

Monroe County Natural Resource and Extension Committee 820 Industrial Drive, Suite 3, Sparta WI 54656 Phone - 608-269-8973 • Fax - 608-269-4394

Email – bmicheel@co.monroe.wi.us

Regular Monthly Meeting Wednesday October 14th, 2020 -8:30 a.m. Monroe County - Board Assembly Room. Sparta, WI

Agenda:

8:30 a.m.

- 1. Call to Order
- 2. Public Comment Period
- 3. Approve Minutes from the September 9th, 2020 Meeting
- 4. Deke Slayton/Bike Museum Report (A. Young)
- 5. Local History Room/Wegner Grotto (J. Roll)
 - September Report
 - Review September Expenditures
 - Discuss/approve Budget Adjustment Flooring
 - Discuss/approve picnic table at Grotto

9:00 a.m.

- 1. County Farm Education Funds (Halfman)
- 2. Extension Office Business
 - Review September Expenditures
 - Agriculture Report (Halfman)
 - 4H & Youth Development Report (Goede)
 - Health & Well-Being/FoodWIse Report (Anderson)
 - AED Update (Saxe)

9:30 a.m.

- 1. Wildlife Abatement Program (Peterson)
 - Review/Approve 2021 Budget
 - 2020 Set Crop Price
 - 2020 Set 90% Harvest Date
- 2. Land Conservation Department (Micheel)
 - Review September Expenditures
 - LCD Director's Report (Micheel)
 - Land Use Planner Report
 - Soil & Water Conservationist Reports

10:00 a.m.

- 1. Forestry & Parks (C. Ziegler)
 - Forestry & Parks Updates
 - Public Access on Copper Road
 - Review/Approve Chapters of the Monroe County 15 year CLUP
 - Review Forestry & Parks September Expenditures

Reports:

- 1. NRCS Report (Komiskey)
- 2. Fort McCoy Update (Townsell)
- 3. DNR Forestry Reports:
 - Warden Report (Modjeski)
 - Forester Report (Mickelson/Gilman)
 - Managed Forest Law Program (Bauer)

Next Meeting: Wednesday November 11th, 2020 8:30 a.m. Adjourn

Monroe County - Natural Resource & Extension Committee Members

• Nodji VanWychen-Chair • Ron Luethe • David Pierce • Jen Schmitz • Rodney Sherwood • Kevin Raymer-FSA Rep