

MONROE COUNTY BOARD OF SUPERVISORS

202 SOUTH K STREET, RM 1, SPARTA, WISCONSIN 54656

PHONE: 608-269-8705 FAX: 608-269-8747 www.co.monroe.wi.us

MONROE COUNTY BOARD AGENDA

Wednesday, August 26, 2020

American Legion Post #100

1116 Angelo Road Sparta, WI 54656

*(Please use the South Parking Lot Entrance)

Public, due to the COVID-19 Pandemic, you may access the meeting remotely

Meeting Information

Meeting link:

https://monroecountywi.webex.com/

Meeting Number: 146 224 5437

Password: HXkJnpAZ224

Join by phone

+1-404-397-1516 United States Toll

Access code: 146 224 5437

IT Point of Contact Rick Folkedahl 608-633-2700

6:00 p.m.

Call to Order/Roll Call Pledge of Allegiance

Approval of Minutes - July 22, 2020 & August 5, 2020

Public Comment Period

Appointment -

Ethics Board – David Rice for a term ending 01/31/23; Mississippi River Regional Planning Commission (Governor's Appointment) Cedric Schnitzler for a term ending 07/15/26

Chairman's General Announcements

Budget Adjustments

Health

Finance

Rolling Hills (2)

Repurpose of Funds

Maintenance

Monthly Treasurers Report - Debra Carney

Monthly Finance Director Report - Diane Erickson

Monthly Administrators Report – Tina Osterberg

Resolution(s) - Discussion/Action (listed on separate sheet)

Adjournment

Due to the COVID-19 Pandemic, the Monroe County Board will be following CDC recommendations. We will keep distancing of at least 6 feet, masks and hand sanitizers will be on location. We ask that if you are running a temperature or are not feeling well, please do not place others at risk.

>Supervisors: Do wear you name tags, it helps visitors >Agenda order may change The July meeting of the County Board of Supervisors convened in the Sparta American Legion Post 100 in the City of Sparta, Wisconsin, on Wednesday, July 22, 2020 at 6:00 p.m. Chair Cedric Schnitzler presiding. Roll Call was called with 16 Supervisors present. The Pledge of Allegiance was recited.

Motion by Supervisor Von Ruden second by Supervisor Luethe to approve the minutes of the 06/10 and 06/24/20 meetings. The minutes carried by voice vote.

Chair Schnitzler took a moment of silence for past Supervisor Warren Isbell.

Public Comment Period – Six members of the public addressed the board.

Appointments – Motion by Supervisor Luethe second by Supervisor Pierce to approve the following appointments. The appointments carried by voice vote. Veterans Service Commission, Carla Anderson for a term ending 12/31/22; Economic Development Citizen Member, Terry Green for a term ending 05/22.

Chairman's General Announcements – Chair Schnitzler announced that the August 26th Monroe County Board meeting will be held at the Sparta American Legion. Chair Schnitzler briefed Supervisors on Monroe County Board Rule 3c for informational purposes only.

Budget Adjustments

Sanitation – Motion by Supervisor Luethe second by Supervisor Cook to approve budget adjustment. Alison Elliott, Sanitation, Planning & Zoning and Dog Control Administrator explained the 2020 budget adjustment in the amount of \$54,050.00 for Wisconsin Fund Grant for the replacement of septic systems. A roll call vote was taken. The budget adjustment passed with all Supervisors voting yes.

Human Services – Motion by Supervisor Pierce second by Supervisor Von Ruden to approve budget adjustment. Ron Hamilton, Human Services Director explained the 2020 budget adjustment in the amount of \$198,507.00 for Social Emotional Development grant received from the Department of Health Services. A roll call vote was taken. The budget adjustment passed with all Supervisors voting yes.

Health – Motion by Supervisor Schmitz second by Supervisor Wissestad to approve the following four budget adjustments. Sharon Nelson, Health Director explained the 2020 budget adjustments in the amount of \$392,506.00, \$85,700.00, and \$30,000.00 for Federal Cares Act Funding; 01/30/20-09/30/21 adjustment in the amount of \$18,100.00 for Coronavirus Preparedness and Response Supplemental Appropriations Act funding. A roll call vote was taken. All four budget adjustments passed with all Supervisors voting yes.

Register of Deeds/Veterans Service Honor Rewards Presentation by Deb Brandt and Charles Weaver. Questions were answered.

Debra Carney provided the monthly Treasurer's report and answered questions.

Diane Erickson provided the monthly Finance report and answered questions.

Tina Osterberg provided the monthly Administrators report and answered questions.

RESOLUTION 07-20-01

RESOLUTION AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS IN AN AMOUNT NOT TO EXCEED \$4,000,000 FOR NURSING HOME AND SENIOR LIVING FACILITY

The foregoing resolution was moved for adoption by Supervisor Von Ruden second by Supervisor Wissestad. Brad Viegut, Baird explained the financing plan. Supervisor Wissestad further explained. Discussion. Supervisor Cook asked for clarification if the bonding resolution could be amended to include specific bed configurations. The Chair asked for Corporation Counsel review. A recess was taken at 7:57 p.m. and the meeting reconvened at 8:05 p.m. It was determined that although specific bed configuration on the resolution would not interfere with the bonding, the resolution content is regarding bonding of the project and not the design of the facility. To amend for this purpose would be out of order. Supervisor Wissestad recognized Linda Smith, Nursing Home Administrator to further explain. Discussion. Motion by Supervisor Schmitz second by Supervisor Sherwood to postpone resolution until next month. Discussion. A roll call vote was taken. The resolution was postponed until next month (10 Y - 6 N - 0 Absent).

McCoy voted: N Habhegger voted: N Luethe voted: Y Gomez voted: N Pierce voted: Y Wissestad voted: Y Sherwood voted: Y Folcey voted: N

VanWychen voted: Y Von Ruden voted: N Balz voted: Y Schmitz voted: Y Schnitzler voted: N Halverson voted: Y Larkin voted: Y Cook voted: Y

RESOLUTION 07-20-02

RESOLUTION AUTHORIZING PIPELINE EASEMENT AGREEMENT

The foregoing resolution was moved for adoption by Supervisor Pierce second by Supervisor Gomez. Chair Schnitzler explained amendments needed to the resolution. Motion by Supervisor Halverson second by Supervisor Balz to amend resolution to the following: change line #10 from \$23,375.00 to \$11,687.50; strike from line #26 "current year crop damages to the Farm Rent Revenue Account 10000001 482000". The amendment carried by voice vote. A roll call vote was taken. The resolution as amended passed with all Supervisors voting yes.

RESOLUTION 07-20-03

AMENDMENT OF CHAPTER 38, ARTICLE VI. ALL-TERRAIN AND UTILITY TERRAIN VEHICLES OF THE MONROE COUNTY CODE

The foregoing resolution was moved for adoption by Supervisor Pierce second by Supervisor Gomez. Supervisor Pierce explained. Discussion. David Ohnstad, Highway Commissioner answered questions. A roll call vote was taken. The resolution passed (14 Y - 2 N - 0 Absent).

McCoy voted: Y
Habhegger voted: N
Luethe voted: Y
Gomez voted: Y

Pierce voted: Y Wissestad voted: Y Sherwood voted: Y Folcey voted: Y VanWychen voted: Y Von Ruden voted: N Balz voted: Y Schmitz voted: Y Schnitzler voted: Y
Halverson voted: Y
Larkin voted: Y
Cook voted: Y

RESOLUTION 07-20-04

RESOLUTION AMENDING MONROE COUNTY ORDINANCE, CHAPTER 47

The foregoing resolution was moved for adoption by Supervisor Luethe second by Supervisor McCoy. Alison Elliott, Sanitation, Planning & Zoning and Dog Control Administrator explained. Discussion. A roll call vote was taken. The resolution passed with all Supervisors voting yes.

RESOLUTION 07-20-05

RESOLUTION AMENDING MONROE COUNTY ZONING PERMIT FEES

The foregoing resolution was moved for adoption by Supervisor McCoy second by Supervisor Luethe. Alison Elliott, Sanitation, Planning & Zoning and Dog Control Administrator explained. A roll call vote was taken. The resolution passed with all Supervisors voting yes.

RESOLUTION 07-20-06

AN ORDINANCE PERTAINING TO FLOODPLAIN ZONING

The foregoing resolution was moved for adoption by Supervisor Cook second by Supervisor Schmitz. Alison Elliott, Sanitation, Planning & Zoning and Dog Control Administrator explained. A roll call vote was taken. The resolution passed with all Supervisors voting yes.

RESOLUTION 07-20-07

AMENDING CHAPTER 5 – ANIMALS ORDINANCE

The foregoing resolution was moved for adoption by Supervisor Gomez second by Supervisor McCoy. Motion to amend by Supervisor VanWychen second by Supervisor Sherwood to add section 5.83 back into the resolution. Discussion. Chair Schnitzler stepped down from his seat and Vice-Chair Habbegger took over the meeting. Supervisor Schnitzler explained enforcement issues. Andrew Kaftan, Corporation Counsel explained concerns with the language. Discussion. Motion by Supervisor Schnitzler second by Supervisor Sherwood to send back resolution to the committee of jurisdiction and postpone resolution until next month. A roll call vote was taken. The resolution was postponed until next month with all Supervisors voting yes.

Vice Chair Habhegger adjourned the meeting at 9:09 p.m.

I, Shelley Bohl, Monroe County Clerk certify that to the best of my knowledge the foregoing is a correct copy of the July meeting of the Monroe County Board of Supervisors held on July 22, 2020.

The August special meeting of the County Board of Supervisors convened in the Sparta American Legion Post 100 in the City of Sparta, Wisconsin, on Wednesday, August 5, 2020 at 6:00 p.m. Chair Cedric Schnitzler presiding. Roll Call was called with 16 Supervisors present. The Pledge of Allegiance was recited.

Public Comment Period – Six members of the public addressed the board.

RESOLUTION 08-20-01

RESOLUTION DENYING CLAIM OF BRIAN OLSON

The foregoing resolution was moved for adoption by Supervisor Pierce second by Supervisor McCoy. Chair Schnitzler explained. A roll call vote was taken. The resolution passed 15 Y - 1 N - 0 Absent.

McCoy voted: Y Habhegger voted: Y Luethe voted: Y Gomez voted: Y Pierce voted: Y Wissestad voted: N Sherwood voted: Y Folcey voted: Y VanWychen voted: Y Von Ruden voted: Y Balz voted: Y Schmitz voted: Y Schnitzler voted: Y Halverson voted: Y Larkin voted: Y Cook voted: Y

Chair Schnitzler outlined the Committee of the Whole process.

Motion by Supervisor Von Ruden second by Supervisor Schmitz to enter into the Committee of the Whole. The motion carried by voice vote.

Rolling Hills New Senior Living Building Project. Open dialogue allowing questions regarding the new building project. Supervisor Schnitzler presided over the Committee of the Whole with no objections from the members. Supervisor Wissestad provided an informational packet to members which provided a history of the Rolling Hills building project. Duane Helwig, Community Living Solutions provided a timeline, site selection and master plan. Tom Martin, Community Living Solutions further explained the project cost, construction and inflation index. Linda Smith, Nursing Home Administrator provided financial projections for five scenarios of building design: 50 bed skilled nursing/24 bed CBRF/24 Assisted Living; 60 bed skilled nursing/14 bed CBRF/24 Assisted Living; 50 bed skilled nursing/16 bed CBRF. Tina Osterberg, Administrator explained the fiscal impact to the levy and hypothetical financing plan. Open dialogue also consisted, but not limited to: bed tax, water & sewer agreement, concern over residents, skilled nursing bed increase, old building demolition, bonding, bed license loss, location.

A short recess was taken at 8:11 p.m., the meeting reconvened at 8:18 p.m.

Motion by Supervisor VanWychen second by Supervisor Pierce to recommend an 80 bed skilled nursing and 16 bed CBRF facility to the Rolling Hills Committee. Discussion. A show of hands was taken, 4 yes, 12 no. The motion failed.

The discussion continued. Motion by Supervisor Von Ruden second by Supervisor McCoy to recommend a 60 bed skilled nursing, 14 bed CBRF and 24 Assisted Living to the Rolling Hills Committee. Discussion. The motion was withdrawn by both Supervisor Von Ruden and Supervisor McCoy.

Motion by Supervisor Habhegger second by Supervisor Von Ruden to recommend to the Rolling Hills Committee to remain with the same plan as previously approved by the board, 50 bed skilled nursing, 24 bed CBRF and 24 Assisted Living. A show of hands was taken, 9 yes, 7 no.

The discussion continued. Motion by Supervisor Habbegger second by Supervisor Larkin to recommend to the Rolling Hills Committee to explore other alternatives of financing the building project other than bonding beyond the \$16 million bonding that has already been approved. Discussion. A show of hands was taken, 10 yes, 6 no.

Motion by Supervisor Gomez second by Supervisor Luethe to return to the board meeting. The motion carried by voice vote.

Motion to Rise and Report – Chair Schnitzler reported that two motions were made during the Committee of the Whole. A motion to recommend to the Rolling Hills Committee to remain with the same plan as previously approved by the board, 50 bed skilled nursing, 24 bed CBRF and 24 Assisted Living. A motion was also recommended to the Rolling Hills Committee to explore other alternatives of financing the building project other than bonding beyond the \$16 million bonding that has already been approved.

Motion by Supervisor Folcey second by Supervisor Von Ruden to adjourn the meeting at 8:49 p.m.

I, Shelley Bohl, Monroe County Clerk certify that to the best of my knowledge the foregoing is a correct copy of the August special meeting of the Monroe County Board of Supervisors held on August 5, 2020.

MONROE COUNTY Notice of Budgetary Adjustment

Unanticipated Revenue or Expense Increase or Decrease Not Budgeted

| Date: | | | August 4, 2020 | | | | | | |
|--------------------|------------------|---------------|----------------------|------|-------------------------|-------|----------------------|------|-----------------|
| Department: | | | Health | • | | | | | |
| Amount: | | | \$48,685.00 | • | | | | | |
| Budget Year | Amended | 1: | 3/5/2020-3/15/2021 | • | | | | | |
| | | | Source Fine | rar | ase Decrease and affect | nat . | on Decorous | | |
| | | | | | ached separate brief ex | | | | |
| Received \$48,685 | from Corona | virus Prepare | edness and Response | e S | upplemental Appropri | iati | ons Act to support I | neal | th department |
| COVID-19 activitie | es of the follow | wing Public F | lealth Preparedness | Er | mergency Plan (PHEP) I | Do | mains: Incident Ma | nag | ement for Early |
| Bisosurveillance. | urisdictional R | ecovery; Info | ormation Managem | en | t; Countermeasures ar | nd | Mitigation; Surge M | ana | gement and |
| Revenue Budget | Lines Amend | led: | | | | | | | |
| Org | Object | Project | Account Name | | Current Budget | 31 | udget Adjustmen | | Final Budget |
| 24110000 | 435527 | HD-195 | Preparedness Re | \$ | (#I | 9 | 48,685.00 | \$ | 48,685.00 |
| | | | | | | | | | |
| 1 | otal Adjustm | ent | | | | | | \$ | 48,685.00 |
| Expenditure Bud | lget Lines Am | rended: | | | | | | | |
| Org | Object | Project | Account Name | Π | Current Budget | В | udget Adjustmen | _ | Final Budget |
| 24110000 | 511000 | | Salary | \$ | | 1 | | \$ | 937,182.00 |
| 24110000 | 515010 | *: | Social Security | \$ | 56,892.00 | 1 | | \$ | 58,023.52 |
| 24110000 | 515015 | | Medicare | \$ | 29,480.00 | 9 | 266.24 | \$ | 29,746.24 |
| 24110000 | 515040 | | Workman Comp | \$ | 8,190.00 | 1 | 257.92 | \$ | 8,447.92 |
| 24110000 | 534050 | | Block Grant Supp | \$ | 38,500.00 | 1 | 28,725.32 | \$ | 67,225.32 |
| Total Adjustmen | | roval: | Ma | h | of Duly | 13 | 48,685.00 | 20 | -4-2020 |
| Date Approv | ed by Cor | nmittee 6 | of Jurisdiction: | (| Jand A | F | lice | S | -4-2020 |
| Following | this approv | al please f | orward to the Co | u | nty Clerk's Office. | | | | |
| Date Approv | ed by Fina | ance Con | nmittee: | | 08/14/2000 | C |) | | |
| Date Approv | ed by Cou | ıntv Boar | rd: | | | | | | |
| | - | _ | | | 1: 1 6:1 | , | 1: 6:1 | _ | . , |
| i ei mi siuis (| is.zu(s)(a) mi | ısı ve aumor | wea by a vote of two | O-ti | hirds of the entire mem | nbe | rsnip of the governi | ng i | ody. |
| Date of publi | ication of | Class 1 n | otice of budge | et . | amendment: | | | | |

MONROE COUNTY Notice of Budgetary Adjustment

Unanticipated Revenue or Expense Increase or Decrease Not Budgeted

| Date: | August 19, 2020 |
|---------------------|-----------------|
| Departmen | Finance |
| Amount: | \$37,991.31 |
| Budget Year Amended | : 2020 |

Source of Increase / Decrease and affect on Program: (If needed attached separate brief explanation.)

CARES Act funding received for unbudgeted expenses incurred due to the COVID-19 pandemic Expenses are required to be paid before submitting for reimbursment. This is the first submission for CARES funding.

