. VanWychen, D. Pierce, R. Luethe, R. Sherwood, K. Raymer (FSA Rep) and J. Schmitz.

Not Present:

Also Present: J. Roll (History), C. Saxe (UW-EXT Area Dir.), B. Micheel (LC), R. Anderson (Land Use Planner) and C. Ziegler (Parks).

Virtual Attendance: B. Halfman (UW-EXT), J. Goede (4H), A. Anderson (Health Educator) and J. Benes (RC&D Executive Dir.)

The meeting notice was posted in compliance with the open meeting law.

Call to Order: Chairman N. VanWychen called the meeting to order at 8:30 a.m.

Public Comment Period: None

Approve Minutes from the October 14th **NR & Extension Meeting:** The committee reviewed the minutes. *A motion was made to approve the minutes as presented by R. Luethe, second by D. Pierce. Motion carried 5-0-1.*

Deke Slayton/Bike Museum: None

Local History Room/Wegner Grotto:

- 1. **Review October Report:** J. Roll reviewed report. (Report Attached)
- 2. **Review October Expenditures:** J. Roll reported nothing needed further explanation. *Motion made by R. Luethe to accept Reports, second by R. Sherwood. Motion carried 5-0-1*

9:01 a.m. Kevin Raymer Arrived

County Farm Education Funds: None

Extension Office Business:

- 1. **Review October Expenditures:** Reviewed monthly expenditures.
- 2. Agriculture Report: B. Halfman reviewed report. (Report Attached)
- 3. 4H & Youth Development Report: J. Goede reviewed report. (Report Attached)
- 4. Health & Well-Being/FoodWise Report: A. Anderson reviewed report. (Report Attached)
- 5. **AED Update**: C. Saxe reported the draft for 2021 contract was finalized by Tina.

Motion made by D. Pierce to accept Agents Reports, second by R. Luethe. Motion carried 6-0-0

NRCS Report: None

Fort McCoy Update: None

Golden Sands RC&D: J. Benes gave a presentation on Golden Sands RC&D actives and various resources they are providing Monroe County. Jen Schmitz and Ron Luethe volunteered to represent Monroe County. (Report Attached)

Land Conservation Department:

- 1. Review October Expenditures: B. Micheel reviewed monthly expenditures.
- 2. County Conservationist Report: B. Micheel reviewed report. (Report Attached)
- 3. **Review/Approve** Fishing Easements

Motion made by D. Pierce to accept Chester & Esther Borntreger Fishing Easement, second by R. Luethe. Motion carried 6-0-0

- 4. **Review/Approve** Conservation Reserve Enhancement Program Addendum to Resolution Motion made by R. Luethe to accept Conservation Reserve Enhancement Program Addendum to Resolution, second by R. Sherwood. Motion carried 6-0-0
 - 5. **Review/Approve** DNR Surface Water Grant Program (Upper Kickapoo & Little La Crosse River Watersheds) Resolutions (Anderson)

Motion made by R. Sherwood to accept DNR Surface Water Grant Program - Resolutions, second by R. Luethe. Motion carried 6-0-0

- 6. Land Use Planner Report: R. Anderson reviewed report. (Report Attached)
- 7. **Soil & Water Conservationist Report:** (Report Attached)
- 8. **Cost-Share Review/Approve** Two well closure projects.

Motion made by R. Sherwood to accept Giraud and Vaassen well closures, second by R. Luethe. Motion carried 6-0-0

Motion made by R. Sherwood to accept Conservation Reports, second by R. Luethe. Motion carried 6-0-0

DNR Forestry Reports:

Warden: None
 Forestry: None

3. Managed Forest Law Program: None

Forestry & Parks:

- 1. Forestry & Park Updates: (Report Attached)
- 2. Review Forestry & Parks August Expenditures: C. Ziegler reviewed the monthly expenditures.
- 3. **Public Access on Copper Road:** C. Ziegler reported that the resolution is complete. DNR is really close to having their 30 day comment period for the Chapter 30 permit finished. Hi Crush and Chad have been at town board meeting at the town of Byron and Wyville. Both the township and the village have an old dump site that is adjacent to the mine. Hi Crush bought their road and have mined through that and gave them a new road to access it. If the Chapter 30 is approved then they will have to move their road again. The Town of Byron has been supportive but the town of Wyville is hesitant about trespassers on their dump site. But are also supportive in moving the road and the Chapter 30 permit. Hi Crush is drafting the purchase option agreement for the County to review.
- 4. Resolution Authorizing the Option to Purchase Sand Mine Reclamation Lake Access in the Town of Byron

Motion made by R. Luethe to accept Resolution Authorizing the Option to Purchase Sand Mine Reclamation Lake Access in the Town of Byron, second by D. Pierce. Motion carried 6-0-0

5. Review/Approve Chapters of the Monroe County 15 Year CLUP: None

Next Meeting: The next meeting will be held, Wednesday December 9th, 2020 at 8:30 a.m. at the Monroe County Board Assembly Room in Sparta.

Adjourn: Meeting was adjourned at 10:36 p.m.

Recorder: Arin Gowan



Regular Monthly Meeting Wednesday November 11th, 2020 -8:30 a.m. Monroe County - Board Assembly Room. Sparta, WI X Webex

Agenda:

8:30 a.m.

- 1. Call to Order
- 2. Public Comment Period
- 3. Approve Minutes from the September 9th, 2020 Meeting
- 4. Deke Slayton/Bike Museum Report (A. Young)
- 5. Local History Room/Wegner Grotto (J. Roll)
 - October Report
 - Review October Expenditures

9:00 a.m.

- 1. County Farm Education Funds (Halfman)
- 2. Extension Office Business
 - Review October Expenditures
 - Agriculture Report (Halfman)
 - 4H & Youth Development Report (Goede)
 - Health & Well-Being/FoodWIse Report (Anderson)
 - AED Update (Saxe)

9:30 a.m.

- 1. Golden Sands RC&D (Benes)
- 2. Land Conservation Department (Micheel)
 - Review October Expenditures
 - LCD Director's Report
 - Review/Approve Fishing Easements
 - Review/Approve Conservation Reserve Enhancement Program Addendum to Resolution
 - Review/Approve DNR Surface Water Grant Program (Upper Kickapoo & Little La Crosse River Watersheds) Resolutions (Anderson)
 - Land Use Planner Report
 - Soil & Water Conservationist Reports

10:00 a.m.

- 1. Forestry & Parks (C. Ziegler)
 - Forestry & Parks Updates
 - Resolution Authorizing the Option to Purchase Sand Mine Reclamation Lake Access in the Town of Byron
 - Update: Public Access on Copper Road
 - Review/Approve Chapters of the Monroe County 15 year CLUP
 - Review Forestry & Parks October Expenditures

Reports:

- 1. NRCS Report (Komiskey)
- 2. Fort McCoy Update (Townsell)
- 3. DNR Forestry Reports:
 - Warden Report (Modjeski)
 - Forester Report (Mickelson/Gilman)
 - Managed Forest Law Program (Bauer)

Next Meeting: Wednesday December 9th, 2020 8:30 a.m. Adjourn

Monroe County - Natural Resource & Extension Committee Members

• Nodji VanWychen-Chair • Ron Luethe • David Pierce • Jen Schmitz • Rodney Sherwood • Kevin Raymer-FSA Rep



Monroe County Natural Resource and Extension Committee 820 Industrial Drive, Suite 3, Sparta WI 54656 Phone - 608-269-8973 • Fax - 608-269-4394 Email - bmicheel@co.monroe.wi.us

Meeting link: https://monroecountywi.webex.com/
Meeting number: 146 018 7040
Password: NRECM

Join by phone +14043971516 US Toll Access code: 146 018 7040



Bringing history to life since 1976.

LHR Director / County Historian's Report, October 2020

Submitted by Jarrod Roll

Highlighted Projects and Activities

- Organized and participated in Museum Grounds Clean Up Day
- Finalized 2020 Annual Fund mailing list and coordinated the printing, stuffing, and mailing of it
- Promoted that "Lost Voices of Mariel" exhibit will be closing on Oct. 17 via Facebook, eblast, and newspaper article
- Took down Mariel exhibit and coordinated its return to UW-La Crosse
- Shifted things around in Museum display area in preparation of installing the new exhibit
- Created final list of toys for the "Toys We Love" exhibit; coordinated the acquisition of toys through the Fennimore Doll and Toy Museum and several other sources
- Created a flyer promoting the exhibit and began distributing it
- Designed and ordered a banner promoting the toys exhibit to install on the Museum grounds
- Designed, acquired materials, fabricated, and painted the "Toys We Love" exhibit space; planned the placement of artifacts and method of installation
- Spoke to UW-La Crosse Public History students about pursuing careers in public history, the challenges and benefits of working for a smaller-sized institution, and the role of public history organizations in telling stories about the past
- Led a meeting with MCHS about revising their Bylaws (because the revision would directly involve LHR)
- Attended Smithsonian webinar, "A Conversation About the Future of Museums"
- Processed donations to the Annual Fund entering in the donors' names and amounts given in a spreadsheet; deposited donations with county
- Gave a virtual presentation to the Sparta Kiwanis Club about the "Lost Voices of Mariel" exhibit and promoting the coming toys exhibit
- Contact Monroe County IT Department about changes to the county website which involve LHR

In addition to the projects listed above, the Director supervises the following volunteer and support staff who are currently coming into the History Room in person:

- Hannah Scholze (Museum Services Associate): runs Facebook; teaches students; assists with research, exhibits, marketing, and most projects listed above, etc.
- Agnes Jenkins: indexing newspapers
- Dennis Burek: photo scanning projects; artifact cataloging; assist with clerical duties
- Barb Reedich: researching Monroe County schools; answer research requests; assist with exhibits
- Marilyn Beall: indexing county records; assisting with exhibits and collections
- Barb Reisinger: indexing student records
- Nicholas Zabloudil: grad student intern who performs collections management duties
- Sara Oostdik: provides collections management assistance



NATURAL RESOURCES & EXTENSION OCTOBER 2020

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NATURAL RESOURCES & EXTENSION OCTOBER 2020

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NATURAL RESOURCES & EXTENSION OCTOBER 2020

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| TOTAL WEGNER GROTTO | 4,690 | 0 | 4,690 | 3,915.90 | .00 | 774.10 | 83.5% | |
| TOTAL WEGNER GROTTO | 4,690 | 0 | 4,690 | 3,915.90 | .00 | 774.10 | 83.5% | |
| | REVENUES -50,000 EXPENSES 54,690 | 0 0 | -50,000 54,690 | -2,752.05 6,667.95 | .00 | -47,247.95 48,022.05 | | |



| FOR 2020 10 | | | | | JOURNAL DETAIL | 2020 10 то 2020 10 | |
|--|--|----------------------|-------------------|------------|----------------------------------|----------------------------------|--|
| ACCOUNTS FOR: 15600 UW-EXTENSION-OFFICE | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE PCT BUDGET USE/COL | |
| 15600000 UW-EXTENSION-OFFICE | | | | | | | |
| 15600000 467700 OTHER EXTENSION | -900 | 0 | -900 | -1,080.11 | .00 | 180.11 120.0% | |
| 2020/10/000108 10/13/2020 CRP 2020/10/000164 10/20/2020 GEN | -71.18 REF 8115 -630.00 REF 2010 | | VESTOCK COMT | | POSTAGE FOR EAR TA | | |
| TOTAL UNDEFINED ROLLUP CODE | -900 | 0 | -900 | -1,080.11 | .00 | 180.11 120.0% | |
| UO100 SALARIES & FRINGE BENEFITS | | | | | | | |
| 15600000 511000 SALARIES | 50,777 | -771 | 50,006 | 34,874.29 | .00 | 15,131.71 69.7% | |
| 2020/10/000050 10/09/2020 PRJ 2020/10/000174 10/23/2020 PRJ | 1,588.00 REF 2010 1,588.00 REF 2010 | | | | WARRANT=201009 WARRANT=201023 | RUN=1 BI-WEEKL RUN=1 BI-WEEKL | |
| 15600000 515005 RETIREMENT | 2,862 | -53 | 2,809 | 1,931.41 | .00 | 877.59 68.8% | |
| 2020/10/000050 10/09/2020 PRJ 2020/10/000174 10/23/2020 PRJ | 107.19 REF 2010 107.19 REF 2010 | | | | WARRANT=201009 WARRANT=201023 | RUN=1 BI-WEEKL RUN=1 BI-WEEKL | |
| 15600000 515010 SOCIAL SECURITY | 3,150 | -48 | 3,102 | 2,160.80 | .00 | 941.20 69.7% | |
| 2020/10/000050 10/09/2020 PRJ 2020/10/000174 10/23/2020 PRJ | 98.46 REF 2010 98.46 REF 2010 | | | | WARRANT=201009 WARRANT=201023 | RUN=1 BI-WEEKL RUN=1 BI-WEEKL | |
| 15600000 515015 MEDICARE | 738 | -12 | 726 | 505.41 | .00 | 220.59 69.6% | |
| 2020/10/000050 10/09/2020 PRJ 2020/10/000174 10/23/2020 PRJ | 23.03 REF 2010 23.03 REF 2010 | | | | WARRANT=201009 WARRANT=201023 | RUN=1 BI-WEEKL RUN=1 BI-WEEKL | |
| 15600000 515020 HEALTH INSURANC | 7,261 | 0 | 7,261 | .00 | .00 | 7,261.00 .0% | |
| 15600000 515025 DENTAL INSURANC | 784 | 0 | 784 | 522.64 | .00 | 261.36 66.7% | |
| 2020/10/000050 10/09/2020 PRJ | 65.33 REF 2010 | 09 | | | WARRANT=201009 | RUN=1 BI-WEEKL | |
| 15600000 515030 LIFE INSURANCE | 12 | 0 | 12 | 12.00 | .00 | .00 100.0% | |
| 2020/10/000050 10/09/2020 PRJ | 1.50 REF 2010 | 09 | | | WARRANT=201009 | RUN=1 BI-WEEKL | |



NATURAL RESOURCES & EXTENSION OCTOBER 2020

| FOR 2020 10 | | | | | JOURNAL DETAIL | 2020 10 то | 2020 10 |
|--|--|--|--|--|---|---------------------|--------------------|
| ACCOUNTS FOR: 15600 UW-EXTENSION-OFFICE | | RANFRS/ DJSTMTS | REVISED BUDGET | YTD ACTUAL EN | ICUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
| 15600000 515040 WORKERS COMP | 32 | -1 | 31 | 20.86 | .00 | 10.14 | 67.3% |
| 2020/10/000050 10/09/2020 PRJ 2020/10/000174 10/23/2020 PRJ | .95 REF 201009 .95 REF 201023 | | | | WARRANT=201009 WARRANT=201023 | | |
| TOTAL SALARIES & FRINGE BENEFITS | 65,616 | -885 | 64,731 | 40,027.41 | .00 | 24,703.59 | 61.8% |
| JO200 OFFICE ADMINISTRATIVE COSTS | | | | | | | |
| 15600000 531000 OFFICE SUPPLIES | 3,750 | 0 | 3,750 | 1,395.40 | 38.77 | 2,315.83 | 38.2% |
| 2020/10/000014 10/02/2020 API 2020/10/000014 10/02/2020 API 2020/10/000014 10/02/2020 API 2020/10/000068 10/09/2020 API 2020/10/000129 10/16/2020 API 2020/10/000129 10/16/2020 API 2020/10/000129 10/16/2020 API 2020/10/000194 10/23/2020 API | 9.48 VND 001824 47.32 VND 001824 -19.94 VND 001824 28.99 VND 001824 2.84 VND 001824 41.20 VND 001824 -19.94 VND 001824 27.08 VND 015514 | IN 3457411 IN 3458198 IN 3458893 IN 3458893 IN 3458893 | L118 CREDIT 3434 3958 3947 3961 CREDIT | STAPLES ADVANTA STAPLES ADVANTA STAPLES ADVANTA STAPLES ADVANTA | GE OFFICE SU GE OFFICE SU GE ITEM: 20 GE ITEM: 20 GE ITEM: 20 | JPPLIES JPPLIES | 1050705 1050705 |
| 15600000 531050 POSTAGE | 1,400 | 0 | 1,400 | 416.35 | .00 | 983.65 | 29.7% |
| 2020/10/000194 10/23/2020 API | 17.80 VND 017186 | IN 100520- | -В | RIVER CITY SUPP | PLY 4-H BANDA | ANAS | 1050859 |
| L5600000 532000 BOOKS/PUBLICAT/ | 1,043 | 0 | 1,043 | 91.82 | .00 | 951.18 | 8.8% |
| 2020/10/000194 10/23/2020 API | 38.00 VND 006937 | IN UW RENE | EWAL 2020 | COUNTY LINE | EXTENSION | N SUBSCRIP | 1050770 |
| TOTAL OFFICE ADMINISTRATIVE COSTS | 6,193 | 0 | 6,193 | 1,903.57 | 38.77 | 4,250.66 | 31.4% |
| JO300 TECHNOLOGY & EQUIPMENT | | | | | | | |
| 15600000 521415 COMPUTER OPERAT | 500 | 0 | 500 | 500.00 | .00 | .00 | 100.0% |
| 15600000 522025 TELEPHONE | 250 | 0 | 250 | 57.33 | .00 | 192.67 | 22.9% |
| 2020/10/000066 10/09/2020 API | 2.88 VND 016567 | IN 723300 | SEPTEMBER 20 | LVT CORP | ACCT #810 | 00 9/1/20 | 1050538 |

