R 2 W Fourth Principal Meridian, and I reestablished said corner according to the Wisconsin

Dated Mis 17th day of Dec. 19 85

Registered Land Surveyor-1744

Statutes as shown and described hereon.

. do hereby

19 85 I found

. T 19 N.

SW

| CERTIFIED LAND CORNEL | CERTI | FIFD | TED LAND | CORNE | 2 |
|-----------------------|-------|------|----------|-------|---|
|-----------------------|-------|------|----------|-------|---|

## History of corner establishment since Original Government Survey

Fred Holden was here in August of 1911 and states in his notes that there is an old stake in stone pile.

## Description of corner evidence found:

Found an unrecorded well point in pile of stones. Accepted as corner as it fits Holden's distance to  $W^{1}_{\mathcal{A}}$  very well. History of the well point is unknown, but stone pile seems to be one and the same as referred in Holden's survey of 1911.

DECHANT S. 1744
CAMP
DOUGLAS, WI

SURVEY

SURV

Description of corner and witness monuments, references and accessories used to perpetuate the original or re-established location of this corner:

Windy & cold,  $5^{\circ} \pm 3:05$  P.M.

2.5' snow cover

I Gary L. Dechant

certify that on the 16th

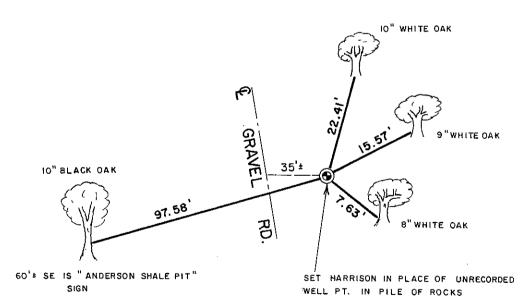
December

(evidence) (no evidence) of the corner of Section 33

Witnesses to corner location:

| <del></del> | _  |           |
|-------------|----|-----------|
| Lawrence    | Α. | Feddersen |

Gary L. Dechant



SET SIGN O.5' EAST.

Section 33

- LOCATION CORNER

T\_19 N

 $R_{-}^{2}W$ 

WISCONSIN

## SURVEY CONTROL ORDER

| Horizontal        |                             |           |               |      |  |
|-------------------|-----------------------------|-----------|---------------|------|--|
| Vertical          | WISCONSIN COORDINATE SYSTEM |           |               |      |  |
|                   | East (X)                    | North (Y) | Elevation (Z) | Zone |  |
| Corner            |                             |           |               | ×-   |  |
| Control Sta, Name |                             |           |               |      |  |
|                   |                             |           |               |      |  |

(Trees double blazed with N&C's set)

| Town      | Grant  | _ |
|-----------|--------|---|
| County of | Monroe |   |
|           | *      |   |