Revenue Budget Lines Amended:

| Org | Object | Project | Account Name | Current Budget | Budget Adjustment | <u>Fina</u> | l Budget |
|----------------|--------|---------|-------------------------|----------------|-------------------|-------------|----------|
| 11410000 | 435528 | | Admin | | 9.96 | \$ | 9.96 |
| 11510000 | 435528 | | Finance | | 114.02 | \$ | 114.02 |
| 11630630 | 435528 | | Maint-Justice Custodial | | 869.76 | \$ | 869.76 |
| 11630610 | 435528 | | Maint-Justice P. Maint | | 1,504.22 | \$ | 1,504.22 |
| 11605610 | 435528 | | Main-Admin Bldg | | 1,476.90 | \$ | 1,476.90 |
| 11675630 | 435528 | | Maint- 48 addition | | 55.28 | \$ | 55.28 |
| 11653610 | 435528 | | Maint-315 W Oak | | 590.76 | \$ | 590.76 |
| 12950000 | 435528 | | Justice Dept | | 2,074.55 | \$ | 2,074.55 |
| 12951000 | 435528 | | Justice Dept-Drug Court | | 111.69 | \$ | 111.69 |
| 11430000 | 435528 | | Personnel | | 748.38 | \$ | 748.38 |
| 11710000 | 435528 | | Reg of Deeds | Sti | 154.52 | \$ | 154.52 |
| 12110000 | 435528 | | Sherriff Admin | | 4,781.17 | \$ | 4,781.17 |
| 12700000 | 435528 | | Jail Admin | | 4,359.41 | \$ | 4,359.41 |
| 12901000 | 435528 | | EM-EPCRA | | 3,466.52 | \$ | 3,466.52 |
| 12701000 | 435528 | | Jailers | | 639.57 | \$ | 639.57 |
| 11220000 | 435528 | | Clerk of Court | | 544.13 | \$ | 544.13 |
| 24900500 | 435528 | LC231 | Human Services | | 1,073.65 | \$ | 1,073.65 |
| 24910510 | 435528 | LC111 | Human Services | | 4,279.00 | \$ | 4,279.00 |
| 24910520 | 435528 | LC111 | Human Services | | 8,231.54 | \$ | 8,231.54 |
| 24950580 | 435528 | LC101 | Human Services | | 237.50 | \$ | 237.50 |
| 24970595 | 435528 | LC400 | Human Services | | 103.96 | \$ | 103.96 |
| 24990400 | 435528 | LC401 | Human Services | | 2,115.51 | \$ | 2,115.51 |
| 11520000 | 435528 | | Treasurer | | 204.94 | \$ | 204.94 |
| 11210000 | 435528 | | Circuit Court | | 244.37 | \$ | 244.37 |
| Total Adjustme | ent | | | * | \$ 37,991.31 | | |

Expenditure Budget Lines Amended:

| Org | Object | Project | Account Name | C | urrent Budget | Budget Adjustment | | Final Budget |
|------------|--------|---------|------------------------------|-----|---------------|--------------------------|----|--------------|
| 11410000 | 531000 | | Admin Office Supplies | \$ | 1,000.00 | 9.96 | \$ | 1,009.96 |
| 11510000 | 531000 | | Finance Office Supplies | \$ | 2,100.00 | 9.96 | \$ | 2,109.96 |
| 11510000 | 522025 | | Finance Phone | \$ | 120.00 | 104.06 | \$ | 224.06 |
| 11630630 | 524505 | | Building Repairs-Justice Ctr | \$ | == | 604.02 | \$ | 604.02 |
| 11630630 | 534005 | | Main-Operating Exp-JC | \$ | 8,000.00 | 265.74 | \$ | 8,265.74 |
| 11605610 | 524505 | | Building Repairs-Admin Bldg | \$ | 3,500.00 | 1,476.90 | \$ | 4,976.90 |
| 11630610 | 524505 | | Building Repairs-JC | \$ | 81,500.00 | 1,504.22 | \$ | 83,004.22 |
| 11675630 | 534005 | | Operating Exp-48 Addition | \$ | 300.00 | 55.28 | \$ | 355.28 |
| 11653610 | 524505 | | Bldg Maint-315 Oak | \$ | 2,500.00 | 590.76 | \$ | 3,090.76 |
| 12950000 | 531000 | | Justice Dept Office Supplies | \$ | 5,233.00 | 1,748.68 | \$ | 6,981.68 |
| 12950000 | 531050 | | Justice Dept Postage | \$ | 550.00 | 239.87 | \$ | 789.87 |
| 12950000 | 521225 | J4030 | Justice Dept Program Exp | \$ | 21,440.00 | 86.00 | \$ | 21,526.00 |
| 12951000 | 531000 | | Justice Drug Ct Office Supp | \$ | 4,500.00 | 111.69 | \$ | 4,611.69 |
| 11430000 | 522025 | | Personnel Phone | \$ | 150.00 | 340.38 | \$ | 490.38 |
| 11430000 | 519000 | | Persnnel Labor Relations | \$ | 8,000.00 | 408.00 | \$ | 8,408.00 |
| 11710000 | 522025 | | Register of Deeds Phone | \$ | 556.00 | 154.52 | \$ | 710.52 |
| 12110000 | 511000 | | Sheriff Admin Salaries | \$ | 267,334.00 | 4,662.00 | \$ | 271,996.00 |
| 12110000 | 531000 | | Sheriff Office Supplies | \$ | 7,500.00 | 119.17 | \$ | 7,619.17 |
| 12700000 | 534270 | | Jail Admin Jail Supplies | \$ | 47,705.00 | 4,359.41 | \$ | 52,064.41 |
| 12901000 | 511000 | | EPCRA Salaries | \$ | 39,140.00 | 3,466.52 | \$ | 42,606.52 |
| 12701000 | 511000 | | Jailers Salaries | \$ | 1,291,278.00 | 313.00 | \$ | 1,291,591.00 |
| 12701000 | 511200 | | Jailers Salary OC | \$ | 6,927.47 | 326.57 | \$ | 7,254.04 |
| 11220000 | 531000 | CC800 | Clerk of Court Office Supp | \$ | 4,000.00 | 219.44 | \$ | 4,219.44 |
| 11220000 | 522025 | | Clerk of Court Phone | \$ | 636.00 | 324.69 | \$ | 960.69 |
| 24900500 | 531000 | | AMSO Office Supplies | .\$ | 14,700.00 | 1,073.65 | \$ | 15,773.65 |
| 24910510 | 527105 | HS215 | CH in Home Other Svcs | \$ | 323,000.00 | 4,279.00 | \$ | 327,279.00 |
| 24910520 | 527105 | HS310 | Foster Care Oth Svcs | \$ | 341,200.00 | 8,231.54 | \$ | 349,431.54 |
| 24950580 | 527105 | HS610 | Ad Comm Living Oth Svcs | \$ | 50,000.00 | 237.50 | \$ | 50,237.50 |
| 24970595 | 531000 | | ADRC Office Supplies | \$ | 2,500.00 | 103.96 | \$ | 2,603.96 |
| 24990400 | 522005 | HS805 | ESS Expenses | \$ | 5,470.00 | 2,115.51 | \$ | 7,585.51 |
| 11520000 | 531000 | | Treasurer Office Supplies | \$ | 3,000.00 | 134.01 | \$ | 3,134.01 |
| 11520000 | 522025 | | Treasurer Phone | \$ | 520.00 | 70.93 | \$ | 590.93 |
| 11210000 | 522025 | | Circuit Court Phone | \$ | 1,850.00 | 244.37 | \$ | 2,094.37 |
| | | | | | | | \$ | 898 |
| al Adjustm | ent | | | | | \$ 37,991.31 | Ť | |

| Department Head Approval: Lighe Erichso |
|---|
| Date Approved by Committee of Jurisdiction: |
| Date Approved by Finance Committee: |
| Per WI Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body. |
| Date of publication of Class 1 notice of budget amendment: |

MONROE COUNTY

Notice of Budgetary Adjustment

Unanticipated Revenue or Expense Increase or Decrease Not Budgeted

| Date: | | | June 15 | , 2020 | | | | | |
|-----------------------------------|---|---|-------------------|--|--------------------------------|-------------------------------|--|--|---|
| Departm | | R | OLLING | HILLS | | | | | |
| Amount: | | | \$351,4 | 123.19 | | | | | |
| Budget Y | ear Amend | ded: | | 2020 | | | | | |
| | | S. | Olirca o | f Increase / Decrease and | Laffaat on Drag | **** | | | |
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| DOLLIN | CIUICI | DECEIVE | | eded attached separate br | - | | MANG GERM | | IEG |
| | | | | MULUS MONIES FROM | | | | | |
| | | | | F FUND TO BE USED T | | | | | |
| | | | | ARE UNBUDGETED N | | | | | |
| | | | | OGETS NEED TO BE A | DJUSTED IN | OR | DER TO FUL | LF | FILL - |
| THE RE | QUIREME | NTS OF | THE ST | ΓIMULUS. | | | | | |
| Daylanus I | Sandana I ta | | | | | | | | |
| Revenue I | Budget Lines | | | | a management and a species and | Ī | 400000000000000000000000000000000000000 | | |
| | Org | Object | Project | | Current Budget | = | dget Adjustment | | Final Budget |
| | 6421056 | 435612 | | FEDERAL AID - COVID | \$ - | \$ | 53,959.98 | _ | 53,959.98 |
| | 6421056 | 435612 | _ | FEDERAL AID - COVID | \$:- | \$ | 45,088.60 | \$ | 45,088.60 |
| | 6421056 | 435612 | | FEDERAL AID - COVID | \$ - | \$ | 250,000.00 | \$ | 250,000.00 |
| | 6421056 | 435612 | | FEDERAL AID - COVID | \$ | \$ | 2,374.61 | \$ | 2,374.61 |
| | Total Adjustr | ment | | | | \$ | 351,423.19 | | |
| | | | | | | | | | |
| Expenditu | re Budget L | ines Amen | ded: | | 9 | | | | |
| Expenditu | re Budget L | ines Amen | ded: | Account Name | Current Budget | Buc | lget Adjustment | | Final Budget |
| Expenditu | | | | Account Name COVID NON-NURSING SUPP | | Buc \$ | Iget Adjustment 74,923.19 | \$ | Final Budget 74,923.19 |
| Expenditu | Org | Object | | | | 1 | | _ | |
| Expenditu | Org 64210120 64210120 64210120 | Object 534005 | | COVID NON-NURSING SUPP COVID NURSING SUPPLIES COVID CAPITAL MVBL EQP | | \$ | 74,923.19 | \$ | 74,923.19 |
| Expenditu | Org 64210120 64210120 64210120 64210120 | Object 534005 534260 581060 534115 | | COVID NON-NURSING SUPP COVID NURSING SUPPLIES COVID CAPITAL MVBL EQP COVID DIETARY SUPPLIES | | \$ | 74,923,19 80,000.00 150,000.00 2,500.00 | \$ \$ \$ | 74,923.19 80,000.00 |
| Expenditu | Org 64210120 64210120 64210120 64210120 | Object 534005 534260 581060 534115 533010 | | COVID NON-NURSING SUPP COVID NURSING SUPPLIES COVID CAPITAL MVBL EQP COVID DIETARY SUPPLIES COVID CONFERENCE & SEM | | \$ \$ \$ \$ | 74,923.19 80,000.00 150,000.00 2,500.00 500.00 | \$ \$ \$ \$ | 74,923.19 80,000.00 150,000.00 2,500.00 500.00 |
| Expenditu | Org 64210120 64210120 64210120 64210120 64210120 | Object 534005 534260 581060 534115 533010 532500 | | COVID NON-NURSING SUPP COVID NURSING SUPPLIES COVID CAPITAL MVBL EQP COVID DIETARY SUPPLIES COVID CONFERENCE & SEM COVID FEES/SUBSCRIPTION | | \$ \$ \$ \$ \$ \$ | 74,923,19 80,000.00 150,000.00 2,500.00 500.00 | \$ \$ \$ \$ | 74,923.19 80,000.00 150,000.00 2,500.00 500.00 |
| Expenditu | Org 64210120 64210120 64210120 64210120 64210120 64210120 | Object 534005 534260 581060 534115 533010 532500 524505 | Project | COVID NON-NURSING SUPP COVID NURSING SUPPLIES COVID CAPITAL MVBL EQP COVID DIETARY SUPPLIES COVID CONFERENCE & SEM COVID FEES/SUBSCRIPTION COVID BLDG REPAIRS | | \$ \$ \$ \$ \$ \$ \$ \$ | 74,923.19 80,000.00 150,000.00 2,500.00 500.00 500.00 5,000.00 | \$ \$ \$ \$ \$ | 74,923.19 80,000.00 150,000.00 2,500.00 500.00 5,000.00 |
| Expenditu | Org 64210120 64210120 64210120 64210120 64210120 64210120 64210120 | Object 534005 534260 581060 534115 533010 532500 524505 512010 | Project | COVID NON-NURSING SUPP COVID NURSING SUPPLIES COVID CAPITAL MVBL EQP COVID DIETARY SUPPLIES COVID CONFERENCE & SEM COVID FEES/SUBSCRIPTION COVID BLDG REPAIRS COVID VACATION | | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 74,923.19 80,000.00 150,000.00 2,500.00 500.00 500.00 5,000.00 11,000.00 | \$ \$ \$ \$ \$ \$ | 74,923.19 80,000.00 150,000.00 2,500.00 500.00 5,000.00 11,000.00 |
| Expenditu | Org 64210120 64210120 64210120 64210120 64210120 64210120 64210120 64210120 | Object 534005 534260 581060 534115 533010 532500 524505 512010 512025 | Project | COVID NON-NURSING SUPP COVID NURSING SUPPLIES COVID CAPITAL MVBL EQP COVID DIETARY SUPPLIES COVID CONFERENCE & SEM COVID FEES/SUBSCRIPTION COVID BLDG REPAIRS COVID VACATION COVID FLOATING HOLIDAY | | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 74,923.19 80,000.00 150,000.00 2,500.00 500.00 500.00 5,000.00 11,000.00 | \$ \$ \$ \$ \$ \$ \$ | 74,923.19 80,000.00 150,000.00 2,500.00 500.00 500.00 5,000.00 11,000.00 5,000.00 |
| Expenditu | Org 64210120 64210120 64210120 64210120 64210120 64210120 64210120 64210120 64210120 | 534005 534260 581060 534115 533010 532500 524505 512010 512025 512030 | Project | COVID NON-NURSING SUPP COVID NURSING SUPPLIES COVID CAPITAL MVBL EQP COVID DIETARY SUPPLIES COVID CONFERENCE & SEM COVID FEES/SUBSCRIPTION COVID BLDG REPAIRS COVID VACATION | | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 74,923.19 80,000.00 150,000.00 2,500.00 500.00 500.00 11,000.00 5,000.00 22,000.00 | \$ \$ \$ \$ \$ \$ | 74,923.19 80,000.00 150,000.00 2,500.00 500.00 5,000.00 11,000.00 |
| Expenditu | Org 64210120 64210120 64210120 64210120 64210120 64210120 64210120 64210120 | 534005 534260 581060 534115 533010 532500 524505 512010 512025 512030 | Project | COVID NON-NURSING SUPP COVID NURSING SUPPLIES COVID CAPITAL MVBL EQP COVID DIETARY SUPPLIES COVID CONFERENCE & SEM COVID FEES/SUBSCRIPTION COVID BLDG REPAIRS COVID VACATION COVID FLOATING HOLIDAY | | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 74,923.19 80,000.00 150,000.00 2,500.00 500.00 500.00 5,000.00 11,000.00 | \$ \$ \$ \$ \$ \$ \$ | 74,923.19 80,000.00 150,000.00 2,500.00 500.00 500.00 5,000.00 11,000.00 5,000.00 |
| Expenditu | Org 64210120 64210120 64210120 64210120 64210120 64210120 64210120 64210120 64210120 | 534005 534260 581060 534115 533010 532500 524505 512010 512025 512030 | Project | COVID NON-NURSING SUPP COVID NURSING SUPPLIES COVID CAPITAL MVBL EQP COVID DIETARY SUPPLIES COVID CONFERENCE & SEM COVID FEES/SUBSCRIPTION COVID BLDG REPAIRS COVID VACATION COVID FLOATING HOLIDAY COVID SICK LEAVE | \$ | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 74,923.19 80,000.00 150,000.00 2,500.00 500.00 500.00 11,000.00 5,000.00 22,000.00 | \$ \$ \$ \$ \$ \$ \$ | 74,923.19 80,000.00 150,000.00 2,500.00 500.00 500.00 5,000.00 11,000.00 5,000.00 |
| 2 | Org 64210120 64210120 64210120 64210120 64210120 64210120 64210120 64210120 64210120 7 Total Adjustn | Object 534005 534260 581060 534115 533010 532500 524505 512010 512025 512030 nent | Project | COVID NON-NURSING SUPP COVID NURSING SUPPLIES COVID CAPITAL MVBL EQP COVID DIETARY SUPPLIES COVID CONFERENCE & SEM COVID FEES/SUBSCRIPTION COVID BLDG REPAIRS COVID VACATION COVID FLOATING HOLIDAY COVID SICK LEAVE | | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 74,923.19 80,000.00 150,000.00 2,500.00 500.00 500.00 11,000.00 5,000.00 22,000.00 | \$ \$ \$ \$ \$ \$ \$ | 74,923.19 80,000.00 150,000.00 2,500.00 500.00 500.00 5,000.00 11,000.00 5,000.00 |
| Departme | Org 64210120 64210120 64210120 64210120 64210120 64210120 64210120 64210120 Total Adjustn | Object 534005 534260 581060 534115 533010 532500 524505 512010 512025 512030 nent | Project | COVID NON-NURSING SUPP COVID NURSING SUPPLIES COVID CAPITAL MVBL EQP COVID DIETARY SUPPLIES COVID CONFERENCE & SEM COVID FEES/SUBSCRIPTION COVID BLDG REPAIRS COVID VACATION COVID FLOATING HOLIDAY COVID SICK LEAVE | \$ J41A | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 74,923.19 80,000.00 150,000.00 2,500.00 500.00 500.00 11,000.00 5,000.00 22,000.00 | \$ \$ \$ \$ \$ \$ \$ | 74,923.19 80,000.00 150,000.00 2,500.00 500.00 500.00 5,000.00 11,000.00 5,000.00 |
| Departme Date App | Org 64210120 64210120 64210120 64210120 64210120 64210120 64210120 64210120 Total Adjustners Head Approved by Company | Object 534005 534260 581060 534115 533010 532500 524505 512010 512025 512030 nent opproval: | of Juris | COVID NON-NURSING SUPP COVID NURSING SUPPLIES COVID CAPITAL MVBL EQP COVID DIETARY SUPPLIES COVID CONFERENCE & SEM COVID FEES/SUBSCRIPTION COVID BLDG REPAIRS COVID VACATION COVID FLOATING HOLIDAY COVID SICK LEAVE | \$ JHA 20 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 74,923.19 80,000.00 150,000.00 2,500.00 500.00 500.00 11,000.00 5,000.00 22,000.00 | \$ \$ \$ \$ \$ \$ \$ | 74,923.19 80,000.00 150,000.00 2,500.00 500.00 500.00 5,000.00 11,000.00 5,000.00 |
| Departme Date App | Org 64210120 64210120 64210120 64210120 64210120 64210120 64210120 64210120 Total Adjustners Head Approved by Company | Object 534005 534260 581060 534115 533010 532500 524505 512010 512025 512030 nent opproval: | of Juris | COVID NON-NURSING SUPP COVID NURSING SUPPLIES COVID CAPITAL MVBL EQP COVID DIETARY SUPPLIES COVID CONFERENCE & SEM COVID FEES/SUBSCRIPTION COVID BLDG REPAIRS COVID VACATION COVID FLOATING HOLIDAY COVID SICK LEAVE | \$ JHA 20 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 74,923.19 80,000.00 150,000.00 2,500.00 500.00 500.00 11,000.00 5,000.00 22,000.00 | \$ \$ \$ \$ \$ \$ \$ | 74,923.19 80,000.00 150,000.00 2,500.00 500.00 500.00 5,000.00 11,000.00 5,000.00 |
| Departme Date App Follow | Org 64210120 64210120 64210120 64210120 64210120 64210120 64210120 64210120 Total Adjustners approach this approach this approach the second the second the second this approach the second this app | Object 534005 534260 581060 581060 534115 533010 532500 524505 512010 512025 512030 nent opproval: | of Juris forward | COVID NON-NURSING SUPP COVID NURSING SUPPLIES COVID CAPITAL MVBL EQP COVID DIETARY SUPPLIES COVID CONFERENCE & SEN COVID FEES/SUBSCRIPTION COVID BLDG REPAIRS COVID VACATION COVID FLOATING HOLIDAY COVID SICK LEAVE | \$ JHA 20 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 74,923.19 80,000.00 150,000.00 2,500.00 500.00 500.00 11,000.00 5,000.00 22,000.00 | \$ \$ \$ \$ \$ \$ \$ | 74,923.19 80,000.00 150,000.00 2,500.00 500.00 500.00 5,000.00 11,000.00 5,000.00 |
| Departme Date App Follow Date App | Org 64210120 64210120 64210120 64210120 64210120 64210120 64210120 64210120 Total Adjustners Head Approved by Company | Object | of Jurist forward | COVID NON-NURSING SUPP COVID NURSING SUPPLIES COVID CAPITAL MVBL EQP COVID DIETARY SUPPLIES COVID CONFERENCE & SEM COVID FEES/SUBSCRIPTION COVID BLDG REPAIRS COVID VACATION COVID FLOATING HOLIDAY COVID SICK LEAVE | \$ JHA 20 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 74,923.19 80,000.00 150,000.00 2,500.00 500.00 500.00 11,000.00 5,000.00 22,000.00 | \$ \$ \$ \$ \$ \$ \$ | 74,923.19 80,000.00 150,000.00 2,500.00 500.00 500.00 5,000.00 11,000.00 5,000.00 |

Per WI Stats 65,90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body.