12



| FOR 2020 10 | | | | | JOURNAL DETAI | L 2020 10 TO | 2020 10 |
|--|-------------------------------------|----------------------|-------------------|------------------------|--|---------------------|----------------|
| ACCOUNTS FOR: 15600 UW-EXTENSION-OFFICE | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
| 15600000 553100 EQUIPMENT SERVI | 4,200 | 0 | 4,200 | 2,963.56 | 66.94 | 1,169.50 | 72.2% |
| 2020/10/000069 10/02/2020 API 2020/10/000137 10/09/2020 API | 48.66 VND 00668 250.28 VND 00216 | | | | PANIES IN CONTRAC CIAL SERV LEASE 0 | | 4731 4775 |
| TOTAL TECHNOLOGY & EQUIPMENT | 4,950 | 0 | 4,950 | 3,520.89 | 66.94 | 1,362.17 | 72.5% |
| UO350 IT POOL | | | | | | | |
| 15600000 599000 TECHNOLOGY POOL | 980 | 0 | 980 | 980.00 | .00 | .00 | 100.0% |
| TOTAL IT POOL | 980 | 0 | 980 | 980.00 | .00 | .00 | 100.0% |
| UO400 CONF / EDUCATION & TRAVEL | | | | | | | |
| 15600000 533200 MILEAGE | 208 | 0 | 208 | .00 | .00 | 208.00 | .0% |
| TOTAL CONF / EDUCATION & TRAVEL | 208 | 0 | 208 | .00 | .00 | 208.00 | .0% |
| TOTAL UW-EXTENSION-OFFICE | 77,047 | -885 | 76,162 | 45,351.76 | 105.71 | 30,704.53 | 59.7% |
| TOTAL UW-EXTENSION-OFFICE | 77,047 | -885 | 76,162 | 45,351.76 | 105.71 | 30,704.53 | 59.7% |
| TOTAL REVENUE TOTAL EXPENSE | | 0 -885 | -900 77,062 | -1,080.11 46,431.87 | .00 105.71 | 180.11 30,524.42 | |



| FOR 2020 10 | | | | | JOURNAL DETAI | L 2020 10 TO | 2020 10 |
|---|--|--|---|------------------------------------|----------------------------------|---|--------------------------------------|
| ACCOUNTS FOR: 15610 UW-EXTENSION-AGENTS | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
| 15610000 UW-EXTENSION-AGENTS | | | | | | | |
| ua100 salaries & fringe benefits | | | | | | | |
| 15610000 511000 SALARIES | 95,250 | 0 | 95,250 | 92,532.74 | .00 | 2,717.26 | 97.1% |
| 2020/10/000194 10/23/2020 API | 45,340.03 VND 00134 | 6 IN AR00264 | 29 | UNIVERSITY OF | WISCON SECOND I | HALF 2020 C | 1050875 |
| 15610000 514000 PER DIEM | 50 | 0 | 50 | 50.00 | .00 | .00 | 100.0% |
| TOTAL SALARIES & FRINGE BENEFITS | 95,300 | 0 | 95,300 | 92,582.74 | .00 | 2,717.26 | 97.1% |
| 15610000 533010 CONFERENCE/SEMI | 1,278 | 0 | 1,278 | 317.00 | .00 | 961.00 | 24.8% |
| 5610000 533200 MILEAGE | 6,760 | 0 | 6,760 | 1,036.88 | .00 | 5,723.12 | 15.3% |
| 2020/10/000194 10/23/2020 API 2020/10/000194 10/23/2020 API 2020/10/000194 10/23/2020 API 2020/10/000194 10/23/2020 API 2020/10/000194 10/23/2020 API | 108.68 VND 00929 74.36 VND 00929 36.40 VND 00929 42.12 VND 00929 24.96 VND 01699 | 2 IN JUL 202 2 IN JUN 202 2 IN MAY 202 | O MILEAGE R O MILEAGE R O MILEAGE R | EI HALFMAN BILL EI HALFMAN BILL | BILL HAI BILL HAI BILL HAI | LFMAN MILEA LFMAN MILEA LFMAN MILEA LFMAN MILEA LEAGE FOR A | 4829 4829 4829 4829 4820 |
| TOTAL CONF / EDUCATION & TRAVEL | 8,038 | 0 | 8,038 | 1,353.88 | .00 | 6,684.12 | 16.8% |
| TOTAL UW-EXTENSION-AGENTS | 103,338 | 0 | 103,338 | 93,936.62 | .00 | 9,401.38 | 90.9% |
| TOTAL UW-EXTENSION-AGENTS | 103,338 | 0 | 103,338 | 93,936.62 | .00 | 9,401.38 | 90.9% |
| TOTAL EXPE | NSES 103,338 | 0 | 103,338 | 93,936.62 | .00 | 9,401.38 | |



| FOR 2020 10 | | | | | JOURNAL DETAI | L 2020 10 TO 2 | 2020 10 |
|---|--------------------|----------------------|-------------------|------------|---------------|---------------------|----------------|
| ACCOUNTS FOR: 15620 UW-PROGRAM - NON-LAPSING | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
| 15620611 LEADERSHIP PROGRAM | | | | | | | |
| EP600 PROGRAM COSTS | | | | | | | |
| 15620611 579100 CONTRIBUTIONS E | 0 | 6,319 | 6,319 | .00 | .00 | 6,318.98 | .0% |
| | | | | | | | |
| TOTAL PROGRAM COSTS | 0 | 6,319 | 6,319 | .00 | .00 | 6,318.98 | .0% |
| TOTAL LEADERSHIP PROGRAM | 0 | 6,319 | 6,319 | .00 | .00 | 6,318.98 | .0% |



| FOR 2020 10 | | | | | JOURNAL DETAI | L 2020 10 TO | 2020 10 |
|---|--------------------|----------------------|-------------------|------------|---------------|---------------------|----------------|
| ACCOUNTS FOR: 15620 UW-PROGRAM - NON-LAPSING | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
| 15620613 FAMILY LIVING AGENT | | | | | | | |
| 15620613 467700 FAMILY LIVING A | 0 | -2,048 | -2,048 | -2,047.50 | .00 | .00 | 100.0% |
| TOTAL UNDEFINED ROLLUP CODE | 0 | -2,048 | -2,048 | -2,047.50 | .00 | .00 | 100.0% |
| EP600 PROGRAM COSTS | | | | | | | |
| 15620613 579100 CONTRIBUTIONS E | 0 | 6,112 | 6,112 | 2,789.57 | .00 | 3,322.48 | 45.6% |
| TOTAL PROGRAM COSTS | 0 | 6,112 | 6,112 | 2,789.57 | .00 | 3,322.48 | 45.6% |
| TOTAL FAMILY LIVING AGENT | 0 | 4,065 | 4,065 | 742.07 | .00 | 3,322.48 | 18.3% |



| FOR 2020 10 | | | | | JOURNAL DETAI | L 2020 10 TO | 2020 10 |
|--|--------------------|----------------------|-------------------|------------|---------------|---------------------|----------------|
| ACCOUNTS FOR: 15620 UW-PROGRAM - NON-LAPSING | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
| 15620614 AGRICULTURE AGENT | | | | | | | |
| 15620614 467700 AGRICULTURE AGE | 0 | -2,381 | -2,381 | -2,381.00 | .00 | .00 | 100.0% |
| TOTAL UNDEFINED ROLLUP CODE | 0 | -2,381 | -2,381 | -2,381.00 | .00 | .00 | 100.0% |
| EP600 PROGRAM COSTS 15620614 579100 CONTRIBUTIONS E | 0 | 15,024 | 15,024 | 2,604.50 | .00 | 12,419.63 | 17.3% |
| TOTAL PROGRAM COSTS | 0 | 15,024 | 15,024 | 2,604.50 | .00 | 12,419.63 | 17.3% |
| TOTAL AGRICULTURE AGENT | 0 | 12,643 | 12,643 | 223.50 | .00 | 12,419.63 | 1.8% |



| FOR 2020 10 | | | | | | JOURNAL DETAI | L 2020 10 TO | 2020 10 |
|--|------------------------------|---|--------------------------------|-------------------|----------------------|------------------------------|---------------------|--------------------|
| ACCOUNTS FOR: 15620 UW-PROGRAM - NON-LAPSING | ORIGI APPR | | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
| | | | | | | | | |
| 15620615 YOUTH DEVELOPMENT AGENT | | | | | | | | |
| 15620615 467700 YOUTH DEVELOPME | | 0 | -3,763 | -3,763 | -4,225.51 | .00 | 462.51 | 112.3% |
| 2020/10/000090 10/09/2020 CRP | -362.51 REF | | COUNTY | OF LA CROSSE | | CAMP IN A BOX | | |
| 2020/10/000239 10/27/2020 BUA 2020/10/000243 10/28/2020 CRP | -2,105.00 REF -100.00 REF | | SUSAN H | HOLMES | | 9 DONATIONS KITS DONATION | | |
| | | | | | | | | |
| TOTAL UNDEFINED ROLLUP CODE | | 0 | -3,763 | -3,763 | -4,225.51 | .00 | 462.51 | 112.3% |
| EP600 PROGRAM COSTS | | | | | | | | |
| | | • | 4 021 | 4 021 | 077 30 | 00 | 2 042 02 | 24 20/ |
| 15620615 579100 CONTRIBUTIONS E | | 0 | 4,021 | 4,021 | 977.38 | .00 | 3,043.83 | 24.3% |
| 2020/10/000194 10/23/2020 API 2020/10/000194 10/23/2020 API | | | 4 IN 1JCK-4FI 6 IN 100520-E | | AMAZON RIVER CITY | | | 1050749 1050859 |
| 2020/10/000194 10/23/2020 API 2020/10/000239 10/27/2020 BUA | 2,105.00 REF | | 6 IN 100320-1 | • | KIVER CITY | 9 DONATIONS | IDANAS | 1030639 |
| | | | | | | | | |
| TOTAL PROGRAM COSTS | | 0 | 4,021 | 4,021 | 977.38 | .00 | 3,043.83 | 24.3% |
| TOTAL YOUTH DEVELOPMENT AGENT | | 0 | 258 | 258 | -3,248.13 | .00 | 3,506.34- | -1257.9% |



NATURAL RESOURCES & EXTENSION OCTOBER 2020

FOR 2020 10 JOURNAL DETAIL 2020 10 TO 2020 10 ACCOUNTS FOR: 15620 UW-PROGRAM - NON-LAPSING ORIGINAL TRANFRS/ REVISED AVAILABLE PCT **APPROP ADJSTMTS** BUDGET YTD ACTUAL **ENCUMBRANCES** BUDGET USE/COL 15620616 PESTICIDE CERTIFICATION 15620616 467700 PESTICIDE CERTI 0 -1,140-1,140.00 .00 .00 100.0% -1,1400 -1,140-1,140-1,140.00.00 .00 100.0% TOTAL UNDEFINED ROLLUP CODE EP600 PROGRAM COSTS 15620616 579100 CONTRIBUTIONS E 0 2,881 2,881 129.46 .00 2,751.72 4.5% TOTAL PROGRAM COSTS 0 2,881 2,881 129.46 .00 2,751.72 4.5% TOTAL PESTICIDE CERTIFICATION 0 1,741 1,741 -1,010.54.00 2,751.72 -58.0% 0 25,026 25,026 -3,293.10 28,319.15 -13.2% TOTAL UW-PROGRAM - NON-LAPSING .00 -9,332 -9,332 462.51 TOTAL REVENUES 0 -9,794.01 .00

34,358

6,500.91

.00

27,856.64

0

TOTAL EXPENSES

34,358



| FOR 2020 10 | | | | | JOURNAL DETAI | L 2020 10 TO 2 | 2020 10 |
|---------------------------------|--------------------|----------------------|-------------------|------------|---------------|---------------------|----------------|
| ACCOUNTS FOR: 15630 FAIR | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
| 15630000 FAIR | | | | | | | |
| FR950 GRANTS & CONTRIBUTIONS | | | | | | | |
| 15630000 579100 GRANTS AND CONT | 14,000 | 0 | 14,000 | .00 | .00 | 14,000.00 | .0% |
| | | | | | | | |
| TOTAL GRANTS & CONTRIBUTIONS | 14,000 | 0 | 14,000 | .00 | .00 | 14,000.00 | .0% |
| TOTAL FAIR | 14,000 | 0 | 14,000 | .00 | .00 | 14,000.00 | .0% |
| TOTAL FAIR | 14,000 | 0 | 14,000 | .00 | .00 | 14,000.00 | .0% |
| TOTAL EXPENSES | 14,000 | 0 | 14,000 | .00 | .00 | 14,000.00 | |



Extension Monroe County 206 South K Street Sparta, WI 54656 Phone: (608) 269-8722

Fax: (608) 366-1809 Wisconsin Relay: 711

Agriculture Extension Agent: Bill Halfman

Agriculture Program Highlights October 10, 2020 through November 6, 2020

The Ag Agent has continued to respond to people via phone calls, e-mails and press releases to help address various needs. Common questions that have been addressed over the past month were: corn silage pricing, livestock nutrition questions, pasture and farm land rental rates, custom farmer machinery operation rates. A farm visit was made to assist a dairy farm evaluate their dairy steer feeding enterprise and identify opportunities for improvement. The Agent is helping them put together a plan for improvements.

The Ag Agent and the Positive Youth Development Agent captured video footage with a livestock hauler from the area explaining semi trailers for hauling livestock. The videos focused on where emergency responders should and should not cut open trailers if they needed to extricate animals from trailers involved in a crash. The video will be part of a workshop for emergency responders to better prepare them for crashes involving vehicles hauling livestock. The workshop is in the process of being made into an on-line certification program by several Ag Agents in the livestock program area. We will also eventually offer the course in person too.

The "How much meat should I take home" fact sheets that address meat yield from animals when buying direct from farmers are completed (included with report) and copies have been mailed to the local locker plants in the county. They will be promoted in a news release soon. The fact sheets are intended to help farmers and locker plants educate their customers due to the increased interest in buying meat locally.

The corn nitrogen trial has been harvested. Initial raw results are shown in some charts and graphs on the following page. Weather and rainfall had significant influence on the trial this year, even more than nitrogen rate did in some parts of the plot. There is still useful information to be gained from the results. Results indicated that early season stress and nitrogen loss had an impact on yields, we saw this at two other western WI locations as well. There was also some heavy rainfall shortly after side dress applications. Moisture stress differences in the plot area also influenced yield. Complete analysis of the data has not been completed yet.

Heart of the Farm "Coffee Chat" series has begun. The Heart of the Farm program is intended for farm women, and is a series of five webinars that participants may take part in as many of them as they would like to.

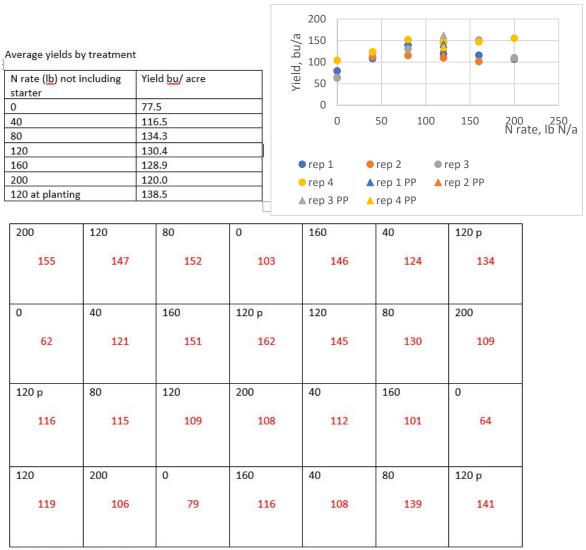


Extension Monroe County 206 South K Street Sparta, WI 54656 Phone: (608) 269-8722

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The Annual Crop Pest Management Update for Agronomy Professionals is being held this week (also via web sessions) One of the in person locations has historically been held locally and well attended. This update provides area agronomy professionals with the latest research information on crop insect, weed and disease management.

Additional series for farm management, dairy production and beef production will begin in December. Promotional efforts are under way.



Headland along this end

Red numbers in center are yield in bu/ acre. Black numbers in upper right corner are n rate in lb/acre.



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How much meat should a hog yield?



- A carcass is comprised of lean (meat), fat (adipose), and bone
- Feet, blood, and viscera are not parts of a carcass
- Carcass cutting yield is just one factor that influences the amount of take-home product
- Pork purchased from locker plants is typically sold as wholes or halves

Dressing Percentage

To better understand the amount of meat you may expect from a market hog, the first step is understanding the difference in live weight compared to carcass weight. When a market hog is harvested certain parts of the animal such as the feet, blood, and viscera (internal organs) are removed. The remaining bone, adipose (fat), and lean (meat) makes up the post-harvest hanging weight (hot carcass weight). Dressing percentage is the percentage of meat and bone on the animal compared to its live weight and is influenced by many factors such as muscle score and fat cover to name a few (Table 1).

Dressing Percentage = (Carcass weight/Live weight)*100

Table 1. Dressing Percentage Factors

| Factor | Dressing Percentage (%) |
|--|----------------------------|
| Conventional fed, market barrow (male) | 70-75 |
| Gilt (female) | Lower |
| More gut fill | Lower |
| Free range | Lower |
| Skin remaining | Higher |
| Head remaining | Higher |
| Heavier muscled | Higher |
| More condition (fat) | Higher |

Locker plants have variable methods of harvesting hogs. Some processing plants will remove the skin and leave the head for the chilling process and others may remove the head and leave the skin. The different methods will impact carcass weight and dressing percentage but will not impact the amount of edible lean.

Carcass Fabrication

During carcass chilling and fabrication, some carcass weight will be lost from the hanging, boning, and trimming process. The percentage of carcass weight remaining as "take-home" retail meat cuts is called the carcass cutting yield.

Chilled Carcass Weight * Carcass Cutting Yield = pounds of "take-home meat"

Carcass cutting yield is variable and depends on the carcass's fat thickness (leaner carcasses increase yield), muscling (increases yield), and the amount of bone-in versus boneless retail cuts (boneless decreases yield). (Table 2).

Table 2. Average Carcass Cutting Yield

| Cut Type | Average Cutting Yield |
|--------------------------------------|--------------------------|
| Bone-in retail cuts | 74% |
| Boneless closely trimmed retail cuts | 65% |

Requesting closely trimmed and boneless chops and roasts and ground pork/sausage will result in less pounds of take-home product because the excess fat and bone will be removed. This may be advantageous depending on freezer space availability and eating preferences. It is important to understand that the amount of edible lean will be the same regardless if the retail cuts are boneless or bone-in.