MONROE COUNTY Notice of Budgetary Adjustment

Unanticipated Revenue or Expense Increase or Decrease Not Budgeted

| Date: | | A | August 17 | , 2020 | | | | | | |
|---|--|--|------------------------------------|--|-----------|------------------|------------|--|----------------------|--------------------------------------|
| Departme | en | F | ROLLING | HILLS | | | | | | |
| Amount: | | | \$28,9 | 966.36 | | | | | | |
| Budget Y | ear Amen | ded: | | 2020 | | | | | | |
| | | S | ource o | of Increase / Decrease and | d aff | ect on Prog | ram: | | | |
| | | | | eded attached separate b | | - | | | | |
| REPAIR | S DUE TO | STORM | | AGE IN JULY TO THE | | | | D ELECTRIC | CA | T. |
| TOTAL | COST OF | REPAIRS | S TO T | HESE DAMAGES IS ES | STIN | ATED TO | BE | \$89.317.30 I | ES | SS |
| AMOUN | T PAID B | Y INSUR | ANCE | COMPANY FOR THO | SE S | ERVICES | OF S | 660,350,94. | | |
| | | | | FT TO TAKE FROM TI | | | | | | |
| | | | | | | | | | | |
| | | | | 7 - 17 - 17 - 17 - 17 - 17 - 17 - 17 - | | | | | | |
| Revenue B | udget Lines | | 1 | | _ | | | | | |
| | Org | Object | Project | | Cur | | | <u>jet Adjustment</u> | | inal Budget |
| | 64210560 | 493000 | - | FUND BALANCE APPLIED | \$ | 82,374.23 | \$ | 28,966.36 | \$ | 111,340.59 |
| | | | | | - | | | | \$ | <u> </u> |
| | | | | | - | | | | \$ | |
| | T 4 1 4 11 4 | | | | | | | | \$ | |
| | Total Adjustr | ment | | | | 0 | \$ | 28,966.36 | | |
| | T 16 77 - | | | | | | | | | |
| Expenditu | re Budget L | ines Amen | ded: | | | | | | | |
| Expenditu | Org | Object | ded: | Account Name | Cur | rent Budget | Budg | et Adjustment | F | inal Budget |
| Expenditu | Org 64210997 | Object 580550 | Project 61600 | Account Name RH LONG RANGE - ROOF | Cur \$ | rent Budget | Budg \$ | et Adjustment 24,092.71 | <u>F</u> | inal Budget 24,092.71 |
| Expenditu | Org 64210997 64210997 | Object 580550 581050 | Project 61600 61600 | RH LONG RANGE - ROOF RH LONG RANGE - HVAC | | rent Budget - | | | | |
| Expenditu | Org 64210997 | Object 580550 | Project 61600 | RH LONG RANGE - ROOF | | rent Budget | \$ | 24,092.71 | \$ \$ \$ | 24,092.71 |
| Expenditu | Org 64210997 64210997 | Object 580550 581050 | Project 61600 61600 | RH LONG RANGE - ROOF RH LONG RANGE - HVAC | | rent Budget | \$ \$ | 24,092.71 4,139.33 | \$ \$ \$ | 24,092.71 4,139.33 734.32 |
| Expenditu | Org 64210997 64210997 | Object 580550 581050 | Project 61600 61600 | RH LONG RANGE - ROOF RH LONG RANGE - HVAC | | rent Budget | \$ \$ | 24,092.71 4,139.33 | \$ \$ \$ \$ | 24,092.71 4,139.33 734.32 - |
| Expenditu | Org 64210997 64210997 | Object 580550 581050 580570 | Project 61600 61600 | RH LONG RANGE - ROOF RH LONG RANGE - HVAC | | rent Budget | \$ \$ | 24,092.71 4,139.33 734.32 | \$ \$ \$ | 24,092.71 4,139.33 734.32 |
| Expenditu | Org 64210997 64210997 | Object 580550 581050 580570 | Project 61600 61600 | RH LONG RANGE - ROOF RH LONG RANGE - HVAC | | rent Budget | \$ \$ | 24,092.71 4,139.33 | \$ \$ \$ \$ | 24,092.71 4,139.33 734.32 - |
| | Org 64210997 64210997 64210997 | Object 580550 581050 580570 | Project 61600 61600 | RH LONG RANGE - ROOF RH LONG RANGE - HVAC RH LONG RANGE - ELEC | \$ | rent Budget | \$ \$ | 24,092.71 4,139.33 734.32 | \$ \$ \$ \$ | 24,092.71 4,139.33 734.32 - |
| | Org 64210997 64210997 64210997 | Object 580550 581050 580570 | Project 61600 61600 | RH LONG RANGE - ROOF RH LONG RANGE - HVAC | \$ | rent Budget | \$ \$ | 24,092.71 4,139.33 734.32 | \$ \$ \$ \$ | 24,092.71 4,139.33 734.32 - |
| Departme | Org 64210997 64210997 64210997 Total Adjustn | Object 580550 581050 580570 nent | 61600 61600 61600 | RH LONG RANGE - ROOF RH LONG RANGE - HVAC RH LONG RANGE - ELEC | \$ | rent Budget | \$ \$ | 24,092.71 4,139.33 734.32 | \$ \$ \$ \$ | 24,092.71 4,139.33 734.32 - |
| Departme Date Appr | Org 64210997 64210997 64210997 Total Adjustment Head Agreed by Coved by Cov | S80550 581050 580570 580570 nent | 61600 61600 61600 of Juri | RH LONG RANGE - ROOF RH LONG RANGE - HVAC RH LONG RANGE - ELEC State of the second se | \$ A | rent Budget | \$ \$ | 24,092.71 4,139.33 734.32 | \$ \$ \$ \$ | 24,092.71 4,139.33 734.32 - |
| Departme Date Appr Followi | Org 64210997 64210997 64210997 Total Adjustment Head Approved by Coing this appr | Section 580550 581050 580570 5 | 61600 61600 61600 of Juri | RH LONG RANGE - ROOF RH LONG RANGE - HVAC RH LONG RANGE - ELEC Solitor: O8/17/202 I to the County Clerk's Office | \$ P O e. | rent Budget | \$ \$ | 24,092.71 4,139.33 734.32 | \$ \$ \$ \$ | 24,092.71 4,139.33 734.32 - |
| Departme Date Appr Followi | Org 64210997 64210997 64210997 Total Adjustment Head Approved by Coing this appr | Section 580550 581050 580570 5 | 61600 61600 61600 of Juri | RH LONG RANGE - ROOF RH LONG RANGE - HVAC RH LONG RANGE - ELEC Solitor: O8/17/202 I to the County Clerk's Office | \$ P O e. | rent Budget | \$ \$ | 24,092.71 4,139.33 734.32 | \$ \$ \$ \$ | 24,092.71 4,139.33 734.32 - |
| Departme Date Appr Followi Date Appr | Org 64210997 64210997 64210997 Total Adjustment Head Approved by Coing this appr | Section 580550 581050 580570 5 | e forward | RH LONG RANGE - ROOF RH LONG RANGE - HVAC RH LONG RANGE - ELEC State of the second se | \$ P O e. | rent Budget | \$ \$ | 24,092.71 4,139.33 734.32 | \$ \$ \$ \$ | 24,092.71 4,139.33 734.32 - |
| Departme Date Appr Followi Date Appr Date Appr | Org 64210997 64210997 64210997 Total Adjustment Head Agroved by Cong this apprenticular to the coverage of the | Section 580550 581050 580570 580570 Denote the proval: Committee oval please inance Committee ounty Boston Section S | e forward: | RH LONG RANGE - ROOF RH LONG RANGE - HVAC RH LONG RANGE - ELEC Solitor: OB/17/202 I to the County Clerk's Office e: OB/19/203 | \$ 0 e. | | \$ \$ | 24,092.71 4,139.33 734.32 28,966.36 | \$ \$ \$ \$ | 24,092.71 4,139.33 734.32 - |
| Departme Date Appr Followi Date Appr Date Appr | Org 64210997 64210997 64210997 Total Adjustment Head Agroved by Cong this apprenticular to the coverage of the | Section 580550 581050 580570 580570 Denote the proval: Committee oval please inance Committee ounty Boston Section S | e forward: | RH LONG RANGE - ROOF RH LONG RANGE - HVAC RH LONG RANGE - ELEC Solitor: O8/17/202 I to the County Clerk's Office | \$ 0 e. | | \$ \$ | 24,092.71 4,139.33 734.32 28,966.36 | \$ \$ \$ \$ | 24,092.71 4,139.33 734.32 - |
| Departmen Date Appr Followi Date Appr Date Appr Per WI Sta | Org 64210997 64210997 64210997 Total Adjustment Head Agroved by Cong this approved by Firoved by Cong this 65.90(5)(a) | Object 580550 581050 580570 580570 Denote the control of the cont | e forward committee ard: | RH LONG RANGE - ROOF RH LONG RANGE - HVAC RH LONG RANGE - ELEC Solitor: 08/17/202 Ito the County Clerk's Office e: 08/19/203 a vote of two-thirds of the entire m | \$ 0 e. | | \$ \$ | 24,092.71 4,139.33 734.32 28,966.36 | \$ \$ \$ \$ | 24,092.71 4,139.33 734.32 - |
| Departmen Date Appr Followi Date Appr Date Appr Per WI Sta | Org 64210997 64210997 64210997 Total Adjustment Head Agroved by Cong this approved by Firoved by Cong this 65.90(5)(a) | Object 580550 581050 580570 580570 Denote the control of the cont | e forward committee ard: | RH LONG RANGE - ROOF RH LONG RANGE - HVAC RH LONG RANGE - ELEC Solitor: OB/17/202 I to the County Clerk's Office e: OB/19/203 | \$ 0 e. | | \$ \$ | 24,092.71 4,139.33 734.32 28,966.36 | \$ \$ \$ \$ | 24,092.71 4,139.33 734.32 - |

Notice of Re-Purpose of Funds

MONROE COUNTY

Unanticipated Change of What Funds Were Budgeted For

| Date: | | 8 | /17/2020 | | | | | |
|--------------|-----------------------|----------|-----------|---------------------------------------|--------------------------------|---------------------------------------|-----|------------------------|
| Department | : | Mair | ntenance | • | | | | |
| Amount: | \$ | 89 | 9,317.30 | • | | | | |
| Budget Year | r Amended: | | 2020 | | | | | |
| | | | Evnla | anation/Reason funds are b | eing re-purposed and affect on | Program. | | |
| | | | LAPIC | | separate brief explanation.) | i i iogram. | | |
| These re-nu | rnose of fun | d adingt | ments s | | | olling Hills building. Insurance | 2 | |
| | | | | | | o offset these costs for a net ex | | 100 |
| | | | | | funds to cover repair costs. | offset these costs for a fiet ex | реп | .50 |
| to the count | y 01 φ20,700 | .50. 111 | 1 till CC | decounts have sufficient i | unds to cover repair costs. | | | |
| * = | | | | | | | | |
| Original Bud | geted Line's F | urpose: | | | | | | |
| | Org | Object | Project | Account Name | Original Purpose | New Purpose | | Amount to e-Purpose |
| | 17100169 | 580550 | RH580 | RH Roofs - Long Range | Non-Lapsing Roofs | Fix three roofs from storm damage | \$ | 64,990.00 |
| | 17100169 | 581050 | RH580 | RH HVAC - Fixed Assets | Non-Lapsing HVAC | Fix A/C condensor&chiller unit storm | \$ | 22,858.66 |
| L | 17100169 | 580570 | RH580 | RH Electrical | Non-Lapsing Electrical | Fix rooftop electric runs/light storm | \$ | 1,468.64 |
| 7 | Total Adjustment | t | | | | | \$ | 89,317.30 |
| Date Approv | Head Approved by Comr | nittee o | | iction: o the County Clerk's Office. | 8-19-2020 | · | | |
| | ved by Finan | | | 8-19-20 | 70 | | | |
| | ved by Coun | • | | ote of two-thirds of the entire membe | makin of the consuming to the | | | |
| | | | | budget amendment: | isiup of the governing vous. | | | |

TREASURER'S REPORT For the period of July 1, 2020 to July 31, 2020 Debra J Carney, County Treasurer

| GENERAL FUND BALANCES | | | | | | |
|--------------------------|----|---------------|--|--|--|--|
| Month End Balance | \$ | 1,074,001.41 | | | | |
| Outstanding Checks | \$ | (213,298.37) | | | | |
| Outstanding Deposits | \$ | 730,087.06 | | | | |
| General Fund Investments | \$ | 32,440,891.55 | | | | |
| Totals | | 34,031,681.65 | | | | |

| RECEIPTS & DISBURSEMENTS | |
|--|---------------------|
| Receipts for Current Month: | \$ 21,491,885.43 |
| Wires & Disbursements for Current Month: | \$ 20,011,773.38 |

| | INVESTMENTS - | GEN | NERAL FUND | | , Y |
|------------------------|-------------------|-----|---------------|--------------|------------------|
| Bank | ACCOUNT NUMBER | | BALANCE | DUE DATES | INTEREST RATE |
| State Bank | | \$ | 15,313,772.43 | none | 0.40% |
| State Investment Pool | | \$ | 37,791.92 | none | 0.14% |
| Bank First CD | | \$ | 500,000.00 | 3/6/2021 | 1.86% |
| Bank First Checking | | \$ | 504.03 | none | 0.00% |
| Bank First MM | | \$ | 242,407.41 | none | 0.16% |
| Citizens First Bank CD | | \$ | 500,000.00 | 3/4/2021 | 1.85% |
| Citizens First Bank CD | | \$ | 245,000.00 | 9/6/2020 | 2.47% |
| Citizens First Bank MM | | \$ | 1,914,066.82 | none | |
| River Bank CD | | \$ | 502,275.92 | 2/24/2021 | 1.85% |
| River Bank CD | | \$ | 502,326.52 | 3/7/2021 | 1.85% |
| River Bank CD | | \$ | 501,571.04 | 3/20/2021 | 1.25% |
| River Bank CD | | \$ | 866,030.14 | 8/16/2020 | 2.50% |
| River Bank CD | | \$ | 249,620.13 | 8/23/2020 | 2.50% |
| River Bank CD | | \$ | 1,018,092.48 | 9/27/2020 | 2.40% |
| River Bank CD | | \$ | 509,046.24 | 9/27/2020 | 2.40% |
| River Bank CD | | \$ | 249,432.66 | 9/27/2020 | 2.40% |
| River Bank CD | | \$ | 504,610.30 | 1/17/2021 | 1.86% |
| River Bank MM | | \$ | 8,784,343.51 | none | 1.25% |
| TOTAL GENERAL FUND | | \$ | 32,440,891.55 | | |

| Total General Fund: | \$ 32,440,891.55 | |
|------------------------------------|-----------------------|--|
| General Fund Reserve Balance: | \$ (11,879,462.00) | |
| Restricted/Committed Fund Balance: | \$ (7,565,085.77) | |
| | \$ 12,996,343.78 | |

| TOTAL GENERAL FUND AS OF July 2019 WAS: | \$ 31,292,683.74 |
|---|------------------|
| DIFFERENCE FROM ONE YEAR AGO: | \$ 1,148,207.81 |

| Delinquent Taxes in July 2020 were: | \$ 756,293.39 * | |
|--|--------------------|---|
| Delinquent Taxes in July 2019 were: | \$ 838,017.38 | + |
| Delinquent Taxes are down from one year ago: | \$ (81,723.99) | |

^{*}This does not include the current 2019 delinquent taxes.

TREASURER'S REPORT For the period of June 1, 2020 to June 30, 2020 Debra J Carney, County Treasurer

| GENERAL FUND BALANCES | | | | |
|--------------------------|----|---------------|--|--|
| Month End Balance | \$ | 91,442.27 | | |
| Outstanding Checks | \$ | (115,325.14) | | |
| Outstanding Deposits | \$ | 134,560.92 | | |
| General Fund Investments | \$ | 23,203,776.42 | | |
| Totals | \$ | 23,314,454.47 | | |

| RECEIPTS & DISBURSEMENTS | | | |
|--|----|--------------|--|
| Receipts for Current Month: | \$ | 9,922,845.23 | |
| Wires & Disbursements for Current Month: | \$ | 9,349,841.78 | |

| INVESTMENTS - GENERAL FUND | | | | | | |
|----------------------------|----------|------------|---------------------|------------------|--|--|
| Bank ACCOUNT NUMBER | | BALAN | DUE DATES | INTEREST RATE | | |
| State Bank | | \$ 8,045, | 115.57 none | 0.40% | | |
| State Investment Pool | | \$ 37, | 787. 37 none | 0.14% | | |
| Bank First CD | | \$ 500, | 000 00 3/6/202 | 1 1.86% | | |
| Bank First CD | | \$ 1,000 | 000.00 7/22/202 | 20 2.65% | | |
| Bank First Checking | | \$ | 486.53 none | 0.09% | | |
| Bank First MM | | \$ 242, | 375.00 none | 0.42% | | |
| Citizens First Bank CD | | \$ 500, | 000.00 3/4/202 | 1 1.85% | | |
| Citizens First Bank CD | | \$ 245, | 000.00 9/6/202 | 0 2.47% | | |
| Citizens First Bank MM | | \$ 1,913, | 631.23 none | | | |
| River Bank CD | | \$ 502, | 275.92 2/24/202 | 21 1.85% | | |
| River Bank CD | | \$ 502, | 326.52 3/7/202 | 1 1.85% | | |
| River Bank CD | 1 | \$ 501, | 571.04 3/20/202 | 21 1.25% | | |
| River Bank CD | | \$ 2,040, | 152.82 7/22/202 | 20 2.65% | | |
| River Bank CD | | \$ 866, | 030.14 8/16/202 | 20 2.50% | | |
| River Bank CD | | \$ 249, | 620.13 8/23/202 | 20 2.50% | | |
| River Bank CD | | \$ 1,018, | 092.48 9/27/202 | 20 2.40% | | |
| River Bank CD | | \$ 509, | 046.24 9/27/202 | 20 2.40% | | |
| River Bank CD | 1 | \$ 249, | 432.66 9/27/202 | 20 2.40% | | |
| River Bank CD | | \$ 502, | 299.86 1/17/202 | 21 1.86% | | |
| River Bank MM | / | \$ 3,778, | 532.91 none | 1.25% | | |
| TOTAL GENERAL | L FUND = | \$ 23,203, | 776.42 | | | |

| Total General Fund: | \$ 23,203,776.42 | |
|---|-----------------------|--|
| General Fund Reserve Balance: | \$ (11,879,462.00) | |
| Restricted/Committed Fund Balance: | \$ (7,634,127.87) | |
| THE PERSON NAMED IN COMPANY OF | \$ 3,690,186.55 | and a legal transfer of the last representation of the legal and the last representation of the legal representati |

| TOTAL GENERAL FUND AS OF June 2019 WAS: | \$ 22,433,970.78 |
|---|------------------|
| DIFFERENCE FROM ONE YEAR AGO: | \$ 769,805.64 |

| Delinquent Taxes in June 2020 were: | \$ 810,983.19 * |
|--|--------------------|
| Delinquent Taxes in June 2019 were: | \$ 867,338.35 |
| Delinquent Taxes are down from one year ago: | \$ (56,355.16) |

^{*}This does not include the current 2019 delinquent taxes.

TREASURER'S REPORT For the period of July 1, 2020 to July 31, 2020 Debra J Carney, County Treasurer

| | NVESTMENTS | | | | |
|--|-------------------|----|--------------|--------------|------------------|
| BANK | ACCOUNT NUMBER | | BALANCE | DUE DATES | INTEREST RATE |
| History Room | | | | | |
| Bremer Bank-History Room MMI | | \$ | 70,204.72 | None | 0.22% |
| Bremer Bank-History Room MMII | | \$ | 161,889.60 | None | 0.22% |
| Monroe Co Local History Room Endowment #3 Fidelity Investments | | \$ | 1,479,989.18 | None | |
| Bremer Bank-Wegner Grotto Trust | | \$ | 219,848.57 | None | 0.22% |
| Wegner Grotto Endowment-Raymond James | | \$ | 278,503.24 | None | |
| Haney Fund | | | | | |
| State Bank of Sparta CD | | \$ | 1,000.00 | 6/23/2021 | 0.75% |
| Transportation - ADRC | | | | | |
| Bremer Bank-ADRC Transportation | | \$ | 36,859.64 | None | 0.22% |
| Jail Assessment | | | | | |
| Bank First MM | | \$ | 444,255.70 | None | 0.16% |
| Monroe County Land Information Board | | | | | |
| Bank First MM | | \$ | 153,731.43 | None | 0.41% |
| Solid Waste Management | | | | | |
| State Bank - Ridgeview II-Closure Escrow | | \$ | 211,001.98 | 12/3/2020 | 0.498769 |
| | | \$ | 221,350.47 | 12/3/2020 | 0.49876% |
| | | \$ | 206,660.37 | 12/3/2020 | 0.498769 |
| | | \$ | 208,944.95 | 12/3/2020 | 0.498769 |
| | | \$ | 208,064.72 | 7/30/2020 | 0.399229 |
| State Bank - Facility Reserve-MM | | \$ | 278,597.75 | None | 0.05% |
| Section 125 Plan | | | | | |
| State Bank of Sparta | | \$ | 30,864.69 | None | 0.05% |
| Worker's Comp | | | | | |
| State Bank of Sparta | | - | 2,012,274.50 | None | 0.35% |
| CCF Bank of Tomah | | \$ | 576,164.69 | None | |
| TOTAL OF RESTRICTED FUNDS-NOT IN GENERAL | FUND: | \$ | 6,800,206.20 | | |

| SALES & USE TAX | |
|---|--------------------|
| Sales Tax Received in January thru July 2020 Sales tax for the month of Nov 2019 thru May 2020 | \$ 2,071,578.62 |
| Sales Tax Received in January thru July 2019 Sales tax for the month of Nov 2018 thru May 2019 | \$ 2,133,541.58 |
| Sales tax received is down from one year ago | \$ (61,962.96) |

TREASURER'S REPORT For the period of June 1, 2020 to June 30, 2020 Debra J Carney, County Treasurer

| BANK | ACCOUNT NUMBER | BA | LANCE | DUE DATES | INTEREST ATE |
|--|-------------------|--------|------------|--------------|--------------|
| listory Room | | | | 1 | |
| Bremer Bank-History Room MMI | | \$ | 70,810.63 | None | 0.249 |
| Bremer Bank-History Room MMII | | \$ 2 | 211,855.25 | None | 0.249 |
| Monroe Co Local History Room Endowment #3 Fidelity Investments | | \$ 1,3 | 391,438.07 | None | Y |
| Bremer Bank-Wegner Grotto Trust | | | 189,809.04 | None | 0.249 |
| Wegner Grotto Endowment-Raymond James | | \$ 2 | 260,852.90 | None | |
| laney Fund | | | 1 | | |
| State Bank of Sparta CD | | \$ | 1,000.00 | 6/23/2021 | 0.75% |
| Fransportation - ADRC | | 1 | | - | |
| Bremer Bank-ADRC Transportation | | \$ | 36,852.49 | None | 0.249 |
| Jail Assessment | | 11 | | | |
| Bank First MM | | \$ 4 | 147,210.77 | None | 0.369 |
| Monroe County Land Information Board | 7 | 1 | | | |
| Bank First MM | | \$ | 145,711.39 | None | 0.65 |
| Solid Waste Management | | | | | |
| State Bank - Ridgeview Il-Closure Escrow | | \$ 2 | 210,912.61 | 12/3/2020 | 0.498769 |
| | 17 | | 221,256.73 | 12/3/2020 | 0.498769 |
| | | | 206,572.84 | 12/3/2020 | 0.498769 |
| | | | 208,856.46 | 12/3/2020 | 0.498769 |
| | | | 207,647.55 | 7/30/2020 | 2.498639 |
| State Bank - Facility Reserve-MM 🚄 🔪 🥛 | | \$ 2 | 278,585.95 | None | 0.059 |
| Section 125 Plan | | | | | |
| State Bank of Sparta | | \$ | 27,797.55 | None | 0.059 |
| Vorker's Comp | | | | | |
| State Bank of Sparta | | | 93,525.23 | None | 0.059 |
| CCF Bank of Tomah | UND: | \$ 5 | 75,162.53 | None | |

| SALES & USE TAX | | |
|--|----|----------------|
| Sales Tax Received in January thru June 2020 | ¢ | 1,713,979.13 |
| Sales tax for the month of Nov 2019 thru Apr. 2020 | Ψ | 1,7 10,97 0.10 |
| Sales Tax Received in January thru June 2019 | • | 1,780,145.32 |
| Sales tax for the month of Nov 2018 thru Apr. 2019 | Ψ | |
| Sales tax received is down from one year ago | \$ | (66,166.19) |

2020 MONTHLY GENERAL INFORMATION

| MONTH | GENERAL FUND | SALES TAX | CONTINGENCY FUND | DELINQUEN | T TAXES |
|-----------|------------------|---|---------------------|-----------------|-------------------------------|
| January | \$ 23,531,176.98 | \$ 309,903.08 Sales Tax for Nov. 2019 | \$ 190,740.96 | \$ 1,180,671.02 | * |
| February | \$ 26,090,630.60 | \$ 283,313.44 Sales for Tax Dec. 2019 | \$ 116,046.00 | \$ 1,074,833.05 | * |
| March | \$ 25,111,208.87 | \$ 255,231.93 Sales for Tax Jan. 2020 | \$ 196,777.09 | \$ 916,090.84 | * |
| April | \$ 24,953,317.17 | \$ 277,829.58 Sales Tax for Feb. 2020 | \$ 196,777.09 | \$ 872,488.52 | * |
| May | \$ 24,645,739.56 | \$ 298,021.05 Sales Tax for Mar. 2020 | \$ 196,777.09 | \$ 843,006.23 | * |
| June | \$ 23,203,776.42 | \$ 289,680.05 Sales Tax for April 2020 | \$ 196,777.09 | \$ 810,983.19 | * |
| July | \$ 32,440,891.55 | \$ 357,599.49 Sales Tax for May 2020 | \$ 196,777.09 | \$ 756,293.39 | * |
| August | | Sales Tax for June 2020 | | | |
| September | | Sales Tax for July 2020 | | | NOW |
| October | | Sales Tax for Aug. 2020 | | × | INCLUDES ALL YEARS DELINQUENT |
| November | | Sales Tax for Sept. 2020 | | | TAXES |
| December | | Sales Tax for Oct. 2020 | | | |

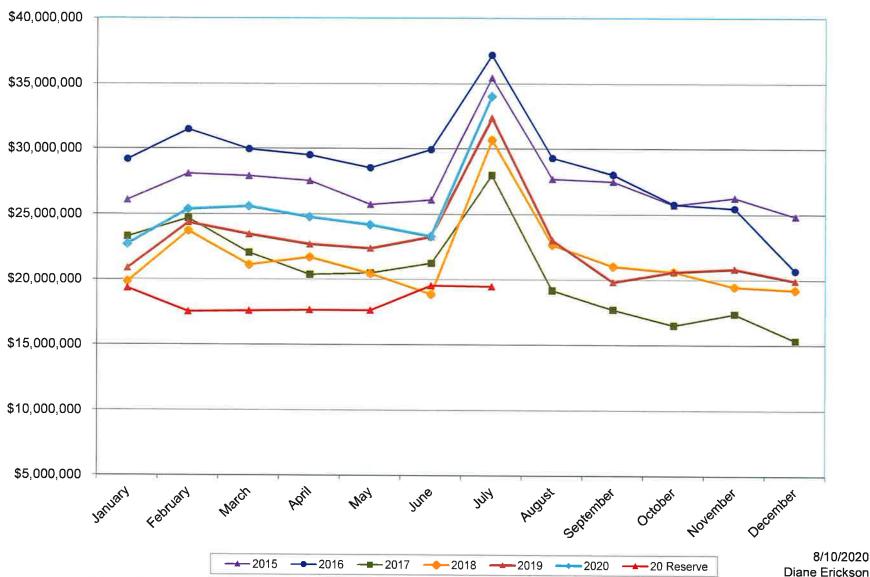
^{*}THESE DELINQUENT TAX AMOUNTS DO NOT INCLUDE THE TAX YEAR 2019

2019 MONTHLY GENERAL INFORMATION

| MONTH | GENERAL FUND | SALES TAX | CONTINGENCY FUND | DELINQUENT TAXES |
|-----------|------------------|---|---------------------|---|
| January | \$ 21,618,692.15 | \$ 286,864.42 Sales Tax for Nov. 2018 | \$ 166,181.00 | \$ 1,225,663.48 * |
| February | \$ 24,465,395.65 | \$ 333,606.14 Sales for Tax Dec. 2018 | \$ 165,171.00 | \$ 1,186,428,34 * |
| March | \$ 23,980,259.83 | \$ 339,595.04 Sales for Tax Jan. 2019 | \$ 165,171.00 | \$ 1,107,868.88 * |
| April | \$ 23,144,013.87 | \$ 195,781.72 Sales Tax for Feb. 2019 | \$ 295,376.98 | \$ 942,368.81 * |
| Мау | \$ 22,608,473.97 | \$ 344,883.09 Sales Tax for Mar. 2019 | \$ 210,838.60 | \$ 912,619.59 * |
| June | \$ 22,433,970.78 | \$ 279,414.91 Sales Tax for April 2019 | \$ 210,838.60 | \$ 867,338.35 * |
| July | \$ 31,292,683.74 | \$ 353,396.26 Sales Tax for May 2019 | \$ 229,251.60 | \$ 838,017.38 * |
| August | \$ 23,304,591.23 | \$ 424,015.22 Sales Tax for June 2019 | \$ 215,740.96 | \$ 1,755,800.42 |
| September | \$ 23,193,309.77 | \$ 246,487.15 Sales Tax for July 2019 | \$ 190,740.96 | \$ 1,573,233.08 _{NOW} |
| October | \$ 21,591,119.23 | \$ 376,118.72 Sales Tax for Aug. 2019 | \$ 190,740.96 | \$ 1,477,752.44 INCLUDES ALL YEARS DELINQUENT |
| November | \$ 22,734,563.74 | \$ 362,845.31 Sales Tax for Sept. 2019 | \$ 190,740.96 | \$ 1,370,802.61 |
| December | \$ 21,449,901.73 | \$ 243,504.71 Sales Tax for Oct. 2019 | \$ 190,740.96 | \$ 1,258,297.04 |

^{*}THESE DELINQUENT TAX AMOUNTS DO NOT INCLUDE THE TAX YEAR 2018

County Total General Fund Cash Balance



Minimum Fund Balance Reserve + Restricted/Committed Fd Balance

Monroe County Finance Director

\\MCIS-PROFSV-DC\Data\Financial\Data\Finance Report\2020\2020 General Fund Reserved-Committed-20%

Total General Fund Restrictions

| | | orar r arra r to | 541545115 |
|---|-----------|-------------------------------|---|
| General Fund Balance MM/ICS - General Fund CD's | \$ \$ | 27,883,676.22 6,148,005.43 | |
| Total General Fund Less Employer FICA deferred due to COVID-19 | \$ | 34,031,681.65 | \$ 19,444,547.77 Reserve Policy - Incld,Restr/Com |
| Less Human Services Prepay | | 419,700.99 | , , |
| Total General Fund -Less Prepay | \$ | | Prepay due back to state 12/31/2020 - \$415,047 1/12 each month is approximately \$34,587.25 |
| Total General Fund -Less Frepay | <u></u> | 33,789,570.90 | = |
| Restricted Funds | | | |
| MM Haney Res 10000000 342100 E2050-\$1,000 | \$ | 891.55 | |
| Child Support - Designated Fund Balance | \$ | 26,333.13 | |
| Software/computers 21300000 342100 E2200 | | | |
| WEDCS Election Exp. Fund 11421000 579100 | \$ | 803.41 | |
| Redaction Fees 11715000 461390/521350 | \$ | 14,211.55 | |
| K-9 Donations 12116000 485000/579200 | \$ | 10,976.49 | |
| Dog Control 14195000 485000/579200 | \$ | 44,779.39 | |
| Veterans Service 14700000 485000/579200 | \$ | 1,492.00 | |
| Parks 15200000 485000/579200 | \$ | 5,604.40 | |
| Crep Program 16140000 | \$ | 24,296.71 | |
| Forestry Maint. Land Acq. 16919000 580100 | \$ | 49,254.58 | |
| Forestry-Habelman Reforest 16919000 521700 | \$ | 1,471.13 | |
| Wildlife Habitat 16913000 435800/534050 | \$ | 3.30 | |
| Land Cons. Awards Banquet Don. 16940000 485000/579200 | \$ | 910.06 | |
| Non-lapsing Cons, Programs Account 16942000 435800/534005 | \$ | 207,307.93 | |
| Non-lapsing MDV(Multi-Discharge Variance) 16942100 | \$ | 57,994.30 | |
| Non-lapsing Land Dev &MGMT Account 16948000 435800/534005 | \$ | 290,000.00 | |
| Committed Funds | | | |
| Debt Service Fund - Resolution 06-13-02 | \$ | 4,515,696.63 | 2019 rolled to debt service for future payments |
| Farm Proceeds-Ed Fd 10000000 342400 E4050-1197 | (\$ | 15,037.59 | |
| Nonlapsing Technology Pool 71490000 | \$ | 585,971.65 | |
| Nonlapsing Capital Parks 17620620 582500 | \$ | 89,884.93 | (\$89,884.93 + \$50,047.00 budgeted for 2020) |
| Cloud-Based ERP Financial Software 17100151 | \$ | 26,895.31 | |
| Angelo Wayside Improvement-17620620 582000 | \$ | 527.19 | |
| Extension | | | |
| Leadership Prog. Exp. 15620611 579100 | \$ | 6,318.98 | |
| Family Living Agent 15620613 579100 | \$ | 3,862.48 | |
| Agriculture Agent 15620614 579100 | \$ | 12,419.69 | |
| Youth Development Agent 15620615 579100 | \$ | 267.03 | |
| Pesticide Certification 15620616 579100 | \$ | 2,771.72 | |
| Assigned Funds | | | |
| Human Services Reserve Fund 24900000 343000 | \$ | ¥ | |
| Contingency Fund Balance 10010000 539200 | \$ | 196,777.09 | |
| Retirement/Fringe Pool 11435000 515200 | \$ | 135,492.15 | |
| Nonlapsing Capital Pool 17100169 | \$ | 824,581.48 | |
| Nonlapsing Capital Vehicle Pool 17100169 581100 | \$ | 412,251.92 | e . |
| Total | \$ | 7,565,085.77 | |
| Unassigned General Fund Balance | <u>\$</u> | 26,224,485.13 | n. |
| | | | |