Choosing to bring home organ meats such as liver, heart, and tongue will also influence the pounds of

Written by: Amanda Cauffman, Ashley Olson, Carolyn Ihde, Bill Halfman, UW-Madison Division of Extension Agriculture Educators Reviewed by: Dr. Megan Nelson – Livestock Outreach Program Manager, Dr. Jeff Sindelar – Associate Professor & Extension Meat Specialist, Bernadette O'Rourke – Extension Youth Livestock Specialist

meat product you take-home, increasing your cutting yield.

It is important to note that even though trim carcasses have an increased carcass cutting yield, pork carcasses that are too trim can have negative consequences such as poor belly quality (bacon) and lack of tenderness.

Understanding Primal vs Retail Cuts

A whole pork carcass is first divided into 6 distinct primal cuts (Figure 1). Each primal cut is then further fabricated into different retail cuts. For example, the loin may be broken down into rib, loin, butterfly, and sirloin chops/roasts. The shoulder (Boston butt and shoulder picnic) could be broken into arm steaks, blade chops and a shoulder picnic. Ground pork and sausage comes from trimmings of multiple primal cuts throughout the carcass.

Figure 1. Pork Primal Cuts

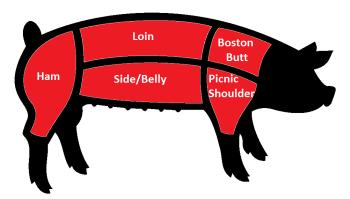


Table 3. Approximate Cut Out Weight per Primal Cut

| Primal Cut | % Cut Out Weight | Possible Retail Cuts from each Primal Cut |
|------------------------|------------------------|---|
| Boston Butt | 10% | Arm and blade chops/roasts |
| Shoulder Picnic | 11% | Smoked picnic |
| Loin 25% | | Rib, loin, sirloin chops/roasts |
| Side/Belly 21% | | Spareribs and bacon |
| Ham 25% | | Ham and center slice |

Further Processing

Seasoning can be added to ground pork to make sausage. Ground pork can also be further processed and stuffed into various casings to make sausage links, summer sausage, bratwursts, and ring bologna to name a few. Fresh chops and roasts can be cured/smoked by injecting a brine and allowing the cuts to slowly cook at a set temperature and humidity. It is a common practice to cure/smoke the hams and belly (bacon). The loin

and shoulder can also be smoked to fit the consumer's preferences.

Purchasing Locally Raised Pork

Many farmers and locker plants sell pork by halves or whole hog. When buying a half a hog that is exactly what you will get. Once a hog has been harvested the carcass is split down the spine into two halves for easier storage in the cooler for the chilling process. When determining roughly how much meat you should expect from half of a hog, take the pounds of meat previously calculated for the entire carcass and divide by two.

Example Meat Yield Calculations

- Live weight x typical dressing percent = hot carcass weight
 250 lb x 70% = 175 lb
- Hot carcass weight x (100 shrink) = chilled carcass weight 175 x (100% - 3.5%) =169 lb
- Chilled carcass weight x carcass cutting yield percent = pounds of take home product 169 lb x 67% = 125 lb

Freezer Space

To ensure you have enough freezer space for your pork keep in mind that 35-40 pounds of retail product should fit in one cubic foot of freezer space. This may vary depending on bone-in versus boneless cuts or any odd shaped packages of meat.

For More Information

Contact your local Extension Educator; Wisconsin Department of Agriculture, Trade and Consumer Protection; or Wisconsin Pork Association.

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How much meat should a lamb yield?

Dressing Percentage

To better understand the amount of edible product expected from a grain finished lamb, the first step is understanding the difference in live weight compared to carcass weight. When a lamb (male or female sheep under one year of age) is harvested, certain parts of the animal such as the pelt (hide and wool), feet, blood, and viscera (internal organs) are removed. The post-harvest hanging weight, known as the hot carcass weight, includes the lean (meat), adipose tissue (fat), and bone. Dressing percentage is the difference between live animal and carcass weight and is influenced by factors such as muscle, fat cover and size, to name a few. These factors help determine how much meat the carcass may yield (Table 1).

Table 1. Dressing Percentage Factors

| Factor | Dressing Percentage (%) |
|------------------|-------------------------|
| Conventional fed | 44-56 |
| Shorn lambs | Average 54 |
| Unshorn lambs | Average 52 |
| More finish | Higher |
| Grass fed | Lower |
| Heavier muscled | Higher |

Carcass Fabrication

During carcass chilling and fabrication, some carcass weight will be lost from the hanging, boning and trimming. The percentage of carcass weight remaining is the "take-home" or retail meat cuts and is called the carcass cutting yield.

Carcass cutting yield is variable and depends on the carcass's fat thickness (leaner carcasses increase yield), muscling (greater increases yield), and the amount of bone-in versus boneless retail cuts (boneless decreases yield). (Table 2). Table 2. Average Carcass Cutting Yield

| Cut Type | Average Cutting Yield |
|---------------------------------------|--------------------------|
| Bone-in regularly trimmed retail cuts | 65-75% |
| Boneless closely trimmed retail cuts | 43-50% |

Requesting closely trimmed and boneless steaks and roasts and/or trimmed, lean ground lamb will result in less pounds of take-home product. This may be advantageous depending on available freezer space and eating preferences. It is important to understand that the amount of edible lean will be the same regardless if the retail cuts are boneless or bone-in. The primary difference will be the inclusion of bone and sometimes some additional fat removal. Choosing to bring home organ meats such as liver, heart, and tongue will also influence the pounds of take-home meat product and increasing the cutting yield.

Primal vs Retail Cuts

A whole lamb carcass is first divided into six distinctive primal cuts (Figure 1). Each primal cut is then further fabricated into a variety of different retail cuts. Discuss with the meat processer prior to harvest the desired retail cuts (including thickness and number per package). The rough amount of each primal cut (% of the whole carcass) and the possible retail cut choices (from each primal) are displayed in Table 3. Note: selecting one type of cut may impact the ability to select a different retail cut coming from the same primal cut. For example, selecting a bone-in leg roast and center slice leg steaks from one of the lamb legs would not allow the option of getting two whole bone-in leg-of-lamb.

Figure 1. Lamb Primal Cuts

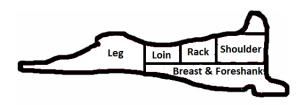


Table 3. Percentage of Primal cuts and their retail cuts

| Table 3. Percentage of Primar cuts and their retail cuts | | |
|--|----|---|
| Primal Cut | % | Possible Retail Cuts |
| Shoulder | 23 | Arm/Blade Chops Shoulder Chops Square Cut Shoulder Roast Boneless Shoulder Roast Ground Lamb Kabob & Stew Meat |
| Rack/Rib | 15 | Bone-in Rib Chops Bone-in Rib Roast French or Crown Rack |
| Loin | 21 | Bone-in Loin Chops/T-bone Loin Roast Tenderloin |
| Leg | 33 | Sirloin Chops Bon-in Leg Roast Boneless Leg Roast (BRT) Leg Shank Roast Center Slice Leg Steaks Bone-in Leg-of-Lamb (Frenched or American) Boneless Leg-of-Lamb Kabob & Stew Meat |
| Foreshank & Breast | 12 | Foreshank Ground Lamb Denver Style Ribs |

Further processed products such as

bratwursts and other types of fresh and cooked sausages may also be an option to be included in your order. However, since a small amount of trimmings are generated during lamb fabrication, other lamb cuts and/or non-lamb trimmings (such as pork) are typically added to achieve a desired quantity. Ask your meat processor about any additional products available.

Example Meat Yield Calculations

- Live Wt. x Typical Dressing Percent = Hot Carcass Wt.
 130 lb x 54% = 70 lb
- Hot Carcass Wt. x (100 shrink) = Chilled Carcass Wt.
 70 x (100% 3 %) = 68 lb
- Chilled Carcass Wt. x Carcass Cutting Yield % = Retail Cuts "take-home meat"
 68 lb x 70% = 48 lb

Review

- A carcass is comprised of lean (meat), fat (adipose), and bone
- The head, hide, feet, blood, and viscera are not parts of a carcass
- Carcass cutting yield is just one factor that influences the amount of take-home product

Important Note: Water Loss

Hot carcass weight is the weight of a carcass prior to chilling. A beef carcass consists of 70 to 75% water. As the carcass chills and ages, water will be lost through evaporation. In just the first 24 hours a carcass can lose up to 2 to 5 % of its initial weight.

For More Information

Contact your local Extension Educator; Wisconsin Department of Agriculture, Trade and Consumer Protection; for recipes and nutritional information on lamb visit the American Lamb webpage.

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How much meat should a beef animal yield?

- A carcass is comprised of lean (meat), fat (adipose), and bone
- The head, hide, feet, blood, and viscera are not parts of a carcass
- Carcass cutting yield is just one factor that influences the amount of take-home product
- Beef purchased from locker plants are typically sold as halves, quarters, or split sides

Dressing Percentage

To better understand the amount of meat you may expect from a finished beef animal, the first step is understanding the difference in live weight compared to carcass weight. When a beef animal is harvested certain parts of the animal such as the head, hide, feet, blood, and viscera (internal organs) are removed. The remaining lean (meat), fat (adipose), and bone, makes up the carcass hanging weight. Calculating dressing percentage will help determine how the carcass may yield from the live animal and will be influenced by many factors such as muscle score, genetics, amount of fill, and more (Table 1).

Dressing Percentage = (Carcass weight/Live weight)*100

 Table 1. Dressing Percentage Factors

| Factor | Dressing Percentage (%) |
|---------------------------|-------------------------|
| Grain finished beef steer | 62-64 |
| Dairy type | Lower |
| Heifer | Lower |
| Grass finished | Lower |
| More gut fill | Lower |
| Dirty hide | Lower |
| Heavier muscled | Higher |
| More condition (fat) | Higher |

Important Note: Water Loss

Hot carcass weight is the weight of a carcass prior to chilling. A beef carcass consists of 70 to 75% water. As the carcass chills and ages, water will be lost through evaporation. In just the first 24 hours a carcass can lose up to 2 to 5 % of its initial weight.

Carcass Fabrication

The next thing to consider is more weight will be lost when a carcass is fabricated, or broken down into smaller (i.e. retail) cuts. The percentage of carcass weight remaining as "take-home" product is called the carcass cutting yield.

Chilled Carcass Weight * Carcass Cutting Yield = pounds of "take-home meat"

Carcass cutting yield is variable and depends on the carcass's fat thickness (leaner carcasses have a more desirable and higher carcass cutting yield), muscling (the greater the muscling the higher the yield), and the amount of bone-in versus boneless retail cuts. Deboned, or boneless, retail cuts will lower the carcass cutting yield (Table 2).

Table 2. Average Carcass Cutting Yield

| Cut Type | Average Cutting Yield |
|--|--------------------------|
| Bone-in regularly trimmed retail cuts from the carcass | 71% |
| Boneless closely trimmed retail cuts from carcass | 62% |

Requesting closely trimmed and boneless steaks and roasts and/or trimmed, lean (90:10, lean:fat) ground beef will result in less pounds of take-home product. This may be advantageous depending on freezer space availability and eating preferences. It is important to understand that the amount of edible

meat will be the same regardless if the retail cuts are boneless or bone-in.

Choosing to bring home organ meats such as liver, heart, and tongue will also influence the pounds of meat product you take-home.

Understanding Primal vs Retail Cuts

The first cuts made to a whole carcass are to divide the carcass into primal cuts (Figure 1). Each primal cut will be further fabricated into a variety of bone-in or boneless retail cuts. For example, the loin may be broken down into bone-in rib, T-bone, porterhouse, and sirloin steaks with boneless alternatives while the chuck may be broken down into bone-in or boneless chuck and arm steaks and/or roasts, and/or stew meat (Table 3). Ground beef comes from trimmings of multiple primal cuts especially the chuck and round due to their muscle structure and lack of tenderness. Ground beef can also be further processed into specialty meats such as summer sausage and snack sticks.

Beef Primal Cuts

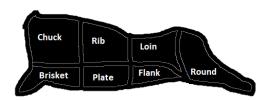


Table 3. Approximate Cut Out Wt. per Primal Cut

| Primal | % Cut Out | Possible Retail Cuts from |
|---------|-----------|--|
| Cut | Weight | each Primal Cut |
| Chuck | 30% | Arm Roast, flat iron steak |
| Rib | 11% | Ribeye steak, rib roasts |
| Loin | 21% | T-bone steak, sirloin steak, tenderloin |
| Round | 23% | Eye of the round roast, bottom round roast |
| Brisket | 5% | Brisket (flat half) |
| Plate | 7% | Short ribs |
| Flank | 3% | Flank steak |

Purchasing Locally Raised Beef

Many farmers and locker plants sell beef by halves, quarters, or split sides. Beef carcasses are split down the spine into two halves for easier handling, better chilling, storage and aging processes – this results in what is referred to as 'a half of beef'.

When determining roughly how much meat you should expect from a half of beef, take the pounds of meat previously calculated for the entire carcass and divide by two.

When buying a quarter of beef you are either buying an entire forequarter or a hindquarter from one of the half sides. If you purchase a forequarter you will receive cuts from the chuck, rib, brisket, and plate. If you purchase a hindquarter you will receive retail cuts from the loin, round, and flank. It is important to understand that if you purchase a hindquarter you will not receive cuts from the chuck, rib, or brisket such as arm roasts, chuck roasts, ribeye steaks, etc.

Some farmers and locker plants will sell a split side meaning you are purchasing a quarter of the meat with an assortment of cuts from an entire side. This option is desirable if you want certain cuts from both the fore- and hindquarters.

Example Meat Yield Calculations

- Live weight x typical dressing percent = hot carcass weight 1200 lb x 62% = 744 lb
- Hot carcass weight x (100 shrink) = chilled carcass weight 744 x (100% - 3.5%) = 718 lb
- Chilled carcass weight x carcass cutting yield percent = pounds of take home product 718 lb x 67% = 481 lb

For More Information

Contact your local Extension Educator; Wisconsin Department of Agriculture, Trade and Consumer Protection; or Wisconsin Beef Council.

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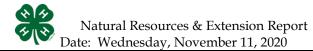
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Monroe County UW Extension 4-H & Youth Development Agent



Joshua L. Goede

Enrollment 2020

There are over 140 enrollments in the system so far. There will be many more as club leaders are emphasizing enrollment in their November meetings. The deadline is moved to Dec. 1 in 2020 because of the late opening of the program. There will be late fees for reenrollment this year either.

Agents 4 Change w/Monroe County Safe Community Coalition

The Agents 4 Change created a very meaningful Red Ribbon Campaign for Cashton Schools. They created buttons for the staff to wear. There were daily messages in the high school bulletin including trivia questions. There were 19 responses to the trivia questions. Prizes for trivia included pencils, phone wallets, 4-H Gaiters, and gift cards to Central Express. The Agents also created a video PSA for the bulletin too. You can view the video at https://youtu.be/lfQle46FX1A
The next project to come online for the group will be recording and scripting hybrid ZOOM/prerecorded lessons on Tobacco/vaping and Alcohol.

KITS

Kids Inspired to Try Stuff is a project in a box where families would receive materials to do two projects a month. November's projects were no bake dog treats from the Dog Project and homemade Veteran's Day cards from the Scrapbooking Project. For December the projects will be a wooden snowman for the Woodworking Project and a painted ornament for the Arts Project.

2021 Monroe County 4-H Plat Book

There have been post cards sent by a company for their 2021 plat book. It is not the company that Monroe County 4-H partners with to produce the Monroe County Plat Book

End of Year

The agent has been working on end of year reports for the clubs and the program. He has evaluated most club paperwork and will be uploading files to Madison in the next weeks. The youth have also turned in over 25 record books that are being evaluated in a scaled down manner. That seems low but in 2020 it is more than was expected. The annual recognition banquet is being moved to the clubs. They will receive the awards and prizes to hand out to their deserving members.

Project Saturday

The first county wide project meeting is now being planned for January 2, 2021. It will be 10 youth enrolled in one of 5 projects. The projects lined up so far are sewing pillowcases, face masks, and hats; Wood working, Glass etching; cake/cookie decorating; and possibly ceramics. The groups will be separate for the whole 2 hours, and there will not be a gathering place. The youth will head to the rooms where their project meeting will take place.

Reading to Facilities

To help our care facilities in the county we are recruiting 4-Hers and community members to sign up to read or perform for the facilities. There are many local authors and stories that could be read, or many genres of music appreciated by the residents could be sung or played. The events would be live shared in the facilities to brighten the days of the

April Anderson

Monroe County Nutrition Coalition

We listened to a Master's Thesis presentation on Diabetes Self-Management Education in Monroe County and then all members provided updates.

Monroe County Mental Health Coalition

The October meeting was cancelled due to the facilitator's Covid-19 workload. I added local resources to a "Social Isolation Resource Guide". This guide was shared with coalition members to fill in any other related resources.

HEAL (Healthy Eating, Active Living)

I will be co-teaching a virtual Aging Mastery Program class with Heather Quackenboss (a La Crosse County Extension Educator), and Kari Enders (a Retention Coordinator with Inclusa) in January 2021.

The "Highlights of Taking Care of You" virtual class for Area Health Educators on Tuesdays from 5:00-5:30 is going very well! We have thirteen participants and we have received positive feedback from them about the class.

The Schools Policy, Systems, and Environments work group continues to develop a Healthy School Champions training. We are currently writing learner objectives.

FoodWise

The Show Me Nutrition curriculum work group has finished reviewing lessons and is preparing a presentation to share our work with colleagues. I reached out to the second-grade teachers at Norwalk-Ontario-Wilton Elementary about providing virtual nutrition lessons using the Show Me Nutrition Curriculum. The video review group is gathering youth videos and gearing up for a second round of reviews.

StrongBodies

Virtual classes continue to go well! We usually have about 60 participants for each class. Recently, I shared "The Power of a Positive Mindset" presentation that I had created for Onboarding with the participants. Most recently, I shared a presentation on "Music and Stress Reduction". The Aging Mastery Program starter kit will be used to create StrongBodies Health Lessons.