FINANCIAL DATA THROUGH JULY 31ST

| Account Type | Revenue FINA | NCIAL DATA THI | ROUGH JULY 319 | ST | | |
|--|---------------------|----------------|-----------------|---------------------|--------------|-----------------|
| for a first the state of the st | 2019 | 2019 | 2019 Actual to | 2020 | 2020 | 2020 Actual to |
| | Total Annual Budget | Month Actual | Annual Budget % | Total Annual Budget | Month Actual | Annual Budget % |
| 100 - GENERAL FUND | | | | | | |
| 0000 - UNDEFINED | 0 | 0 | 0.00% | 0 | 2,020 | 100.00% |
| 1000 - GENERAL GOVERNMENT | 20,928,605 | 10,255,717 | 49.00% | 18,553,175 | 11,546,915 | 62,24% |
| 1121 - CIRCUIT COURT | 225,466 | 85,076 | 37.73% | 271,810 | 275,885 | 101.50% |
| 1122 - CLERK OF COURT | 512,290 | 295,417 | 57.67% | 530,100 | 302,791 | 57.12% |
| 1124 - FAMILY COURT COMMISSIONER | 5,720 | 3,060 | 53,50% | 5,400 | 2,580 | 47.78% |
| 1127 - MEDICAL EXAMINER | 34,300 | 17,402 | 50.73% | 41,300 | 18,800 | 45.52% |
| 1131 - DISTRICT ATTORNEY | 77,709 | 44,807 | 57.66% | 70,424 | 29,459 | 41.83% |
| 1132 - CORPORATION COUNSEL | 0 | 0 | 0.00% | 0 | 0 | 100.00% |
| 1142 - COUNTY CLERK | 23,610 | 21,900 | 92.76% | 23,390 | 18,012 | 77.01% |
| 1143 - PERSONNEL | . 0 | . 0 | 100.00% | 0 | 0 | 100.00% |
| 1151 - FINANCE DEPARTMENT | 613,052 | 326,774 | 53.30% | 596,839 | 346,498 | 58.06% |
| 1152 - TREASURER | 13,000 | 6,981 | 53,70% | 13,000 | 2,168 | 16,68% |
| 1160 - MAINTENANCE | 1,001 | 818 | 81.69% | 801 | 199 | 24.84% |
| 1171 - REGISTER OF DEEDS | 305,578 | 163,509 | 53.51% | 304,473 | 198,786 | 65.29% |
| 1172 - SURVEYOR | 1,500 | 1,170 | 78.00% | 1,500 | 1,310 | 87.33% |
| 1175 - LAND RECORDS | 393,022 | 157,889 | 40.17% | 295,374 | 107,589 | 36.42% |
| 1210 - SHERIFF DEPARTMENT | 131,938 | 51,508 | 39.04% | 98,238 | 52,925 | 53.87% |
| 1270 - JAIL | | | | | | |
| | 156,558 95,415 | 104,480 784 | 66.74% | 188,390 | 83,538 | 44.34% |
| 1290 - EMERGENCY MANAGEMENT | · | | 0.82% | 68,089 | 14,904 | -21.89% |
| 1293 - DISPATCH CENTER | 0 | 292 | 100.00% | 0 | 1,274 | 100.00% |
| 1295 - JUSTICE DEPARTMENT | 257,980 | 164,880 | 63.91% | 448,901 | 89,992 | 20.05% |
| 1368 - SANITATION | 130,177 | 48,466 | 37.23% | 186,050 | 61,650 | 33.14% |
| 1419 - DOG CONTROL | 156,049 | 112,390 | 72.02% | 139,597 | 122,347 | 87.64% |
| 1470 - VETERANS SERVICE | 11,850 | 11,570 | 97.64% | 10,400 | 11,900 | 114.42% |
| 1512 - LOCAL HISTORY ROOM | 95,947 | 8,885 | 9.26% | 83,302 | 8,605 | 10.33% |
| 1520 - PARKS | 174,691 | 131,556 | 75.31% | 197,459 | 97,290 | 49.27% |
| 1530 - SNOWMOBILE | 200,000 | 62,932 | 31.47% | 200,000 | 116,962 | 58.48% |
| 1560 - UW-EXTENSION | 16,277 | 10,761 | 66_11% | 6,597 | 6,075 | 92.10% |
| 1614 - CONSERV RESERVE ENHANCE PROGR | 0 | 0 | 100.00% | 0 | 0 | 100.00% |
| 1670 - ECON DEV COMMERCE & TOURISM | | | 100.00% | 0 | 0 | 100.00% |
| 1691 - FORESTRY | 503,252 | 437,877 | 87.01% | 160,750 | 89,414 | 55.62% |
| 1694 - LAND CONSERVATION | 450,627 | 72,380 | 16,06% | 434,949 | 63,584 | 14,62% |
| 1698 - ZONING | 22,128 | 14,556 | 65.78% | 1,886,673 | 14,960 | 0.79% |
| 1700 - CAPITAL OUTLAY | 92,000 | 1,082 | 1.18% | 114,500 | 100,439 | 87.72% |
| 100 - GENERAL FUND Total | 25,629,742 | 12,614,921 | 49.22% | 24,931,480 | 13,759,066 | 55.19% |
| 213 - CHILD SUPPORT | 558,426 | 240,410 | 43.05% | 573,983 | 255,220 | 44.46% |
| 241 - HEALTH DEPARTMENT | 901,229 | 667,371 | 74.05% | 1,475,438 | 649,475 | 44.02% |
| 249 - HUMAN SERVICES | 13,048,260 | 7,279,465 | 55.79% | 13,879,279 | 7,897,585 | 56.90% |
| 310 - DEBT SERVICE | | | | | | |
| | 7,022,703 | 5,720,475 | 81.46% | 4,101,367 | 1,813,763 | 44.22% |
| 410 - CAPITAL PROJECTS | 0 | 0 | 100.00% | 0 | 0 | 100.00% |
| 633 - SOLID WASTE | 2,329,750 | 843,646 | 36.21% | 2,494,357 | 1,062,464 | 42.59% |
| 642 - ROLLING HILLS | 7,520,456 | 4,384,103 | 58.30% | 8,146,123 | 4,252,147 | 52.20% |
| 714 - INFORMATION SYSTEMS | 1,823,285 | 1,422,880 | 78.04% | 1,457,288 | 1,347,987 | 92.50% |
| 715 - INFORMATION TECHNOLOGY POOL | 741,234 | 125,419 | 16.92% | 605,000 | 94,870 | 15.68% |
| 719 - WORKERS COMPENSATION | 457,618 | 146,848 | 32.09% | 312,718 | 147,556 | 47.19% |
| 732 - HIGHWAY | 11,349,781 | 7,278,978 | 64.13% | 11,772,247 | 7,811,839 | 66.36% |
| 820 - JAIL ASSESSMENT | 90,000 | 44,361 | 49.29% | 80,000 | 32,258 | 40.32% |
| 830 - LOCAL HISTORY ROOM | 95,947 | | | | | |
| | | 217,612 | 226.80% | 83,302 | 264,018 | 316.94% |
| 856 - M.M. HANEY TRUST | 0 | 20 | 100.00% | 0 | 21 | 100.00% |
| 860 - REVOLVING LOAN FUND | 7,500 | 13,514 | 180.19% | 0 | 0 | 100.00% |
| Grand Total | 71,575,932 | 41,000,023 | 57.28% | 69,912,582 | 39,388,268 | 56.34% |

This is 7 out of 12 months

58.33%

These Revenue numbers include the tax appropriations for 2020

FINANCIAL DATA THROUGH JULY 31ST

| Account Type | Expense FINAN | CIAL DATA THR | OUGH JULY 31S | Γ | | |
|--|---------------------|---------------|-----------------|---------------------|--------------|-----------------|
| | 2019 | 2019 | 2019 Actual to | 2020 | 2020 | 2020 Actual to |
| 100 CENERAL FUND | Total Annual Budget | Month Actual | Annual Budget % | Total Annual Budget | Month Actual | Annual Budget % |
| 100 - GENERAL FUND | | | | | | |
| 0000 - UNDEFINED | 4,890,903 | 4,682,295 | 95,73% | 1,781,359 | 1,763,609 | 100,00% |
| 1000 - GENERAL GOVERNMENT | 80,731 | 0 | 0.00% | 196,777 | 0 | 0.00% |
| 1110 - COUNTY BOARD | 97,844 | 41,969 | 42.89% | 108,756 | 49,816 | 45.81% |
| 1121 - CIRCUIT COURT | 586,470 | 293,738 | 50.09% | 737,744 | 319,321 | 43.28% |
| 1122 - CLERK OF COURT | 758,189 | 347,450 | 45.83% | 766,308 | 338,361 | 44.15% |
| 1124 - FAMILY COURT COMMISSIONER | 40,800 | 20,400 | 50.00% | 40,800 | 20,400 | 50.00% |
| 1127 - MEDICAL EXAMINER | 179,795 | 76,768 | 42.70% | 176,079 | 80,033 | 45.45% |
| 1131 - DISTRICT ATTORNEY | 515,544 | 274,718 | 53.29% | 574,481 | 314,086 | 54.67% |
| 1132 - CORPORATION COUNSEL | 273,490 | 145,004 | 53.02% | 294,175 | 164,625 | 55.96% |
| 1141 - ADMINISTRATOR | 208,629 | 112,307 | 53.83% | 213,966 | 110,388 | 51,59% |
| 1142 - COUNTY CLERK | 225,369 | 122,619 | 54.41% | 299,539 | 166,132 | 55.46% |
| 1143 - PERSONNEL | 685,382 | 239,566 | 34.95% | 710,733 | 250,831 | 35,29% |
| 1151 - FINANCE DEPARTMENT | 1,028,818 | 560,525 | 54.48% | 1,026,639 | 587,800 | 57.25% |
| 1152 - TREASURER | 383,608 | 205,534 | 53.58% | 301,168 | 157,638 | 52.34% |
| 1160 - MAINTENANCE | 1,009,603 | 425,793 | 42.17% | 986,503 | 445,981 | 45.21% |
| 1171 - REGISTER OF DEEDS | 279,008 | 133,806 | 47.96% | 292,081 | 140,802 | 48.21% |
| 1172 - SURVEYOR | 27,556 | 10,445 | 37.90% | 27,556 | 16,875 | 61.24% |
| 1175 - LAND RECORDS | 393,022 | 191,557 | 48.74% | 295,374 | 178,659 | 60,49% |
| 1190 - CNTY INS./MRRPC/SMRT/FARM ED | 539,656 | 571,831 | 105.96% | 539,618 | | |
| 1210 - SHERIFF DEPARTMENT | 3,089,732 | 1,575,736 | | | 568,772 | 105.40% |
| 1270 - JAIL | 2,951,687 | | 51,00% | 3,211,390 | 1,583,299 | 49.30% |
| 1290 - EMERGENCY MANAGEMENT | | 1,593,912 | 54.00% | 3,005,237 | 1,548,613 | 51.53% |
| 1293 - DISPATCH CENTER | 166,615 | 78,333 | 47.01% | 143,561 | 67,675 | 47,14% |
| | 1,209,247 | 682,961 | 56.48% | 1,221,768 | 715,544 | 58.57% |
| 1295 - JUSTICE DEPARTMENT | 898,192 | 421,299 | 46.91% | 1,079,333 | 526,704 | 48.80% |
| 1368 - SANITATION | 178,557 | 64,437 | 36.09% | 231,670 | 70,057 | 30.24% |
| 1419 - DOG CONTROL | 204,189 | 81,614 | 39.97% | 212,168 | 87,909 | 41.43% |
| 1470 - VETERANS SERVICE | 157,265 | 77,902 | 49.54% | 156,460 | 78,777 | 50,35% |
| 1511 - LIBRARY | 430,958 | 430,958 | 100.00% | 442,676 | 442,676 | 100.00% |
| 1512 - LOCAL HISTORY ROOM | 210,384 | 76,654 | 36.44% | 200,258 | 84,672 | 42.28% |
| 1520 - PARKS | 133,693 | 47,087 | 35.22% | 131,740 | 44,145 | 33.51% |
| 1530 - SNOWMOBILE | 200,000 | 89,490 | 44.75% | 200,000 | 116,962 | 58.48% |
| 1560 - UW-EXTENSION | 238,140 | 88,820 | 37.30% | 225,123 | 85,618 | 38.03% |
| 1614 - CONSERV RESERVE ENHANCE PROGR | 24,297 | 0 | 0.00% | 24,297 | 0 | 100.00% |
| 1670 - ECON DEV COMMERCE & TOURISM | 107,303 | 60,782 | 56.65% | 28,656 | 10,071 | 35,15% |
| 1691 - FORESTRY | 145,782 | 55,225 | 37.88% | 176,399 | 68,551 | 38.86% |
| 1694 - LAND CONSERVATION | 1,181,899 | 223,814 | 18.94% | 1,192,989 | 277,451 | 23.26% |
| 1698 - ZONING | 123,344 | 49,105 | 39.81% | 1,964,810 | 59,432 | 3.02% |
| 1700 - CAPITAL OUTLAY | 1,777,082 | 506,996 | 28.53% | 1,713,290 | 227,706 | |
| 100 - GENERAL FUND Total | 25,632,782 | 14,661,448 | 57.20% | 24,931,480 | 11,769,990 | 13.29% |
| 213 - CHILD SUPPORT | 558,426 | 292,519 | 52.38% | 573,983 | | 47.21% |
| 241 - HEALTH DEPARTMENT | 901,229 | | | | 299,309 | 52.15% |
| 249 - HUMAN SERVICES | | 434,799 | 48.25% | 1,475,438 | 553,233 | 37.50% |
| | 13,048,260 | 6,293,389 | 48.23% | 13,879,279 | 6,973,707 | 50.25% |
| 310 - DEBT SERVICE | 7,022,703 | 2,111,316 | 30.06% | 4,101,367 | 2,127,666 | 51.88% |
| 410 - CAPITAL PROJECTS | 0 | 0 | 100.00% | 0 | 0 | 100.00% |
| 633 - SOLID WASTE | 2,329,750 | 1,175,948 | 50.48% | 2,494,357 | 1,230,715 | 49.34% |
| 642 - ROLLING HILLS | 7,520,456 | 4,093,981 | 54.44% | 8,146,123 | 4,274,115 | 52.47% |
| 14 - INFORMATION SYSTEMS | 1,820,245 | 986,173 | 54.18% | 1,457,288 | 674,303 | 46.27% |
| 715 - INFORMATION TECHNOLOGY POOL | 741,234 | 83,189 | 11.22% | 605,000 | 19,028 | |
| 719 - WORKERS COMPENSATION | 457,618 | 278,455 | 60.85% | | | 3.15% |
| 732 - HIGHWAY | 11,349,781 | | | 312,718 | 235,388 | 75.27% |
| 320 - JAIL ASSESSMENT | | 3,108,661 | 27.39% | 11,772,247 | 2,723,503 | 23.13% |
| | 90,000 | 24,892 | 27.66% | 80,000 | 28,109 | 35.14% |
| 330 - LOCAL HISTORY ROOM | 95,947 | 12,045 | 12.55% | 83,302 | 14,656 | 17.59% |
| 360 - REVOLVING LOAN FUND Grand Total | 1,400 | 0 | 0.00% | 0 | 0 | 100.00% |
| | 71,569,832 | 33,556,815 | 46.89% | 69,912,582 | | |

Salary & Fringe Expense FINANCIAL DATA THROUGH JULY 31ST

| Account Ty | |
|------------|--|
| | |

| | 2019 Total Annual Budget | 2019 Month Actual | 2019 Actual to | 2020 | 2020 | 2020 Actual to |
|-----------------------------|--------------------------|----------------------|------------------|---------------------|--------------|-----------------|
| 100 - GENERAL FUND | Total Allitual Duuget | Month Actual | Annual Budget % | Total Annual Budget | Month Actual | Annual Budget % |
| 1110 - COUNTY BOARD | 54,757 | 20.201 | 37.07% | 60.310 | 20.044 | 44.000/ |
| 1121 - CIRCUIT COURT | 305,886 | 20,301 163,526 | 53.46% | 60,319 | 26,941 | 44.66% |
| 1122 - CLERK OF COURT | 531,226 | , | | 320,602 | 179,931 | 56.12% |
| 1127 - MEDICAL EXAMINER | 91,939 | 253,958 50,108 | 47.81% 54.50% | 494,909 | 272,300 | 55.02% |
| 1131 - DISTRICT ATTORNEY | | · · | 53.74% | 100,292 | 64,359 | 64.17% |
| 1132 - CORPORATION COUNSEL | 486,490 | 261,463 | | 544,364 | 304,648 | 55.96% |
| 1141 - ADMINISTRATOR | 265,158 | 140,621 | 53.03% | 284,825 | 159,677 | 56.06% |
| 1142 - COUNTY CLERK | 197,071 | 107,151 | 54.37% | 199,791 | 106,872 | 53.49% |
| 1143 - PERSONNEL | 175,306 | 93,464 | 53.31% | 181,089 | 102,223 | 56.45% |
| 1151 - FINANCE DEPARTMENT | 175,144 | 94,026 | 53.69% | 194,617 | 106,696 | 54.82% |
| 1152 - TREASURER | 964,291 | 512,006 | 53.10% | 970,711 | 550,243 | 56.68% |
| 1160 - MAINTENANCE | 246,266 | 131,042 | 53.21% | 243,738 | 141,410 | 58.02% |
| 1171 - REGISTER OF DEEDS | 356,543 | 144,355 | 40.49% | 357,889 | 178,879 | 49.98% |
| 1175 - LAND RECORDS | 211,032 | 113,326 | 53.70% | 220,499 | 120,468 | 54.63% |
| | 69,898 | 36,985 | 52.91% | 72,283 | 40,646 | 56.23% |
| 1210 - SHERIFF DEPARTMENT | 2,567,311 | 1,320,425 | 51.43% | 2,757,106 | 1,412,661 | 51.24% |
| 1270 - JAIL | 2,177,239 | 1,155,425 | 53.07% | 2,245,955 | 1,164,993 | 51.87% |
| 1290 - EMERGENCY MANAGEMENT | 108,541 | 52,631 | 48.49% | 110,680 | 65,148 | 58.86% |
| 1293 - DISPATCH CENTER | 1,013,298 | 544,141 | 53.70% | 997,536 | 566,403 | 56.78% |
| 1295 - JUSTICE DEPARTMENT | 560,043 | 278,880 | 49.80% | 685,412 | 376,461 | 54.92% |
| 1368 - SANITATION | 112,927 | 59,995 | 53.13% | 117,929 | 66,719 | 56.58% |
| 1419 - DOG CONTROL | 126,166 | 65,454 | 51.88% | 136,251 | 67,814 | 49.77% |
| 1470 - VETERANS SERVICE | 133,965 | 70,358 | 52.52% | 136,157 | 70,063 | 51.46% |
| 1512 - LOCAL HISTORY ROOM | 114,117 | 60,218 | 52.77% | 115,568 | 63,804 | 55.21% |
| 1520 - PARKS | 77,208 | 34,457 | 44.63% | 77,919 | 34,720 | 44.56% |
| 1560 - UW-EXTENSION | 160,108 | 72,028 | 44.99% | 160,031 | 74,917 | 46.81% |
| 1691 - FORESTRY | 49,753 | 25,740 | 51.73% | 51,950 | 29,122 | 56.06% |
| 1694 - LAND CONSERVATION | 317,425 | 159,276 | 50.18% | 344,671 | 188,080 | 54.57% |
| 1698 - ZONING | 88,588 | 46,680 | 52.69% | 92,713 | 52,068 | 56.16% |
| 100 - GENERAL FUND Total | 11,737,697 | 6,068,040 | 51.70% | 12,275,806 | 6,588,266 | 53.67% |
| 213 - CHILD SUPPORT | 451,348 | 244,258 | 54.12% | 473,347 | 253,340 | 53.52% |
| 241 - HEALTH DEPARTMENT | 750,909 | 391,362 | 52.12% | 1,332,674 | 509,658 | 38.24% |
| 249 - HUMAN SERVICES | 4,356,557 | 2,323,064 | 53.32% | 5,349,105 | 2,829,032 | 52.89% |
| 633 - SOLID WASTE | 163,404 | 87,392 | 53.48% | 179,631 | 102,981 | 57.33% |
| 642 - ROLLING HILLS | 5,809,049 | 3,132,857 | 53.93% | 6,200,815 | 3,317,433 | 53.50% |
| 714 - INFORMATION SYSTEMS | 386,256 | 192,493 | 49.84% | 419,828 | 210,124 | 50.05% |
| 732 - HIGHWAY | 3,395,373 | 1,862,838 | 54.86% | 3,585,317 | 1,962,170 | 54.73% |
| Grand Total | 27,050,592 | 14,302,303 | 52.87% | 29,816,523 | 15,773,004 | 52.90% |

This is 7 out of 12 months Insurance and 16/26 Payrolls

RESOLUTIONS AND ORDINANCES – AUGUST 26, 2020

2. RESOLUTION AUTHORIZING SELF-FUNDED INSURANCE PLAN

Offered by the Administration & Personnel Committee

3. RESOLUTION APPROVING THE MONROE COUNTY FOREST ANNUAL WORK PLAN - 2021

Offered by the Natural Resources & Extension Committee

4. RESOLUTION AMENDING MONROE COUNTY PRELIMINARY PLAT REVIEW FEE AND REPLAT REVIEW FEE

Offered by the Sanitation, Planning & Zoning, Dog Control Committee

5. RESOLUTION UNDER §59.69 WIS. STATS. TO AMEND AN ORDINANCE PERTAINING TO ZONING IN THE TOWN OF WELLS

Offered by the Sanitation, Planning & Zoning, Dog Control Committee

07-20-07 AMENDING CHAPTER 5 - ANIMALS ORDINANCE

Offered by the Sanitation, Planning & Zoning, Dog Control Committee

6. RESOLUTION ALLOCATING USE OF GENERAL FUND RESERVES FOR ROLLING HILLS NURSING HOME AND SENIOR LIVING FACILITY CONSTRUCTION PROJECT

Offered by the Finance Committee

7. RESOLUTION AFFIRMING SITE LOCATION AND APPROVING WATER AND SEWER AGREEMENT FOR NEW NURSING HOME FACILITY

Offered by the Rolling Hills Committee

8. RESOLUTION ESTABLISHING HO CHUNK FUNDS ALLOCATION FOR 2021 BUDGET

Offered by the Finance Committee

9 RESOLUTION AMENDING RULE 5d OF THE MONROE COUNTY BOARD RULES

Offered by the Administration & Personnel Committee

10. RESOLUTION AMENDING THE COUNTY CODE TO AMEND COMMITTEE NAME TO ECONOMIC DEVELOPMENT AND TOURISM

Offered by the Economic Development Committee

11. RESOLUTION TO AMEND MONROE COUNTY ORDINANCE SEC. 11-29, AND TO AMEND AMENDED RESOLUTION 95-6-3, IN REGARDS TO TOWN ROAD NAME SIGNS

Offered by the Highway Committee

12. RESOLUTION AUTHORIZING FUNDING FOR TOWN ROAD NAME SIGNS

Offered by the Highway Committee

RESOLUTION NO. 08-20-02

RESOLUTION AUTHORIZING SELF-FUNDED INSURANCE PLAN

WHEREAS, the Monroe County Administration and Personnel Committee recommends the county explore change from a fully-insured health insurance model to a self-insured health insurance model as of January 1, 2021, and

WHEREAS, to transition to a self-funded health insurance model, Monroe County will assume the risk of the medical claims and will need to purchase stop-loss coverage through another insurance provider to manage the liability to the county as a whole, and

WHEREAS, Monroe County would work with their insurance broker to manage risk within the ever changing health insurance market, while providing the freedom to employees to select quality insurance coverages, overall seeking to reduce cost and risk exposure to the county while providing flexibility and quality care plans to the Monroe County employees; and

WHEREAS, if the final structure of a self-funded plan does not deliver the expected fiscal benefit, the County Administrator on direction of the Administrative and Personnel Committee may continue with a fully-insured plan, and

WHEREAS, the funding level for this transition would be determined from the health insurance expense that was budgeted for 2020 and the actual increase of 6.85% to health insurance costs, overall not increasing the 2021 annual budget any more than what would have been assumed from remaining in the fully-funded health insurance model.

NOW, THEREFORE BE IT RESOLVED by the Monroe County Board of Supervisors that they do hereby authorize establishment of a self-insured health insurance plan for 2021.

Offered by the Administration & Personnel Committee this 26th day of August 2020.

Purpose: Authorize the transfer of budgeted dollars for health insurance to be placed in a separate internal service fund and investment account to fund a self-funded health insurance plan for 2021 and years thereafter.

Fiscal note: Quoted increase to the health insurance budget of 6.85% = \$278,512, for total health insurance expense to be \$4,672,973 for 2021. With potential for increases years after depending on the claims history and performance of the health plan. The funds will be budgeted in each department's benefits expenses as they are currently. The payments will be transferred to a revenue account in the new internal service fund for self-funded health insurance to cover costs of claims and insurance to mitigate the liability to the county as a whole. This resolution requires a simple majority vote.

Drafted by Ed Smudde, Personnel Director.

| Finance Vote (If required): | Committee of Jurisdiction Forwarded on: <u>August 11</u> , 20 20 |
|------------------------------|--|
| 5 Yes 0 No 0 Absent | 4 Yes 0 No 4 Absent |
| Approved as to form on | Buttown Mary Von Ruden |
| □ ADOPTED □ FAILED □ AMENDED | STATE OF WISCONSIN COUNTY OF MONROE I, SHELLEY R. BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing is |
| County Board Vote on:20 | a true and correct copy of Resolution # acted on by the Monroe County Board of Supervisors at the meeting held on |
| YesNoAbsent | SHELLEY R. BOHL, MONROE COUNTY CLERK A raised seal certifies an official document. |

| RESOLUTION NO. 08-2 | 20-03 | |
|---------------------|-------|--|
|---------------------|-------|--|

RESOLUTION APPROVING 2 3 4 5 6 THE **MONROE COUNTY FOREST ANNUAL WORK PLAN - 2021** WHEREAS, it is required that the Monroe County Board of Supervisors approve the Monroe County Forest Annual Work Plan (see attached); and 7 8 WHEREAS, the Monroe County Natural Resources and Extension Committee has reviewed 9 and approved the attached plan. 10 11 NOW, THEREFORE, BE IT RESOLVED by the Monroe County Board of Supervisors that 12 they do hereby approve the attached Annual Work Plan for the calendar year of 2021 for the 13 Monroe County Forest. 14 15 Dated this 26th of August 2020. 16 17 Offered by the NATURAL RESOURCES and EXTENSION COMMITTEE. 18 19 Purpose: To approve this Annual Forest Work Plan for the calendar year of 2021; which will 20 allow Monroe County to apply for the County Forest Administrator Grant. 21 22 23 Fiscal Note: Revenue from the County Forest Administrator Grant from the WDNR will be approximately \$48,000.00 and be incorporated into the annual budget. 24 25 Drafted by Chad Ziegler.

| Andy Kaftan, Corporation Counsel Finance Vote (If required): | Yes O No 2 Absent Committee Chair: Abdit Cantlyther Rod Shoot |
|---|---|
| □ ADOPTED □ FAILED □ AMENDED | STATE OF WISCONSIN COUNTY OF MONROE I, SHELLEY R, BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution # acted on by the County |
| County Board Vote on:20 | Board of Supervisors at the meeting held on |
| YesNoAbsent | SHELLEY R. BOHL, MONROE COUNTY CLERK (A raised seal certifies an official document) |

MONROE COUNTY FOREST ANNUAL WORK PLAN - 2021

REFERENCES:

- 1. Annual Planning Meeting (once per year with minutes)
- 2. Fifteen Year Comprehensive Plan (2006-2020)

INTRODUCTION:

This work plan is intended to give a general overview of the accomplishment goals for 2021, not be a blueprint of what will or will not be done. Issues such as funding, weather, harvesting activity and workload will ultimately impact what will be accomplished. Due to unforeseen circumstances it maybe expedient and prudent to perform more of one activity at the expense of another, with the understanding that at another time the situation may be reversed.

TIMBER SALE ADMINISTRATION:

There are seven active timber sale contracts on the county forest. Normal administrative procedures for timber sales include:

- Advertising the sale and negotiating the contract.
- Meeting with the purchaser before the job is started to go over the sale requirements.
- Routinely inspecting the sale once the harvest has started to confirm contract compliance.
- Collecting load tickets and tracking the volume and type of wood being harvested.
- Making sure landing and road repair is done properly following the harvest.
- Balancing the sale ledger and completing the cutting report at sale close out.

TIMBER SALE PLANNING AND ESTABLISHMENT:

The goals for timber sale establishment and sale in 2021 are:

- Approximately 115 acres of timber will be set up and sold.
- All of the acres will be even-aged harvests with reserve trees and reserve pockets of trees.

Normal sale establishment procedures include:

- Consulting the compartment reconnaissance to determine harvest needs for the year.
- Inspecting the scheduled stands to determine if a harvest is appropriate.
- Marking the timber to be sold in a manner appropriate for the type of sale.
- Preparing a sale prospectus and completing the cutting notice.

FOREST RECONNAISSANCE:

- The goal for compartment reconnaissance in 2021 is 354 acres.
- Reconnaissance of completed timber sales will be done as they are closed out.
- Regeneration surveys will be performed on stands recently harvested.

TIMBER STAND IMPROVEMENT:

Invasive treatments with herbicides will be performed on timber sale areas before they are sold.

REFORESTATION:

Natural regeneration is anticipated on the mature sites that will be harvested.

FISH AND WILDLIFE MANAGEMENT ACTIVITIES:

The normal activities associated with the Karner blue butterfly program and the maintenance of wildlife openings will continue during 2021.

A one acre prescribed burn will be completed to promote native grasses and forbs.

| 1 | 1123 3 2 3 1 1 1 1 1 3 1 1 1 1 3 1 1 1 1 | | | | | | |
|------------------|--|--|--|--|--|--|--|
| 2 3 4 5 | RESOLUTION AMENDING MONROE COUNTY PRELIMINARY PLAT REVIEW FEE AND REPLAT REVIEW FEE | | | | | | |
| 6 7 8 9 | WHEREAS, the Monroe County San Preliminary Plat Review Fee and Rep fees would be appropriate; and | itation, Planning and Zoning Committee did review the plat Review Fee and determined that an adjustment of said | | | | | |
| 11 12 13 | WHEREAS, the Monroe County Sanitation, Planning and Zoning Committee requests the following adjustment to Monroe County Preliminary Plat Review Fee and Replat Review Fee: | | | | | | |
| 14 15 16 | | \$10 per lot (increased from \$400 plus \$10 per lot) \$10 per lot (increased from \$400 plus \$10 per lot) | | | | | |
| 17 18 19 | NOW, THEREFORE, BE IT RESOL hereby increase in the Preliminary Pla | VED, that the Monroe County Board of Supervisors does at Review Fee and Replat Review Fee as outlined above. | | | | | |
| 20 | This change shall be effective Septem | nber 1, 2020. | | | | | |
| 21 | Offered this 26 th day of August, 2020 Committee. | by the Sanitation, Planning & Zoning, Dog Control | | | | | |
| | Fiscal note: Increased fee should help Conservation review. | offset the cost of the County Land Use Planner & Land | | | | | |
| | Statement of purpose: To increase the Land Conservation review. | e fee to cover the cost of the County Land Use Planner and | | | | | |
| Fina | ance Vote (If required): | Committee of Jurisdiction Forwarded on: July 20, 20, 20, 20 | | | | | |
| | 5_Yes0_No0_Absent | VOTE: 4 Yes No 1 Absent | | | | | |
| ***** | ***************** | Committee Chair: Clants Mc Coy | | | | | |
| _ | ew C. Kaftan, Corporation Counsel | Charles Daved W. Lutte | | | | | |
| | DOPTED | STATE OF WISCONSIN COUNTY OF MONROE I, SHELLEY R. BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution # acted on by the Monroe County Board of Supervisors at the meeting held on | | | | | |
| Cour | nty Board Vote on:20 | SUCH EV D. DOUE MONDOS COUNTY OF STA | | | | | |
| l | YesNoAbsent | SHELLEY R. BOHL, MONROE COUNTY CLERK A raised seal certifies an official document | | | | | |

RESOLUTION NO. <u>08-20-0</u>5

| 1 2 3 | Resolution Under § 59.69 Wis. Stats. to Amend an Ordinance Pertaining to Zoning in the Town of Wells |
|--|--|
| 5 6 7 | WHEREAS, The Sanitation/Planning and Zoning/Dog Control Committee held a public hearing on August 17, 2020 on a petition from 27 XX, LLC, Rick Staff-Registered Agent to rezone the real property described below from GA- General Agriculture and to B-Business; and |
| 8 9 | WHEREAS, The Town of Wells submitted a favorable recommendation on the petition; and |
| 10 11 12 | WHEREAS, The primary reason for the rezoning is to be able to construct mini-storage units; and |
| 13 14 15 16 | WHEREAS, This resolution serves as written recommendation from the Sanitation/Planning and Zoning/Dog Control Committee for approval of adoption of the petition request changing county zoning as described in this resolution. |
| 17 18 19 20 | NOW, THEREFORE, BE IT RESOLVED the zoning of the real property described below shall now be designated as B-Business and the official zoning map of the General Code of the County of Monroe, Wisconsin is hereby amended accordingly. |
| 21 22 23 24 | That portion of the County of Monroe, State of Wisconsin, located at 10041 County Hwy XX Cashton, WI, in the NW¼ -SW¼ and SW ¼-SW ¼ Section 19, T16N, R3W, tax parcel # 046-00407-0000 & 046-00408-5000, Town of Wells, Monroe County, 5 acres, described as follows: |
| 25 26 27 28 29 30 31 32 | Commencing at the intersection of State Highway 27 and County Highway XX; thence Easterly along State Highway 27 a distance of 142 feet; thence North to the South line of the right of way of the Chicago, Milwaukee, St. Paul and Pacific Railroad; thence Northwesterly along said South line of the right of way to the intersection of said right of way with County Highway XX; thence South along the East line of said County Highway XX to the point of beginning. EXCEPT lands sold for highway purposes in Warranty Deed recorded on September 9, 2005, as Document No. 553419. |
| 33 34 35 36 37 38 39 | Lot 1 of Monroe County Certified Survey Map recorded on August 4, 1995 in Volume 10 of Certified Survey Maps, Page 92, as Document No. 442041, which was corrected by Affidavit recorded on April 30, 1997 in Volume 232 of Records, Page 598, as Document No. 456143, located in part of the West ½ of the SW ¼ of Section 19, Township 16 North, Range 3 West, Town of Wells, Monroe County, Wisconsin, EXCEPT lands sold to the State of Wisconsin, Department of Transportation in Document No. 553419. |
| 40 41 42 | Dated this 26 th day of August 2020 |
| 43 44 | Offered by the Sanitation, Planning & Zoning, Dog Control Committee Purpose: To be able to construct mini-storage units. |

| 45 Fiscal Note: None | Committee of Jurisdiction Forwarded on: August 17 , 20 20 |
|--|---|
| Finance Vote (If required): YesNoAbsent Approved as to form on \$-19-20 | |
| Andrew C. Kaftan, Corporation Counsel | STATE OF WISCONSIN COUNTY OF MONROE I, SHELLEY R. BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution # acted on by the Monroe County Board of Supervisors at the meeting held on |
| □ ADOPTED □ FAILED □ AMENDED □ OTHER | |
| County Board Vote on:20 YesNoAbsent | SHELLEY R. BOHL, MONROE COUNTY CLERK A raised seal certifies an official document. |

RESOLUTION NO. 07-20-07

AMENDING CHAPTER 5 - ANIMALS ORDINANCE

| 1 2 - 3 | WHEREAS, the Monroe County Sanitation, Planning & Zoning and Dog Control Committee has met and considered changes and revisions to Chapter 5 – Animals of the Monroe County General Code; and | | |
|----------------------------|---|--|--|
| 4 5 6 | WHEREAS, a public meeting was held on June 15, 2020, at which time all of the below outlined Ordinance changes were publicly discussed; and | | |
| 7 8 9 | WHEREAS, Chapter 951 of the Wisconsin Statutes addresses crimes against animals and the committee recommends incorporating those statutes into Chapter 5; and | | |
| 10 11 12 13 14 | WHEREAS, action was taken on these proposed amendments and the Monroe County Sanitation, Planning & Zoning and Dog Control Committee did vote to recommend these below outlined changes to the Monroe County Board of Supervisors and to recommend the amendments to Chapter 5 of the Monroe County General Code. | | |
| 15 16 17 | EREFORE BE IT RESOLVED by the Monroe County Board of Supervisors that they do hereby ordain mendment of the Monroe County Code as follows: | | |
| 18 19 | , | | |
| 20 21 | Sec. 5-294 Proper shelter requirement. | | |
| 22 23 | §951.14 Wis. Stats. is adopted as shelter requirements. In addition, minimum outdoor standards of shelter, as necessary for the health of a dog, shall include: | | |
| 24 | (1) A moisture-proof structure. | | |
| 25 | (2) A structurally sound structure made of durable material. | | |
| 26 27 | (3) A structure of suitable size to provide sufficient space to allow each dog adequate freedom of movement. | | |
| 28 | (4) A solid floor raised at least two inches off the ground. | | |
| 29 30 | (5) A sufficient quantity of suitable bedding material to provide insulation and protection against the cold and dampness as well as promote retention of body heat. | | |
| 31 32 | (6) Have an entrance covered by a self-closing covering if the shelter does not provide the dog with protection from the wind blowing directly into the shelter. | | |
| 33 34 | (7) The requirements of subsections (5) and (6) of this section will be suspended the months of May through September, inclusive. | | |

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36 37

Based on §951.02, §951.07, §951.08, §951.13 and §951.15 Wis. Stats., creates Sec. 5-297 of the Monroe County Code to read:

mistreatment shall be at the sole discretion of the humane officer.

Failure to provide proper shelter may be mistreatment of an animal. A monetary forfeiture or possible impoundment of the dog may be imposed on anyone found in violation of the shelter requirements

contained in this section. The decision as to the necessity of impoundment of the dog due to

- (1) No person may treat any animal, whether belonging to the person or another, in a cruel manner. Cruel is defined in §951.01(2) Wis. Stats. Normal and accepted veterinary practices are exceptions to this section.
- (2) Cruel also includes but is not limited to:
 - a. Leaving animals outside during adverse weather conditions constituting a health hazard to such animals.
 - b. Leaving an animal in an unattended motor vehicle under conditions that endanger the health of an animal due to heat, cold, lack of adequate ventilation, lack of food or water, or other circumstances that could reasonably be expected to cause suffering, disability, or death to the animal.
 - c. Beating, tormenting, overloading, overworking or otherwise abusing an animal.
- (3) No person shall cause or permit any dogfight, cockfight, bullfight, beta fish fights or other combat between animals or between animals and humans.
- (4) No theatrical exhibit or act shall be held in which animals are forced or encouraged to perform through the use of chemical, electrical or mechanical devices.
- (5) Every person in charge or control of any dog, cat or other animal shall provide sufficient food, water and grooming necessary to maintain the animal in good health.
- (6) No owner of an animal shall abandon such animal.