Natural Resources & Extension Report

Date: Wednesday, November 11, 2020

Health Matters Newspaper Column

I submitted two articles to the newspaper in October. The first article was about National "Eat Better, Eat Together" month which highlighted the importance and positive benefits of families eating together. The second article was about celebrating Halloween safely during this pandemic.

Professional Development

- -Helping Families Cope with Anxiety
- -Addressing Food System Inequalities in Rural Areas
- -Anxiety and Depression in Teens
- -Personal Resiliency from an Evolutionary Health Perspective
- -Health Justice at the Intersection of Class and Race: Whiteness and Mortality Trends in Low Education White People
- -Diversity Forum: Stress as a Public Health Crisis
- -The Nuts & Bolts of Providing SNAP-Ed Programming Virtually

Coming Soon

November 11th- Nutrition Coalition meeting November 12th- Mental Health Coalition meeting November 17th- FoodWIse Show Me Nutrition Curriculum-2nd Grade Share Out



Golden Sands Resource Conservation & Development Council, Inc.

• • •

Joshua Beneš Executive Director

Monroe County Natural Resource & Extension Committee Meeting Wednesday, November 11th, 2020

What is an RC&D?

- Resource Conservation & Development Council
- In 1962, an Act of Congress allowed the formation of Resource Conservation & Development Councils (RC&Ds) for public & private entities to collaborate across county lines on regional conservation issues. As 501c3s, they partner closely with counties on carrying out regional conservation projects.



Who is Golden Sands RC&D?

Our Mission:

"Manage natural and human resources in ways consistent with sound conservation principles by working across county lines to address local concerns"

- Formed by 10 county board supervisors in 1972
- Directives:
 - Sustainable Agriculture
 - Healthy Forests
 - Clean Water
 - Abundant Wildlife
- works with 12 counties (Columbia County will be 13th county joining in 2021)
- 501(c)3 non-profit





How does Golden Sands RC&D Operate?

- 25-30 directors made up by at-large and county representatives:
 - Each county has a primary seat that they fill on our council (must be an elected official serving the county).
 - Monroe Vacant
 - An alternate seat is also filled, and can be anyone that the LCC feels can represent their county at Golden Sands RC&D meetings.
 - Monroe Vacant
- Directors act as a steering committee to ensure Golden Sands is working in the best interests of its membership
- Council meetings the third Thursday morning of every other month Next meeting November 19th!



How is Golden Sands RC&D Funded?

- 96% of funding comes from Contracted Services and Federal, State, and Local Grants
 - ➤ 2019: 56% Contracted Services, 16% Federal Grants, 22% State Grants, 2% Local Grants.
- 2-3% from sales & donations
- 1-2% from county dues from member counties
 - Each county is asked to pay voluntary dues of \$1,900/year.
 - Only a small amount of our overhead expenses!
 - With an RC&D presence in their county, counties are able to generate many other conservation projects for a very low cost.



Sustainable Agriculture

Managed Grazing

- Our full-time (Rachel Bouressa) and a part-time (Cherrie Nolden) grazing plan writers provide free plans to area grazers though NACD grant funding.
- Farm & Grazing System Planning
- Implementation Assistance
- Guidance on cost-sharing
- Pasture walks and workshops

Central Wisconsin Windshed Partnership:

- Employment of Summer LTEs
- Soil Conservationists
 - Work in area NRCS offices on soil conservation and grazing assistance.



Healthy Forests & Abundant Wildlife

Cooperating for Woods and Wildlife

- Worked with over 90 landowners to form 10 different Deer Management Assistance Program (DMAP) cooperatives over 10,000 acres.
- Expanding our efforts to our 12 county area through a \$248,000 grant received from the US Forest Service.
 - Goal: Recruit 150 landowners and over 10,000 acres of land into new group cooperatives.
- Check out our video series www.goldensandsrcd.org/cfww

Demonstration Forests & Sites

- Will be working with UW Stevens Point and Monroe County to develop a demo site at the Tri-Creek property.
- Looking to develop Private Landowner Demonstration Forest in Monroe County!





The future of the forest is in your hands!

We all have a role to play in land stewardship. Whether you are a student, landowner, or interested in volunteering, you can make a difference in central Wisconsin!

If you do not own land, consider the management of public lands where you hike, hunt, or fish. Connect with the land managers of the property, learn about their management objectives, and ask them how you can help! Also, be sure to buy certified sustainably managed paper and wood products.

If you own a woodland in Wisconsin, there are a number of programs and organizations that can provide stewardship guidance for you and your woods!



Managed Forest Law: State program for forest management and property tax benefits. dnr.wi.gov keyword MFL



EOIP / CSP: Federal cost share for forest and habitat improvement. www.wi.nrcs.usda.gov



WI Tree Farm: Program that supports sustainable forest management. www.witreefarm.org



Deer Management Assistance Program: State program for learning how to improve habitat and manage wildlife. dnr.wi.gov keyword DMAP



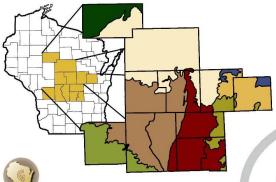




partnership serving woodland owners across Wisconsin. mywisconsinwoods.org



Wisconsin Woodland Owners Association: Educational community of fellow woodland owners and professionals. wisconsin woodlands.org



Golden Sands RC&D Ecological Landscapes

- North Central Forest Forest Transition Central Sand Plains
- Northern Lake Michigan Coastal Central Lake Michigan Coastal Southeast Glacial Plains
- Western Coulees & Ridges Central Sand Hills

Golden Sands RC&D is a regional conservation 501(c)3 nonprofit. We work in 12 counties in central Wisconsin that contain eight different ecological landscapes. The Henrickson Woodland serves as an example of a Central Sand Plains Ecological Landscape. We encourage you to visit our website to learn more about other Demonstration Forests and, if you own land, to get involved in

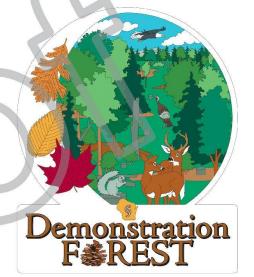
woodland and wildlife habitat management. Our website will provide you with information about land management programs that provide guidance, cost share for habitat improvement, and/or tax benefits. There are so many ways you can get involved in the land management movement in Wisconsin. We want to help landowners connect to state and federal programs that will work for them. With proper forest management, we hope that more landowners across Wisconsin will see the benefits of more productive and healthier forests and habitat that benefit deer and other wildlife.

www.goldensandsrcd.org/livingclassrooms

Questions? Call our office: 715-343-6215

Printed: September 2020 This organization is an equal opportunity provider.

Adams County



Henrickson Woodland

This is private property! Please call Golden Sands RC&D to schedule a free site visit with the landowner.



The Golden Sands RC&D **Demonstration Forest Network**

"Connecting Communities to Land Stewardship" www.goldensandsrcd.org/livingclassrooms 715-343-6215



Welcome to the Henrickson Woodland!

In the 1950s Spencer and Laura Munson purchased land that consisted of old farm fields. They named the property the "Full Cycle Tree Farm," and restored the property to pre- European settlement forest. Their daughter Nancy Livingston later inherited the property. She viewed her work on the tree farm as an opportunity to educate students and community members about sustainable forest management. Over the years she held numerous field days for fourth grade students to learn about land stewardship. Her primary goal was to maintain the integrity of the land and to share the place she loved with others. Unfortunately, in 2005 the property was devastated by the Cottonville fire which consumed over 3,400 acres in Adams County. What had been a thriving tree farm was left as bare as the day her parents acquired the land. Undeterred by the new challenge, Nancy revised her Managed Forest Law (MFL) plan and dedicated her time to restoring the beauty and productivity of the tree farm, developing habitat for wildlife including the endangered Karner blue butterfly and protecting the Big-Roche-A-Cri Creek watershed, a class 1 trout stream. As a result of hard work, the parcel demonstrates the use of natural regeneration and tree planting and has forested, riparian and prairie land cover types. Today, the property, now known as the Henrickson Woodland, is owned and managed by Richard and Cleo Henrickson, friends and neighbors of Nancy's. It is their goal to continue managing the property following Nancy's family's legacy. Following Nancy's objectives, the Henricksons have restored the Karner blue butterfly habitat with the assistance of the Partners for Fish and Wildlife Services program and continue to hold field days for students. They have additionally formed a Deer Management Assistance Program (DMAP) group cooperative to connect with their neighbors for cooperative management of wildlife habitat, forest and invasive species.

The Henrickson Woodland Tour

Area 1: Reforestation and Fire

This site was originally a farm field but was reforested by Nancy and her family through active tree planting. In 2005 the fire, a natural disturbance, removed all of the trees and left the ground barren. It has since been replanted with Norway pine.

Area 2: Fire Lane

After the fire, this section of the property was used as a fire lane and was never replanted. The crews who removed debris from the fire used this path to reduce ground compaction to the rest of the land as they cleared the fire debris in preparation for the site's future tree plantings.

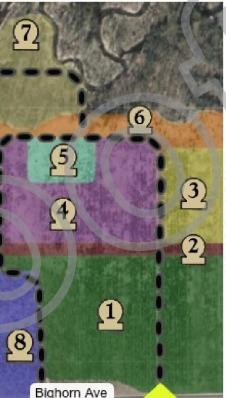
Area 3 and 8: Oak and Norway Pine This area has been sparsely planted with red, white and bur oak and Norway pine. The majority of the trees naturally regenerated following the fire. Land managers are encouraged to monitor the condition of red oak trees which are susceptible to oak wilt which is caused by a fungus. Diseased trees should be removed to protect the healthy surrounding trees from infection. They

can be recognized by autumn colored

Area 4: Stewardship Days

leaves in the summer.

This area of the property is used for educational purposes. For more than 15 years school groups have visited the property to learn about land stewardship and help plant trees. The site is composed of Norway pine, white pine, spruce and jack pine planted in part by 4th grade classes over the years.



Area 5: Habitat for Kirtland Warblers

This section is composed of jack pine and managed to create and maintain habitat for Kirtland warblers, a federally endangered species. These small song birds are yellow and slate gray in coloration and feed on insects. Jack pine are important for warbler breeding. Although the Cottonville fire devastated the property, certain species including the jack pine, rely on fire for seed germination. Heat from fire is required to open the cones and to release the seeds.

Area 6: Prairie for Karner Blue Butterflies

This site was restored for karner blue butterfly habitat. This small butterfly is comparable to the size of a quarter and is dependent on a plant called lupine. Karners rely on lupine to lay their eggs and for food. Other wild flowers in the area include wild bergamot, goldenrod and black-eyed susan. Restoring this site required herbicidal treatments to remove the invasive species named spotted knapweed and physical and mechanical labor to remove scrub oak and blackberry plants.

Area 7: Riparian Bliss

This section of the property abuts the creek. The area is characterized by steep forested slopes that angle down to the water's edge. The combination of the steep terrain and lower lying forested areas makes it difficult to log. Adjustments to the forest management plan were made to prevent degradation of the fragile slopes. The tree species along the creek include a collection of maples, oaks and large white pines.

This Demonstration Forest was made possible with grant funding from...







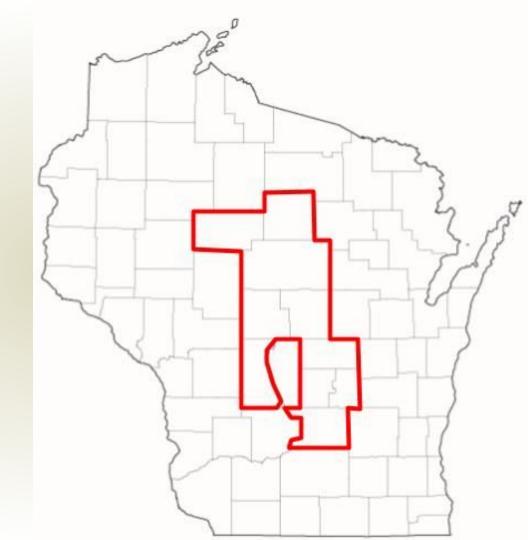
Aquatic Invasive Species (AIS)

- Regional Aquatic Invasive Species (AIS) Program
 - 2 AIS Coordinators work with 10 counties
 - Prevention, Education & Outreach
 - AIS Identification & Training
 - Early-Detection Monitoring
 - AIS Plant Surveys
 - Participation in Statewide Programs
 - Environmental Education
- Biological Control Research
 - Milfoil Weevil Mass Rearing Study

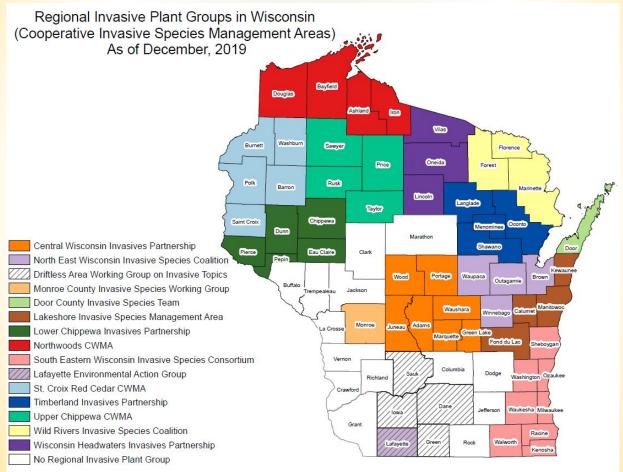


2021 Golden Sands RC&D Regional AIS Program

- Golden Sands RC&D will carry out its last year of AEPP grants in 8 counties.
- Golden Sands RC&D starts its first Lake Monitoring and Protection Network (LMPN) projects in Juneau and Columbia Counties.
- Monroe County is delegated \$12,180 annually to carry out a LMPN program. If the county wanted to use Golden Sands RC&D as its authorized agent, we would need to know by early August 2021.



Cooperative Invasive Species Management Areas (CISMAs)





- ❖ Newly formed CISMA in 2018
- Majority of current funding coming through Great Lakes Restoration Initiative (GLRI) funding.
- Looking into developing a regional Landscape Scale Restoration project in 2021 with neighboring CISMAs. Will be in touch with the MCISWG!

Environmental Education

- Waushara & Waupaca Counties: Free Groundwater Lessons provided to area 5th graders (funding provided by the county).
 - Provided since 1992.
- Aquatic Invasive Species Lessons
 - Provided to area 5th graders through our state-funded grant for 14 years.
- Organizing County Conservation Field Days
 - Hosted the Waupaca County Conservation Field Day for over 10 years.
 - Applying for more funding to host field days in other counties.



Contracted Services Available Through Golden Sands RC&D

- Seminars / Presentations on:
 - Invasive species, bio-control, native plants and ecology, groundwater, lake management planning, native wetland plants, & rain gardens
- Aquatic Invasive Species (AIS) Help:
 - Invasive species management, identification and removal training, scuba/snorkel team for AIS removal, lake, river and wetland surveys with mapping and summary, Eurasian Water Milfoil bio-control surveys, Purple Loosestrife biocontrol, & lake management guidance
- Woodland and Wildlife Habitat Management:
 - Wildlife habitat improvement, assistance forming woodland cooperatives, terrestrial invasive species, & Emerald Ash Borer municipal planning
- Agriculture:
 - Managed grazing & neighborhood gardens
- Other Services:
 - Shoreland inventories, residential rainwater runoff consultation & grant writing assistance

What do we sell?

- Bulk Plantra Tree Shelters
- Bat Houses
- Bluebird Houses
- AIS playing cards
- Acrylic Block Specimens (made to order)
- 'Stop Aquatic Hitchhikers' Fishing Bobbers
- Aquatic Plant Field Guides















Questions?

Joshua Beneš

Executive Director

715-343-6215x701

joshua.benes@goldensandsrcd.org

Check us out online!

http://www.goldensandsrcd.org www.facebook.com/goldensandsrcd

Hannah Butkiewicz

Assistant Director*

*New Executive Director in 2021!

715-343-6215x709

hannah.butkiewicz@goldensandsrcd.org



| FOR 2020 10 | | | | | JOURNAL DETA | AIL 2020 10 TO | 2020 10 |
|---|---|---|--|------------|--|---------------------|----------------|
| ACCOUNTS FOR: 16940 LAND CONSERVATION | | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
| 504000 | | | | | | | |
| 6940000 LAND CONSERVATION | | | | | | | |
| .6940000 432750 NRCS CONTRIBUTI | -21,237 | 0 | -21,237 | -8,935.91 | .00 | -12,301.09 | 42.1%* |
| .6940000 435528 COVID-19 ROUTE | 0 | 0 | 0 | -8,263.52 | .00 | 8,263.52 | 100.0% |
| 2020/10/000020 10/02/2020 CRP | -8,263.52 REF 80862 | STATE | OF WI | | COVID EXPENSE F | REIMB | |
| .6940000 435800 SOIL WATER RESO | -115,582 | 0 | -115,582 | .00 | .00 | -115,582.00 | .0%* |
| .6940000 445000 MANURE STORAGE | -200 | 0 | -200 | -100.00 | .00 | -100.00 | 50.0%* |
| .6940000 468120 TREE SALES | -9,000 | | | | .00 | 5,947.00 | 166.1% |
| 2020/10/000154 10/16/2020 CRP 2020/10/000154 10/16/2020 CRP 2020/10/000154 10/16/2020 CRP 2020/10/000171 10/21/2020 CRP 2020/10/000227 10/26/2020 CRP 2020/10/000227 10/26/2020 CRP 2020/10/000235 10/27/2020 CRP 2020/10/000235 10/27/2020 CRP 2020/10/000274 10/30/2020 CRP | -75.00 REF 81344 -384.00 REF 81345 -30.00 REF 81462 -37.00 REF 81463 -217.00 REF 81541 -45.00 REF 81576 -174.00 REF 81577 -2,992.00 REF 81712 -100.00 REF 81713 -84.00 REF 81714 -78.00 REF 81715 | EVANS, QUIRIN O'NEIL BAYSIL KENWOF GREEN, HABHELS PASCH, MURRAY | , KATIEANN N, PETER , MARIBETH JOHN DE STORAGE KITHY, MARK JUSTIN GGER, THOMAS G, KORY , RODNEY (, JAN E, ROGER | | TREE SALES | | |
| .6940000 468200 NONMETALLIC MIN | -17,500 | 0 | -17,500 | -18,100.00 | .00 | 600.00 | 103.4% |
| 6940000 482000 TRI CREEK WATER | -24,079 | 0 | -24,079 | -20,135.50 | .00 | -3,943.50 | 83.6%* |
| 2020/10/000154 10/16/2020 CRP | -20,135.50 REF 81343 | HAWK H | IIGH DAIRY, L | LC | TRI-CREEK WATER | SHED RENT | |
| 6940000 485000 AWARD BANQUET D | 0 | -2,429 | -2,429 | -2,429.00 | .00 | .00 | 100.0% |
| 6940000 485000 LW405 GRANT - C | 0 | -4,145 | -4,145 | .00 | .00 | -4,144.50 | .0%* |



NATURAL RESOURCES & EXTENSION OCTOBER 2020

| FOR 2020 10 | | | | | JOURNAL DETAIL | 2020 10 TO | 2020 10 |
|--|--|--------------------|-------------------|------------|----------------------------------|---------------------|----------------|
| CCOUNTS FOR: 6940 LAND CONSERVATION | | RANFRS/ DJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
| 6940000 485100 CONTRIBUTION AG | -1,000 | 0 | -1,000 | 00 | .00 | -1,000.00 | .0%* |
| TOTAL UNDEFINED ROLLUP CODE | -188,598 | -6,574 | -195,172 | -72,910.93 | .00 | -122,260.57 | 37.4% |
| c100 SALARIES & FRINGE BENEFITS | | | | | | | |
| 6940000 511000 SALARIES | 270,655 | -576 | 270,079 | 209,076.60 | .00 | 61,002.40 | 77.4% |
| 2020/10/000050 10/09/2020 PRJ 2020/10/000174 10/23/2020 PRJ | 10,379.32 REF 201009 10,579.89 REF 201023 | | | | WARRANT=201009 WARRANT=201023 | | |
| 6940000 515005 RETIREMENT | 18,272 | -39 | 18,233 | 14,073.88 | .00 | 4,159.12 | 77.2% |
| 2020/10/000050 10/09/2020 PRJ 2020/10/000174 10/23/2020 PRJ | 700.61 REF 201009 714.15 REF 201023 | | | | WARRANT=201009 WARRANT=201023 | | |
| 6940000 515010 SOCIAL SECURITY | 16,785 | -36 | 16,749 | 12,807.84 | .00 | 3,941.16 | 76.5% |
| 2020/10/000050 10/09/2020 PRJ 2020/10/000174 10/23/2020 PRJ | 628.87 REF 201009 652.88 REF 201023 | | | | WARRANT=201009 WARRANT=201023 | | |
| 6940000 515015 MEDICARE | 3,927 | -8 | 3,919 | 3,015.23 | .00 | 903.77 | 76.9% |
| 2020/10/000050 10/09/2020 PRJ 2020/10/000174 10/23/2020 PRJ | 149.77 REF 201009 152.68 REF 201023 | | | | WARRANT=201009 WARRANT=201023 | | |
| 6940000 515020 HEALTH INSURANC | 30,851 | 0 | 30,851 | 28,105.90 | .00 | 2,745.10 | 91.1% |
| 2020/10/000050 10/09/2020 PRJ 2020/10/000174 10/23/2020 PRJ | 1,587.95 REF 201009 1,587.95 REF 201023 | | | | WARRANT=201009 WARRANT=201023 | | |
| 6940000 515025 DENTAL INSURANC | 1,543 | 0 | 1,543 | 1,199.56 | .00 | 343.44 | 77.7% |
| 2020/10/000050 10/09/2020 PRJ | 128.36 REF 201009 | | | | WARRANT=201009 | RUN=1 BI-W | EEKL |
| 6940000 515030 LIFE INSURANCE | 90 | 0 | 90 | 69.00 | .00 | 21.00 | 76.7% |
| 2020/10/000050 10/09/2020 PRJ | 7:50 REF 201009 | | | | WARRANT=201009 | RUN=1 BI-W | EEKL |
| 6940000 515040 WORKERS COMP | 3,159 | 48 | 3,207 | 2,495.24 | .00 | 711.76 | 77.8% |
| 2020/10/000050 10/09/2020 PRJ 2020/10/000174 10/23/2020 PRJ | 126.72 REF 201009 126.84 REF 201023 | | | | WARRANT=201009 WARRANT=201023 | | EEKL EEKL |



NATURAL RESOURCES & EXTENSION OCTOBER 2020

| FOR 2020 10 | JOURNAL DETAIL 2020 10 TO 2020 10 | | | | | | |
|--|--|-------------------------|----------------------|----------------------------------|---|-----------------------------|--------------------|
| ACCOUNTS FOR: 16940 LAND CONSERVATION | | RANFRS/ DJSTMTS | REVISED BUDGET | YTD ACTUAL I | ENCUMBRANC ES | A VAILABLE BUDGET | PCT USE/COL |
| TOTAL SALARIES & FRINGE BENEFITS | 345,282 | -611 | 344,671 | 270,843.25 | .00 | 73,827.75 | 78.6% |
| LC200 OFFICE ADMINISTRATIVE COSTS | | | | | | | |
| 16940000 531000 OFFICE SUPPLIES | 700 | 0 | 700 | 602.35 | ,00 | 97.65 | 86.1% |
| 16940000 531050 POSTAGE | 400 | 0 | 400 | 502.85 | .00 | -102.85 | 125.7%* |
| 2020/10/000194 10/23/2020 API | 110.00 VND 014000 | IN STAMPS | LC 201016 | COUNTY CLERK/ | OSTAGE 2 ROLLS (| OF STAMPS | 1050769 |
| 16940000 532500 DUES | 1,800 | 0 | 1,800 | 1,800.00 | .00 | .00 | 100.0% |
| 16940000 539075 CONSERVATION PR | 1,000 | 0 | 1,000 | 595.75 | 89.70 | 314.55 | 68.5% |
| TOTAL OFFICE ADMINISTRATIVE COSTS | 3,900 | 0 | 3,900 | 3,500.95 | 89.70 | 309.35 | 92.1% |
| .C300 TECHNOLOGY & EQUIPMENT | | | | | | | |
| L6940000 522025 TELEPHONE | 1,140 | 0 | 1,140 | 1,464.43 | .00 | -324.43 | 128.5%* |
| 2020/10/000066 10/09/2020 API 2020/10/000075 10/09/2020 API | 36.44 VND 016567 1 133.99 VND 002393 | IN 713300 IN 9863504 | SEPTEMBER 20 1623 | LVT CORP VERIZON LLC | ACCT #810 VERIZON C | 00 9/1/20 CELL PHONE | 1050537 1050566 |
| .6940000 553100 EQUIPMENT SERVI | 1,820 | 0 | 1,820 | 1,605.68 | 69.83 | 144.49 | 92.1% |
| 2020/10/000069 10/02/2020 API 2020/10/000137 10/09/2020 API | 72.87 VND 006687 2 94.67 VND 002162 2 | | | LOFFLER COMPAN CANON FINANCIA | I <mark>IES</mark> IN CONTRACT LL SERV LEASE 001 | CHARGES 0 L-0140257- | 4731 4775 |
| TOTAL TECHNOLOGY & EQUIPMENT | 2,960 | 0 | 2,960 | 3,070.11 | 69.83 | -179.94 | 106.1% |
| .C350 IT POOL | | | | | | | |
| L6940000 599000 TECHNOLOGY POOL | 1,754 | 0 | 1,754 | 1,754.00 | 00 | .00 | 100.0% |



NATURAL RESOURCES & EXTENSION OCTOBER 2020

| FOR 2020 10 | | | 4 | | JOURNAL DETA | IL 2020 10 TO | 2020 10 |
|--|-------------------------------------|----------------------|-------------------|---------------------|--------------|---------------------|--------------------|
| CCOUNTS FOR: 6940 LAND CONSERVATION | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL E | NCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
| TOTAL IT POOL | 1,754 | 0 | 1,754 | 1,754.00 | .00 | .00 | 100.0% |
| C400 CONF / EDUCATION & TRAVEL | | | | | | 8 | |
| 6940000 515700 EMP. EDUCATION | 3,000 | 0 | 3,000 | 1,440.00 | .00 | 1,560.00 | 48.0% |
| TOTAL CONF / EDUCATION & TRAVEL | 3,000 | 0 | 3,000 | 1,440.00 | .00 | 1,560.00 | 48.0% |
| C600 OPERATING EXPENSE | | | | | | | |
| 6940000 521705 TREE SALES | 8,000 | 0 | 8,000 | 7,297.03 | .00 | 702.97 | 91.2% |
| 6940000 521708 COMPREHENSIVE P | 0 | 4,145 | 4,145 | 962.30 | .00 | 3,182.20 | 23.2% |
| 2020/10/000262 10/30/2020 API | 39.95 VND 01551 | 4 IN 1THV-C7 | 6J-376P | AMAZON | ITEM: | HP Printer | 1050900 |
| 5940000 539620 CC TASK FORCE | 5,000 | -5,000 | 0 | .00 | .00 | .00 | .0% |
| TOTAL OPERATING EXPENSE | 13,000 | -856 | 12,145 | 8,259.33 | .00 | 3,885.17 | 68.0% |
| C616 VEHICLE OPS & MAINTENANCE | | | | | | | |
| 6940000 524510 MOTOR VEHICLE - | 4,000 | 0 | 4,000 | 2,868.36 | .00 | 1,131.64 | 71.7% |
| 2020/10/000014 10/02/2020 API 2020/10/000137 10/09/2020 API | 46.85 VND 00812 303.22 VND 00497 | | 8 SEPT 2020 | WEST CENTRAL A | | | 1050459 1050671 |
| TOTAL VEHICLE OPS & MAINTENANCE | 4,000 | 0 | 4,000 | 2,868.36 | .00 | 1,131.64 | 71.7% |
| C617 REPAIR & MAINTENANCE | | | | | | | |
| 6940000 524600 EQUIPMENT MAINT | 500 | 0 | 500 | 499.83 | .00 | .17 | 100.0% |
| 2020/10/000262 10/30/2020 API | 99.90 VND 01551 | 4 IN 1K7V-DP | QV-CMC9 | AMAZON | ITEM: | Logitech C9 | 1050900 |



| FOR 2020 10 JOURNAL DETAIL 2020 10 TO 2020 10 | | | | | | | | | | |
|---|---------------------|----------------------|---------------------|--------------------------|------------------|--------------------------|----------------|--|--|--|
| ACCOUNTS FOR: 16940 LAND CONSERVATION | ORIGINAL APPROP | TRANFRS/ AD]STMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL | | | |
| 16940000 LAND CONSERVATION | | | | | | | | | | |
| TOTAL REPAIR & MAINTENANCE | 500 | 0 | 500 | 499.83 | .00 | т17 | 100.0% | | | |
| LCG18 RENT | 27 | | | | | | | | | |
| 16940000 553050 BUILDING RENT | 20,175 | 0 | 20,175 | 18,493.75 | .00 | 1,681.25 | 91.7% | | | |
| 2020/10/000194 10/23/2020 API | 1,681.25 VND 005940 |) IN NOVEMBE | ER 2020 RENT | BADGER HOUSI | NG ASSOC NOVEMBE | R RENT | 4823 | | | |
| TOTAL RENT | 20,175 | 0 | 20,175 | 18,493.75 | .00 | 1,681.25 | 91.7% | | | |
| LC950 GRANTS & CONTRIBUTIONS | | | | | | | | | | |
| 16940000 579200 AWARD BANQUET D | 0 | 5,685 | 5,685 | 4,775.40 | .00 | 910.06 | 84.0% | | | |
| TOTAL GRANTS & CONTRIBUTIONS | 0 | 5,685 | 5,685 | 4,775.40 | .00 | 910.06 | 84.0% | | | |
| TOTAL LAND CONSERVATION | 205,973 | -2,355 | 203,618 | 242,594.05 | 159.53 | -39,135.12 | 119.2% | | | |
| TOTAL LAND CONSERVATION | 205,973 | -2,355 | 203,618 | 242,594.05 | 159.53 | -39,135.12 | 119.2% | | | |
| TOTAL RET | | -6,574 4,219 | -195,172 398,790 | -72,910.93 315,504.98 | .00 159.53 | -122,260.57 83,125.45 | | | | |



| FOR 2020 10 | | - | | JOURNAL DETAIL 2020 10 TO 2020 10 | | | | |
|---|--------------------|----------------------|-------------------|-----------------------------------|----------------|---------------------------------|--|--|
| ACCOUNTS FOR: 16941 P.L. 566 ST RUCTU RES (DAMS) | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE PCT BUDGET USE/COL | | |
| 16941000 P.L. 566 STRUCTURES (DAMS) | | | | | | | | |
| DM600 PROGRAM COSTS | | | | | | | | |
| 16941000 522040 FLOOD WARNING S | 600 | 0 | 600 | 491.78 | .00 | 108.22 82.0% | | |
| 2020/10/000189 10/23/2020 API | 49.69 VND 00980 | 9 IN 30138527 | '2 ост 2020 | CENTURYLINK | FLOOD WA | ARNING SYST 1050762 | | |
| 16941000 534005 PL 566 STRUCTUR | 5,500 | 0 | 5,500 | 1,547.57 | .00 | 3,952.43 28.1% | | |
| 2020/10/000014 10/02/2020 API | 429.00 VND 01539 | 1 IN CON9217 | | STEVE LEIS EX | CAVAT PETERSON | N DAM, SKID 1050452 | | |
| TOTAL PROGRAM COSTS | 6,100 | 0 | 6,100 | 2,039.35 | .00 | 4,060.65 33.4% | | |
| TOTAL P.L. 566 STRUCTURES (DAMS) | 6,100 | 0 | 6,100 | 2,039.35 | .00 | 4,060.65 33.4% | | |
| TOTAL P.L. 566 STRUCTURES (DAMS) | 6,100 | 0 | 6,100 | 2,039.35 | .00 | 4,060.65 33.4% | | |
| TOTAL EXPENSE | s 6,100 | 0 | 6,100 | 2,039.35 | .00 | 4,060.65 | | |



| FOR 2020 10 | | | | | JOURNAL DETA | IL 2020 10 TO | 2020 10 |
|---|---|--|---|---|---|---|---|
| ACCOUNTS FOR: 16943 STATE COST SHARE PROGRAM | | RANFRS/ DISTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
| 16943000 STATE COST SHARE PROGRAM | | | | | | | |
| 16943000 435800 STATE COST SHAR | -142,263 | 0 | -142,263 | -29,298.75 | .00 | -112,964.25 | 20.6%* |
| 2020/10/000049 10/07/2020 CRP | -6,807.50 REF 81060 | DEPT | OF ADMINISTRAT | гі | STATE COST SHAR | E PROGRAM | |
| TOTAL UNDEFINED ROLLUP CODE | -142,263 | 0 | -142,263 | -29,298.75 | .00 | -112,964.25 | 20.6% |
| CS600 PROGRAM COSTS | | | | | | | |
| 16943000 534005 OPERATING EXPEN | 6,000 | | | | 1,235.50 | -22.24 | 100.4%* |
| 2020/10/000086 10/06/2020 GEN 2020/10/000116 10/15/2020 GEN 2020/10/000116 10/15/2020 GEN 2020/10/000116 10/15/2020 GEN 2020/10/000116 10/15/2020 GEN 2020/10/0001129 10/16/2020 API 2020/10/000138 10/16/2020 API 2020/10/000194 10/23/2020 API | 424.89 REF 201006 21.80 REF OCT 500.00 REF OCT 500.00 REF OCT 1,511.67 REF OCT 400.00 VND 017178 I 447.00 VND 015391 I 378.70 VND 004921 I | Transf in con916 in con921 | EVIN 0 4 EQIP 2009 LH | TOMAH VETER STEVE LEIS I PRESTON DAII | | VE SPECIES | 1050715 1050709 1050851 |
| TOTAL PROGRAM COSTS | 6,000 | | 6,000 | | 1,235.50 | -22.24 | 100.4% |
| CS950 GRANTS & CONTRIBUTIONS | | | | | * | | |
| 16943000 579100 GRANT EXPENSE - | 142,263 | 0 | 142,263 | 62,175.43 | .00 | 80,087.57 | 43.7% |
| 2020/10/000014 10/02/2020 API 2020/10/000014 10/02/2020 API 2020/10/000189 10/23/2020 API 2020/10/000189 10/23/2020 API 2020/10/000189 10/23/2020 API 2020/10/000194 10/23/2020 API 2020/10/000194 10/23/2020 API 2020/10/000194 10/23/2020 API | 2,130.00 VND 004099 I 2,000.00 VND 017039 I 4,596.88 VND 004112 I 3,062.50 VND 004291 I 8,449.00 VND 006923 I 3,339.00 VND 006923 I 2,000.00 VND 017181 I | N STREAM N 3785 SI N 200405 N 201011 N SWRM CO | PROJECT 2009 WRM A SCHAITEL M AUSTAD DST SHARE 2008 | ZINNEL CLEM ZELLMER EXCA MUEHLENKAMP MUEHLENKAMP | A. FARMLA GREG L AVATING I ANDREW EXCAVATI MICHAE | SCHAITEL SW L AUSTAD SWR GEHRING SWRM | 1050418 1050897 1050896 1050839 1050839 |
| TOTAL GRANTS & CONTRIBUTIONS | 142,263 | 0 | 142,263 | 62,175.43 | .00 | 80,087.57 | 43.7% |
| TOTAL STATE COST SHARE PROGRAM | 6,000 | 0 | 6,000 | 37,663.42 | 1,235.50 | -32,898.92 | 648.3% |