Based §95.21 Wis. Stats., amends Sec. 5-147 of the Monroe County Code to read:

Sec. 5-147. - Action when an animal bites a person.

(1) §95.21 Wis. Stats. is adopted.

(2) The owner of any dog, cat or other animal which has bitten and caused an abrasion of the skin of any person, shall, upon demand of a Humane Officer or Law Enforcement Officer, produce such dog, cat or other animal to be held in quarantine for a minimum of ten days. During quarantine, the animal shall be securely confined and kept from contact with any other animal.

(3) The animal which does not have a current anti-rabies vaccination must be quarantined at the at a veterinary hospital of the owner's choice or as directed by a Humane Officer or Law Enforcement Officer for a period of ten days. Charges for boarding of such animal during the quarantine period shall be assumed by the owner of such animal.

(4) The animal which has a current anti-rabies vaccination may, at the discretion of the Humane Officer be held in quarantine on the premises of the owner for a period of ten days. Failure on the part of the owner to obey all conditions and directions of the Humane Officer pertaining to the quarantine period shall result in the immediate impoundment of the animal in a veterinary hospital for the remainder of the quarantine period. Charges for boarding such animal shall be paid by the owner prior to the animal's release.

| 0 | 1 |
|---|---|
| 0 | 4 |

Amends Sec. 5-324 of the Monroe County Code to read:

Sec. 5-324. - Appeal of vicious dog determination.

Any person aggrieved by the determination of his dog being vicious may appeal such a determination with the county humane officer at the expense of the alleged vicious dog owner. In this situation any state-licensed veterinarian may be hired by the alleged vicious dog owner to assess the temperament of the alleged vicious dog. A written and signed temperament determination of said dog's temperament may be submitted to the county humane officer by the vicious dog owner's veterinarian. The final determination will be made by the Corporation Counsel's Office as to whether the vicious dog determination will be lifted. This determination must be completed and submitted within 30 days of the grievance.

Dated this 22nd day of July, 2020.

OFFERED BY THE SANITATION, PLANNING & ZONING, DOG CONTROL COMMITTEE:

Purpose: To further clarify the shelter requirements for dogs, to include cruelty and barking dog language into the County Ordinance in order to allow for citations to be issued.

Fiscal Note: None, other than costs of amending the ordinance.

| Finance Vote (If required): | Committee of Jurisdiction Forwarded on: July 30, 20 30 |
|---|--|
| YesNoAbsent | VOTE: 4 Yes O No Absent |
| *************************************** | Committee Chair: Alon & Mc Cor |
| Approved as to form on | Mary & Coal O |
| Andrew C. Kaftan, Corporation Counsel | Market W. Listo |
| | STATE OF WISCONSIN COUNTY OF MONROE |
| ADOPTED FAILED AMENDED | I, SHELLEY R. BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing is a |
| OTHER | true and correct copy of Resolution # acted on by the Monroe County Board of Supervisors at the meeting held on |
| County Board Vote on:20 | |
| YesNoAbsent | SHELLEY R. BOHL, MONROE COUNTY CLERK A raised seal certifies an official document. |

RESOULTION No. 08-20-06

RESOLUTION ALLOCATING USE OF GENERAL FUND RESERVES FOR ROLLING HILLS NURSING HOME AND SENIOR LIVING FACILITY CONSTRUCTION PROJECT

WHEREAS, the Monroe County Board of Supervisors, in Resolution 07-17-02, approved planning a new nursing home facility consisting of a 50 bed nursing home with 24 bed community based residential facilities and 24 unit residential care apartment complex for Monroe County; and

WHEREAS, with Resolution 08-17-02, the county board approved an architect firm, Community Living Solutions, for the project; and

WHEREAS, was Resolution 09-17-03 the Monroe County Board of Supervisors approved Site 2, a 10 acre site owned by the county located across County Highway B and to the South of the current facility; and

WHEREAS, with Resolution 12-17-01 authorizing the issuance of general obligation bonds in an amount not to exceed Sixteen Million (\$16,000,000) Dollars for a nursing home and senior living facility; and

WHEREAS, with an April 2, 2019 advisory referendum 64.8% of Monroe County Voters supported financing the nursing home and senior living facility in the amount of \$20,000,00; and

WHEREAS, an estimate for the construction costs of the 50 bed nursing home with 24 bed community based residential facilities and 24 unit residential care apartment complex is \$19,997,478, with construction inflation of 4.5% estimated for each 2020 and 2021; and

WHEREAS, current construction market conditions are favorable with reduced construction inflation for 2020 and expected to continue into 2021; and

WHEREAS, the Monroe County Finance Committee recommends using General Fund Reserves, in addition to General Obligation Bonds, in the amount of Two Million (\$2,000,000) Dollars as part of financing a Rolling Hills nursing home and senior living facility.

NOW, THEREFORE, BE IT RESOLVED, that the Monroe County Board of Supervisors hereby directs the use of General Fund Reserve funds in an amount not to exceed Two Million (\$2,000,000) Dollars for the construction of a new nursing home and senior living facility; and

BE IT FURTHER RESOLVED that this will be done by transfer of the funds to the Rolling Hills enterprise construction budget and any designated that General Fund Reserve funds not required for completion of the nursing home and senior living facility construction project be returned to the General Fund Reserve at the completion of the project.

Dated this 26th day of August, 2020.

Offered by the Monroe County Finance Committee.

Purpose: Planning for financing part of the costs of the new Rolling Hills nursing home and senior living facility by using funds from the General Fund Reserve fund in an amount not to exceed Two Million (\$2,000,000) Dollars.

Fiscal Note: The General Fund Reserve has sufficient funds. Unused General Fund Reserve funds shall be returned to the General Fund Reserve at completion of the project. Approval will required a 2/3^{rd's} vote of the body.

| - 3 | | |
|-----|---------------------------------------|--|
| 2 | Finance Vote (If required): | Committee of Jurisdiction Forwarded on: August 19, 20_20 |
| | Yes No Absent | VOTE: 4 Yes 1 No 0 Absent |
| | *************** | Committee Chair: |
| | Approved as to form: | Much Har for Voni Wissasta |
| | am CKapel | Malkay plingto Jave fluxe / No |
| | Andrew C. Kaftan, Corporation Counsel | STATE OF WISCONSIN COUNTY OF MONROE I, SHELLEY R. BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution # acted on by the Monroe County Board of Supervisors at the meeting held on |
| | □ ADOPTED □ FAILED □ AMENDED | |
| | OTHER | |
| | County Board Vote on:20 | |
| | YesNoAbsent | SHELLEY R. BOHL, MONROE COUNTY CLERK A raised seal certifies an official document. |
| | | |

| 1 | RESOLUTION NO. 08-20-07 | | | | |
|---|---|--|--|--|--|
| 2 3 4 | AFFIRMING SITE LOCATION FOR N | I AND APPROVING WATER AND SEWER AGREEMENT NEW NURSING HOME FACILITY | | | |
| 5 6 7 8 | WHEREAS, the Monroe County Boa new nursing home facility for Monroe | rd of Supervisors, in Resolution 07-17-02, approved planning a e County; and | | | |
| 9 10 11 | WHEREAS, with Resolution 08-17-02, the county board approved an architect firm, Community Living Solutions, for the project; and | | | | |
| 12 13 14 | County Highway B from the current facility, for the project; and | | | | |
| 15 16 17 | WHEREAS, building upon Site 2 requires a water and sewer agreement between the County and the City, see attached Agreement. | | | | |
| 18 19 20 21 | THEREFORE, BE IT RESOLVED that the Monroe County Board of Supervisors affirms that Site 2 is the location for the new nursing home facility; any resolution provisions to the contrary are cancelled; and | | | | |
| 21222324 | FURTHER BE IT RESOLVED, the Monroe County Board of Supervisors approves the proposed Water and Sewer Supply Agreement between the City of Sparta and County of Monroe. | | | | |
| 25 26 | Offered by the Rolling Hills Committee this 26 th day of August, 2020. | | | | |
| 27 28 29 | Purpose: To affirm the site location for the new nursing home facility and approve the sewer and water | | | | |
| 30 | Fiscal Note: All costs will be accounted | ed for in the project. | | | |
| | Finance Vote (If required): | Committee of Jurisdiction Forwarded on: <u>July 20</u> , 20 <u>20</u> | | | |
| | YesNoAbsent | VOTE: 5 Yes 0 No 0 Absent | | | |
| | Drafted by and approved as to form by: | Committee Chair: | | | |
| Ī | Andrew C. Kaftan, Corporation Counsel | | | | |
| | □ ADOPTED □ FAILED □ AMENDED | STATE OF WISCONSIN COUNTY OF MONROE I, SHELLEY R. BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing is a | | | |

true and correct copy of Resolution #_____ acted on by the Monroe County
Board of Supervisors at the meeting held on _____

SHELLEY R. BOHL, MONROE COUNTY CLERK

A raised seal certifies an official document.

□ OTHER_____

County Board Vote on:_____20__

_____Yes _____No ____Absent

WATER AND SEWER SUPPLY AGREEMENT BETWEEN CITY OF SPARTA AND COUNTY OF MONROE

Agreement made this 22nd day of July, 2020, between the CITY OF SPARTA, a municipal corporation in the County of Monroe, State of Wisconsin, hereinafter referred to as City or the City, and COUNTY OF MONROE, a body politic, in the State of Wisconsin, hereinafter referred to as County or the County.

RECITALS

The City is the owner and operator of a water and sewer system in the County of Monroe, State of Wisconsin, and it is engaged in distribution of water and disposal of sewage and waste water to consumers in the City of Sparta, County of Monroe, State of Wisconsin.

The County is the owner of land and improvements located outside the limits of the City, in the Township of Sparta, County of Monroe, State of Wisconsin, commonly referred to as Rolling Hills Nursing Home.

The County desires to construct and manage a new senior living complex on land adjacent to its current facility on as real property described as:

A parcel of land located in part of the SW I/4-NW I/4 of Section 12, TI7N-R4W, Town of Sparta, Monroe County, Wisconsin, described as follows: Commencing at the W I/4 comer of Section 12; thence N0°31'32"W along the west line of the SW.1/4-NW I/4 241.65 feet to the point of beginning; thence N0°31'32"W along the west line of the SW 1/4-NW 1/4 740.00 feet; thence S89°45'50"E, 628.00 feet; thence S0°31'32"E, 740.00 feet to the NW comer of Volume 157 Records, Page 443, Document Number 423105; thence N89°45'50"W, 628.00 feet to the point of beginning. Contains 10.67 acres.

The County desires to obtain a water supply and sewer service for the operation of a new senior living complex and continue the supply and service for the existing governmental office buildings located in the Town of Sparta, Monroe County, and the City is willing to furnish such water supply and sewer service, subject to terms, conditions and limitations set forth herein.

SECTION ONE AGREEMENT TO SUPPLY WATER AND SEWER SERVICES

Subject to the terms, conditions and limitations set forth herein, City shall provide to County and County shall purchase and receive from City, all water and sewer services required or desired by County for use in its operation of current governmental office buildings located in:

The East of the Northeast Quarter, Section 11, Township 17 North, Range 4 West, Town of Sparta, Monroe County, Wisconsin.

And for a new senior living complex located in:

The Southwest Quarter of the Northwest Quarter of Section 12, Township 17 North, Range 4 West, Town of Sparta, Monroe County, Wisconsin.

However, in no event shall the City be obligated to deliver water and sewer services to the County for use in excess of amounts required for operation of a senior living complex and governmental office buildings not substantially constructed within three years of the date of this agreement or to parties or property owners not a party to this agreement.

SECTION TWO TERM OF CONTRACT

This contract shall take effect as of the date executed by the parties hereto and shall continue in effect until terminated by mutual agreement of the parties or material breach of the terms and conditions herein.

SECTION THREE PRIOR AGREEMENT

This agreement supersedes and replaces any and all previous agreements between the City and the County regarding the supply of water and sewer services, including but not limited to the agreement recorded on February 7, 1997, in the Monroe County Register's Office in Vol. 228, Page 159 of Records.

SECTION FOUR RATES AND BILLING

The County shall pay the City for all water and sewer services supplied hereunder according to the rates as set forth in the City's sanitation code.

The City shall bill the County on a monthly basis for all water delivered hereunder for the meter reading period ending during the preceding calendar month. Payment shall be made by the County on or before the 10th day following each billing month.

SECTION FIVE SERVICE FACILITIES

The County, at its expense, shall procure, furnish, install and maintain the water main or piping necessary to deliver water from the terminus of the City water supply and leading to the County's buildings referenced herein.

The County, at its expense, shall procure, furnish, install and maintain the sewer main or piping necessary for the disposal of sewage and waste water from the County's buildings referenced herein and leading to the City's sewer main or piping.

The County shall obtain City approval of the plans and specifications for the water main or piping prior and sewer main or piping prior to connection to the City water supply and sewer and, so long as the City supplies water to the County under this agreement and to the extent the water main is owned by the County, the County shall maintain, repair and replace said main at its own expense.

The County shall install all required piping along or adjacent to County Highway B from the limits of the City of Sparta directly to the buildings referenced herein and shall be responsible for acquiring any necessary easements therefor, which easements must be assignable to the City.

In the event of annexation of any property, private or public, lying between the City corporate limits and the County-owned lands subject to this agreement, or the County owned lands, which are or are to become served by City-owned utilities, then so much of the water main and sewer main subject to this agreement which serves County-owned lands subject to this agreement lying within said annexed lands shall be transferred to the City. Thereafter, the City shall be responsible for the repair, maintenance and replacement of that portion of the water and sewer mains transferred to the City. The County shall assign any necessary easements to the City corresponding with the lands so annexed to the City.

SECTION SIX WATER MAINS

The Sparta Water Utility will furnish the water meters and nipples to attach the meters to the pipes and will also install the meters into the nipples; the County shall install the nipples into the pipes at County expense.

If more than one meter is installed by the City to measure water furnished hereunder, the readings thereof shall be combined.

So far as practicable, the City shall read the meter or meters on the last day of each month.

SECTION SEVEN AGREEMENT TO FUTURE ANNEXATION

The City executes this agreement and agrees to furnish water and sewer services hereunder based upon the express condition, which is a material consideration and inducement for the City to enter into this agreement, that the County, for itself, and its successors and assignees, agrees to annex the property described herein below to the City of Sparta as follows:

Upon sufficient annexation of lands located in the West Half of the Southwest Quarter of Section 12, Township 17 North, Range 4 West to satisfy the requirement for contiguity for annexation of the below described lands, the County shall either initiate an annexation proceeding or, failing to do so, shall not dispute, object to or contest such a proceeding to annex the below described lands. Provided, however, nothing herein shall be construed to require the County to join in a request to annex to the City in conjunction with any other land owner which thereby results in involuntary annexation of territory owned by any third party.

The lands which are subject to this annexation agreement are as follows:

The Southwest Quarter of the Southwest Quarter, Section 1; West Half of Northwest Quarter, Section 12; and lands immediately surrounding and including the buildings presently used for a nursing home and governmental offices in the Southeast Quarter of Northeast Quarter, Section 11; all in Township 17 North, Range 4 West, Town of Sparta, Monroe County, Wisconsin.

SECTION EIGHT REMEDY FOR FAILURE TO ANNEX

The City reserves the right to terminate this agreement to supply water to the County at any time after 120 days after having given written notice to the County of the City's intent to terminate this agreement for failure of the County to annex pursuant to the terms hereof. In addition, City also reserves the right to any other remedies, including the right to specific performance of this agreement as an alternative to termination of this agreement, within the sole discretion of the City. Commencement of proceedings to affect any remedy does not constitute a waiver of any other remedy provided by this agreement or under the law.

SECTION NINE ADDITIONAL CORRECTIONS PROHIBITED

This agreement to supply water to the County is exclusive and limited to the County as a user of the City's water supply pursuant to this agreement. The County shall not allow any other party or property owner to connect into the water main or piping owned and under the control of the County without the express written consent of the City. Provided, however, this agreement shall not be construed to prohibit the County from selling or transferring its property, or any portion of it, on the condition that any buyer or transferee is subject to the terms of this agreement, including the annexation provision in Section Seven. Additionally, a private party buyer or transferee would be subject to a 25% surcharge for water and sewer usage so long as the lands remain un-annexed.

SECTION TEN LIABILITY OF CITY

City shall use reasonable diligence and care to provide regular and uninterrupted water and sewer service to the County, and to avoid any shortage or interruption of delivery thereof. City shall not be liable for any failure, interruption or shortage of water or sewer services, or any loss or damage resulting therefrom, occasioned in whole or in part by any cause beyond the reasonable control of the City.

ASSIGNMENT

This agreement shall bind and inure to the benefit of the successors and assigns of the parties hereto.