NATURAL RESOURCES & EXTENSION

| FOR 2020 10 | | | JOURNAL DETAIL 2020 10 TO 2020 10 | | | | |
|---|---------------------|----------------------|-----------------------------------|-------------------------|----------------------|--------------------------|------------------------|
| ACCOUNTS FOR: 16943 STATE COST SHARE PROGRAM | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRA NCES | AVAILABLE BUDGET | PC T USE/COL |
| TOTAL STATE COST SHARE PROGRAM | 6,000 | 0 | 6,000 | 37,663.42 | 1,235.50 | -32,898.92 | 648.3% |
| TOTAL REVENUES TOTAL EXPENSES | -142,263 148,263 | 0 0 | -142,263 148,263 | -29,298.75 66,962.17 | .00 1,235.50 | -112,964.25 80,065.33 | |



NATURAL RESOURCES & EXTENSION

OCTOBER 2020

| FOR 2020 10 JOURNAL DETAIL 2020 10 TO 2020 10 | | | | | | | | | |
|--|--------------------|----------------------|-------------------|-------------------------|--------|------------------------|----------------|--|--|
| ACCOUNTS FOR: 16945 WILDLIFE DAMAGE & ABATEMENT | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL ENCUME | RANCES | AVAILABLE BUDGET | PCT USE/COL | | |
| 16945000 WILDLIFE DAMAGE & ABATEMENT | | | | | | | | | |
| 16945000 435800 WILDLIFE DAMAGE | -25,000 | 0 | -25,000 | -13,371.06 | .00 | -11,628.94 | 53.5%* | | |
| 100 10000 100000 WILDELT E DAMAGE | 23,000 | v | 23,000 | 25,5,2100 | ,00 | 11,020.34 | 55.5/0 | | |
| TOTAL UNDEFINED ROLLUP CODE | -25,000 | 0 | -25,000 | -13,371.06 | , 00 | -11,628.94 | 53.5% | | |
| WD600 PROGRAM COSTS | | | | | | | | | |
| 16945000 521710 ABATEMENT PRACT | 25,000 | 0 | 25,000 | 19,861.08 | .00 | 5,138.92 | 79.4% | | |
| 2020/10/000194 10/23/2020 API 6,49 | 0.02 VND 00919 | 2 IN 3003610 | 285 | USDA APHIS GENERAL | 3QRT W | ILDLIFE PAYM | 1050879 | | |
| TOTAL PROGRAM COSTS | 25,000 | 0 | 25,000 | 19,861.08 | . 00 | 5,138.92 | 79.4% | | |
| TOTAL WILDLIFE DAMAGE & ABATEMENT | 0 | 0 | 0 | 6,490.02 | , 00 | -6,490.02 | 100.0% | | |
| TOTAL WILDLIFE DAMAGE & ABATEMENT | 0 | 0 | 0 | 6,490.02 | , 00 | -6,490.02 | 100.0% | | |
| TOTAL REVENUES TOTAL EXPENSES | -25,000 25,000 | 0 | -25,000 25,000 | -13,371.06 19,861.08 | .00 | -11,628.94 5,138.92 | | | |
| | | | • | • | | ., | | | |

November 11th, 2020 - Staff Report

Bob Micheel - County Conservationist

LCD Business:

- <u>Budget Update</u> Increase in DATCP staffing grant and Farmland Preservation signup incentive program for 2021.
- <u>Climate Change Task Force</u>—Guest presentation from Fred Clark, Executive Director of Green Fire. Presented on utilizing natural working lands to sequester carbon through planting trees. The November meeting was canceled and will show the movie "Kiss the Ground" at our December meeting. Movie highlights, regenerative agriculture as solution to Climate Change.
- <u>Private Well Testing Program</u> A dozen well water samples came back positive for bacteria in the last analysis. Wells re-sampled at no cost, still waiting for results. Plan to open up well water testing to the public, once our bottle inventory is re-stocked.
- Land Stewardship Awards January banquet postponed, options will be explored for 2021.
- <u>Web Page –</u> Check out the Land Conservation Department web page, lots of information, accessible and organized!
- <u>Tri Creek Property –</u> Working with Golden Sands RC&D on their DMAP grant. This is an opportunity to work with UWSP professors in providing a hands on training to consulting foresters, loggers and students in marking/managing forest for wildlife. This is a new training certificate for consulting foresters that will server our DMAP landowners in Monroe County along with the driftless area. This is a 3 year project that will utilize the tri-creek property for training and implementing recommendations.
- <u>County Farm –</u> Plan to solicit bids for the county farm cropland in the next couple months, since
 we have extended the original agreements into 2020. Cropland acreage will be discounted (+10 acres) for the new nursing home on the east side of the farm. Cropland formally rented by
 Randy Girard, was enrolled into the CREP program this year will be seeded in the spring to
 warm season grasses.
- WALLACE Center Looking for County & or town supervisors that can speak to the value of perennial crops (hay) and managed grazing within their watersheds for protecting infrastructure. Forwarded contacts from Jefferson and Ridgeville Township.
- <u>Forest Management Stewards</u> Golden Sands RC&D looking for landowners that would be willing to demonstrate management they have implemented on their property along with allowing the public access.

Meeting Schedule:

- November 12th CWD Task Force Meeting; Viterbo school program
- November 13th Climate Change Webinar
- November 17th Coon Creek Watershed meeting
- November 19th WI Land & Water Executive Committee meeting
- November 20th Dept. Head Meeting
- December 2nd Climate Change Task Force Meeting
- December 9th Natural Resource & Extension Committee meeting

| DESOI | UTION NO. | |
|-------|------------|--|
| KESUL | .U HON NO. | |

ADDENDUM TO RESOLUTION 3-02-5 AUTHORIZING APPLICATION FOR WISCONSIN CONSERVATION RESERVE ENHANCEMENT PROGRAM

| 1 2 3 | WHEREAS, Monroe County approved resolution 3-02-5 authorizing application for Wisconsin Conservation Reserve Enhancement Program (CREP); and WHEREAS, resolution 3-02-5 created a non-lapsing account to be utilized for receiving and dispersing funds for a perpetual conservation easement on the 28.4 acres which buffers Beaver Creek, commonly referred to as the Monroe County Farm property; and | | | | | | | | | | |
|------------------|---|--|--|--|--|--|--|--|--|--|--|
| 4 5 6 7 | | | | | | | | | | | |
| 8 9 | WHEREAS, said non-lapsing account is | designated to be used for conservation purposes; and | | | | | | | | | |
| 10 11 12 | WHEREAS, the Monroe County Tri-Cree CREP; and | ek property which is adjacent to Moore Creek is being enrolled in | | | | | | | | | |
| 13 14 | WHEREAS, the Tri-Creek CREP funds a | are similar in nature to the Monroe County Farm Property funds. | | | | | | | | | |
| 15 16 17 | | the Monroe County Board of Supervisors hereby authorize the Trinithe the current CREP non-lapsing account for future conservation | | | | | | | | | |
| 19 20 21 | | County Natural Resources & Extension Committee shall have unds for conservation efforts on both Tri-Creek and the Monroe | | | | | | | | | |
| 22 23 24 | Offered by the Natural Resources & Extension Committee on this 19th day of November, 2020. | | | | | | | | | | |
| 24 25 26 | Purpose: To include Tri-Creek property efforts to be implemented on these prop | funds in current non-lapsing CREP fund for future conservation erties. | | | | | | | | | |
| 27 28 29 | | e designed for specified conservation uses; not rental income. | | | | | | | | | |
| 30 - | Drafted by Tina Osterberg, County Admi | ınıstrator | | | | | | | | | |
| | Finance Vote (If required): Yes No Absent | Committee of Jurisdiction Forwarded on:, 20 VOTE: Yes No Absent | | | | | | | | | |
| | Approved as to form: | Committee Chair: | | | | | | | | | |
| | Andrew C. Kaftan, Corporation Counsel | | | | | | | | | | |
| | □ ADOPTED □ FAILED □ AMENDED | STATE OF WISCONSIN COUNTY OF MONROE I, SHELLEY R. BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution # acted on by the Monroe County Board of Supervisors at the meeting held on | | | | | | | | | |

SHELLEY R. BOHL, MONROE COUNTY CLERK

A raised seal certifies an official document.

County Board Vote on:_____20__

_Yes ____No ___Absent

| RESOLUTION | No. | | |
|------------|-----|--|--|
| | | | |

AUTHORIZING MONROE COUNTY LAND CONSERVATION DEPARTMENT TO SUBMIT APPLICATION TO THE SURFACE WATER GRANT PROGRAM AND ENTER A GRANT AGREEMENT WITH WISCONSIN DEPARTMENT OF NATURAL RESOURCES IN ORDER TO ESTABLISH A REAL-TIME MONITORING SYSTEM WITHIN THE LITTLE LA CROSSE RIVER WATERSHED

- 1 WHEREAS, Monroe County is interested in obtaining a cost-share grant from the Wisconsin Department
- 2 of Natural Resources for the purpose of establishing a real-time monitoring system within the Little La
- 3 Crosse River watershed in order to collect monitoring data to be used in watershed planning efforts; and
- 4 WHEREAS, Monroe County will ensure the statements and representations contained in the grant
- 5 application are accurate and complete; and
- 6 WHEREAS, a grant agreement must be completed to carry out the project.
- 7 WHEREAS, the Monroe County Land Conservation Department will address the required administrative
- 8 reporting for the project and will assign the following officials or employees to submit the following
- 9 documents to the Wisconsin Department of Natural Resources (WIDNR) for financial assistance that may
- 10 be available:

| Task | Title of Authorized Representative | Email Address and Phone Number if alternative is used |
|--|---|--|
| Sign and submit grant application | Land Use Planner | Roxie.anderson@co.monroe.wi.us 608-855-5020 |
| Enter into a grant agreement with the WIDNR | Land Conservation Department Director | Bmicheel@co.monroe.wi.us 608-269-8975 |
| Submit quarterly and/or final reports to the WIDNR to satisfy the grant agreement, as appropriate | Land Use Planner | Roxie.anderson@co.monroe.wi.us 608-855-5020 |
| Submit reimbursement request(s) to the WIDNR no later than the date specified in the grant agreement | Land Use Planner | Roxie.anderson@co.monroe.wi.us 608-855-5020 |
| Sign and submit other required documentation | Land Use Planner or Land Conservation Department Director | Roxie.anderson@co.monroe.wi.us 608-855-5020 Bmicheel@co.monroe.wi.us 608-269-8975 |

11

12

13

NOW, THEREFORE, BE IT RESOLVED, that the Monroe County Board of Supervisors authorizes the

Monroe County Land Conservation Department to make application for the surface water grant program

- 14 as set out above and to enter a grant agreement to establish a real-time monitoring system within the
- 15 Little La Crosse River watershed; and
- 16 BE IT FURTHER RESOLVED that Monroe County will comply with all local, state, and federal rules,
- 17 regulations and ordinances relating to this project and the cost-share agreement.
- Offered by the Natural Resource & Extension Committee this 11th day of November, 2020.
- 19 Purpose: To obtain a cost-share grant from the Wisconsin Department of Natural Resources to establish a
- real-time monitoring system within the Little La Crosse River watershed for watershed planning efforts.
- 21 Fiscal Note: Grant revenue and expenses will require budget adjustments if and when grant is awarded.
- 22 Drafted by: Roxie Anderson, Land Conservation

| Finance Vote (If required): | Committee of Jurisdiction Forwarded on:, |
|---------------------------------------|---|
| Yes No Absent | 20 VOTE: Yes No Absent |
| Approved as to form: | Committee Chair: |
| Andrew C. Kaftan, Corporation Counsel | |
| □ ADOPTED □ FAILED □ AMENDED □ OTHER | STATE OF WISCONSIN COUNTY OF MONROE I, SHELLEY R. BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution # acted on by the Monroe |
| County Board Vote on: 20_ | County Board of Supervisors at the meeting held on |
| YesNoAbsent | SHELLEY R. BOHL, MONROE COUNTY CLERK A raised seal certifies an official document. |

| RESOLUTION No. | |
|----------------|--|
| | |

AUTHORIZING MONROE COUNTY LAND CONSERVATION DEPARTMENT TO SUBMIT APPLICATION TO THE SURFACE WATER GRANT PROGRAM AND ENTER A GRANT AGREEMENT TO ESTABLISH A REAL-TIME MONITORING SYSTEM WITHIN THE UPPER KICKAPOO RIVER WATERSHED

- 1 WHEREAS, Monroe County is interested in obtaining a cost-share grant from the Wisconsin Department
- 2 of Natural Resources for the purpose of establishing a real-time monitoring system within the Upper
- 3 Kickapoo River watershed in order to collect monitoring data to be used in watershed planning efforts;
- 4 and
- 5 WHEREAS, Monroe County will ensure the statements and representations contained in the grant
- 6 application are accurate and complete; and
- 7 WHEREAS, a grant agreement must be completed to carry out the project.
- 8 WHEREAS, the Monroe County Land Conservation Department will address the required administrative
- 9 reporting for the project and will assign the following officials or employees to submit the following
- documents to the Wisconsin Department of Natural Resources (WIDNR) for financial assistance that may
- 11 be available:

| Task | Title of Authorized Representative | Email Address and Phone Number if alternative is used |
|--|---|--|
| Sign and submit grant application | Land Use Planner | Roxie.anderson@co.monroe.wi.us 608-855-5020 |
| Enter into a grant agreement with the WIDNR | Land Conservation Department Director | Bmicheel@co.monroe.wi.us 608-269-8975 |
| Submit quarterly and/or final reports to the WIDNR to satisfy the grant agreement, as appropriate | Land Use Planner | Roxie.anderson@co.monroe.wi.us 608-855-5020 |
| Submit reimbursement request(s) to the WIDNR no later than the date specified in the grant agreement | Land Use Planner | Roxie.anderson@co.monroe.wi.us 608-855-5020 |
| Sign and submit other required documentation | Land Use Planner or Land Conservation Department Director | Roxie.anderson@co.monroe.wi.us 608-855-5020 Bmicheel@co.monroe.wi.us 608-269-8975 |

- NOW, THEREFORE, BE IT RESOLVED, that the Monroe County Board of Supervisors authorizes the
- 14 Monroe County Land Conservation Department to make application for the surface water grant program

- as set out above and to enter a grant agreement to establish a real-time monitoring system within the
- 16 Upper Kickapoo River watershed; and
- 17 BE IT FURTHER RESOLVED that Monroe County will comply with all local, state, and federal rules,
- 18 regulations and ordinances relating to this project and the cost-share agreement.
- 19 Offered by the Natural Resource & Extension Committee this 11th day of November, 2020.
- 20 Purpose: To obtain a cost-share grant from the Wisconsin Department of Natural Resources to establish a
- real-time monitoring system within the Upper Kickapoo River watershed for watershed planning efforts.
- 22 Fiscal Note: Grant revenue and expenses will require budget adjustments if and when grant is awarded.
- 23 Drafted by: Roxie Anderson, Land Conservation

| Finance Vote (If required): | Committee of Jurisdiction Forwarded on:, 20 |
|---------------------------------------|--|
| Yes No Absent | VOTE: Yes No Absent |
| ************** | Committee Chair: |
| Approved as to form: | |
| | |
| Andrew C. Kaftan, Corporation Counsel | STATE OF WISCONSIN |
| □ ADOPTED □ FAILED □ AMENDED | COUNTY OF MONROE I, SHELLEY R. BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing is a |
| □ OTHER | true and correct copy of Resolution # acted on by the Monroe County Board of Supervisors at the meeting held on |
| County Board Vote on:20 | |
| YesNoAbsent | SHELLEY R. BOHL, MONROE COUNTY CLERK A raised seal certifies an official document. |

November 2020 - Land Use Planner's Report

Roxie Anderson

Activities:

- Comprehensive Plans:
 - Initial drafts of Comprehensive Plans were presented to the Town of Oakdale on October 26 and Town of Grant on October 28. Drafts will be finalized for review by end of the year or early next year.
 - A Comprehensive Plan template for Towns is being prepared along with the current
 Comprehensive Plans that are being updated. The Comprehensive Plan template will be used in updates for other Towns in Monroe County and will help facilitate the update process.
- Grant Administration and Funding Opportunities:
 - Surface Water Grant Program (DNR): I prepared and submitted final applications for establishing real-time monitoring systems in the Kickapoo River and Little La Crosse River Watersheds. Each application requests funding for up to \$10,000 for equipment costs. Grant announcements are estimated for February 2021.
 - <u>FEMA Hazard Mitigation Grant Program (HMGP), DNR Municipal Flood Control Grant (MFC), and Coulee Cap funding for Voluntary Buyouts:</u> Property appraisals have been approved by FEMA and offers to purchase are being prepared for the FEMA approved properties. Six properties will receive offers to purchase. Three FEMA alternate properties are awaiting funding opportunities through Couleecap and DNR.
 - o <u>FEMA Planning Grant:</u> The planning grant application titled "Integrating Hazard Mitigation Planning into Monroe County's Planning Effort" has been awarded grant funding. The grant funding is approved in the amount of \$80,976. FEMA provides 75% of funding or \$60,732, Wisconsin Emergency Management provides 12.5% or \$10,122 and Monroe County will provide the local 12.5% or \$10,122 through personnel costs. FEMA is also providing \$4049 in management costs for managing the grant. There is no match required for management costs. Project performance period is October 19, 2020 July 31, 2022. The grant agreement will be signed/entered this month.
- Monitoring System Update: Five monitoring stations were purchased and the estimated arrival of
 equipment is November 13. Installation details will need to be finalized. John Wetenkamp from National
 Weather Service has setup a prototype webpage that will provide a public interface for the data reported
 by the monitoring stations.
- <u>Mississippi River Regional Planning Commission:</u> Attended meeting on Oct. 14, updates included.
 Department of Transportation is starting process to update the Connections 2030: Wisconsin Long-Range Transportation Plan. Revolving Loan Funding (RLF) awarded through the CARES Act will be distributed to the CMV Growth Development Fund which includes Monroe, Vernon, and Crawford counties.

Meetings/Trainings:

- Nov. 10 John Wetenkamp, National Weather Service meeting
- Nov. 12 Economic Development and Tourism Committee
- Dec. 2 Climate Change Task Force meeting

November 10, 2020 -- Soil & Water Conservationist's Report

Bryce Richardson

- Completed 865 ft of riprap for Brian Haas, Wells Twp.
- 2 Decommissioned wells for Logan Henthorne.
- Assisted NRCS on Grade Stabilization construction.
- Received court documents pertaining to Hi-Crush Wyeville in regards to successful bankruptcy reorganization.
- Continue to make site visits to interested landowners, beginning to survey multiple projects for 2021 construction. Projects include Streambank Riprap, Grade Stabilization Structures and Grassed Waterways.