In witness whereof, the parties have executed this agreement at Sparta, Wisconsin the day and year first written above.

| BY THE CITY OF SPARTA: | BY THE COUNTY OF MONROE: | | |
|---|---|--|--|
| Muster snA | | | |
| Kristen Gust, Mayor | Cedric Schnitzler, County Board Chairman | | |
| Julie Hanson, City Clerk | Shelley Bohl, Monroe County Clerk | | |
| Authentication | Authentication | | |
| Signatures of Kristen Gust and Julie Hanson authenticated this 14th day of 31 y , 2020. | Signatures of Cedric Schnitzler and Shelley Bohl authenticated this day of, 2020. | | |
| James Hellman, City Attorney | Andrew C. Kaftan, Monroe County Corporation Counsel | | |
| | | | |

Drafted by: Andrew C Kaftan WI State Bar 1017822

RESOLUTION ESTABLISHING HO CHUNK FUNDS ALLOCATION FOR 2021 BUDGET

WHEREAS, The County and the Ho-Chunk Nation have been good neighbors and desire the spirit of cooperation to continue between the two governments; and

WHEREAS, on November 1, 1994, the United States Secretary of the Interior approved a new Constitution for the Ho-Chunk Nation, formerly known as the Wisconsin Winnebago Tribe; and

WHEREAS, the Ho-Chunk Nation is a federally recognized Indian Tribe, pursuant to the Indian Reorganization Act of 1934; and

WHEREAS, the Nation is a sovereign government possessed of all sovereign powers and rights thereto pertaining; and

WHEREAS, Article V, Section 2(i) of the Ho-Chunk Nation Constitution grants the Ho-Chunk Nation Legislature the power to negotiate and enter into treaties, compacts, contracts, and agreements with other governments, organizations, or individuals; and

WHEREAS, the Congress of the United States has enacted into law the *Indian Gaming Regulatory Act*, (hereinafter "IGRA") P.L. 100-497, 25 U.S.C. §2701, et seq., which provides in part that a tribal/state compact may be negotiated between a tribe and a state to set forth the rules, regulations and conditions under which a tribe may conduct Class III gaming, as defined in the Act, on Indian lands within a state permitting Class III gaming; and

WHEREAS, pursuant to IGRA, the Nation and the State of Wisconsin entered into a Compact on June 11, 1992; and

WHEREAS, the Nation and State subsequently amended the Compact three times; and

WHEREAS, in relevant part the Third Amendment to the Compact with the State of Wisconsin provides:

Payment to Counties. Commencing May 1, 2010, to make the Annual Payment, the Nation shall deduct from its Annual Payment One Thousand Dollars (\$1,000.00) paid to each county for every acre of land owned by the United States of America in trust for the Nation as of the effective date of this Compact and the Second Amendment which is located within the county's jurisdiction; and

WHEREAS, the effective date of the Compact and the Second Amendment was July 3, 2003; and

WHEREAS, Patricia Olby, Realty Officer of the Midwest Regional Office of the Bureau of Indian affairs, sent a letter dated July 29, 2009 to Sheena Schoen, Department of Heritage Preservation, Division of Natural Resources of the Ho-Chunk Nation. The July 29, 2009 letter from Ms. Olby provides that pursuant to documents of record retained in the Bureau of Indian Affairs and approved by the Secretary of Interior of the United States government had taken title to land on behalf of the Ho-Chunk Nation geographically located within the borders of twelve Wisconsin Counties as of July 3, 2003; and

WHEREAS, the Ho-Chunk Nation and the State of Wisconsin through the Wisconsin Administrator of Gaming for the Department of Administration have agreed the amount and location of acreage held in trust that qualifies for this credit is set out in the July 29, 2009 letter from Patricia Olby, Realty Officer for the Bureau of Indian Affairs, Great Lakes Agency, to Sheena Schoen, Department of Heritage Preservation, Division of Natural Resources of the Ho-Chunk Nation; and

WHEREAS, the County was one of the twelve Wisconsin Counties that the United States government had taken title to land geographically located within the borders of the County on behalf of the Ho-Chunk Nation; and

WHEREAS, according to the Midwest Regional Office of the Bureau of Indian Affairs, as of July 3, 2003 the Department of Interior had taken title to 52.5 acres of land in trust for the Ho-Chunk Nation, which were located within the geographic boundaries of the County of Monroe; and

WHEREAS, pursuant to the terms of the Compact the Nation may provide \$52,500 to the County and, if it makes this payment, the Nation beginning with its payment due on May 1, 2010 will receive a corresponding reduction in the amount that is owed by the Nation to the State; and

WHEREAS, pursuant to Wis. Stat. § 59.01, the County "is a body corporate, authorized to sue and be sued,...to make such contracts and to do such other acts as are necessary and proper to the exercise of the powers and privileges granted and the performance of the legal duties charged upon it"; and

WHEREAS, in order to clarify the terms and conditions associated with the County's receipt of the funds from the Nation, pursuant to Monroe County Resolution 04-10-06 the parties did enter into an Intergovernmental Agreement ("Agreement"); and

WHEREAS, that consistent with the terms of Monroe County Resolution 04-10-06 the Treasurer is authorized to accept money from the Nation pursuant to the Agreement and to be used in a manner consistent with the Agreement; and

WHEREAS, that consistent with the terms of the Agreement upon the Nation providing the payment, the County shall provide written notification to the State of Wisconsin of the amount of any payment received in order to ensure that the State has the written notification no later than April 2nd; and

WHEREAS, the County may use the money for any purpose as determined by the County in its sole discretion, except that the County cannot use any of the funds paid to it in a manner that would diminish the Nation's governmental jurisdiction or have an adverse financial impact on the Nation; and

WHEREAS, consistent with the Agreement, the County shall report to the Nation by March 1 of each year of the Agreement, how it intends to use the money provided by the Nation and explain, if applicable, how the County believes its proposed use of the money benefits either the Ho-Chunk Nation or Ho-Chunk Nation Tribal Members.

NOW, THEREFORE BE IT RESOLVED, that for the fiscal year 2021 the County will use the money provided by the Nation for the following purpose:

Purpose: Offset a portion of the startup costs to establish a self-insured health insurance plan for Monroe County employees. This plan seeks to reduce future cost to the county while providing flexibility and quality care plans.

Offered by the Finance Committee this 26th day of August, 2020.

Fiscal Note: Will provide \$52,500 of non-levy funding for 2021 fiscal year.

Drafted by: County Administrator

| Finance Vote (If required): Yes No Absent | Committee of Jurisdiction Forwarded on: August 19 , 20_20 |
|--|--|
| ***************** | VOTE: _5 Yes _0 No _0 Absent |
| Approved as to form on 8-19-20 | Committee Chair: |
| Andrew C. Kaftan, Corporation Counsel | Dand Succe Tolling |
| D ADODTED D FAILED D AMENDED | STATE OF WISCONSIN COUNTY OF MONROE |
| O ADOPTED O FAILED O AMENDED | I, SHELLEY R. BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution # acted on by the Monroe County Board of Supervisors at the meeting held on |
| County Board Vote on:20 | |
| YesNoAbsent | SHELLEY R. BOHL, MONROE COUNTY CLERK A raised seal certifies an official document. |

RESOLUTION NO. 08-20-09

RESOLUTION AMENDING RULE 5.d. OF THE MONROE COUNTY BOARD RULES

WHEREAS, the Administration & Personnel Committee reviewed the current Monroe County Board and Committee Rules; and

WHEREAS, the Committee considered that paths a resolution can take to make it onto the Monroe County Board meeting agenda; and

WHEREAS the Committee takes the position that Rule 5.d. opens up risk for inadvertent infringement of open meeting laws as it is worded, which is:

Any member who wishes a particular resolution be brought before the entire Board shall do so by petitioning the appropriate committee, in writing, said petition to bear the signatures of at least five members. If said written petition is presented to the appropriate committee, the committee chair shall direct that a resolution be forwarded to the Board to be considered at the next scheduled meeting. Said resolution shall contain the position and/or request of the petitioning members and shall conform to all other requirements provided for in these Rules.

WHEREAS, the Committee proposes that all resolutions go to the appropriate committee for review and comment before being placed on the board's meeting agenda.

NOW THEREFORE BE IT RESOLVED, by the Monroe County Board of Supervisors that effective with passage of this resolution, Monroe County Board Rule 5.d. is amended to read as follows:

Any member who wishes a particular resolution be brought before the entire Board shall do so by petitioning, in writing, the appropriate committee and filing a copy with the County Clerk. Said petition to bear the signatures of three (3) members and have the proposed resolution attached. A petition with more or less than three signatures shall be invalid. Upon presentation to the appropriate committee, the committee chair shall place it upon the committee agenda for discussion and comment at the next committee meeting. From that meeting, the petition and resolution with comments, shall be forwarded to the Board Chair to be considered at the next scheduled board meeting. Said resolution shall conform to all other requirements provided for in these Rules.

Offered by the Administrative & Personnel Committee on this day of August 26, 2020.

Purpose: To amend Monroe County Board Rule 5.d. to reduce the 5 signatures to 3 to get a Supervisor's resolution to the County Board.

Fiscal Note: No budget impact as rules are published yearly in the official directory.

Drafted by Andrew Kaftan.

| Finance Vote (If required): | Committee of Jurisdiction Forwarded on: August 11, 2020 |
|---------------------------------------|--|
| Yes No Absent | VOTE: 5 Yes, 0 No, 0 Absent |
| ************************ | Committee Chair: |
| Approved as to form: | |
| Andrew C. Kaftan, Corporation Counsel | |
| □ ADOPTED □ FAILED □ AMENDED | STATE OF WISCONSIN COUNTY OF MONROE I, SHELLEY R. BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing is a |
| OTHER | true and correct copy of Resolution # acted on by the Monroe County Board of Supervisors at the meeting held on |
| County Board Vote on:20 | |
| YesNoAbsent | SHELLEY R. BOHL, MONROE COUNTY CLERK A raised seal certifies an official document. |

RESOLUTION NO. 08-20-10

RESOLUTION AMENDING THE COUNTY CODE TO AMEND COMMITTEE NAME TO ECONOMIC DEVELOPMENT AND TOURISM

| 1 2 3 4 | WHEREAS, the names of Economic Development Committee and Economic Development, Commerce and Tourism Committee are both used in Chapter 2, Article IV, Division 6 of the Monroe County Code, and |
|------------------|---|
| 5 6 | WHEREAS, the committee wishes to be known as the Economic Development and Tourism Committee. |
| 7 8 | NOW THEREFORE BE IT RESOLVED, by the Monroe County Board of Supervisors that the Monroe County Code sections in Chapter 2, Article IV, Division 6 are amended as follows: |
| 9 | |
| 10 11 | In Section 2-368 (2) Economic development committee shall be replaced with Economic Development and Tourism Committee; and |
| 12 | |
| 13 14 | The heading of Subdivision III in Division 6 of Article IV in Chapter 2 shall read: Economic Development and Tourism Committee; and |
| 15 | |
| 16 | Sec. 2-410 Composition., shall read as: |
| 17 | |
| 18 | The Economic Development and Tourism Committee shall consist of three county board |
| 19 | supervisors and three citizen members along with advisory members that will participate in an |
| 20 | advisory capacity on the standing committee. Such citizen members shall not have voting rights |
| 21 | and shall not be compensated by the county for their participation. Term of all committee members |
| 22 | shall coincide with the terms of all other standing committees. |
| 23 | |
| 24 | And Sec. 2-411 Duties., shall read as: |
| 25 | |
| 26 | The duties of the Economic Development and Tourism Committee shall be to: |
| 27 | |
| 28 | (1) Coordinate and communicate a countywide effort that includes all Monroe County |
| 29 | municipalities to maximize economic development initiatives, promote an environment |
| 30 | friendly to commercial expansion and job creation, facilitate and encourage |
| 31 | entrepreneurship. |
| 32 | |
| 33 | (2) Develop initiatives for facilitating economic and commercial development, promoting |
| 34 | tourism and educating internal, external, local and regional partners in collaborative |
| 35 | efforts. |
| 36 | |
| 37 | (3) Establish close working relationships with government and civic organizations to |
| 38 | promote and expand tourism and commerce in the County. |
| 39 | 1 |
| 40 | (4) Develop short term and long range plans for promoting and facilitating economic |
| 41 | development, commerce and tourism. Establish measurable outcomes. |
| 42 | 1 , |
| 43 | (5) Perform and/or execute other additional work or duties as may from time to time be |
| | . , |

required or authorized by state law, County Board Ordinance or County Board of

Supervisors or County Administrator.

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45 46

| Fiscal Note: Anticipated costs are the from the County Board budget. | e costs for amending the county ordinances. The funds shall come |
|---|--|
| Finance Vote (If required); | Committee of Jurisdiction Forwarded on: July 9 , 2020 |
| Approved as to form: | VOTE: 3 Yes 0 No 0 Absent Committee Chair: Perol W Quelo Brettswam Modje Clandelychen |
| Andrew C. Kaftan, Corporation Counsel | STATE OF WISCONSIN |
| □ ADOPTED □ FAILED □ AMENDED | COUNTY OF MONROE I, SHELLEY R. BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing is a |
| OTHER | true and correct copy of Resolution # acted on by the Monroe County Board of Supervisors at the meeting held on |
| County Board Vote on:20 | |
| YesNoAbsent | SHELLEY R. BOHL, MONROE COUNTY CLERK A raised seal certifies an official document. |

Offered by the Economic Development Committee this August 26, 2020.

Purpose: To amend the county ordinances to change a committee name.

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| RESOLUTI | ION TO AME | ND MONROE C | COUNTY OF | RDINANCE SI | EC. 11 -29 , <i>i</i> | AND TO | AMEND |
|----------|------------|----------------|-----------|-------------|------------------------------|---------|-------|
| AME | NDED RESO | LUTION 95-6-3, | IN REGAR | DS TO TOWN | N ROAD NA | AME SIG | NS |

WHEREAS, §59.54(4) Wis. Stats. authorizes Monroe County to establish a rural naming and numbering system to aid the delivery of E-9-1-1 services; and

WHEREAS, Monroe County did create a rural road naming system which is administered pursuant to Chapter 11, Article IV of the Monroe County Code;

WHEREAS, on June 7, 1995, Monroe County passed Amended Resolution 95-6-3, which provides, in part, "that Monroe County shall be responsible for purchase of any Township road signs"; and

WHEREAS, Chapter 11, Article II, §11-29, Monroe County Code of Ordinances, provides that

The department of emergency management shall continue to supervise, maintain and provide county funding for major maintenance of the approximately 900 road name signs in the county, with the understanding that assistance will be requested to keep signs straight and other minor, noncapital maintenance, from the highway department and townships in the county; and

WHEREAS, the Manual on Uniform Traffic Control Devices, published by the Federal Highway Administration of the United States Department of Transportation, is "the national standard for all traffic control devices installed on any street, highway, bikeway, or private road open to public travel" and provides for the design and placement of street name signs; and

WHEREAS, under Wisconsin state law and administrative code and Monroe County code and policy, the Monroe County Highway Department installs and maintains all signs within county highway rightsof-way; and

WHEREAS, under current county policy and practice the Land Information Office coordinates rural addressing with the Emergency Management and Zoning Departments in Monroe County; and

WHEREAS, §82.03(1)(a) of the Wisconsin Statutes provides that "The town board shall have the care and supervision of all highways under the town's jurisdiction," and the towns currently install and maintain their own town road name signs; and

WHEREAS, the Monroe County Board has determined by resolution to replace "outdated" town road name signs with signs that meet current standards by the end of 2023; and

NOW, THEREFORE, BE IT RESOLVED that the Monroe County Board of Supervisors ordains amendment of Chapter 11, Article II, §11-29 of the Monroe County Code to read as follows:

The county shall set policy and provide administration of the town road name sign system in the county. Towns will be responsible for the cost, installation and maintenance of town road name signs. The county highway department will, at the town's expense, be responsible for the installation and maintenance of town road name signs that are placed within state and county highway right-of-ways.

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| 66 Purpose: To transfer the respon | sibility for town road name sign costs back to the towns and update |
| 67 Chapter 11, Article, §11-29 of t | |
| 68 | and the most downly drammed. |
| Finance Vote (If required): | Committee of Jurisdiction Forwarded on: August 20 20 |
| | |
| *************************************** | Committee Chair: Marow Folcoe |
| Approved as to form: | Bodji Vanilychen Glon V Mo Gong |
| Andrew C. Kaftan, Corporation Counsel | |
| | STATE OF WISCONSIN |
| □ ADOPTED □ FAILED □ AMENDED | COUNTY OF MONROE I, SHELLEY R. BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution # acted on by the Monroe County |
| OTHER | Board of Supervisors at the meeting held on |
| County Board Vote on:20 | SHELLEY R. BOHL, MONROE COUNTY CLERK |
| YesNoAbsent | A raised seal certifies an official document. |
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FURTHER BE IT RESOLVED that the amendment to §11-29, Monroe County Code of Ordinances,

FURTHER BE IT RESOLVED that the Monroe County Board amends Amended Resolution 95-6-3 to

end the County's responsibility for town road name sign purchases and transfers to the towns, as of January 1, 2021, the responsibility for the cost of town road signs; except for funds set aside in a non-

FUTHER BE IT RESOLVED that the towns may order town road name signs through the Monroe

Fiscal note: The indirect costs of amending county ordinances. This would include publication and

lapsing account to fund one-time replacement of current "outdated" signs; and

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shall be effective January 1, 2021; and

ordinance update costs.

County Highway Department, at the town's expense.

Offered this 26th of August, 2020 by the Highway Committee.

RESOLUTION NO. 08-20-12

AUTHORIZING FUNDING FOR TOWN ROAD NAME SIGNS

WHEREAS, §59.54(4) Wis. Stats. authorizes Monroe County to establish a rural naming and numbering

system to aid the delivery of E-9-1-1 services which Monroe County did create by passing Amended

for purchase of any Township road signs"; and

towns as of January 1, 2021; and

Resolution 95-6-3, on June 7, 1995, which provides, in part, "that Monroe County shall be responsible

WHEREAS, prior to December 31, 2023, Monroe County plans to purchase town road name signs and

hardware to replace all those "outdated" signs that do not conform to current design standards; and

Resolution 95-6-3 and transfer responsibility for the future purchase of town road name signs to the

WHEREAS, Monroe County proposes, in conjunction with this Resolution, to amend Amended

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| 13 14 15 | WHEREAS, no current budget has been established to fund this one time upgrade and replacement of signs and hardware; and | | | | |
|----------------------------|---|---|--|--|--|
| 16 17 18 19 | WHEREAS, an estimated 1,754 Town Road name signs exist in the county, and the average estimated cost per sign and hardware replacement is \$95.00; accordingly the projected funds needed to be set aside for purchase of the signs and hardware would be \$168,000.00. | | | | |
| 20 21 22 23 24 | NOW, THEREFORE, BE IT RESOLVED, by the Monroe County Board of Supervisors that \$168,000.00 from the 2020 Contingency Fund shall be used to create a non-lapsing account for the purchase of replacement Town Road name signs and hardware through to the end of 2023. Any funds remaining in the account as of December 31, 2023 shall go to the general fund. Offered this 26 th day of August, 2020 by the Highway Committee. Fiscal note: Sets aside \$168,000 from the 2020 contingency fund for purchase of replacement town road signs and hardware. The funds will be paid out incrementally, on an as needed basis, until the end of 2023, when any remaining funds will go to the general fund. The current contingency fund balance is \$196,777.09. A two-thirds majority vote would be required for the resolution to pass. | | | | |
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| 28 29 30 31 | | | | | |
| 32 33 | Statement of purpose: To budget for town 6-3. | road name replacement signs as required per Amended Resolution 95- | | | |
| | Finance Vote (If required):Yes _5No _0Absent 0 | Committee of Jurisdiction Forwarded on: | | | |
| Aj | Approved as to form: Andrew C. Kaftan, Corporation Counsel | Committee Chair: Show Folces Hodge Hannychen alph 18 mc by David Vierie | | | |
| | □ ADOPTED □ FAILED □ AMENDED □ OTHER County Board Vote on: 20 | STATE OF WISCONSIN COUNTY OF MONROE I, SHELLEY R. BOHL, Monroe County Clerk, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution # acted on by the Monroe County Board of Supervisors at the meeting held on | | | |
| | YesNoAbsent | SHELLEY R, BOHL, MONROE COUNTY CLERK A raised seal certifies an official document. | | | |