Nick Smetana

Activities

- Completed streambank restoration for Dale Wicklund including 200 LN
 FT of RipRap in Adrian Township (Trib to Chub Creek) P Trade Project w/
 City of Tomah.
- Assisting NRCS w/ Grade Stabilization Construction in Jefferson Township
- Completing Farmland Preservation Walkovers for 2020
- o Well Decommissioning Plans for Nick Giraud and Kody Vaassen
- Site Visits to interest landowners for inventory, survey, design for 2021 construction. Projects include Riprap, Streambank Shaping, Grade Stabilization Structures, and Grassed Waterways.

CREP

o CREP Seedings Completed - Hornburger's & Austad's

Cost Share agreement approvals

County Cost Share Approvals:

Forestry & Parks Report (November) – Ziegler

Forestry:

- 3 active timber sales
 - o 157-Town of New Lyme
 - o 153-Town of New Lyme
 - o 150- Town of Lafayette
- Timber sale set up, Town of Lincoln
- Boundary Establishment: 1.6 miles
- Culvert Replacement Lincoln

Parks:

- Cutting dead trees/filling wood shed
- Stump grinding
- Pruning roads wider/higher
- Toro Donation

Snowmobile:

Other:

- Finance meeting
- 2021 County Board Annual Budget meeting
- Conference call: Town of Byron Acquisition



| FOR 2020 10 | | | | | JOURNAL DETA | IL 2020 10 TO | 2020 10 |
|--|-------------------------------|----------------------|-------------------|-------------|-------------------------------|---------------------|-------------------|
| ACCOUNTS FOR: 15200 PARKS | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
| 15200000 PARKS | | | | | | | |
| , items processes and the same of the same | | | | | | | |
| 15200000 435528 COVID-19 ROUTE | 0 | 0 | 0 | -179.44 | .00 | 179.44 | 100.0% |
| 2020/10/000020 10/02/2020 CRP | -179.44 REF 80862 | STATE | OF WI | | COVID EXPENSE R | REIMB | |
| 15200000 435700 ADMINISTRATOR G | -24,000 | 0 | -24,000 | -23,656.37 | .00 | -343.63 | 98.6%* |
| 15200000 467200 P1000 ANGELO WAY | -500 | 0 | -500 | .00 | .00 | -500.00 | g 0% * |
| 15200000 467200 P2000 WARRENS PA | -3,000 | 0 | -3,000 | -3,082.47 | .00 | 82.47 | 102.7% |
| 2020/10/000274 10/30/2020 CRP | -102.37 REF 81682 | MONROE | COUNTY PARI | K D | PK - FIREWOOD | | |
| 15200000 467200 P2001 WARRENS PA | -900 | 0 | -900 | -437.91 | .00 | -462.09 | 48.7%* |
| 15200000 467200 P2002 WARRENS PA | -450 | 0 | -450 | -169.08 | 00 | -280.92 | 37.6%* |
| 15200000 467200 P2003 WARRENS PA | -165,000 | 0 | -165,000 | -124,809.48 | .00 | -40,190.52 | 75.6%* |
| 2020/10/000274 10/30/2020 CRP | -4,352.61 REF 81680 | MONROE | COUNTY PARI | < D | PK - CAMPING RE | GISTRATIONS | |
| 15200000 467200 P2004 SANITARY P | -3,000 | 0 | -3,000 | -2,189.57 | .00 | -810.43 | 73.0%* |
| 2020/10/000274 10/30/2020 CRP | -71.09 REF 81684 | MONROE | COUNTY PARI | < D | PK - SANITARY P | UMPING | |
| 15200000 467200 P2005 DUMPING FE | -100 | 0 | -100 | -75.84 | .00 | -24.16 | 75.8%* |
| 15200000 467900 OTHER PARK REVE | -500 | 0 | -500 | -615.45 | ∘ • 00 | 115.45 | 123.1% |
| 15200000 485000 PARK DONATION R | 0 | -42 | -42 | -44.00 | 00 | 2.00 | 104.8% |
| 2020/10/000239 10/27/2020 BUA 2020/10/000274 10/30/2020 CRP | -18.00 REF -2.00 REF 81686 | MONROE | COUNTY PARI | (D | 9 DONATIONS PK - DONATIONS | | |
| TOTAL UNDEFINED ROLLUP CODE | -197,450 | -42 | -197,492 | -155,259.61 | .00 | -42,232.39 | 78.6% |



| FOR 2020 10 | | · | | | JOURNAL DETAIL | 2020 10 TO 20 | 20 10 |
|--|--|----------------------|-------------------|------------|----------------------------------|------------------------------|----------------|
| ACCOUNTS FOR: 15200 PARKS | ORIGI NAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
| PK100 SALARIES & FRINGE BENEFITS | | | | | | | |
| 15200000 511000 SALARIES | 59,847 | 156 | 60,003 | 42,313.53 | .00 | 17,689.47 | 70.5% |
| 2020/10/000050 10/09/2020 PRJ 2020/10/000174 10/23/2020 PRJ | 2,668.25 REF 201009 3,920.24 REF 201023 | | | | WARRANT=201009 WARRANT=201023 | RUN=1 BI-WEE | |
| 15200000 515005 RETIREMENT | 2,425 | 11 | 2,436 | 1,926.29 | .00 | 509.71 | 79.1% |
| 2020/10/000050 10/09/2020 PRJ 2020/10/000174 10/23/2020 PRJ | 93.49 REF 201009 93.49 REF 201023 | | | | WARRANT=201009 WARRANT=201023 | RUN=1 BI-WEE RUN=1 BI-WEE | |
| 15200000 515010 SOCIAL SECURITY | 3,713 | 12 | 3,725 | 2,502.84 | .00 | 1,222.16 | 67.2% |
| 2020/10/000050 10/09/2020 PRJ 2020/10/000174 10/23/2020 PRJ | 159.69 REF 201009 234.45 REF 201023 | | | | WARRANT=201009 WARRANT=201023 | RUN=1 BI-WEE RUN=1 BI-WEE | |
| 15200000 515015 MEDICARE | 869 | 3 | 872 | 585.94 | .00 | 286.06 | 67.2% |
| 2020/10/000050 10/09/2020 PRJ 2020/10/000174 10/23/2020 PRJ | 37.34 REF 201009 55.49 REF 201023 |) | | | WARRANT=201009 WARRANT=201023 | RUN=1 BI-WEE RUN=1 BI-WEE | |
| 15200000 515020 HEALTH INSURANC | 8,165 | 0 | 8,165 | 6,803.51 | .00 | 1,361.49 | 83.3% |
| 2020/10/000050 10/09/2020 PRJ 2020/10/000174 10/23/2020 PRJ | 340.18 REF 201009 340.18 REF 201023 | | | | WARRANT=201009 WARRANT=201023 | RUN=1 BI-WEE RUN=1 BI-WEE | |
| 15200000 515025 DENTAL INSURANC | 431 | 0 | 431 | 359.29 | .00 | 71.71 | 83.4% |
| 2020/10/000050 10/09/2020 PRJ | 35.93 REF 201009 |) | | | WARRANT=201009 | RUN=1 BI-WEE | KL |
| 15200000 515030 LIFE INSURANCE | 10 | 0 | 10 | 8.27 | .00 | 1.73 | 82.7% |
| 2020/10/000050 10/09/2020 PRJ | 83 REF 201009 |) | | | WARRANT=201009 | RUN=1 BI-WEE | KL |
| 15200000 515040 WORKERS COMP | 775 | 2 | 777 | 543.77 | .00 | 233.23 | 70.0% |
| 2020/10/000050 10/09/2020 PRJ 2020/10/000174 10/23/2020 PRJ | 34.58 REF 201009 51.26 REF 201023 | | | | WARRANT=201009 WARRANT=201023 | RUN=1 BI-WEE RUN=1 BI-WEE | |
| 15200000 515100 UNEMPLOYMENT CO | 1,500 | 0 | 1,500 | .00 | .00 | 1,500.00 | .0% |



NATURAL RESOURCES & EXTENSION OCTOBER 2020

| FOR 2020 10 | | | *** | "I = '_ ' " " ' | JOURNAL DETAIL | 2020 10 TO | 2020 10 |
|--|-------------------------------------|------------------------------|-------------------|-------------------------|------------------------|-----------------------|--------------------|
| ACCOUNTS FOR: 15200 PARKS | | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
| TOTAL SALARIES & FRINGE BENEFITS | 77,735 | 184 | 77,919 | 55,043.44 | .00 | 22,875.56 | 70.6% |
| PK200 OFFICE ADMINISTRATIVE COSTS | | | | | | | |
| 15200000 531050 POSTAGE | 100 | 0 | 100 | .00 | 00 | 100.00 | .0% |
| 15200000 531060 PRINTING | 926 | 0 | 926 | 346. 4 5 | . 54 | 579.01 | 37.5% |
| 2020/10/000069 10/02/2020 API | 1.84 VND 006687 | IN 3516379 | | LOFFLER COMPA | NIES IN CONTRACT | CHARGES 0 | 4731 |
| TOTAL OFFICE ADMINISTRATIVE COSTS | 1,026 | 0 | 1,026 | 346.45 | <u>.</u> 54 | 679.01 | 33.8% |
| PK300 TECHNOLOGY & EQUIPMENT | | | | | | | |
| 15200000 522025 TELEPHONE | 1,020 | 0 | 1,020 | 481.24 | .00 | 538.76 | 47.2% |
| 2020/10/000066 10/09/2020 API 2020/10/000075 10/09/2020 API | 8.70 VND 016567 51.69 VND 002393 | IN 723200 SE IN 986350462 | PTEMBER 20 | LVT CORP VERIZON LLC | ACCT #810 VERIZON C | 0 9/1/20 ELL PHONE | 1050538 1050566 |
| 15200000 553100 EQUIPMENT SERVI | 192 | 0 | 192 | 157.80 | .00 | 34.20 | 82.2% |
| 2020/10/000137 10/09/2020 API | 15.78 VND 002162 | IN 21957799 | | CANON FINANCI | AL SERV LEASE 001 | -0140257 - | 4775 |
| TOTAL TECHNOLOGY & EQUIPMENT | 1,212 | 0 | 1,212 | 639.04 | E. 00 | 572.96 | 52.7% |
| PK400 CONF / EDUCATION & TRAVEL | | | | | | | |
| 15200000 515700 EMP. EDUCATION | 200 | 0 | 200 | .00 | .00 | 200.00 | . 0% |
| | | | | | | | |
| TOTAL CONF / EDUCATION & TRAVEL | 200 | 0 | 200 | .00 | <u>.</u> 00 | 200.00 | . 0% |
| PK600 PROGRAM COSTS | | | | | | | |
| 15200000 534125 PARK SUPPLIES | 4,650 | 0 | 4,650 | 1,280.70 | 00 | 3,369.30 | 27.5% |



NATURAL RESOURCES & EXTENSION

| FOR 2020 10 | | | | | JOURNAL DETAIL | . 2020 10 то | 2020 10 |
|--|--|--|---------------------------|--|---|---|---|
| ACCOUNTS FOR: 15200 PARKS | | RANFRS/ DJSTMTS | REVI SED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
| .5200000 PARKS | | | | | | | |
| TOTAL PROGRAM COSTS | 4,650 | 0 | 4,650 | 1,280.70 | .00 | 3,369.30 | 27.5% |
| (613 PROFESSIONAL SERVICES | | | | | | | |
| 5200000 521340 CONTRACTED SERV | | 0 | 8,038 | 2,730.00 | | 4,758.00 | 40.8% |
| 2020/10/000194 10/23/2020 API 2020/10/000194 10/23/2020 API | 115.00 VND 009220 1 50.00 VND 016400 1 | EN 500,112 EN 265 EN 271 EN 282 EN 288 EN 295 EN 305 EN 311 EN 325 EN 335 EN 339 EN 339 EN 363 | Angelo W | PITEL MARK J PITEL MARK J | SAL SYST INVOICE MULTIPLE | INVOICES- | 1050848 1050848 1050848 1050848 1050848 1050848 1050848 1050848 1050848 1050848 1050848 1050848 1050848 |
| TOTAL PROFESSIONAL SERVICES | 8,038 | 0 | 8,038 | 2,730.00 | 550.00 | 4,758.00 | 40.8% |
| K616 VEHICLE OPS & MAINTENANCE | | | | | | | |
| 200000 524510 MOTOR VEHICLE - | 5,550 | 0 | 5,550 | 1,848.07 | .00 | 3,701.93 | 33.3% |
| 2020/10/000085 10/07/2020 GEN 2020/10/000137 10/09/2020 API | 40.87 REF 201007 103.26 VND 004972 1 | N 0036233 | 8 SEPT 2020 | KWIK TRIP | AUGUST FORESTR ACCT# 00 | | 1050671 |
| TOTAL VEHICLE OPS & MAINTENANCE | 5,550 | 0 | 5,550 | 1,848.07 | a 00 | 3,701.93 | 33.3% |
| 617 REPAIR & MAINTENANCE | | | | | | | |
| 200000 524505 BLDG REPAIRS & | 4,550 | 0 | 4,550 | 204.99 | .00 | 4,345.01 | 4.5% |



NATURAL RESOURCES & EXTENSION

| FOR 2020 10 | | | | | JOURNAL DETAI | _ 2020 10 то | 2020 10 |
|---|---|--|--|--|---|--|--|
| ACCOUNTS FOR: 15200 PARKS | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL E | NCUMBRANCES | AVAILABLE BUDGET | PCT US E/COL |
| TOTAL REPAIR & MAINTENANCE | 4,550 | 0 | 4,550 | 204.99 | .00 | 4,345.01 | 4.5% |
| PK700 UTILITIES | | | | | | | |
| 15200000 522010 ELECTRICITY | 23,001 | 0 | 23,001 | 13,321.13 | .00 | 9,679.87 | 57.9% |
| 2020/10/000129 10/16/2020 API 2020/10/000129 10/16/2020 API 2020/10/000129 10/16/2020 API 2020/10/000129 10/16/2020 API 2020/10/000129 10/16/2020 API 2020/10/000129 10/16/2020 API 2020/10/000129 10/16/2020 API | 434.93 VND 00129 608.21 VND 00129 234.29 VND 00129 304.74 VND 00129 626.45 VND 00129 36.63 VND 00129 | 1 IN 1410500 1 IN 1410500 1 IN 1410500 | 2 SEPT 2020 4 SEPT 2020 5 SEPT 2020 6 SEPT 2020 | OAKDALE ELECTR OAKDALE ELECTR OAKDALE ELECTR OAKDALE ELECTR OAKDALE ELECTR OAKDALE ELECTR | C COO ACCOUNT C COO ACCOUNT C COO ACCOUNT C COO ACCOUNT | # 14105003 # 14105003 # 14105003 # 14105003 | 1050689 1050689 1050689 1050689 1050689 1050689 |
| TOTAL UTILITIES | 23,001 | 0 | 23,001 | 13,321.13 | 00 | 9,679.87 | 57.9% |
| PK950 GRANTS & CONTRIBUTIONS | | | | | | | |
| 15200000 579200 DONATION EXPENS | 0 | 5,627 | 5,627 | .00 | .00 | 5,627.40 | .0% |
| 2020/10/000239 10/27/2020 BUA | 18.00 REF | | | | 9 DONATIONS | | |
| TOTAL GRANTS & CONTRIBUTIONS | 0 | 5,627 | 5,627 | .00 | .00 | 5,627.40 | .0% |
| TOTAL PARKS | -71,488 | 5,769 | -65,719 | -79,845.79 | 550.54 | 13,576.65 | 120.7% |
| TOTAL PARKS | -71,488 | 5,769 | -65,719 | -79,845.79 | 550.54 | 13,576.65 | 120.7% |
| TOTAL REVENUE TOTAL EXPENSE | | -42 5,811 | -197,492 131,773 | +155,259.61 75,413.82 | .00 550.54 | -42,232.39 55,809.04 | |



NATURAL RESOURCES & EXTENSION

| FOR 2020 10 | , F1552 5 X | | | | JOURNAL DETAI | L 2020 10 TO | 2020 10 |
|-----------------------------------|---------------------------|----------------------|---------------------|---------------------------|---------------|-------------------------|-----------------------|
| ACCOUNTS FOR: 15300 SNOWMOBILE | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
| 15300000 SNOWMOBILE | | | | | | | |
| 15300000 435700 SNOWMOBILE STAT | -200,000 | 0 | -200,000 | -183,904.63 | .00 | -16,095.37 | 92.0%* |
| TOTAL UNDEFINED ROLLUP CODE | -200,000 | 0 | -200,000 | -183,904.63 | .00 | -16,095.37 | 92.0% |
| SM950 GRANTS & CONTRIBUTIONS | | | | | | | |
| 15300000 579100 GRANTS AND CONT | 200,000 | 0 | 200,000 | 116,961.98 | · 00 | 83,038.02 | 58.5% |
| TOTAL GRANTS & CONTRIBUTIONS | 200,000 | 0 | 200,000 | 116,961.98 | 00 | 83,038.02 | 58.5% |
| TOTAL SNOWMOBILE | 0 | 0 | 0 | -66,942.65 | 00 | 66,942.65 | 100.0% |
| TOTAL SNOWMOBILE | 0 | 0 | 0 | -66,942.65 | .00 | 66,942.65 | 100.0% |
| TOTAL REVENUES TOTAL EXPENSES | -200,000 200,000 | 0 0 | -200,000 200,000 | -183,904.63 116,961.98 | .00 | -16,095.37 83,038.02 | |



| FOR 2020 10 | | 7 - E.L. | 255 | | JOURNAL DET | AIL 2020 10 TO | 2020 10 |
|--|---|----------------------|-------------------|------------|---|---------------------|-----------------------|
| ACCOUNTS FOR: 16910 FORESTRY | | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
| 16910000 FORESTRY | | | | | | | |
| 16910000 433000 FORESTRY FORT M | -750 | 0 | -750 | -750.00 | .00 | .00 | 100.0% |
| 16910000 435528 COVID-19 ROUTE | 0 | 0 | 0 | -179.44 | .00 | 179.44 | 100.0% |
| 2020/10/000020 10/02/2020 CRP | -179.44 REF 80862 | STATE | OF WI | | COVID EXPENSE | REIMB | |
| 16910000 451691 FORESTRY RESTIT | 0 | 0 | 0 | -67.50 | .00 | 67.50 | 100.0% |
| 16910000 468100 FORESTRY REVENU | -60,000 | 0 | -60,000 | -62,351.86 | .00 | 2,351.86 | 103.9% |
| 2020/10/000020 10/02/2020 CRP 2020/10/000154 10/16/2020 CRP 2020/10/000163 10/20/2020 CRP 2020/10/000235 10/27/2020 CRP | -21,015.81 REF 80867 -5,367.37 REF 81315 -2,100.00 REF 81427 -350.00 REF 81592 | | OF WISCONSI | | 2020/ 1818 | OP/MANAGED REV | |
| 16910000 468109 FORESTRY REVENU | -30,000 | 0 | -30,000 | -11,782.00 | .00 | -18,218.00 | 39.3%* |
| 2020/10/000154 10/16/2020 CRP 2020/10/000163 10/20/2020 CRP 2020/10/000235 10/27/2020 CRP | -1,533.53 REF 81315 -600.00 REF 81427 -100.00 REF 81592 | WOOD D | AWGS LOGGING | G L | 2020/ 1818 FY - FORESTRY 2020/ 1820 | REVENUE - STATE | : |
| 16910000 468120 PRIVATE TREE PL | -500 | 0 | -500 | .00 | .00 | -500.00 | . 0%** |
| 16910000 489900 OTHER COUNTY RE | -500 | 0 | -500 | .00 | .00 | -500.00 | , 0%* |
| TOTAL UNDEFINED ROLLUP CODE | -91,750 | 0 | -91,750 | -75,130.80 | .00 | -16,619.20 | 81.9% |
| FY100 SALARIES & FRINGE BENEFITS | | | | | | | |
| 16910000 511000 SALARIES | 37,397 | 156 | 37,553 | 29,437.76 | .00 | 8,115.24 | 78.4% |
| 2020/10/000050 10/09/2020 PRJ 2020/10/000174 10/23/2020 PRJ | 1,385.00 REF 201009 1,542.51 REF 201023 | | | | WARRANT=201 WARRANT=201 | | |



| FOR 2020 10 | | | | | JOURNAL DETAIL | 2020 10 TO 2 | 020 10 |
|--|--|----------------------|-------------------|------------|----------------------------------|------------------------------|------------------------|
| ACCOUNTS FOR: 16910 FORESTRY | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BU DG ET | PCT US E/COL |
| 16910000 515005 RETIREMENT | 2,425 | 11 | 2,436 | 1,926.36 | .00 | 509.64 | 79.1% |
| 2020/10/000050 10/09/2020 PRJ 2020/10/000174 10/23/2020 PRJ | 93.49 REF 201009 93.49 REF 201023 | | | | WARRANT=201009 WARRANT=201023 | | |
| 16910000 515010 SOCIAL SECURITY | 2,322 | 9 | 2,331 | 1,704.59 | .00 | 626.41 | 73.1% |
| 2020/10/000050 10/09/2020 PRJ 2020/10/000174 10/23/2020 PRJ | 80.14 REF 201009 87.04 REF 201023 | | | | WARRANT=201009 WARRANT=201023 | | |
| 16910000 515015 MEDICARE | 544 | 3 | 547 | 399.37 | .00 | 147.63 | 73.0% |
| 2020/10/000050 10/09/2020 PRJ 2020/10/000174 10/23/2020 PRJ | 18.74 REF 201009 21.02 REF 201023 |) | | | WARRANT=201009 WARRANT=201023 | | |
| 16910000 515020 HEALTH INSURANC | 8,164 | 0 | 8,164 | 6,803.69 | .00 | 1,360.31 | 83.3% |
| 2020/10/000050 10/09/2020 PRJ 2020/10/000174 10/23/2020 PRJ | 340.18 REF 201009 340.18 REF 201023 | | | | WARRANT=201009 WARRANT=201023 | | |
| 16910000 515025 DENTAL INSURANC | 431 | 0 | 431 | 359.39 | .00 | 71.61 | 83.4% |
| 2020/10/000050 10/09/2020 PRJ | 35.94 REF 201009 |) | | | WARRANT=201009 | RUN=1 BI-WE | EKL |
| 16910000 515030 LIFE INSURANCE | 10 | 0 | 10 | 8.27 | .00 | 1.73 | 82.7% |
| 2020/10/000050 10/09/2020 PRJ | .83 REF 201009 |) | | | WARRANT=201009 | RUN=1 BI-WE | EKL |
| 16910000 515040 WORKERS COMP | 477 | 1 | 478 | 372.42 | .00 | 105.58 | 77.9% |
| 2020/10/000050 10/09/2020 PRJ 2020/10/000174 10/23/2020 PRJ | 17.50 REF 201009 19.60 REF 201023 | • | | | WARRANT=201009 WARRANT=201023 | RUN=1 BI-WE RUN=1 BI-WE | |
| TOTAL SALARIES & FRINGE BENEFITS | 51,770 | 180 | 51,950 | 41,011.85 | .00 | 10,938.15 | 78.9% |
| FYZ00 OFFICE ADMINISTRATIVE COSTS | | | | | | | |
| 16910000 531000 OFFICE SUPPLIES | 425 | 0 | 425 | 370.32 | 00 | 54.68 | 87.1% |
| 16910000 531050 POSTAGE | 75 | 0 | 75 | 00 | .00 | 75.00 | . 0% |



| FOR 2020 10 | | | | | JOURNAL DETAIL | 2020 10 TO | 2020 10 |
|-----------------------------------|------------------------------|----------------------|-------------------|-----------------|----------------|---------------------|----------------|
| ACCOUNTS FOR: L6910 FORESTRY | ORIGINAL APPRO P | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL EN | CUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
| L6910000 531060 PRINTING | 106 | 0 | 106 | 16.10 | .84 | 89.06 | 16.0% |
| 2020/10/000069 10/02/2020 API | . <mark>59 VN</mark> D 00668 | 7 IN 3516379 | | LOFFLER COMPANI | ES IN CONTRACT | CHARGES 0 | 4731 |
| L6910000 532500 DUES | 1,965 | 0 | 1,965 | .00 | .00 | 1,965.00 | .0% |
| TOTAL OFFICE ADMINISTRATIVE COSTS | 2,571 | 0 | 2,571 | 386.42 | . 84 | 2,183.74 | 15.1% |
| Y300 TECHNOLOGY & EQUIPMENT | | | | | | | |
| .6910000 553100 EQUIPMENT SERVI | 192 | 0 | 192 | 157.80 | .00 | 34.20 | 82.2% |
| 2020/10/000137 10/09/2020 API | 15.78 VND 00216 | 2 IN 21957799 | | CANON FINANCIAL | SERV LEASE 00 | 1 - 0140257- | 4775 |
| TOTAL TECHNOLOGY & EQUIPMENT | 192 | 0 | 192 | 157.80 | 00 | 34.20 | 82.2% |
| Y350 IT POOL | | | | | | | |
| 6910000 599000 TECHNOLOGY POOL | 160 | 0 | 160 | 160.00 | .00 | .00 | 100.0% |
| TOTAL IT POOL | 160 | 0 | 160 | 160.00 | . 00 | .00 | 100.0% |
| Y400 CONF / EDUCATION & TRAVEL | | | | | | | |
| 6910000 515700 EMP. EDUCATION | 100 | 0 | 100 | 31.65 | . 00 | 68.35 | 31.7% |
| 6910000 533010 CONFERENCE/SEMI | 600 | 0 | 600 | .00 | p. 00 | 600.00 | . 0% |
| TOTAL CONF / EDUCATION & TRAVEL | 700 | 0 | 700 | 31.65 | ». 00 | 668.35 | 4.5% |
| 600 PROGRAM COSTS | | | | | | | |
| 910000 521455 BOUNDRY MAINTEN | 2,000 | 0 | 2,000 | . 00 | 1,200.00 | 800.00 | 60.0% |



NATURAL RESOURCES & EXTENSION OCTOBER 2020

| FOR 2020 10 | | | | | JOURNAL DETAI | L 2020 10 TO | 2020 10 |
|--|--------------------|----------------------|-------------------|------------|---------------|---------------------|----------------|
| ACCOUNTS FOR: 16910 FORESTRY | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
| 16910000 521730 SITE CONVERSION | 2,300 | 0 | 2,300 | .00 | .00 | 2,300.00 | . 0% |
| 16910000 534120 FORESTRY SUPPLI | 2,400 | 0 | 2,400 | 1,148.81 | .00 | 1,251.19 | 47.9% |
| 2020/10/000085 10/07/2020 GEN 2020/10/000085 10/07/2020 GEN | 58.67 REF 201007 | 7 | 2, | 2,2,000 | AUGUST FOREST | RY | 17 1 370 |
| TOTAL PROGRAM COSTS | 6,700 | 0 | 6,700 | 1,148.81 | 1,200.00 | 4,351.19 | 35.1% |
| FY617 REPAIR & MAINTENANCE | | | | | | | |
| 16910000 524600 EQUIPMENT MAINT | 500 | 0 | 500 | 00 | .00 | 500.00 | . 0% |
| TOTAL REPAIR & MAINTENANCE | 500 | 0 | 500 | .00 | .00 | 500.00 | . 0% |
| FY619 ROAD MAINTENANCE | | | | | | | |
| 16910000 523530 FOREST ROAD MAI | 2,751 | 0 | 2,751 | 164.73 | 00 | 2,586.27 | 6.0% |
| TOTAL ROAD MAINTENANCE | 2,751 | 0 | 2,751 | 164.73 | .00 | 2,586.27 | 6.0% |
| FY950 GRANTS & CONTRIBUTIONS | | | | | | | |
| 16910000 579100 GRANTS AND CONT | 750 | 0 | 750 | 750.00 | .00 | .00 | 100.0% |
| TOTAL GRANTS & CONTRIBUTIONS | 750 | 0 | 750 | 750.00 | .00 | .00 | 100.0% |
| FY960 LOAN PAYMENTS | | | | | | | |
| 16910000 569600 PROJECT LOAN PA | 30,000 | 0 | 30,000 | 19,785.95 | 00 | 10,214.05 | 66.0% |



NATURAL RESOURCES & EXTENSION

OCTOBER 2020

| FOR 2020 10 JOURNAL DETAIL 2020 10 TO 2020 10 | | | | | | | | |
|---|----------------------------------|--------------------|------------------------------|-------------------|-------------------------|-----------------|-------------------------|---------------|
| ACCOUNTS FOR: 16910 FORESTRY | | ORIGINAL APPROP | TRANFR S/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | | PCT SE/COL |
| 16910000 FORESTRY | | | | | | | | |
| TOTAL LOAN PAYMENTS | | 30,000 | 0 | 30,000 | 19,785.95 | .00 | 10,214.05 66 | 5.0% |
| TOTAL FORESTRY | | 4,344 | 180 | 4,524 | -11,533.59 | 1,200.84 | 14,856.75 -228 | . 4% |
| TOTAL FORESTRY | | 4,344 | 180 | 4,524 | -11,533.59 | 1,200.84 | 14,856.75 -228 | . 4% |
| | TOTAL REVENUES TOTAL EXPENSES | -91,750 96,094 | 0 180 | -91,750 96,274 | -75,130.80 63,597.21 | .00 1,200.84 | -16,619.20 31,475.95 | |



NATURAL RESOURCES & EXTENSION

| FOR 2020 10 | | | | | JOURNAL DETA | IL 2020 10 TO | 2020 10 |
|---|--------------------|----------------------|----------------------------|-------------------------|--------------|----------------------|----------------|
| ACCOUNTS FOR: 16913 FORESTRY STATE AID | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | R EVIS ED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
| 16913000 FORESTRY STATE AID | | | | | | | |
| 16913000 435700 ADMINISTRATOR G | -48,000 | 0 | -48,000 | -47,312.74 | .00 | -687.26 | 98.6%* |
| 16913000 435800 NICKEL AN ACRE | 0 | 0 | 0 | -347.73 | .00 | 347.73 | 100.0% |
| 16913000 436400 FOREST CROP/MAN | -21,000 | 0 | -21,000 | .00 | .00 | -21,000.00 | .0%* |
| TOTAL UNDEFINED ROLLUP CODE | -69,000 | 0 | -69,000 | -47,660.47 | 00 | -21,339.53 | 69.1% |
| FS950 GRANTS & CONTRIBUTIONS | | | | | | | |
| 16913000 534050 NICKEL AN ACRE | 0 | 399 | 399 | 395.73 | .00 | 3.30 | 99.2% |
| TOTAL GRANTS & CONTRIBUTIONS | 0 | 399 | 399 | 395.73 | .00 | 3.30 | 99.2% |
| FY950 GRANTS & CONTRIBUTIONS | | | | | | | |
| 16913000 579100 GRANT EXPENSE | 24,000 | 0 | 24,000 | 23,656.37 | 00 | 343.63 | 98.6% |
| TOTAL GRANTS & CONTRIBUTIONS | 24,000 | 0 | 24,000 | 23,656.37 | 00 | 343.63 | 98.6% |
| TOTAL FORESTRY STATE AID | -45,000 | 399 | -44,601 | -23,608.37 | .00 | -20,992.60 | 52.9% |
| TOTAL FORESTRY STATE AID | -45,000 | 399 | -44,601 | -23,608.37 | 00 | -20,992.60 | 52.9% |
| TOTAL REVENUES TOTAL EXPENSES | -69,000 24,000 | 0 399 | -69,000 24,399 | -47,660.47 24,052.10 | 00 | -21,339.53 346.93 | |



NATURAL RESOURCES & EXTENSION

| FOR 2020 10 | | - W W | | | JOURNAL DETAI | L 2020 10 TO 2 | 2020 10 | |
|---|----------------------------|----------------------|-------------------|------------|---------------|---------------------|-----------------------|-----|
| ACCOUNTS FOR: 16916 FIRE SUPPRESSION | ORIGINAL APP ROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL | W.X |
| 16916000 FIRE SUPPRESSION FI600 PROGRAM COSTS | | | | | | | | |
| 16916000 534005 OPERATING EXPEN | 5,000 | 0 | 5,000 | .00 | .00 | 5,000.00 | .0% | |
| TOTAL PROGRAM COSTS | 5,000 | 0 | 5,000 | .00 | .00 | 5,000.00 | .0% | |
| TOTAL FIRE SUPPRESSION | 5,000 | 0 | 5,000 | .00 | .00 | 5,000.00 | .0% | |
| TOTAL FIRE SUPPRESSION | 5,000 | 0 | 5,000 | .00 | .00 | 5,000.00 | .0% | |
| TOTAL EXPENSES | 5,000 | 0 | 5,000 | .00 | .00 | 5,000.00 | | |



NATURAL RESOURCES & EXTENSION

OCTOBER 2020

| FOR 2020 10 | 2020 10 JOURNAL DETAIL 2020 10 TO 2020 10 | | | | | | | | |
|---|---|----------------------|-------------------|------------------|------------------|---------------------|-----------------------|--|--|
| ACCOUNTS FOR: 16919 FORESTRY ACQU ISITION | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL | | |
| 16919000 FORESTRY ACQUISITION | | | | | | | | | |
| FQ600 PROGRAM COSTS | | | | | | | | | |
| 16919000 521700 REFORESTATION | 0 | 1,471 | 1,471 | .00 | .00 | 1,471.13 | . 0% | | |
| 16919000 580100 LAND PURCHASES | 0 | 49,255 | 49,255 | _{□*} 00 | ₂ •00 | 49,254.58 | .0% | | |
| TOTAL PROGRAM COSTS | 0 | 50,726 | 50,726 | _{0*} 00 | 00 | 50,725.71 | , 0% | | |
| TOTAL FORESTRY ACQUISITION | 0 | 50,726 | 50,726 | 00 | 00 | 50,725.71 | . 0% | | |
| TOTAL FORESTRY ACQUISITION | 0 | 50,726 | 50,726 | .00 | 00 | 50,725.71 | . 0% | | |
| TOTAL EXPENSES | 0 | 50,726 | 50,726 | .00 | 00 | 50,725.71 | | | |



| FOR 202 0 10 JOURNAL DETAIL 2020 10 TO 2020 10 | | | | | | | | | |
|---|--------------------|----------------------|-------------------|------------|--------------|---------------------|-----------------------|--|--|
| ACCOUNTS FOR: 17620 CA PITAL OUTLAY – PARKS | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL | | |
| 17620620 CAPITAL OUTLAY - PARKS | | | | | | | | | |
| PK815 CAPITAL OUTLAY | | | | | | | | | |
| 17620620 581000 CAPITAL EQUIPME | 14,000 | 0 | 14,000 | .00 | .00 | 14,000.00 | .0% | | |
| 17620620 582000 CAPITAL IMPROVE | 8,000 | 527 | 8,527 | .00 | .00 | 8,527.19 | .0% | | |
| 17620620 582500 LONG RANGE CAP | 50,047 | 89,885 | 139,932 | .00 | .00 | 139,931.93 | .0% | | |
| TOTAL CAPITAL OUTLAY | 72,047 | 90,412 | 162,459 | .00 | .00 | 162,459.12 | .0% | | |
| TOTAL CAPITAL OUTLAY - PARKS | 72,047 | 90,412 | 162,459 | .00 | .00 | 162,459.12 | .0% | | |
| TOTAL CAPITAL OUTLAY - PARKS | 72,047 | 90,412 | 162,459 | .00 | .00 | 162,459.12 | .0% | | |
| TOTAL EXPENSES | 72,047 | 90,412 | 162,459 | 100 | .00 | 162,459.12 | | | |